

**Carson City
Agenda Report**

Date Submitted: January 23, 2015

Agenda Date Requested: February 5, 2015

Time Requested: 2 minutes

To: Mayor and Supervisors

From: Public Works

Subject Title: For Possible Action: To adopt Resolution No. _____ and accept dedication of eight thousand, one hundred thirty-seven (8,137) square feet of land for Clear Creek Avenue Right-of-Way from First Church of Christ, Scientist, a Nevada Corporation (APN 009-224-07). *(Daniel Rotter)*

Staff Summary: The First Church of Christ, Scientist, a Nevada Corporation has developed the property several years ago but the dedication process had not been completed. This action completes the dedication requirement per the City code. Once the documents are recorded, Clear Creek Avenue will meet collector roadway width of 60 feet.

Type of Action Requested: (check one)

Resolution Ordinance
 Formal Action/Motion Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to adopt Resolution No. _____ and accept dedication of eight thousand, one hundred thirty-seven (8,137) square feet of land for Clear Creek Avenue Right-of-Way from First Church of Christ, Scientist, a Nevada Corporation (APN 009-224-07).

Explanation for Recommended Board Action: The dedication process is completed when the Board accepts the offer.

Applicable Statute, Code, Rule or Policy: Development Standards, Streets and Traffic, 12.7 Streets along Property Boundaries

Fiscal Impact: N/A


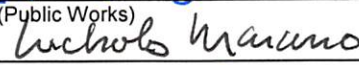

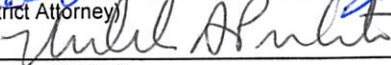
Explanation of Impact: N/A

Funding Source: N/A

Alternatives: N/A

Supporting Material: Executed Dedication Form

Prepared By: Robert Fellows, Senior Project Manager

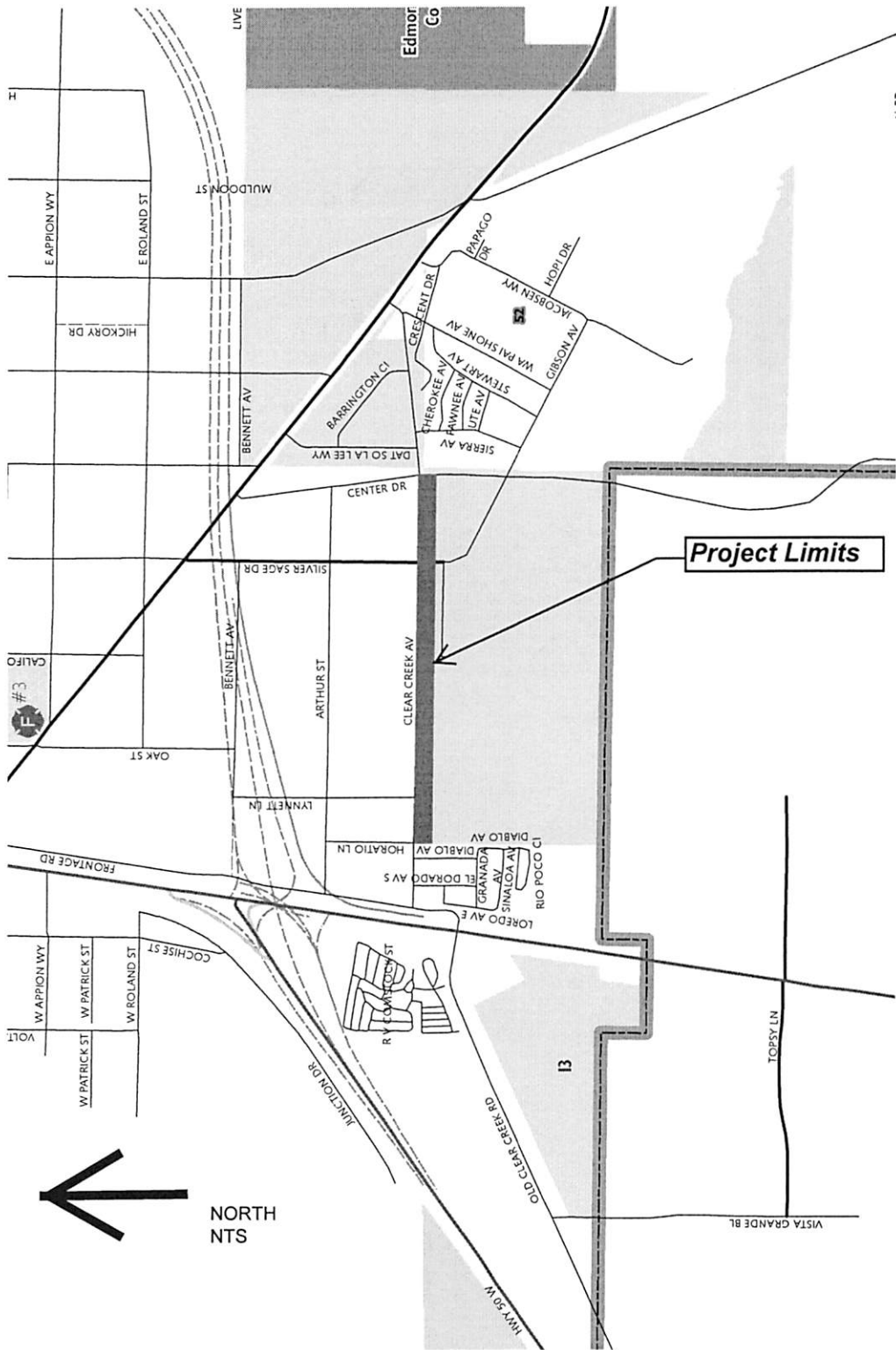
Reviewed By:  Date: 1/27/15
(Public Works)
 Date: 1/27/15
(City Manager)
 Date: 1/27/15
(District Attorney)
 Date: 1/27/15
(Finance Director)

