

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Sierra Nevada Construction, Inc.

as Principal, hereinafter called Contractor, and Liberty Mutual Insurance Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ **5%** Dollars

(state sum in words) Five percent of attached bid for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1415-124** and titled **"Carson City Landfill Entrance Repair."**

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 26th day of January 2015

Signature of Principal: Craig D. Holt

Title: Vice-President

Firm: Sierra Nevada Construction, Inc.

Address: 2055 East Greg St.

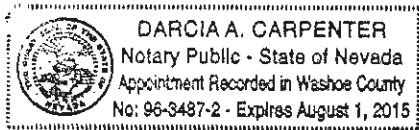
City/State/Zip Code: Sparks, NV 89431

Written Name of Principal: Craig D. Holt

ATTEST NAME Darcia A. Carpenter

Signature of Notary: Darcia A. Carpenter

(Seal)



Subscribed and sworn before me this 26th day of January 2015

(printed name of notary) Darcia A. Carpenter Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information

Complete for out of state bonding companies

Name of Surety Liberty Mutual Insurance Company Name of Local Agent L P Insurance Services

Address 14123 Denver West Parkway Address 300 East 2nd St.

City Golden City Reno

State/Zip Code CO 80401 State/Zip Code NV, 89501

Name Lori Jones Agent's Name Lori Jones

Title Attorney-In-Fact Agent's Title Agent

Phone 775-996-6037 Agents Phone 775-996-6037

Surety's Acknowledgement Lori Jones

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 1622671

American Fire and Casualty Company
The Ohio Casualty Insurance Company

Liberty Mutual Insurance Company
West American Insurance Company

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Lori Jones; Nicholas D. Rossi; Patricia Owens; Teri L. Wood

all of the city of Reno, state of NV each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seats of the Companies have been affixed thereto this 24th day of June, 2014



American Fire and Casualty Company
The Ohio Casualty Insurance Company
Liberty Mutual Insurance Company
West American Insurance Company

By: David M. Carey
David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 24th day of June, 2014, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notary Seal
Teresa Pastella, Notary Public
Plymouth Meeting, Montgomery County
My Commission Expires March 22, 2017

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS - Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts - SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Gregory W. Davenport, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 26th day of January, 2015



By: Gregory W. Davenport
Gregory W. Davenport, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

BID PROPOSAL

BID # 1415-124

BID TITLE: "Carson City Landfill Entrance Repair"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

| | Description | Scheduled Value | Unit | Unit Price | Total Price |
|-------|--|-----------------|------|----------------------|-----------------------|
| | Schedule A: | | | | |
| BP. 1 | Mobilization, Demobilization and Clean-Up | 1 | LS | 4,572. ⁰⁰ | 4,572. ⁰⁰ |
| BP.2 | Traffic Control | 1 | LS | 1,000. ⁰⁰ | 1,000. ⁰⁰ |
| BP.3 | Remove Existing PCC Conc | 1763 | SF | 3.50 | 6,170. ⁵⁰ |
| BP.4 | Remove Existing AC Pavement | 5184 | SF | 3.50 | 18,144. ⁰⁰ |
| BP.5 | Cap and Slurry Fill Existing 6" Pipe | 105 | LF | 30. ⁰⁰ | 3,150. ⁰⁰ |
| BP.6 | Scarify Existing Subgrade (12" Depth) | 4754 | SF | 1. ⁰⁰ | 4,754. ⁰⁰ |
| BP.7 | PCC Flatwork (4" Conc., 4" Ag Base) | 82 | SF | 10.50 | 861. ⁰⁰ |
| BP.8 | PCC Flatwork (6" Conc., 9" Ag Base) | 3336 | SF | 13. ⁰⁰ | 43,368. ⁰⁰ |
| BP.9 | PCC Type 1 Curb and Gutter | 47 | LF | 33. ⁰⁰ | 1,551. ⁰⁰ |
| BP.10 | PCC Valley Gutter 4" Conc. On 4" Agg. Base (Non-Traffic Areas) | 1490 | SF | 14.50 | 21,605. ⁰⁰ |
| BP.11 | PCC Valley Gutter 6" Conc. On 9" Agg. Base (Traffic Areas) | 986 | SF | 16. ⁰⁰ | 15,776. ⁰⁰ |
| BP.12 | AC Pavement Patch | 1167 | SF | 14.50 | 16,921. ⁵⁰ |
| BP.13 | Concrete Light Pole Footing | 1 | EA | 1,500. ⁰⁰ | 1,500. ⁰⁰ |
| BP.14 | NDOT Type 7 Light Pole with 15' Luminaire Arm and Fixture | 1 | EA | 3,800. ⁰⁰ | 3,800. ⁰⁰ |
| BP.15 | Electrical Wire for Street Light | 380 | LF | 1.50 | 570. ⁰⁰ |
| BP.16 | Install Pull Box | 2 | EA | 400. ⁰⁰ | 800. ⁰⁰ |
| BP.17 | Excavate and Place 1-2" Sch. 80 PVC Conduit | 78 | LF | 10. ⁰⁰ | 780. ⁰⁰ |

BID PROPOSAL

| | | | | | |
|-------|---|------|----|--------------------|------------------------|
| BP.18 | Excavate and Place 2-2" Sch. 80 PVC Conduit | 340 | LF | 10. ⁰⁰ | 3,400. ⁰⁰ |
| BP.19 | Rock Lined V-Ditch | 2114 | SF | 6. ⁰⁰ | 12,684. ⁰⁰ |
| BP.20 | Rubber Speed Bumps | 36 | LF | 100. ⁰⁰ | 3,600. ⁰⁰ |
| BP.21 | Total Base Bid Price (Schedule A) | | | | 165,007. ⁰⁰ |

