

**City of Carson City  
Agenda Report**

**Date Submitted:** October 7, 2014

**Agenda Date Requested:** October 16, 2014  
**Time Requested:** 5 minutes

**To:** Mayor and Board of Supervisors

**From:** Community Development Department

**Subject Title:** For Possible Action: To authorize the Mayor to sign a letter on behalf of the Board of Supervisors recommending the reappointment of Community Development Director Lee Plemel to the State Land Use Planning Advisory Council (SLUPAC) for a three-year term from January 2015 through December 2017. (Lee Plemel)

**Summary:** SLUPAC is the State Lands Administrator's advisory board on land use issues. The Governor appoints the seventeen members of SLUPAC, one from each county. SLUPAC meets several times a year to discuss land use planning issues. The State Land Use Planning staff provides administrative support for this council. Lee Plemel was initially recommended by the Board of Supervisors for appointment on October 29, 2013, and was officially appointed to SLUPAC by the Governor on March 18, 2014.

**Type of Action Requested:**

Resolution

Formal Action/Motion

Ordinance—\_\_\_\_\_ Reading

Other (No Action)

**Does This Action Require a Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to authorize the Mayor to sign a letter on behalf of the Board of Supervisors recommending the reappointment of Community Development Director Lee Plemel to the State Land Use Planning Advisory Committee for a three-year term from January 2015 through December 2017.

**Explanation for Recommended Board Action:** SLUPAC deals with planning issues that affect counties statewide. This action will allow the current appointee to continue to serve as Carson City's representative on SLUPAC or, alternatively, the Board of Supervisors may appoint someone else to the Council. Approval of this action will allow the appointee to continue to serve on SLUPAC as Carson City's representative.

**Applicable Statute, Code, Policy, Rule or Regulation:** NRS 321.740 through 321.755

**Fiscal Impact:** N/A

**Explanation of Impact:** N/A


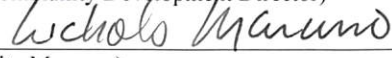
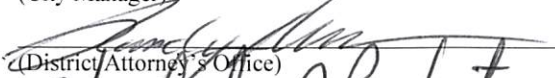
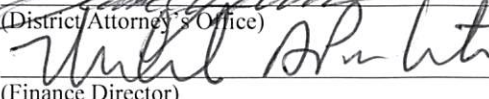
**Funding Source:** N/A

**Alternatives:** 1) Do not reappoint the current appointee and recommend someone else.

**Supporting Material:**

- 1) Draft Letter of Recommendation
- 2) 2014 SLUPAC Roster

**Prepared By:** Lee Plemel, Community Development Director

<p><b>Reviewed By:</b> <u></u>          (Community Development Director)</p> <p><u></u>          (City Manager)</p> <p><u></u>          (District Attorney's Office)</p> <p><u></u>          (Finance Director)</p>	<p>Date: <u>10-7-14</u></p> <p>Date: <u>10/7/14</u></p> <p>Date: <u>10/7/14</u></p> <p>Date: <u>10/7/14</u></p>
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**Board Action Taken:**

Motion: \_\_\_\_\_ 1) \_\_\_\_\_ Aye/Nay  
 \_\_\_\_\_ 2) \_\_\_\_\_ \_\_\_\_\_  
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\_\_\_\_\_ (Vote Recorded By)



**CARSON CITY, NEVADA**  
CONSOLIDATED MUNICIPALITY AND STATE CAPITAL

October 16, 2014

Nevada Division of State Lands  
Department of Conservation and Natural Resources  
Attn: Skip Canfield, State Land Use Planning Agency  
901 South Stewart Street, Suite 5003  
Carson City, NV 89701

Dear Mr. Canfield,

On behalf of the Carson City Board of Supervisors, please accept this letter as confirmation that the Carson City Board of Supervisors has recommended the reappointment of Lee Plemel as Carson City's representative on the State Land Use Planning Advisory Council (SLUPAC), for a three-year term beginning in 2015, by action at its regular meeting on October 16, 2014.

Please contact the Carson City Executive Offices at 775-887-2100 if you require additional information.

Sincerely,

Robert L. Crowell  
Mayor

**Robert L. Crowell, Mayor**  
201 North Carson Street, Suite #2, Carson City, Nevada • 89701  
(775) 887-2100 • Fax: (775) 887-2286  
e-mail: [bcrowell@carson.org](mailto:bcrowell@carson.org)

**STATE LAND USE PLANNING ADVISORY COUNCIL**  
**Membership Roster**

<b>COUNTY</b>	<b>REPRESENTATIVE</b>	<b>EXPIRES</b>	<b>PHONE</b>
<b>Carson City</b>	<b>Lee Plemel</b> Planning Director	12/31/14	775-887-2180
<b>Churchill</b>	<b>Eleanor Lockwood</b> County Manager	12/31/15	775-423-5136
<b>Clark</b>	<b>Nancy Amundsen</b> Director, Comprehensive Planning	12/31/14	(702) 455-1514
<b>Douglas</b>	<b>DR Don Miner</b> County Commissioner	12/31/14	775-782-7166
<b>Elko</b>	<b>Randy Brown</b> Assistant County Manager	12/31/14	775-738-6816 ex. 212
<b>Esmeralda</b>	<b>Pending</b>	12/31/16	
<b>Eureka</b>	<b>Jake Tibbitts</b> Natural Resources Manager	12/31/16	775-237-6010
<b>Humboldt</b>	<b>Jim French</b> County Commissioner	12/31/15	775-843-8327
<b>Lander</b>	<b>Steven Stienmetz</b> County Commissioner	12/31/15	775-455-6833
<b>Lincoln</b>	<b>Varlin Higbee</b> Planning Commissioner	12/31/16	775-725-3793
<b>Lyon</b>	<b>Virgil Arellano</b> County Commissioner	12/31/14	775-560-5616
<b>Mineral</b>	<b>Jerrie C. Tipton</b> County Commissioner	12/31/16	775-573-2327
<b>Nye</b>	<b>Lorinda Wichman</b> County Commissioner	12/31/14	775-761-1626

<b>Pershing</b>	<b>Roger Mancebo</b>	12/31/15	
<b>Storey</b>	<b>Austin Osborne</b> Planning Director	12/31/16	775-847-0966
<b>Washoe</b>	<b>Vaughn Hartung</b> County Commissioner	12/31/15	775-328-2007
<b>White Pine</b>	<b>Laurie Carson</b> County Commissioner	12/31/15	
Nevada Association of Counties (Non-Voting)	<b>Dagny Stapleton</b> Deputy Director		775-883-7863