Board Action Taken:

Motion: _____ 1) _____ Aye/Nay
2) _____

(Vote Recorded By)

PROJECT LOCATION MAP



RESOLUTION NO. _____

A RESOLUTION ADOPTING AND ACCEPTING DEDICATION OF EIGHT THOUSAND ONE HUNDRED THIRTY SEVEN (8,137) SQUARE FEET OF LAND FOR CLEAR CREEK AVENUE RIGHT-OF-WAY FROM FIRST CHURCH OF CHRIST, SCIENTIST, A NEVADA CORPORATION (APN 009-224-07)., AND OTHER MATTERS PROPERLY RELATED THERETO.

WHEREAS, City code requires development to dedicate roadways along property boundaries; and

WHEREAS, First Church of Christ, Scientist, a Nevada Corporation located at 110 Clear Creek Avenue, (APN 009-224-07) has offered a portion of land to be dedicated to the City along Clear Creek Avenue; and

NOW, THEREFORE, BE IT RESOLVED, that the dedication of eight thousand one hundred thirty seven (8,137) square feet of land for Clear Creek Avenue Right-of-Way from First Church of Christ, Scientist, a Nevada Corporation, is hereby accepted and approved.

Upon motion by Supervisor _____, seconded by Supervisor _____, the foregoing Resolution was passed and adopted this 5th day of February, 2015 by the following vote.

VOTE:

AYES:

NAYS:

ABSENT:

ABSTAIN:

Robert Crowell, Mayor

ATTEST

Susan Merriwether, Clerk
Carson City, Nevada

DEDICATION OF LAND FOR RIGHT-OF-WAY ENGINEER'S FILE NO. _____

FROM: First Church of Christ, Scientist, Carson City Nevada Inc.

TO: CARSON CITY, A CONSOLIDATED MUNICIPALITY

A PORTION OF THE Southeast 1/4 of the Southeast 1/4 of the Northwest 1/4 of the Southwest 1/4
____, SEC. 32, T. 15, N., R. 20 E., M. D. B. & M.