BP.22 Total Base (Schedule A) Bid Price Written in Words:

One hundred sixty five thousand seven dollars no cents

BID PROPOSAL

BP.23 BIDDER INFORMATION:

| | |
|---------------------------------|----------------------------------|
| Company Name: | Sierra Nevada Construction, Inc. |
| Federal ID No.: | 88-0245093 |
| Mailing Address: | P.O. Box 50760 |
| City, State, Zip Code: | Sparks, Nevada 89435 |
| Complete Telephone Number: | 775-355-0420 |
| Complete Fax Number: | 775-355-0535 |
| Fax Number including area code: | 775-355-0535 |
| E-mail: | bids@snc.biz |

| | |
|--------------------------------|-------------------------------|
| Contact Person / Title: | Craig D. Holt, Vice-President |
| Mailing Address: | P.O. Box 50760 |
| City, State, Zip Code: | Sparks, Nevada 89435 |
| Complete Telephone Number: | 775-355-0420 |
| Complete Fax Number: | 775-355-0535 |
| E-mail Address: | bids@snc.biz |

BP.24 LICENSING INFORMATION:

| | |
|--|----------------------------------|
| Nevada State Contractor's License Number: | 25565 |
| License Classification(s): | Type A, General Engineering |
| Limitation(s) of License: | Unlimited |
| Date Issued: | 7/5/88 |
| Date of Expiration: | 7/31/15 |
| Name of Licensee: | Sierra Nevada Construction, Inc. |
| Carson City Business License Number: | 15-00004425 |
| Date Issued: | 12/9/14 |
| Date of Expiration: | 12/31/15 |
| Name of Licensee: | Sierra Nevada Construction, Inc. |

BID PROPOSAL

BP.25 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

| | |
|------------------------|---|
| Owner 1) Name: | — |
| Address: | |
| City, State, Zip Code: | |
| Telephone Number: | |
| | |
| Owner 2) Name: | — |
| Address: | |
| City, State, Zip Code: | |
| Telephone Number: | |
| | |
| Other 1) Title: | — |
| Name | |
| | |
| Other 2) Title: | — |
| Name: | |

Corporation:

| | |
|---|---------------------------------------|
| State in which Company is Incorporated: | Nevada |
| Date Incorporated: | 3/2/88 |
| Name of Corporation: | Sierra Nevada Construction, Inc. |
| Mailing Address | P.O. Box 50760 |
| City, State, Zip Code: | Sparks, Nevada 89435 |
| Telephone Number: | 775-355-0420 |
| President's Name: | Kevin L. Robertson |
| Vice-President's Name: | Craig D. Holt |
| Other 1) Name & Title: | Marc T. Markwell, Secretary/Treasurer |

Sierra Nevada Construction, Inc.
 PO Box 50760
 Sparks, NV 89435
 775-355-0420

| Name | Position | Date Started with this organization | Date started In construction | |
|--------------------|--------------------------------------|-------------------------------------|------------------------------|--|
| Kevin L. Robertson | President | 2001 | 1993 | |
| Craig D. Holt | Vice President | 2001 | 1994 | |
| Marc Markwell | Secretary/Treasurer | 2012 | 1999 | |
| Dan LeBlanc | Vice President Project Management | 2005 | 2004 | |
| Fred Courier | Vice President Estimating | 2005 | 1985 | |
| Mark Gordine | Vice President Business Development | 2005 | 1990 | |
| Alex Faust | Vice President Pavement Preservation | 2002 | 2000 | |

BID PROPOSAL

BP.27 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

| | |
|----------------------------|--------------|
| Company Name 1): | see attached |
| Contract Person: | |
| Mailing Address: | |
| City, State, Zip Code: | |
| Complete Telephone Number: | |
| E-Mail Address: | |
| Project Title: | |
| Amount of Contract: | |
| Scope of Work: | |
| | |
| Company Name 2): | |
| Contract Person: | |
| Mailing Address: | |
| City, State, Zip Code: | |
| Complete Telephone Number: | |
| E-Mail Address: | |
| Project Title: | |
| Amount of Contract: | |
| Scope of Work: | |
| | |
| | |

