### City of Carson City Agenda Report

Date Submitted: October 7, 2014 Agenda Date Requested: October 16, 2014 Time Requested: 25 minutes To: Carson City Board of Health From: Health & Human Services Department (Nicki Aaker) Subject Title: For Possible Action: Report, discuss and possible direction to staff regarding the Director's report on Carson City Health and Human Services' (CCHHS') activities. (Nicki Aaker) Staff Summary: Provide an update on CCHHS' activities. This is an opportunity to inform the Board of Health of current activities, programs and services within CCHHS including, but not limited to Human Services' total monthly appointments, Clinical Services' Annual Tobacco Survey results, current Influenza Update, and planning for the Point of Dispensing (POD) exercise. Type of Action Requested: (check one) ( ) Resolution ( ) Ordinance X ) Formal Action/Motion ) Other (Specify) Information Only Does This Action Require A Business Impact Statement: ( ) Yes ( X ) No Recommended Board Action: Motion to accept the Director's report and give direction to staff on CCHHS' activities. Explanation for Recommended Board Action: Items may be brought up in the report in which the Board may want to take action or give staff direction. Applicable Statute, Code, Policy, Rule or Regulation: N/A Fiscal Impact: N/A Explanation of Impact: N/A Funding Source: N/A Alternatives: Not accept the Director's report and give direction to staff on CCHHS' activities. Supporting Material: PowerPoint - Carson City Health and Human Services' Director's Report

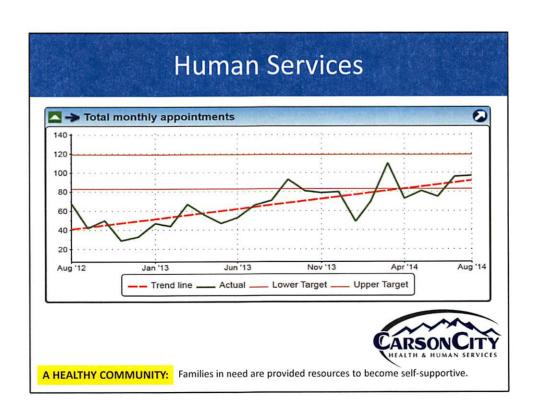
Prepared By: Nicki Aaker, MSN, MPH, RN

Reviewed By: 1. Caker	Date: 10/7/14
(Department Head) Muuno	Date: 10/7/14
(City Manager)	Date: 10/7/14
(Finance Director)	Date: 10/7/14
Board Action Taken:	
Motion: 1) 2)	Aye/Nay
(Vote Recorded By)	

