

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We MKD Construction, Inc.  
 as Principal, hereinafter called Contractor, and Employers Mutual Casualty Company  
 a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and  
 firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum  
 of \$ Five Percent of Bid Amount Dollars

(state sum in words) 5% of Bid Amount  
 for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and  
 assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1415-124 and titled "Carson City Landfill Entrance  
 Repair."

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in  
 Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with  
 good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material  
 furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or  
 bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in  
 said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by  
 said bid or an appropriate liquidated amount as specified in the invitation for Bids then this obligation shall be null and void,  
 otherwise to remain in full force and effect.

Executed on this 2nd day of February, 2015

Signature of Principal: [Signature]

Title: President

Firm: MKD Construction, Inc.

Address: 20 Stokes Drive

City/State/Zip Code: Mound House, NV 89706

Written Name of Principal: \_\_\_\_\_

ATTEST NAME

Signature of Notary: [Signature]

Notary Public for the State of Nevada 2015

Nevada Resident Agent Information

Complete for out of state bonding companies

(Seal)



Subscribed and sworn before me this 2nd day of February  
 (printed name of notary) Maria Marcin  
 Claims Under this Bond May be Addressed to:

Name of Surety Employers Mutual Casualty Company  
 Address P.O. Box 712  
 City Des Moines  
 State/Zip Code Iowa 50306-0712  
 Name Kevin  
 Title Attorney-in-Fact  
 Phone 800-360-8844  
 Surety's Acknowledgement Attached

Name of Local Agent Kevin W. Andrews  
 Address 450 Hillside Drive, Bldg A, Suite 524  
 City Mesquite  
 State/Zip Code Nevada 89027  
 Agent's Name Kevin  
 Agent's Title Attorney-in-Fact  
 Agents Phone 800-360-8844

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do  
 business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney  
 must be attached.

Acknowledgment of Surety

STATE OF Utah

}

COUNTY OF Salt Lake

On this 2<sup>nd</sup> day of February 2015 before me personally appeared Kevin W. Andrews known to be the Attorney-In-Fact of Employers Mutual Casualty Company, the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid County, the day and year in this certificate first above written.

*Stephanie Garahana*  
Notary Public in the State of Utah  
County of Salt Lake

(Seal)





CERTIFICATE OF AUTHORITY INDIVIDUAL ATTORNEY-IN-FACT

KNOW ALL MEN BY THESE PRESENTS, that:

- 1. Employers Mutual Casualty Company, an Iowa Corporation
2. EMCASCO Insurance Company, an Iowa Corporation
3. Union Insurance Company of Providence, an Iowa Corporation
4. Illinois EMCASCO Insurance Company, an Iowa Corporation
5. Dakota Fire Insurance Company, a North Dakota Corporation
6. EMC Property & Casualty Company, an Iowa Corporation
7. Hamilton Mutual Insurance Company, an Iowa Corporation

hereinafter referred to severally as "Company" and collectively as "Companies", each does, by these presents, make, constitute and appoint: SARA SHOTWELL, KEVIN W. ANDREWS, LUKE W. JACKSON, STEPHANIE GARAHANA, JEFFREY G. SHIELDS, WM SCOTT SHIELDS, CRAIG B. HURST, GAYLE WOOD, BARRY BUNDY, BRETT MAYER, STACIE HANSON

its true and lawful attorney-in-fact, with full power and authority conferred to sign, seal, and execute its lawful bonds, undertakings, and other obligatory instruments of a similar nature as follows:

ANY AND ALL BONDS

and to bind each Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of each such Company, and all of the acts of said attorney pursuant to the authority hereby given are hereby ratified and confirmed.

The authority hereby granted shall expire APRIL 1, 2016 unless sooner revoked.

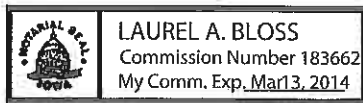
AUTHORITY FOR POWER OF ATTORNEY

This Power-of-Attorney is made and executed pursuant to and by the authority of the following resolution of the Boards of Directors of each of the Companies at a regularly scheduled meeting of each company duly called and held in 1999:

RESOLVED: The President and Chief Executive Officer, any Vice President, the Treasurer and the Secretary of Employers Mutual Casualty Company shall have power and authority to (1) appoint attorneys-in-fact and authorize them to execute on behalf of each Company and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof; and (2) to remove any such attorney-in-fact at any time and revoke the power and authority given to him or her.

IN WITNESS THEREOF, the Companies have caused these presents to be signed for each by their officers as shown, and the Corporate seals to be hereto affixed this 26th day of SEPTEMBER, 2013

Seals



Bruce G. Kelley, Chairman of Companies 2, 3, 4, 5 & 6; President of Company 1; Vice Chairman and CEO of Company 7

Michael Freel, Assistant Vice President

On this 26th day of SEPTEMBER AD 2013 before me a Notary Public in and for the State of Iowa, personally appeared Bruce G. Kelley and Michael Freel, who, being by me duly sworn, did say that they are, and are known to me to be the Chairman, President, Vice Chairman and CEO, and/or Assistant Vice President/Assistant Secretary, respectively, of each of The Companies above; that the seals affixed to this instrument are the seals of said corporations; that said instrument was signed and sealed on behalf of each of the Companies by authority of their respective Boards of Directors; and that the said Bruce G. Kelley and Michael Freel, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of each of the Companies. My Commission Expires March 13, 2014.