SIERRA NEVADA CONSTRUCTION, INC. STATEMENT OF EXPERIENCE

| Agency | Job Name | Contract Amount | Type of Contract | Completion Date | Contact Person | Phone # | Address |
|---|---|-----------------|---|-----------------|---------------------|----------------|--|
| City of Carson City | 2013 Street Maintenance Program | \$700,483.00 | Street Reconstruction | 1/31/2014 | Jeff Sharp | (775) 887-2355 | 201 N. Carson Street Ste 3, Carson City, NV 89701 |
| Lander County | 2013 Road Maintenance Project | \$900,519.00 | Street Reconstruction | 1/31/2014 | Louis Lani | 775-964-2676 | P.O. Box 144 Austin NV |
| Douglas County | 2013 Road Seal and Overlay Project | \$439,561.00 | Street Reconstruction/Overlay | 10/31/2013 | Ed Mason | 775-782-6201 | P.O. Box 218, Minden, NV 89423 |
| City of Eiko | 2013 Microsurfacing Project | \$244,663.00 | Microsurfacing | 8/20/2013 | Dennis Strickland | 775-777-7241 | 1751 College Avenue, Eiko, NV 89801 |
| Truckee Tahoe Airport District | 2013 Airfield Maintenance Program | \$1,830,928.00 | Airport Paving & Reconstruction | 11/30/2013 | Kevin Smith | 530-687-4119 | 10356 Truckee Airport Road, Truckee CA 96161 |
| Eureka County | 2013 Street Maintenance Program | \$3,289,708.00 | Street Reconstruction | 10/31/2013 | Ron Damele | 775-237-5265 | 10 S. Main Street, Eureka, NV 89316 |
| Nevada Department of Transportation | 2013 Preventative Maintenance Program | \$375,963.00 | Asphalt Maintenance | 9/23/2013 | Brent Quilici | 775-587-3367 | 431 Prater Way, Sparks NV 89431 |
| Town of Truckee | NDOT #3544 District 11 Maintenance Yard | \$616,652.00 | Waterline/Backflow Upgrade | 4/14/2014 | Thor Dyson | 775-587-3367 | 1263 S. Stewart St, Carson City, NV 89712 |
| Glenshire Drive Bike Lane | | \$1,100,000.00 | Street Reconstruction | 10/7/2013 | Joe Steward | 775-587-3367 | 1263 S. Stewart St, Carson City, NV 89712 |
| Sugar Bowl Academy | NDOT #3513 SR 308 Beowawe | \$7,477,007.00 | Asphalt Maintenance | 8/31/2013 | Michael Chavez | 916-825-5511 | 4081 Alvis Ct., Rocklin, NV 95677 |
| Nevada Department of Transportation | Street Reconstruction Project | \$1,785,007.00 | Street Reconstruction Project | 8/31/2013 | Scott Gibson | 775-348-0400 | P.O. Box 30002, Reno NV 89520 |
| City of Rocklin | Lakeside Drive Street Pres. | \$1,686,007.00 | Pavement Preservation | 9/10/2013 | Hugo Topete | 530-741-5504 | 1727 30th Street Sacramento CA 95816 |
| Regional Transportation Commission | Calltrans Asphalt Rubber Seal Coat | \$3,276,007.00 | Asphalt Rubber Seal Coat | 9/10/2013 | Scott Gibson | 775-348-0400 | P.O. Box 30002, Reno NV 89520 |
| California Department of Transportation | Town of Austin Water Systems | \$1,275,007.00 | Booster Pump Station | 9/30/2013 | Hugo Topete | 530-741-5504 | 1727 30th Street Sacramento CA 95816 |
| California Department of Transportation | Calltrans 03-3F0304 I-80 Median | \$1,373,007.00 | Driveway and Road Realignment | 9/30/2013 | Hugo Topete | 530-741-5504 | 1727 30th Street Sacramento CA 95816 |
| Regional Transportation Commission | Corrective Maintenance | \$1,373,007.00 | Corrective Maintenance | 9/30/2013 | Scott Gibson | 775-348-0400 | P.O. Box 30002, Reno NV 89520 |
| Regional Transportation Commission | 2013 Preventive Crack & Maint. | \$1,073,007.00 | Preventive Maint., Crack and Patch | 6/30/2013 | Scott Gibson | 775-348-0400 | P.O. Box 30002, Reno NV 89520 |
| Washoe County District | Running Track Reconstruct | \$542,007.00 | Running Track Reconstruct | 7/20/2013 | Gary Clark | 775-482-8174 | 250 N. Hwy 160, Suite 2, Palmump, NV 89060 |
| Nye County | New Well Facility and Transmission Main | \$712,007.00 | New Well Facility and Transmission Main | 7/30/2013 | David Fanning | 775-348-0200 | 925 E. 9th Street, Reno NV 89502 |
| California Department of Transportation | Calltrans - Placerville | \$589,007.00 | Pave and Microseal | 8/15/2013 | Hugo Topete | 530-741-5504 | 1727 30th Street Sacramento CA 95816 |
| Nevada Department of Transportation | Calltrans - Eldorado County | \$706,007.00 | Street Reconstruct Project | 8/20/2013 | Scott Gibson | 775-335-1874 | P.O. Box 30002, Reno NV 89520 |
| Regional Transportation Commission | Sutro Street Rehab | \$69,007.00 | Cattle Guard | 8/15/2013 | Stephen Lani | 775-265-9688 | 931 Mitch Drive, Gardnerville NV 89410 |
| Gardnerville General Improvement District | 2013 Street Rehab | \$877,007.00 | Street Maintenance | 8/20/2013 | Jeff James | 775-265-9688 | 931 Mitch Drive, Gardnerville NV 89410 |
| Department of Transportation California | Calltrans - Eldorado County | \$706,007.00 | HMA Overlay | 8/31/2013 | Hugo Topete | 530-741-5504 | 1727 30th Street Sacramento CA 95816 |
| Nevada Department of Transportation | NDOT #0465 Virginia City | \$6,969,007.00 | Street Reconstruction | 5/31/2013 | Larry Boge, PE | (775) 688-1253 | 1263 S. Stewart St, Carson City, NV 89712 |
| Regional Transportation Commission | RTC 2012 Preventive Maintenance, Crack Seal | \$552,007.00 | Asphalt Maintenance | 5/13/2013 | Scott Gibson | (775) 348-0171 | 1105 Terminal Way, Ste 108, Reno, NV 89502 |
| City of South Lake Tahoe | 2012 Road Rehabilitation | \$3,277,163.00 | Street Reconstruction | 10/31/2012 | Jim Mexrino | (530) 542-0021 | 1052 Tata Lane, South Lake Tahoe, CA 96150 |
| California Department of Transportation | Calltrans 03-3M8304 I-80 Truckee | \$1,159,007.00 | Street Reconstruction | 10/19/2012 | Jaret Montblaisier | (530) 682-5837 | 1727 - 30th Street, Sacramento, CA 95816 |
| Miles Construction | Eagle Valley Middle School - Miles Const. | \$941,482.00 | Sitework | 10/10/2012 | Sleazy Reid | (775) 246-3722 | 61 Industrial Parkway, Carson City NV 89706 |
| California Department of Transportation | Calltrans 02-3E9204 Rt 70 & 89 Overlay | \$2,696,007.00 | Asphalt Overlay | 8/31/2012 | Michael Holliget | (530) 283-2492 | 1727 - 30th Street, Sacramento, CA 95816 |
| Regional Transportation Commission | RTC Reno Consolidated 11-02 Phase 1 (Brinkby) | \$1,737,007.00 | Street Reconstruction | 8/30/2012 | Michale Dennis | (775) 348-0171 | 1105 Terminal Way, Ste 108, Reno, NV 89502 |
| Nevada Department of Transportation | NDOT Q2-006-12 Cattle Guards | \$167,007.00 | Street Reconstruction/Cattleguard | 7/31/2012 | Manfene Reviera | (775) 843-8390 | 1263 S. Stewart St, Carson City, NV 89712 |
