

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We K.G. WALTERS CONSTRUCTION CO., INC.

as Principal, hereinafter called Contractor, and HARTFORD FIRE INSURANCE COMPANY

a corporation duly organized under the laws of the State of ~~Nevada~~ ^{CONNECTICUT}, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% OF THE BID AMOUNT Dollars

(state sum in words) FIVE PERCENT OF THE BID AMOUNT

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1415-061 and titled "Sodium Hypochlorite Tank Replacement Project".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 29TH day of SEPTEMBER, 2014

Signature of Principal: [Signature]

Title: Vice President

Firm: K.G. WALTERS CONSTRUCTION CO., INC.

Address: PO Box 4359

City/State/Zip Code: Santa Rosa CA 95402

Written Name of Principal: Tom Crotty

ATTEST NAME

Signature of Notary: _____

(Seal)

Subscribed and sworn before me this _____ day of _____, 2014

(printed name of notary) _____ Notary Public for the State of _____

Claims Under this Bond May be Addressed to:

Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety HARTFORD FIRE INSURANCE COMPANY

Name of Local Agent AON RISK INSURANCE SERVICES WEST, INC.

Address ONE HARTFORD PLAZA

Address 5720 S ARVILLE STREET, SUITE 115

City HARTFORD

City LAS VEGAS

State/Zip Code CT, 06135

State/Zip Code NEVADA 89118

Name Nathan

Agent's Name RICHARD SVEC

Title NATHAN VARNOLD, ATTORNEY IN FACT

Agent's Title SR VP SURETY

Phone 415-486-7385

Agents Phone 408 534.6305

Surety's Acknowledgement

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Sonoma



On October 7, 2014

Date

before me, Suzette Ransom, Notary Public

Here Insert Name and Title of the Officer

personally appeared Tom Crotty

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature

Suzette Ransom
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Bid Bond

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

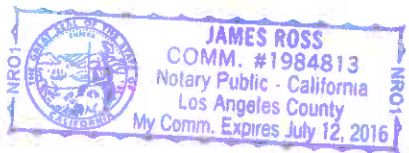
State of California

County of San Francisco

On SEP 29 2014 before me, JAMES ROSS, NOTARY PUBLIC, personally appeared NATHAN VARNOLD who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(ies), and that by his/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

A handwritten signature in blue ink, consisting of a large, stylized initial 'J' followed by a cursive name.

JAMES ROSS, Notary Public

(SEAL)

POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD

Bond T-4

One Hartford Plaza

Hartford, Connecticut 06155

call: 888-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Code: 57-554766

- Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of Unlimited**

Tom Branigan, John T. Lettieri, Paul S. Rodriguez, James Ross, Nathan Varnold of SAN FRANCISCO, California

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on August 1, 2009, the Companies have caused these presents to be signed by its Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Wesley W. Cowling

Wesley W. Cowling, Assistant Secretary

M. Ross Fisher

M. Ross Fisher, Vice President

STATE OF CONNECTICUT }
COUNTY OF HARTFORD } ss. Hartford

On this 12th day of July, 2012, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

Kathleen T. Maynard

Kathleen T. Maynard
Notary Public

My Commission Expires July 31, 2016

I, the undersigned, Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of
Signed and sealed at the City of Hartford.

SEP 29 2014



Gary W. Stumper

Gary W. Stumper, Vice President

BID PROPOSAL

BID # 1415-061

BID TITLE: "Sodium Hypochlorite Tank Replacement Project"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

~~A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.~~

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1, 2, 3 Addendums.

SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
Schedule A:					
BP. 1	Mobilization, Demobilization and Clean-Up (SC 6.2.2)	1	LS	10,000 -	10,000 -
BP. 2	Demolition of Existing NaOCl System (SC 6.2.3)	1	LS	40,000 -	40,000 -
BP. 3	Concrete Containment Basin (SC 6.2.4)	1	LS	118,000 -	118,000 -
BP. 4	Sodium Hypochlorite Tanks (SC 6.2.5)	2	EA	21,000 -	42,000 -
BP. 5	Sodium Hypochlorite Plumbing and Controls (SC 6.2.6)	1	LS	180,000 -	180,000 -
BP. 6	Site Infrastructure (SC 6.2.7)	1	LS	55,000 -	55,000 -
BP. 7	Access and Egress Upgrades (SC 6.2.8)	1	LS	4,500 -	4,500 -
BP. 8	Fire Sprinkler System (SC 6.2.9)	1	LS	24,000 -	24,000 -
BP. 9	Emergency Eyewash and Shower (SC 6.2.10)	1	LS	26,000 -	26,000 -
BP. 10	Total Base Bid Price (Schedule A)			\$ 499,500 -	

