

**Rachael Porcari**

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**From:** Rachael Porcari  
**Sent:** Tuesday, November 04, 2014 1:44 PM  
**To:** Rachael Porcari  
**Subject:** RE: agenda item 13a and 13b

**LATE MATERIAL**  
**MEETING DATE** 11/6/14  
**ITEM #** 13a ; 13b

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**From:** Kim Belt  
**Sent:** Monday, November 03, 2014 12:02 PM  
**To:** Jim Shirk; Nick Marano  
**Cc:** Darren Anderson; Daniel Rotter; Darren Schulz; Nicki Aaker  
**Subject:** RE: agenda item 13a and 13b

Please see my answers below. I am copying Public Works to have a drawing of the project created. I have also forwarded your questions to Nicki Aaker regarding the vaccinations. Thanks!

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**From:** Jim Shirk  
**Sent:** Monday, November 03, 2014 9:50 AM  
**To:** Kim Belt; Nick Marano  
**Subject:** agenda item 13a and 13b

Ms. Belt,

For the meeting on Thursday here a few of my questions for the following agenda items:

13 A

- a. Submit as late material a visual type drawing that depicts where within the city the project will actually occur. **Public Works**
- b. On Page 2 –the Quality of life capital projects/construction account – these funds collected through Question 18 correct? **Correct.**
- c. Not shown is the amount of total funding in both of these accounts. **This is the information provided on the Board Action Form: With carryover there will be \$116,785.00 in the Quality of Life Account and \$11,052.00 in the Residential Construction Account for Fiscal year 2014/1015.**

13 B.

- a. The Purchasing various vaccinations is most likely beneficial to the City – can you provide some insight as to what some of vaccinates actually are – **health**
- b. It states that these vaccinations are for Carson City and Douglas County citizens - what will happen if a citizen from Lyon county (or any other county) shows up for a vaccination, will they qualify for any of these vaccinations? **Health**
- c. How much funding is Douglas contributing to the purchasing of these vaccinations? **Health**

Sincerely,

Jim Shirk

Supervisor Ward 4

HORIZONTAL & VERTICAL CONTROL POINT DATA				
POINT #	NORTHING	EASTING	ELEVATION	DESCRIPTION
8	1474198.74	230486.45	4843.24	CC008
45	14745378.88	230406.63	4895.84	CC045
91	14748278.88	230708.63	4711.78	CC091