# Carson City Health and Human Services' Directors Report

Board of Health October 16, 2014





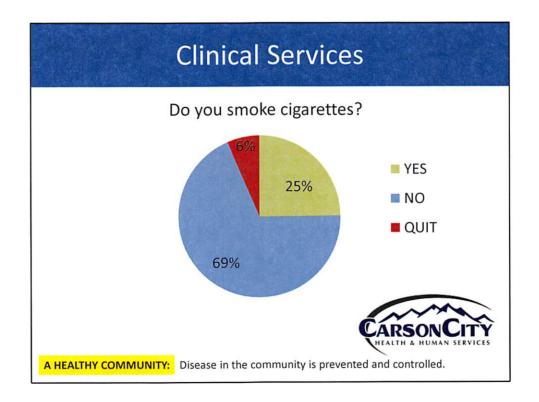
## **Clinical Services**

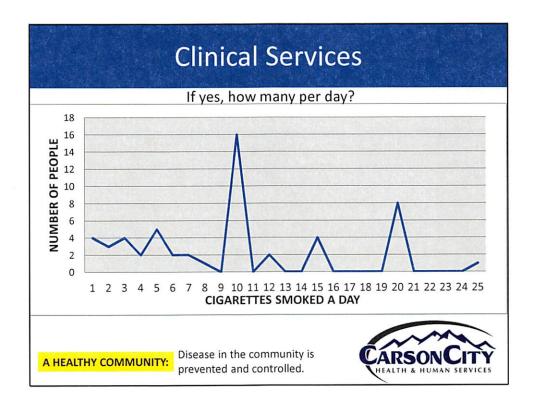
## Tobacco Use Survey

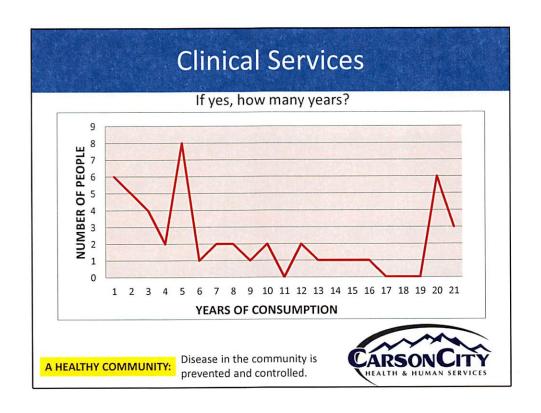
In August 2014, the clinic conducted the annual Tobacco Use Survey. There were 240 Clinical Services Title X patients surveyed. The survey results will be reviewed at the upcoming Clinical Services Quality Improvement Meeting.

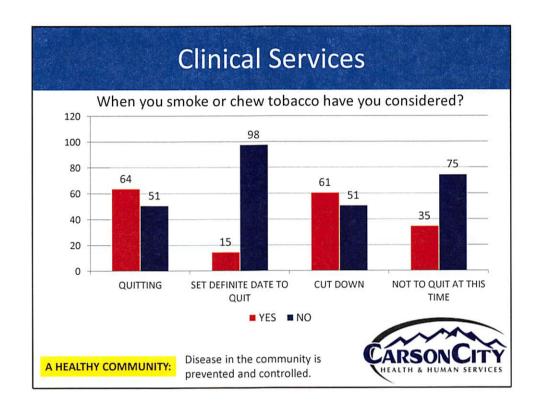


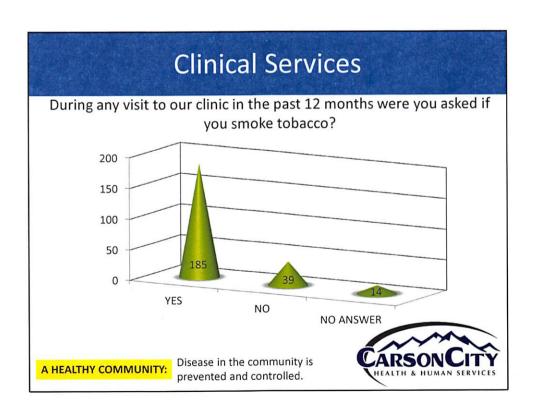
A HEALTHY COMMUNITY: Disease in the community is prevented and controlled.