BP.11 Total Base (Schedule (A) Bid Price Written in Words:

four hundred ninety nine thousand five hundred dollars & no cents

BID PROPOSAL

BP.12 BIDDER INFORMATION:

Company Name:	K.G. Walters Construction Co., Inc.
Federal ID No.:	94-2263833
Mailing Address:	PO Box 4359
City, State, Zip Code:	Santa Rosa CA 95402
Complete Telephone Number:	707 527-9968
Complete Fax Number:	707 527-0244
Fax Number including area code:	707 527-0244
E-mail:	waltjohnson@kgwalters.com

Contact Person / Title:	Walt Johnson - President
Mailing Address:	P.O. Box 4359
City, State, Zip Code:	Santa Rosa CA 95402
Complete Telephone Number:	707 527-9968
Complete Fax Number:	707 527-0244
E-mail Address:	waltjohnson@kgwalters.com

BP.13 LICENSING INFORMATION:

Nevada State Contractor's License Number:	12383
License Classification(s):	A
Limitation(s) of License:	unlimited
Date Issued:	4/25/80
Date of Expiration:	4/30/16
Name of Licensee:	K.G. Walters Construction Co., Inc.
Carson City Business License Number:	14-00004498
Date Issued:	3/3/14
Date of Expiration:	12/31/14
Name of Licensee:	K.G. Walters Construction Co., Inc.

BID PROPOSAL

BP.14 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated:	California
Date Incorporated:	10/4/74
Name of Corporation:	K.G. Walters Construction Co., Inc.
Mailing Address	PO Box 4359
City, State, Zip Code:	Santa Rosa CA 95402
Telephone Number:	707 527-9968
President's Name:	Walt Johnson - President
Vice-President's Name:	Dave Backman - Senior Vice Pres.
Other 1) Name & Title:	Tom Crotty - Vice Pres

Valerie Carmichael - Secretary

BID PROPOSAL

BP.15 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Walt Johnson</i>	<i>24</i>

Title 1) *President*

Name 2) <i>Dave Buckman</i>	<i>19</i>
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Title 2) *Senior Vice Pres*

Name 3) <i>Tom Crotty</i>	<i>30</i>
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Title 3) *Vice Pres.*

Name 4) <i>Ri</i>	<i>17</i>
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Title 4) *Project Manager*

Name 5) <i>Garrett Kosyrs</i>	<i>10</i>
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Title 5) *Project Manager*

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.16 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): <i>see attached list</i>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

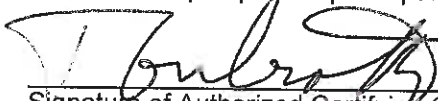
BID PROPOSAL

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

BP. 17 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
 Tom Crotty

 Printed Name

Vice President

 Title
 10/7/14

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2015 2014	.87	9.37
2012 2013	.87	5.72

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.18 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>K.G. Walters</i>	Address <i>P.O. Box 4359 Santa Rosa CA 95402</i>	
Phone <i>707 527 9968</i>	Nevada Contractor License # <i>17383</i>	Limit of License <i>Unlimited</i>
Description of work <i>Site Work, Civil, Concrete, Structural, Mechanical, Piping, Misc</i>		
Name of Subcontractor <i>National Coatings</i>	Address <i>26113 Madison Ave. Murrietta CA 92562</i>	
Phone <i>951 471 3388</i>	Nevada Contractor License # <i>73374</i>	Limit of License <i>5,000,000 -</i>
Description of work <i>Paint & Coatings</i>		
Name of Subcontractor <i>Creekside Elect.</i>	Address <i>6290 Salk Rd. Carson City NV 89706</i>	
Phone <i>775 841-5558</i>	Nevada Contractor License # <i>50401</i>	Limit of License <i>1,200,000 -</i>
Description of work <i>Electrical & Instrumentation</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.19 INSTRUCTIONS: for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 20 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP.22 ACKNOWLEDGMENT AND EXECUTION:

STATE OF California
COUNTY OF Sonoma) SS

I Tom Crotty (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Sodium Hypochlorite Tank Replacement Project", contract number **1415-061**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Tom Crotty
TITLE: Vice President
FIRM: K. G. Walters Construction Co., Inc.
Address: PO Box 4359 Santa Rosa CA
City, State, Zip: Santa Rosa CA 95402
Telephone: 707 527-9968
Fax: 707 527-0244
E-mail Address: tomcrotty@kgwalters.com