**BASIS OF BEARING**

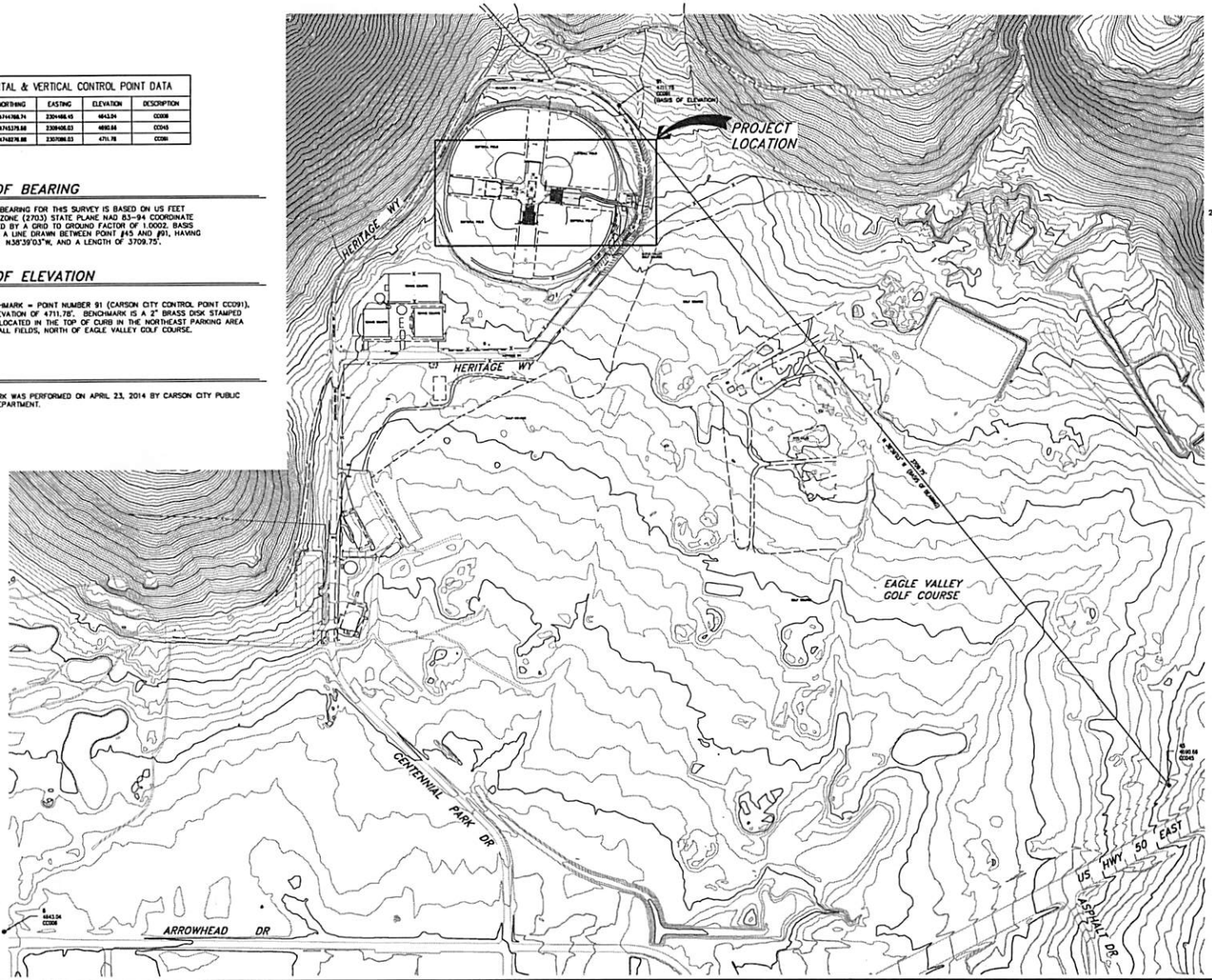
THE BASIS OF BEARING FOR THIS SURVEY IS BASED ON US FEET NEVADA WEST ZONE (2703) STATE PLANE NAD 83-94 COORDINATE SYSTEM, SCALED BY A GRID TO GROUND FACTOR OF 1.0002. BASIS OF BEARING IS A LINE DRAWN BETWEEN POINT #45 AND #91, HAVING A BEARING OF N38°39'03"W, AND A LENGTH OF 3709.75'.

**BASIS OF ELEVATION**

NAVD 88  
PROJECT BENCHMARK = POINT NUMBER 91 (CARSON CITY CONTROL POINT CC091), HAVING AN ELEVATION OF 4711.78'. BENCHMARK IS A 2" BRASS DISK STAMPED "CC091 2010" LOCATED IN THE TOP OF CURB IN THE NORTHEAST PARKING AREA OF THE SOFTBALL FIELDS, NORTH OF EAGLE VALLEY GOLF COURSE.

**NOTE**

- FIELD WORK WAS PERFORMED ON APRIL 23, 2014 BY CARSON CITY PUBLIC WORKS DEPARTMENT.



DESIGNED BY: DDB/DGL  
 DRAWN BY: DDB/DGL  
 CHECKED BY: DDB/DGL  
 DATE: 04/23/14

**CARSON CITY PUBLIC WORKS DEPARTMENT**  
 3028 BUTTE WAY CARSON CITY, NEVADA 89701  
 TEL: 897-2125 FAX: 897-2112



REV	DATE	DESCRIPTION	BY	APP'D

**JOHN WINTERS CENTENNIAL PARK ADA IMPROVEMENTS PROJECT**  
 PROJECT NO. 011201  
**HORIZONTAL & VERTICAL CONTROL**

SHEET  
**03**  
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