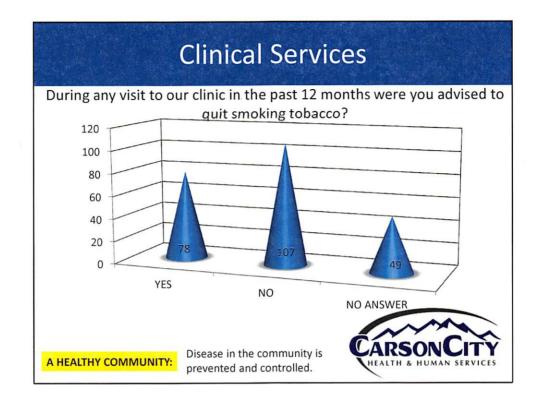


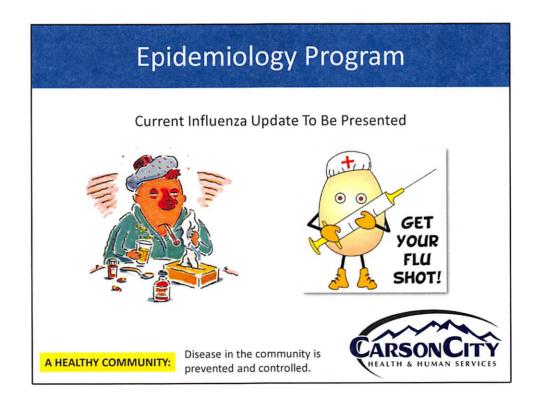












# **Public Health Emergency Preparedness**

#### **Events**

- September: National Preparedness
   Month
- Build-a-Preparedness Kit Workshop on Saturday, September 13th
- Candy Dance First Aid Booth Sept. 27th-28th
- · Carson City Health Fair Booth Oct. 9th
- Flu vaccination/Health Fair Events at senior centers, food pantries, medical offices, large employers, assisted living facilities and the homebound

#### School-Located Flu vaccinations:

- 11 Douglas County Schools Approximately 1,500 vaccinations
- 11 Carson City Schools began Monday, October 6, 2014
- Clinic schedules and forms posted on www.gethealthycarsoncity.org



A SAFE AND SECURE COMMUNITY:

Carson City is prepared for emergency events.

## **Public Health Emergency Preparedness**

## **Training/Exercises/Presentations**

- Vaccinator/Screener training and Administrative Support training for MRC
- Planned/participated in the CTRH hospital staff closed
   POD Flu Vaccination tabletop exercise on October 9<sup>th</sup>
- Planning for the Carson City and Douglas County POD Flu Vaccination exercises



A SAFE AND SECURE COMMUNITY:

Carson City is prepared for emergency events.

# **Public Health Emergency Preparedness**

### Coalitions/Partnerships

- Local Emergency Planning Committee (LEPC) Healthcare Coalition and Preparedness Updates
- · Douglas County Healthcare Coalition Set annual goals
- Healthy Communities Coalition Ongoing planning for Remote Area Medical (RAM) events in October 2015
- Continued participation in Rural Hospital Preparedness Partners & Inter-hospital Coordination Council meetings
- Co-chair the Northern Nevada Functional & Access Needs Workgroup
  - Current Project: Researching development of a quick facts mobile app for first responders on how to deal with special needs populations



A SAFE AND SECURE COMMUNITY:

Carson City is prepared for emergency events.

# Chronic Disease Prevention and Health Promotion

## Safe Routes to School



Walk to School Day is Wednesday, October 8!

Walk to school or at school in the morning on Walk to School Day to have fun with friends, get healthy and active, and win great prizes! Join the fun and get cool prizes by walking to school!

#### Remember to walk safely-

- ⇒Look both ways EVERY TIME you cross the street.
- Don't walk alone. Walk with a parent or with a group
- ⇒Use the sidewalk, don't walk in the street.
- ⇒Don't talk to strangers.





A HEALTHY COMMUNITY:

Inform, Educate and Empower People about Health Issues and Promote Wellness

# Chronic Disease Prevention and Health Promotion

### **AEGP (Abstinence)**

- 68 total participants completed the program in Year 3 (October 1, 2013 – September 30, 2014)
- Sessions being scheduled for Year 4 with Silver State Charter School, Carson Valley Boys and Girls Club, and others



- 26 participants completed pilot project (May 1-Sept 30)
- 3 sessions held at Rite of Passage (2 for males only, 1 for females only)
- Granted a full award to continue programming for the grant cycle October 1, 2014 September 30, 2015

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A HEALTHY COMMUNITY:

Inform, Educate and Empower People about Health Issues and Promote Wellness

## Accreditation

**CCHHS Activities Towards Achieving PHAB Accreditation** 

- First training held for the Documentation Committee
- Building a more robust and interactive performance management system for internal use
- Workforce Development Plan has been approved by the Division Managers and will be implemented in January 2015

A HEALTHY COMMUNITY:

Evaluate effectiveness, accessibility and quality of personal and population-based health services