| City of Reno | City of Reno 2012 Street Rehab - Unit G | \$2,157,007.00 | Street Reconstruction | 7/30/2012 | Bob Schirckler | (775) 827-6111 | P.O. Box 1900, Reno, NV 89505 |
| Regional Transportation Commission | RTC 2012 Preventive Maintenance, Patching | \$733,007.00 | Asphalt Maintenance | 7/15/2012 | Scott Gibson | 775-335-1874 | 1105 Terminal Way, Ste 108, Reno, NV 89502 |
| California Department of Transportation | Calltrans 03-4M3204 RT 70 Micro | \$919,007.00 | Asphalt Maintenance | 7/13/2012 | Bryan Johnson | (530) 895-5245 | 1727 - 30th Street, Sacramento, CA 95816 |
| Reno/Sparks Convention Visitors Auth. | Reno Sparks Livestock Events Center - RV Spaces | \$409,007.00 | Asphalt Reconstruction | 6/30/2012 | Laura Tabman | (775) 827-7960 | 1263 S. Stewart St, Carson City, NV 89712 |
| Nevada Department of Transportation | NDOT Q3-006-11 Chip Seal | \$6,087,451.00 | Chip Seal | 6/21/2012 | Boyd Ratcliff | (775) 777-2701 | 1263 S. Stewart St, Carson City, NV 89712 |
| Eureka County | Eureka 2011 Street Maintenance | \$4,324,007.00 | Street Reconstruction | 6/15/2012 | Ron Damele | 775-237-5265 | 10 S. Main Street, Eureka, NV 89316 |
| Regional Transportation Commission | Robb & Shariandas Drive | \$1,329,007.00 | Street Reconstruction | 5/1/2012 | Blaine Peterson | 775-335-1871 | 1105 Terminal Way Ste 108, Reno, NV 89502 |
| Nevada Department of Transportation | NDOT QA-007-12 Lakeview Drainage | \$192,007.00 | Sitework | 4/30/2012 | Steve Larnie | (775) 888-7050 | 1263 S. Stewart St, Carson City, NV 89712 |
| Regional Transportation Commission | RTC Reno Consolidated 11-01 Phase 2 (First St.) | \$1,044,007.00 | Street Reconstruction | 4/30/2012 | Michele Dennis | (775) 348-0171 | 1105 Terminal Way, Ste 108, Reno, NV 89502 |
| Truckee Meadows Water Authority | TMWA COR Unit H | \$606,007.00 | Stewwork/Piping | 4/26/2012 | Jim Puccinelli | (775) 834-8056 | 1355 Capital Blvd., Reno, NV 89502 |
| Nevada Department of Transportation | NDOT Q0-001-12 Parking Lot | \$195,007.00 | Asphalt Maintenance | 3/14/2012 | Steve Larnie | 775-335-1874 | 1105 Terminal Way, Ste 108, Reno, NV 89502 |
| Nye County | RTC 2011 Corrective Maintenance | \$1,026,563.00 | Asphalt Maintenance | 3/12/2012 | Scott Gibson | 775-335-1874 | 1105 Terminal Way, Ste 108, Reno, NV 89502 |
| Regional Transportation Commission | Gabbs Airport Regrade Unweaved Runways 2011 | \$129,007.00 | Street Reconstruction | 2/23/2012 | Warren Call | 775-348-0171 | 1105 Terminal Way, Ste 108, Reno, NV 89502 |
| Regional Transportation Commission | RTC Peckham Lane Rehabilitation | \$664,007.00 | Street Reconstruction | 1/7/2012 | Brenda Lee | 775-237-5265 | 10 S. Main Street, Eureka, NV 89316 |
| Eureka County | Cressent Valley Water Treatment Plant | \$1,548,007.00 | Street Reconstruction | 1/7/2012 | Ron Damele | 760-872-0781 | 1727 30th Street, Sacramento, CA 95816 |
| California Department of Transportation | Calltrans 09-338104 Bodie | \$3,586,007.00 | Street Reconstruction | 12/31/2011 | Kurt Wermelmann | (775) 237-5265 | 10 S. Main Street, Eureka, NV 89316 |
| Eureka County | Eureka Canyon US 50 Widening | \$1,659,007.00 | Street Reconstruction | 12/22/2011 | Ron Damele | 775-237-5265 | 10 S. Main Street, Eureka, NV 89316 |
| City of Carson City | Carson City Street Maintenance 2011 | \$507,007.00 | Street Reconstruction | 12/20/2011 | Jeff Sharp | (775) 887-2355 | 201 N. Carson Street Ste 3, Carson City, NV 89701 |
| California Department of Transportation | Calltrans 03-3M8404 Truckee Rt. 287 | \$957,007.00 | Street Reconstruction | 11/18/2011 | Ben Maye | (530) 550-9831 | 1727 - 30th Street, Sacramento, CA 95816 |
| Nevada Department of Transportation | NDOT D2-011-11 Micro | \$1,589,007.00 | Street Reconstruction | 11/15/2011 | Boyd Ratcliff | (775) 777-2700 | 1263 S. Stewart St, Carson City, NV 89712 |
| PAR Electrical | RTC TE Spool - Par Electrical | \$177,007.00 | Street Reconstruction | 10/31/2011 | Shane Glen | (530) 587-5698 | 1727 - 30th Street, Sacramento, CA 95816 |
| Regional Transportation Commission | Reno Consolidated 10-03 Lakeside | \$2,767,007.00 | Street Reconstruction | 9/30/2011 | Michele Dennis | 775-348-0171 | 1105 Terminal Way Ste 108, Reno, NV 89502 |
| Lyon County | Lyon County RTC Chip Slurry | \$1,459,007.00 | Chip Seal/Slurry Seal | 9/30/2011 | Gary Field | 775-577-5011 | 3590 Graham Avenue, Silver Springs, NV 89429 |
| Elko County Public Works | Harrison Pass Chip Seal | \$20,600.00 | Chip Seal | 9/30/2011 | Clis W. Tipton, III | (530) 682-5837 | 1727 - 30th Street, Sacramento, CA 95816 |
| California Department of Transportation | Calltrans 09-348294 Rte 89 Coleville | \$1,186,007.00 | Street Reconstruction | 9/20/2011 | Jaret Montblaisier | 530-542-6182 | 1901 Airport Rd., #100, South Lake Tahoe, CA 96150 |
| City of South Lake Tahoe | South Lake Tahoe Airport Phase 3 | \$860,561.00 | Asphalt Paving & Reconstruction | 8/31/2011 | Sherry Miller | (916) 373-1500 | P.O. Box 96331, West Sacramento CA 95798 |
| Vailley Slurry Seal | RTC 2011 Preventative Maintenance - VSS | \$569,724.57 | Asphalt Maintenance | 8/28/2011 | Alan Berger | (530) 285-2469 | 1263 S. Stewart St, Carson City, NV 89712 |
| City of Nevada City | Nevada City Paving and Reconstruction | \$399,351.00 | Street Reconstruction | 6/22/2011 | William Falconi | 775-321-8354 | P.O. Box 1900, Reno, NV 89505 |
| City of Reno | City of Reno 2011 Unit 1 | \$1,895,007.00 | Street Reconstruction | 6/1/2011 | Steve Boncato | 775-852-9802 | 9855 Double R Blvd Ste 100, Reno, NV 89521 |
| Mammoth Lakes Courthouse | | \$1,276,275.00 | Stewwork | 6/1/2011 | Jeff Sharp | 530-544-6474 | 1275 Meadow Crest Dr, South Lake Tahoe CA 96150 |
| Carson City Public Works | Prison Hill Water Tank | \$1,237,007.00 | Stewwork/Piping | 4/18/2011 | Ivo Bergsohn | 775-237-5265 | 10 S. Main Street, Eureka, NV 89316 |
| South Tahoe Public Utility District | Luther Pass Pump Station | \$2,027,007.00 | Stewwork/Piping/Sewer | 2/18/2011 | Ron Damele | 775-237-5265 | 10 S. Main Street, Eureka, NV 89316 |
| Eureka County | Main Street Water & Sewer Reconstruct | \$3,936,007.00 | Water/Sewer/Road Reconstruction | 12/11/2010 | Ron Damele | 775-237-5265 | 10 S. Main Street, Eureka, NV 89316 |