(Signature of Bidder)

DATED: 10/7/14

Signed and sworn (or affirmed) before me on this _____ day of _____, 2014, by

See attached
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL

**Disadvantaged Business Enterprise (DBE) Program
 DBE Subcontractor Utilization Form**

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE¹ subcontractors² and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

Prime Contractor Name <i>K.G. Walters Construction Co, Inc</i>		Project Name <i>Sodium Hypochlorite Tank Replacement</i>	
Bid/ Proposal No. <i>1415-061</i>	Assistance Agreement ID No. (if known)	Point of Contact	
Address <i>PO Box 4359 Santa Rosa CA 95402</i>			
Telephone No. <i>707 527-9968</i>		Email Address <i>waltjohnson@kgwalters.com</i>	
Issuing/Funding Entity:			

I have identified potential DBE certified subcontractors	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	
If yes, please complete the table below. If no, please explain:			
Subcontractor Name/ Company Name	Company Address/ Phone/ Email	Est. Dollar Amt	Currently DBE Certified?
<i>Creekside Electric</i>	<i>6920 Silk Rd. Carson City NV 89206 775 841 5558 creeksideelectric@charter.net</i>	<i>118,300</i>	<i>yes</i>

Continue on back if needed

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

K.G. WALTERS CONSTRUCTION
COMPLETED PROJECTS
2009-2014

PROJECT	OWNER	ENGINEER
Elko Water Reclamation Facility Upgrade Elko, NV \$5,832,519 Completion: March 2014 Vince Johnson	City of Elko 1751 College Ave Elko, NV 89801 Attn: Fritz Sawyer (775) 777-7386	AQUA Engineering, Inc 533 W. 2600 S., Suite 275 Bountiful, UT 84010 Attn: Boris Petkovic (801) 299-1327
Graton Wastewater Treatment Plant Upgrades Phase 4 Graton, CA \$4,906,697 Completion: February 2014 Rick McKinght	Graton Community Services District 250 Ross Lane Graton CA 95444 Attn: Bob Rawson (707) 823-1542	Lescure Engineers 4635 Old Redwood Hwy Santa Rosa, CA 95403 Attn: Pete Lescure (707) 575-3427
Sutcliffe Arsenic/Manganese Removal WTP Sutcliffe, NV \$1,196,870 Dave Bristol	Pyramid Lake Paiute Tribe PO Box 256 Nixon NV 89424 Attn: George Pringle (775) 574-1000	Waterworks Engineers 1405 Victor Ave Ste A Redding CA 96003 Attn: Sami Kader (530) 243-2113
Spooner Pump Station Incline Village, NV \$2,478,948 Completion: February 2013 Garrett Kooyers	Incline Village General Improvement District 1220 Sweetwater Road Incline Village NV 89451 Attn: Brad Johnson (775) 832-1268	HDR Engineering 2365 Iron Point Rd Ste 300 Folsom, CA 95630 Att: Craig Olson (916) 817-4700
Zone 3 WTP Improvements Colfax, CA \$1,228,500 Completion: February 2013 John Collins	Placer County Water Agency 144 Ferguson Road Auburn, CA 95603 Attn: Bill Charpier (530) 823-4850	Peterson Brustad Inc 1180 Iron Point Road Ste 260 Folsom, CA 95630 Attn: Karl Brustad (916) 608-2212
South Truckee Meadows Water Reclamation Facility Rehab and Enhancement Project Reno, NV \$1,733,000 Completion: January 2013 Dave Bristol	Washoe County Dept of Water Resources 4930 Energy Way Reno NV 89502 Attn: Jason Phinney (775) 954-4628	CH2M Hill 2525 Airpark Redding CA 96001 Attn: Nolan Randall (530) 243-5831
Buckeye Booster Station Minden, NV \$1,236,917 Completion: August 2012 John Collins	Town of Minden PO Box 205 Minden NV 89423 (775) 782-5976	Resource Concepts 340 N Minnesota St Carson City NV 89703 Attn: Tim Russell (775) 883-1600
Burnt Cedar Water Disinfection Plant Incline Village, NV \$1,924,495 Completion: August 2012 Dave Bristol	Incline Village General Improvement District 1220 Sweetwater Road Incline Village NV 89451 Attn: Brad Johnson (775) 832-1269	CH2M Hill 2525 Airpark Drive Redding CA 96001-2443 Attn: Wayne Pearson (530) 229-3284
Foothill WTP Filter Rehabilitation Newcastle, CA \$470,792 Completion: March 2012 Dave Backman	Placer County Water Agency 144 Ferguson Road Auburn, CA 95603 Attn: Brent Smith (530) 823-4886	Peterson Brustad Inc 1180 Iron Point Road Ste 260 Folsom, CA 95630 Attn: Dave Murbach (916) 608-2212
Emergency Retention Basin Replacement Project South Lake Tahoe, CA \$1,049,600 Completion: November 2011 John Collins	South Tahoe Public Utility District 1275 Meadow Crest Dr South Lake Tahoe, CA 96150 Attn: Julie Ryan (530) 544-6474	South Tahoe Public Utility District 1275 Meadow Crest Dr South Lake Tahoe, CA 96150 Attn: Julie Ryan (530) 544-6474