I, THE UNDERSIGNED, HEREBY SET ASIDE FOR PUBLIC PURPOSES, A STRIP OF LAND OWNED BY ME FOR A PUBLIC ROAD PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A AND SHOWN ON THE PLAT ATTACHED HERETO AS EXHIBIT B. A.

TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof unto the said GRANTEE and to its assigns, forever.

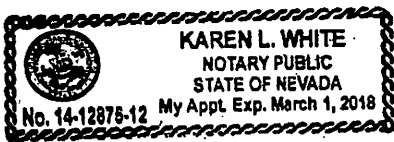
IN WITNESS WHEREOF: I have hereunto set my hand, this 2ND day of July, 2014

Steep Weiss

Steep Weiss, President
First Church of Christ, Scientist, Carson City Nevada, Inc., a Nevada Corporation

STATE OF NEVADA)
CARSON CITY) ss

This instrument was acknowledged before me on July 2ND, 2014 by Steep Weiss as President, of First Church of Christ, Scientist, Carson City Nevada, Inc., a Nevada Corporation.



Karen L. White
Notary Public

BOARD OF SUPERVISORS APPROVAL

This dedication is approved and accepted by the Carson City Board of Supervisors on this _____ day of _____, 20 .

MAYOR

ATTEST: _____
CITY CLERK

EXHIBIT "A"
A.P.N. 009-224-07

All that certain real property situate within a portion of the SE1/4 SW1/4 NW 1/4 SW1/4 of Section 32, Township 15 North, Range 20 East, M.D.M., Carson City, State of Nevada, being a portion of that certain real property described in that Government Patent No. 1224116, dated November 20, 1961, being more particularly described as follows:

BEGINNING at a point 30.00 feet northerly of, as measured at right angles to the South 1/16 line of the Southwest 1/4 of said Section 32, and 30.00 feet easterly of, as measured at right angles to the West line of said SE1/4 SW1/4 NW 1/4 SW1/4 of Section 32, said point lies on the easterly right-of-way line of the roadway commonly known as Lynnett Lane, said point also bears North 86°05'58" East, 362.45 feet from the South 1/16 corner of said Section 32 and Section 31 of Township 15 North, Range 20 East, M.D.M.;

THENCE parallel with said West line, and along said easterly right-of-way line, North 00°45'57" East, 30.00 feet to a point that is 60.00 feet northerly of, as measured at right angles to said South 1/16 line;

THENCE easterly and parallel with said South 1/16 line of Section 32, South 89°09'10" East, 271.24 feet to a point that is 30.00 feet westerly of, as measured at right angles to the East line of the SE1/4 SW1/4 NW 1/4 SW1/4 of Section 32;

THENCE southerly and parallel with said East line, South 00°45'14" West, 30.00 feet to a point that is 30.00 feet northerly of, as measured at right angles to said South 1/16 line;

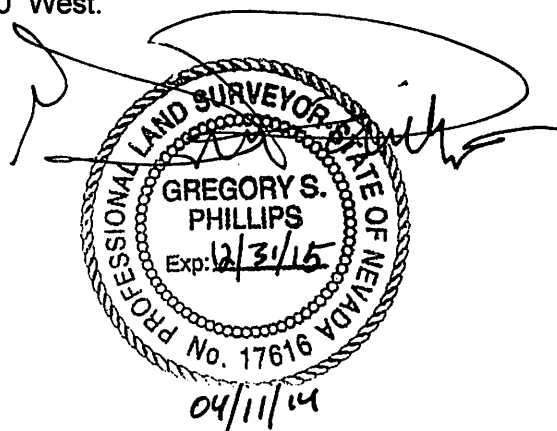
THENCE westerly and parallel with said South 1/16th line, North 89°09'10" West, 271.25 feet to the point of **BEGINNING** and end of this description.