SIERRA NEVADA CONSTRUCTION, INC. STATEMENT OF EXPERIENCE

| | | | | | | | |
|---|---|-----------------|------------------------|------------|---------------------|----------------|--|
| Nevada Department of Transportation | NDOT #3285 I-80 Vista | \$8,593,007.00 | Asphalt Grind and Pave | 11/19/2010 | Mike Glock | 775-829-8383 | 1263 S. Stewart St. Carson City, NV 89712 |
| California Department of Transportation | Caltrans 02-390904, Johnstonville | \$1,179,007.00 | Road Widening | 10/31/2010 | Jerome Tuholski | 530-822-4305 | 1727 30th Street, Sacramento, CA 95816 |
| Lyon County | Afonso Drive Reconstruction | \$852,014.00 | Street Reconstruction | 10/1/2010 | Gary Field | 775-671-5011 | 3590 Graham Avenue, Silver Springs, NV 89429 |
| Regional Transportation Commission | Reno Consolidated 10-02 | \$1,658,007.00 | Street Reconstruction | 10/1/2010 | Warren Call | 775-348-0171 | 1105 Terminal Way Ste 108, Reno, NV 89502 |
| Regional Transportation Commission | Vassar Street | \$1,469,007.00 | Street Reconstruction | 9/30/2010 | Michele Dennis | 775-348-0171 | 1105 Terminal Way Ste 108, Reno, NV 89502 |
| Truckee Meadows Water Authority | West 7th Street Tank | \$692,007.00 | Slitework/Tank/Piping | 9/10/2010 | Jim Puccinelli | 775-834-8000 | 1355 Capital Blvd., Reno, NV 89502 |
| City of West Sacramento | West Capitol Avenue | \$6,424,101.00 | Street Reconstruction | 8/27/2010 | Toby Wong | 916-817-4645 | 1110 W. Capitol Ave., West Sacramento, CA 95691 |
| Eureka County | 2010 ARRA Street Maintenance | \$398,007.00 | Asphalt Maintenance | 8/20/2010 | Ron Damele | 775-237-5265 | 10 S. Main Street, Eureka, NV 89316 |
| California Department of Transportation | Caltrans 03-3E5604 Hwy 49 | \$729,007.00 | Street Reconstruction | 8/20/2010 | Mark DelMarini | 530-265-9869 | 1727 30th Street, Sacramento, CA 95816 |
| California Department of Transportation | Alturas Airport | \$189,007.00 | Asphalt Maintenance | 8/15/2010 | Chester Robertson | 530-233-2512 | 200 W North Street, Alturas, CA 96101 |
| US Forest Service | Mount Watson Chip Seal | \$2,027,007.00 | Asphalt Overlay | 8/15/2010 | Joe Blommer | 760-648-7906 | 1727 30th Street, Sacramento, CA 95816 |
| Regional Transportation Commission | S. Virginia/Kietzke Lane | \$218,007.00 | Chip Seal | 8/13/2010 | Alfredo Lansangan | 508-842-3403 | 1323 Club Drive, Vallejo, CA 94592 |
| California Department of Transportation | Caltrans 02-1E8904 Blairscden | \$1,349,507.00 | Street Reconstruction | 6/30/2010 | Michele Dennis | 530-822-4305 | 1727 30th Street, Sacramento, CA 95816 |
| Regional Transportation Commission | Sparks Consolidated 09-02 | \$647,007.00 | Street Reconstruction | 6/1/2010 | Ron Collins | 775-348-0171 | 1105 Terminal Way Ste. 108, Reno, NV 89502 |
| Eureka County | Street Maintenance 2009 | \$1,248,007.00 | Paving and Slurry Seal | 6/1/2010 | Dean Mottram | 775-237-5265 | 1105 Terminal Way Ste. 108, Reno, NV 89502 |
| Pershing County School District | Pershing County Schools | \$529,007.00 | Slitework | 6/1/2010 | Tom Yeung | 775-237-5265 | 10 S. Main Street, Eureka, NV 89316 |
| Eureka County | Eureka Water Tank | \$2,114,007.00 | Slitework/Tank/Piping | 3/15/2010 | Mike Mitchell | 775-217-7819 | 1150 Elmhurst Ave, Lovelock, NV 89419 |
| City of Riverbank | Downtown Beautification Phase 2 | \$4,634,265.00 | Street Reconstruction | 12/31/2009 | Ron Damele | 775-237-5265 | 10 S. Main Street, Eureka, NV 89316 |
| City of Rancho Cordova | Pavement Rehabilitation Phase 2 | \$1,772,007.00 | Asphalt Grind and Pave | 12/15/2009 | Laura Graybill | 209-869-7128 | 6707 Third Street, Riverbank, CA 95367 |
| Butte County Association of Governments | SR 99 Gridley | \$1,534,007.00 | Freeway Reconstruction | 11/30/2009 | Andy Gust | 916-869-8912 | 2729 Prospect Park Circle, Rancho Cordova, CA |
| California Department of Transportation | Caltrans #09-336604 Sonora Junction | \$1,993,007.00 | Asphalt Grind and Pave | 11/15/2009 | Keith Flaherty | 916-826-3943 | 2580 Sierra Summit Terrace Ste 100, Chico, CA |
| Nye County | Gabbs Airport | \$113,007.00 | Slitework | 11/1/2009 | Joe Blommer | 760-872-0601 | 1727 - 30th Street, Sacramento, CA 95816 |
| Regional Transportation Commission | Longley Lane | \$649,253.00 | Street Reconstruction | 11/1/2009 | Jim Clague | 775-828-1622 | 955 Double Eagle Blvd, Reno, NV 89521 |