K.G. WALTERS CONSTRUCTION
COMPLETED PROJECTS
2009-2014

PROJECT	OWNER	ENGINEER
Geysers Connection Project Windsor, CA \$1,918,099 Completion: July 2011 Rick McKnight	Town of Windsor 8400 Windsor Road Windsor, CA 95492 Attn: Craig Scott (707) 838-5978	RMC 2001 N Main St Walnut Creek, CA 94596 Attn: Dennis Gellerman (408) 240-8160
Echo View Angora Water Tank Sitework South Lake Tahoe, CA \$347,983 Completion: July 2011 John Collins	South Tahoe Public Utility District 1275 Meadow Crest Dr South Lake Tahoe, CA 96150 Attn: Julie Ryan (530) 544-6474	South Tahoe Public Utility District 1275 Meadow Crest Dr South Lake Tahoe, CA 96150 Attn: Julie Ryan (530) 544-6474
Graton Wastewater Treatment Plant Upgrades Phase 3 Graton, CA \$4,558,233 Completion: July 2011 Rick McKnight	Graton Community Services District 250 Ross Lane Graton CA, 95444 Attn: Bob Rawson (707) 823-1542	Lescure Engineers 4635 Old Redwood Hwy Santa Rosa, CA 95403 Attn: Pete Lescure (707) 575-3427
IVGID Odor Control Modifications Incline Village, NV \$435,100 Completion: June 2011 Dave Bristol	Incline Village General Improvement District 1220 Sweetwater Road Incline Village NV, 89451 Attn: Joe Pomroy (775) 832-1269	HDR Engineering 2365 Iron Point Road Ste 300 Folsom, CA 95630 Attn: Theodore Kontonickas (916) 817-4700
ZWUD Ozone Generator Replacement Project Zephyr Cove, NV \$325,115 Completion: June 2011 Dave Bristol	Douglas County 1120 Airport Rd Bldg F-2 Minden, NV 89423 Attn: Ron Roman (775) 752-6239	HDR Engineering 9805 Double R Blvd Ste 101 Reno, NV 89521 Attn: Joel Bellin (775) 337-4700
Job's Peak Ranch Water System Improvements Gardnerville, NV \$1,164,817 Completion: April 2011 Garrett Kooyers	Douglas County 1120 Airport Rd Bldg F-2 Minden, NV 89423 Attn: Ron Roman (775) 752-6239	HDR Engineering 2365 Iron Point Road Ste 300 Folsom CA 95630 Attn: Craig Olson (916) 817-4700
MGSD Grease Digestion & Cogenerative Design Minden, NV \$1,612,813 Completion: March 2011 John Collins	Minden Gardnerville Sanitation District 1790 Highway 395 Minden, NV 89423 Attn: Frank Johnson (775) 782-3546	El Dorado Engineering 2066 Shelby Circle El Dorado Hills, CA 95762 Attn: Paul Cockrell (916) 765-9711
Meadow Vista WTP Applegate, CA \$4,857,784 Completion: February 2011 Dave Backman	Meadow Vista County Water Dist 17000 Placer Hill Road Meadow Vista, CA 95722 Attn: Norman Dean (530) 878-0828	Eco Logic 3875 Atherton Road Rocklin, CA 95765 Attn: Mario Guadamuz (916) 773-8100
Tahoe Tavern BPS Well Rehab Tahoe City, CA \$922,974 Completion: December 2010 Dave Backman	Tahoe City Public Utility District 211 Fairway Drive Tahoe City, CA 96145 Attn: Jon Le Roy (530) 583-3796	Nolte Beyond Engineering 2495 Natomas Park Drive Sacramento, CA 95833-2935 Attn: Victor Alaniz (916) 641-9100
Coastside Short Term WTP Half Moon Bay, CA \$1,090,871 Completion: October 2010 Dave Bristol	Coastside County Water District 766 Main St Half Moon Bay, CA 94019 Attn: Joe Guistino (650) 726-4405	Erler & Kalinowski 1870 Ogden Drive Burlingame, CA 94010 Attn: Jeff Tarantino (650) 292-9100