Containing 8,137 square feet, more or less.

SEE EXHIBIT "B" attached hereto and made a part hereof.

The **BASIS OF BEARING** for this description is based on the Nevada Coordinate System of 1983, West Zone, NAD 83/94, being said South 1/16 line of the Southwest 1/4 of Section 32 having a bearing of North 89°09'10" West.

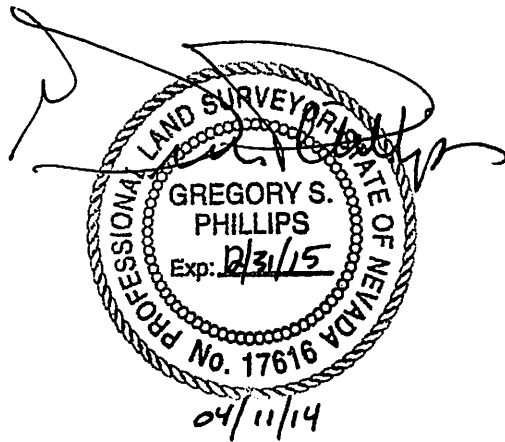
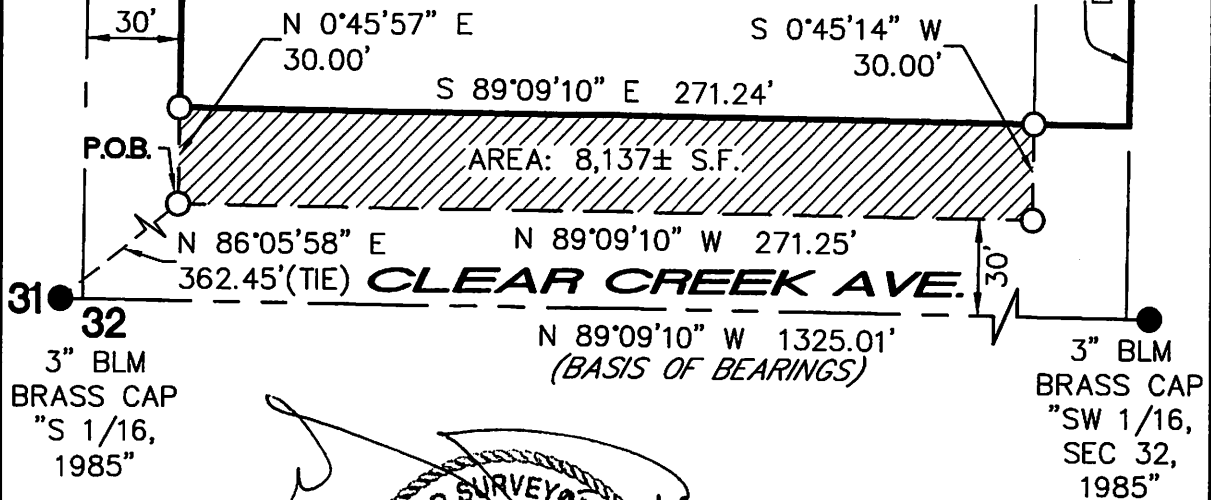
Prepared by:
Lumos & Associates
Gregory S. Phillips, P.L.S. 17616
800 E. College Parkway
Carson City, NV 89706



LYNNETT LN.

A.P.N. 009-224-07
PATENT #1224116
FIRST CHURCH/CHRIST SCIENTIST

ABANDONED PER
DOCUMENT #320666



LUMOS
& ASSOCIATES
800 E. COLLEGE PARKWAY
CARSON CITY, NEVADA 89708
PH. (775) 883-7077 FAX (775) 883-7114

EXHIBIT "B"
BEING THE SOUTH 30' OF A.P.N. 009-224-07
PORTION OF SEC. 32, T15N, R20E, MDM

Date: APRIL 2013
Scale: 1" = 60'
Job No: 8181.007

CARSON CITY

NEVADA