| Regional Transportation Commission | Mill Street Reconstruction | \$1,587,867.00 | Street Reconstruction | 11/1/2009 | Brenda Lee | 775-348-0171 | 1105 Terminal Way Ste 108, Reno, NV 89502 |
| Inyo County Public Works | N Barlow/Dixon Lanes | \$765,007.00 | Street Reconstruction | 11/1/2009 | Brenda Lee | 775-348-0171 | 1105 Terminal Way Ste 108, Reno, NV 89502 |
| Nevada Department of Transportation | NDOT #3387 Iron Mountain | \$383,007.00 | Freeway Reconstruction | 11/1/2009 | John Schneider | 760-878-0201 | P.O. Drawer Q, Independence, CA 93526 |
| Lander County | Battle Mountain Airport | \$228,007.00 | Asphalt Maintenance | 10/15/2009 | Steve Lani | 775-687-3387 | 1263 S. Stewart St, Carson City, NV 89712 |
| Nevada Department of Transportation | NDOT #3347 Pumpernickel | \$9,088,007.00 | Asphalt Grind and Pave | 10/15/2009 | Greg Riley | 775-623-8070 | 315 S Humboldt Street, Battle Mountain, NV 89820 |
| California Department of Transportation | Caltrans #09-269014 Rock Creek Road | \$7,488,007.00 | Freeway Reconstruction | 10/1/2009 | Jim Kilian | 775-784-9910 | 1727 - 30th Street, Sacramento, CA 95816 |
| City of Fidelity | Water Conveyance Infrastructure Project 9 | \$1,383,007.00 | Slitework/Tank/Piping | 10/1/2009 | Joe Blommer | 760-872-0601 | 1727 - 30th Street, Sacramento, CA 95816 |
| City of Carson City | Clearview Drive Widening | \$813,007.00 | Street Reconstruction | 7/1/2009 | Lowell Patton | 775-887-2355 | 3505 Butti Way Carson City, NV 89701 |
| City of Carson City | Fairview Drive Reconstruct | \$3,689,447.00 | Street Reconstruction | 11/20/2008 | John Platt | 775-887-2355 | 3505 Butti Way Carson City, NV 89701 |
| Regional Transportation Commission | Wedekind Road | \$469,007.00 | Street Reconstruction | 11/17/2008 | John Platt | 775-887-2355 | 3505 Butti Way Carson City, NV 89701 |
| Trammel Crow | West American Commerce Center | \$6,725,745.00 | Street Reconstruction | 10/31/2008 | Darren Schulz | (775) 348-0171 | 1105 Terminal Way, Ste 108, Reno, NV 89520 |
| California Department of Transportation | Caltrans 02-381504 Mirford | \$28,848,007.00 | Shoulder Widening | 10/31/2008 | Michele Dennis | (775) 348-0171 | 1105 Terminal Way, Ste 108, Reno, NV 89520 |
| US Forest Service | Galeña Creek Park AG-9360-C-07-001 | \$1,875,872.00 | Slitework | 10/15/2008 | Odo Langowski | (530) 225-3280 | 6980 Sierra Center Pkwy, Ste 170, Reno, NV 89511 |
| Truckee Meadows Water Authority | Raleigh Heights Water Tank #3 | \$3,087,007.00 | Slitework/Tank/Piping | 10/10/2008 | Chris Cummins | (801) 824-9056 | 1727 - 30th Street, Sacramento, CA 95816 |
| City of Carson City | 2008 Carson City Slurry | \$494,832.76 | Slurry Seal | 10/1/2008 | Steve Roehr | (775) 834-8056 | 1355 Capital Blvd., Reno, NV 89502 |
| Regional Transportation Commission | RTC Mayberry | \$1,257,007.00 | Street Reconstruction | 9/30/2008 | Jim Puccinelli | (775) 887-2355 | 3505 Butti Way Carson City, NV 89701 |
| Regional Transportation Commission | RTC Pyramid / LaPosada | \$6,787,680.75 | Street Reconstruction | 9/30/2008 | John Platt | (775) 348-0171 | 1105 Terminal Way, Ste 108, Reno, NV 89502 |
| Regional Transportation Commission | RTC Los Altos Parkway | \$1,824,007.00 | Street Reconstruction | 8/30/2008 | David Logan | (775) 348-0171 | 1105 Terminal Way, Ste 108, Reno, NV 89502 |
| City of West Sacramento | Tower Bridge Gateway | \$4,329,007.00 | Street Reconstruction | 8/31/2008 | Doug Maloy | (775) 348-0171 | 1105 Terminal Way, Ste 108, Reno, NV 89502 |
| Elko County Commissioners | Jiggs Road Chip Seal | \$414,007.00 | Chip Seal | 8/25/2008 | Lenard LaChapelle | (916) 617-4645 | 1110 W. Capitol Ave., W. Sacramento, CA 95691 |
| Truckee Meadows Water Authority | Pyramid Water Tank | \$1,436,007.00 | Slitework/Tank/Piping | 8/1/2008 | Otis W. Tipton, III | (775) 738-3036 | 994 River Street, Elko, NV 89601 |
| California Department of Transportation | Caltrans #03-290904 Kings Beach | \$1,927,007.00 | Drainage Improvements | 5/1/2008 | Jim Puccinelli | (775) 834-8056 | 1355 Capital Blvd., Reno, NV 89502 |
| City of Reno | 2007 Sewer Rehabilitation | \$2,748,007.00 | Sewer/Pipe | 4/15/2008 | Tim Crosby | (530) 587-5688 | 1727 - 30th Street, Sacramento, CA 95816 |
| | | | | | Bob Schrieker | (775) 827-6111 | P.O. Box 1900, Reno, NV 89505 |