K.G. WALTERS CONSTRUCTION
COMPLETED PROJECTS
2009-2014

PROJECT	OWNER	ENGINEER
Rio Dell Solids & Disinfection Mamangement Rio Dell, CA \$1,744,097 Completion: September 2010 Dave Backman	City of Rio Dell 675 Wildwood Ave Rio Dell, CA 95562 Attn: Stephanie Beauchaine (707) 764-3532	Winzler & Kelly 633 Third St. Eureka, CA 95501 Attn: Rebecca Crow (707) 443-8326
Sheridan WWTP Sprayfield Expansion Sheridan, CA \$1,454,269 Completion: August 2010 Garrett Kooyers	Placer County 2964 Richardson Dr Auburn, CA 94503 Attn: Walt Schwall (530) 886-4942	Placer County 2964 Richardson Dr Auburn, CA 94503 Attn: Walt Schwall (530) 886-4942
Fernley Water Treatment Plant Fernley, NV \$39,883,185 Completion: February 2010 Garrett Kooyers	City of Fernley 595 Silver Lace Blvd Fernley, NV 89408 Attn: Lowell Patton (775) 331-2375	Camp Dresser & McKee Inc 100 Pringle Ave Ste 300 Walnut Creek, CA 94596 Attn: Jon Toyoda (925) 933-2900
MGSD Anaerobic Digester Minden, NV \$4,370,781 Completion: August 2009 John Collins	Minden Gardnerville Sanitation District 1790 Highway 395 Minden, NV 89423 Attn: Frank Johnson (775) 782-3546	HDR Engineering 2365 Iron Point Rd Ste 300 Folsom, CA 95630 Attn: Craig Olson (916) 817-4700
Carson City Arsenic Water Treatment Plant & Water Line Carson City, NV \$2,713,317 Completion: August 2009 Mike Scarlett	Carson City Public Works 3505 Butti Way Carson City, NV 89701 Attn: John Benzing (775) 887-2355 ext 1018	Brown & Caldwell 3264 Goni Rd Suite 153 Carson City, NV 89706 Attn: Alok Gupta (775) 883-4118
Upper Dayton Booster Pump Station Upgrade Dayton, NV \$567,305 Completion: June 2009 Chris Bever	Vidler Water Company Inc 3480 GS Richards Blvd Ste 101 Carson City, NV 89703 Attn: Andrew Ailes (775) 885-5000 ext 115	Brown & Caldwell 3264 Goni Rd Suite 153 Carson City, NV 89706 Attn: Rich Matucci (775) 883-4118
Arrowhead Well No. 3 Arsenic Treatment Facility South Lake Tahoe, CA \$759,978 Completion: November 2009 John Collins	South Tahoe Public Utility District 1275 Meadow Crest Dr South Lake Tahoe, CA 96150 Attn: Ivo Burkson (530) 543-6204	South Tahoe Public Utility District 1275 Meadow Crest Dr South Lake Tahoe, CA 96150 Attn: Ivo Burkson (530) 543-6204
Angora Water Tank Replacement South Lake Tahoe, CA \$582,190 Completion: November 2009 John Collins	South Tahoe Public Utility District 1275 Meadow Crest Dr South Lake Tahoe, CA 96150 Attn: Julie Ryan (530) 544-6474	South Tahoe Public Utility District 1275 Meadow Crest Dr South Lake Tahoe, CA 96150 Attn: Julie Ryan (530) 544-6474
Gobbi Street Well Construction Ukiah, CA \$375,938 Completion: November 2009 Ben Dalton	City of Ukiah 411 W Clay St Ukiah, CA 95482 Attn: Ann Burck (707) 463-6286	HDR Engineering 2365 Iron Point Road Folsom, CA 95630 Attn: Bill Ettlich (916) 817-4700
Marlette Hobart Water System Improvements Carson City, NV \$3,538,845 Completion: September 2009 Chris Bever	State of Nevada Public Works Board 515 E Musser St Carson City, NV 89701 Attn: Dan Dailly (775) 684-4116	Brown & Caldwell 3264 Goni Rd #153 Carson City, NV 89706 Attn: Rich Matucci (775) 883-4118