BID PROPOSAL

| | |
|----------------------------|--------------|
| Company Name 3): | see attached |
| Contract Person: | |
| Mailing Address: | |
| City, State, Zip Code: | |
| Complete Telephone Number: | |
| E-Mail Address: | |
| Project Title: | |
| Amount of Contract | |
| Scope of Work: | |
| | |
| Company Name 4): | |
| Contract Person: | |
| Mailing Address: | |
| City, State, Zip Code: | |
| Complete Telephone Number: | |
| E-Mail Address: | |
| Project Title: | |
| Amount of Contract: | |
| Scope of Work: | |

BID PROPOSAL

BP. 28 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

C. D. Holt
Signature of Authorized Certifying Official

Craig D. Holt
Printed Name

Vice-President
Title

February 2, 2015
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

| Year | "E-Mod" Factor ¹ | OSHA Incident Rate ² |
|------|-----------------------------|---------------------------------|
| 2014 | .94 | 1.51 |
| 2013 | .99 | 3.80 |

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.29 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

| | | |
|--|---|------------------------------------|
| Name of Subcontractor Sierra Nevada Construction, Inc. | Address P.O. Box 50760, Sparks, Nevada 89435 | |
| Phone 775-355-0420 | Nevada Contractor License # 25565 | Limit of License Unlimited |
| Description of work Removals, excavation, grading, AC paving, aggregate base, pipe abandonment, rip rap, traffic control, speed bumps | | |
| Name of Subcontractor Reno Concrete Inc. | Address PO Box 34210, Reno, Nevada 89533 | |
| Phone 775-829-2200 | Nevada Contractor License # 40810 | Limit of License \$3,000,000.00 |
| Description of work PCC flatwork, curb and gutter, valley gutter | | |
| Name of Subcontractor Titan Electrical Contracting | Address PO Box 18202, Reno, Nevada 89511 | |
| Phone 775-857-4500 | Nevada Contractor License # 69814 | Limit of License \$7,000,000.00 |
| Description of work light pole and foundation, conduit, wire, pull box | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |

BID PROPOSAL

SUBCONTRACTORS

BP.30 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

| | | | |
|--|--------------------------------------|---|--|
| Name of Subcontractor Sierra Nevada Construction, Inc. | | Address P.O. Box 50760, Sparks, Nevada 89435 | |
| Phone 775-355-0420 | Nevada Contractor License # 25565 | Limit of License Unlimited | |
| Description of work Removals, excavation, grading, AC paving, aggregate base, pipe abandonment, rip rap, traffic control, speed bumps | | | |
| Name of Subcontractor Reno Concrete Inc. | | Address PO Box 34210, Reno, Nevada 89533 | |
| Phone 775-829-2200 | Nevada Contractor License # 40810 | Limit of License \$3,000,000.00 | |
| Description of work PCC flatwork, curb and gutter, valley gutter | | | |
| Name of Subcontractor Titan Electrical Contracting | | Address PO Box 18202, Reno, Nevada 89511 | |
| Phone 775-857-4500 | Nevada Contractor License # 69814 | Limit of License \$7,000,000.00 | |
| Description of work Light pole and foundation, conduit, wire, pull box | | | |
| Name of Subcontractor | | Address | |
| Phone | Nevada Contractor License # | Limit of License | |
| Description of work | | | |
| Name of Subcontractor | | Address | |
| Phone | Nevada Contractor License # | Limit of License | |
| Description of work | | | |

BID PROPOSAL

SUBCONTRACTORS

BP. 31 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

| | | |
|--|--|---|
| Name of Subcontractor <i>Mapca Surveys Inc.</i> | Address <i>9150 Gateway Drive, Suite 102, Reno, Nevada, 89521</i> | |
| Phone <i>775-432-2067</i> | Nevada Contractor License # <i>N/A</i> | Limit of License - Classification <i>N/A</i> |
| Description of work <i>surveying</i> | | |
| Name of Subcontractor <i>Penhall Company</i> | Address <i>550 E. Paor Blvd., Reno, Nevada, 89512</i> | |
| Phone <i>775-786-8498</i> | Nevada Contractor License # <i>37553</i> | Limit of License - Classification <i>unlimited - A-general engineering</i> |
| Description of work <i>sawcutting</i> | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |

BID PROPOSAL

BP. 32

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Craig D. Holt, on behalf of the Contractor, Sierra Nevada Construction, Inc., swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1415-124, Project Name Carson City Landfill Entrance Repair, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Sierra Nevada Construction, Inc., I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: Craig D. Holt Title: Vice-President

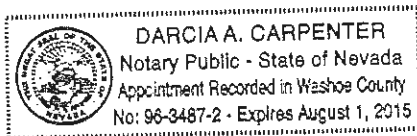
Signature: Craig D. Holt Date: February 2, 2015

Signed and sworn to (or affirmed) before me on this 2nd day of February, 20 15,
by Craig D. Holt (name of person making statement).

State of Nevada)
)ss.

County of Washoe)

Darcia A. Carpenter STAMP AND SEAL
Notary Signature





NEVADA STATE CONTRACTORS BOARD

9970 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 596-1141 FAX (775) 666-1271 INVESTIGATIONS (775) 684-1150
2010 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074 (702) 486-1100 FAX (702) 486-1190 INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-01-27-0032

SIERRA NEVADA CONSTRUCTION, INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER 25565 ORIGINAL ISSUE DATE: 07/05/1988 BUSINESS TYPE: CORPORATION CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147 AND NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON AUGUST 1, 2014 AND EXPIRES ON JULY 31, 2015, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

Nancy Mathias
NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 7-1-2014
FOR MARGI GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance with NRS 338.147 or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.



BID PROPOSAL

BP.33 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Washoe)

I Craig D. Holt (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Landfill Entrance Repair", contract number **1415-124**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

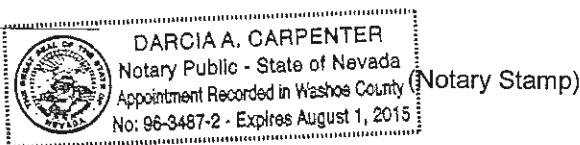
PRINTED NAME OF BIDDER: Craig D. Holt
TITLE: Vice-President
FIRM: Sierra Nevada Construction, Inc.
Address: P.O. Box 50760
City, State, Zip: Sparks, Nevada 89435
Telephone: 775-355-0420
Fax: 775-355-0535
E-mail Address: bids@snc.biz

C. D. Holt
(Signature of Bidder)

DATED: February 2, 2015

Signed and sworn (or affirmed) before me on this 2nd day of February, 2015, by
Craig D. Holt

Darcia A. Carpenter
(Signature of Notary)



END OF BID PROPOSAL

CARSON CITY PURCHASING AND CONTRACTS
201 North Carson Street, Suite 3
Carson City, NV 89701
775-283-7137/FAX 887-2107
<http://www.carson.org/index.aspx?page=998>
NOTICE TO CONTRACTORS
BID #1415-124
Carson City Landfill Entrance Repair
PWP # CC-2015-064

Addendum No. 1

Please make the following additions/changes/clarifications to the above referenced project.

1. Please note that the date and time of the bid submittal/opening has been changed. Bid Submittal has been changed to February 4, 2015 @11:00 a.m. and the bid opening has been changed to February 4, 2015 @11:10 a.m. The location of the bid opening is unchanged.
2. The Cree XSP Series LED light shown on the attached specification sheet is to be used instead of the GE Evolve listed on the plans.
3. The following is based on questions received prior to January 26th, 2015:

1. *Will there be a pre bid walk?*

No, there will not be a pre bid walk

2. *Is there a bidders/plan holders list ?*

Posted on Carson City website.

3. *Is there a spec book for this project ?*

All documents posted on Carson City website.

4. *What is the minimum trench width for the single pipe and double pipe electrical conduit runs?*

Per detail C 1.2.1 on sheet C4 the minimum trench width is 12" to each side from the outside of the conduits.

C. J. Hart

5. *Does control for the new pole light need to be provided?*

The LED light is to be controlled by a photocell as shown on the attached specification sheet.

6. *Are the existing pull boxes installed per detail C-5.5.4 ?*

The existing pull boxes are not installed per detail C-5.5.4

End of Addendum 1