Laurel A. Bloss, Notary Public in and for the State of Iowa

CERTIFICATE

James D. Clough, Vice President of the Companies, do hereby certify that the foregoing resolution of the Boards of Directors by each of the Companies, s Power of Attorney issued pursuant thereto on SEPTEMBER 26, 2013 on behalf of: HOTWELL, KEVIN W. ANDREWS, LUKE W. JACKSON, STEPHANIE GARAHANA, JEFFREY G. SHIELDS, WM SCOTT SHIELDS, CRAIG B. HURST, GAYLE WOOD, BUNDY, BRETT MAYER, STACIE HANSON

and correct and are still in full force and effect.

testimony Whereof I have subscribed my name and affixed the facsimile seal of npany this 2 day of February, 2015.

[Signature] Vice President

# BID PROPOSAL

**BID # 1415-124**

**BID TITLE: "Carson City Landfill Entrance Repair"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 1 Addendums.

**SUMMARY**

	Description	Scheduled Value	Unit	Unit Price	Total Price
	<b>Schedule A:</b>				
BP.1	Mobilization, Demobilization and Clean-Up	1	LS	\$ 16,750 <sup>00</sup>	\$ 16,750 <sup>00</sup>
BP.2	Traffic Control	1	LS	\$ 3,500 <sup>00</sup>	\$ 3,500 <sup>00</sup>
BP.3	Remove Existing PCC Conc	1763	SF	8 <sup>75</sup>	15,426 <sup>75</sup>
BP.4	Remove Existing AC Pavement	5184	SF	1 <sup>50</sup>	4,776 <sup>00</sup>
BP.5	Cap and Slurry Fill Existing 6" Pipe	105	LF	24 <sup>50</sup>	2572 <sup>50</sup>
BP.6	Scarify Existing Subgrade (12" Depth)	4754	SF	1 <sup>50</sup>	7,131 <sup>00</sup>
BP.7	PCC Flatwork (4" Conc., 4" Ag Base)	82	SF	23 <sup>25</sup>	1906 <sup>50</sup>
BP.8	PCC Flatwork (6" Conc., 9" Ag Base)	3336	SF	8 <sup>50</sup>	28,356 <sup>00</sup>
BP.9	PCC Type 1 Curb and Gutter	47	LF	90 <sup>00</sup>	4,230 <sup>00</sup>
BP.10	PCC Valley Gutter 4" Conc. On 4" Agg. Base (Non-Traffic Areas)	1490	SF	10 <sup>25</sup>	15,272 <sup>50</sup>
BP.11	PCC Valley Gutter 6" Conc. On 9" Agg. Base (Traffic Areas)	986	SF	17 <sup>25</sup>	17,008 <sup>50</sup>
BP.12	AC Pavement Patch	1167	SF	13 <sup>00</sup>	15,171 <sup>00</sup>
BP.13	Concrete Light Pole Footing	1	EA	3800 <sup>00</sup>	3,800 <sup>00</sup>
BP.14	NDOT Type 7 Light Pole with 15' Luminaire Arm and Fixture	1	EA	7500 <sup>00</sup>	7,500 <sup>00</sup>
BP.15	Electrical Wire for Street Light	380	LF	210	798 <sup>00</sup>
BP.16	Install Pull Box	2	EA	675 <sup>00</sup>	1,350 <sup>00</sup>
BP.17	Excavate and Place 1-2" Sch. 80 PVC Conduit	78	LF	37 <sup>50</sup>	2,925 <sup>00</sup>

**BID PROPOSAL**

BP.18		Excavate and Place 2-2" Sch. 80 PVC Conduit		340	LF	1150	4230.00	
BP.19		Rock Lined V-Ditch		2114	SF	6.25	14,269.50	
BP.20		Rubber Speed Bumps		36	LF	30.00	1,080.00	
BP.21		Total Base Bid Price (Schedule A)						\$ 171,752.75

BP.22 Total Base (Schedule A) Bid Price Written in Words:

One hundred seventy one thousand seven hundred  
fifty two dollars and seventy five cents

# BID PROPOSAL

## BP.23 BIDDER INFORMATION:

Company Name:	MKD Construction, Inc.
Federal ID No.:	880420385
Mailing Address:	20 Stokes Drive
City, State, Zip Code:	Moundhouse, NV. 89706
Complete Telephone Number:	(775) 246-1900
Complete Fax Number:	(775) 246-1986
Fax Number including area code:	
E-mail:	mkd2@ATT.net

Contact Person / Title:	Mike Grock President
Mailing Address:	20 Stokes Drive
City, State, Zip Code:	Moundhouse, NV. 89706
Complete Telephone Number:	(775) 246-1900
Complete Fax Number:	(775) 246-1986
E-mail Address:	<del>mkd2@ATT.net</del> <sup>dw</sup> ATT.net mkd2@ATT.net

## BP.24 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0050061
License Classification(s):	A - General Engineering
Limitation(s) of License:	\$ 8,700,000
Date Issued:	1-18-2000
Date of Expiration:	1-31-2017
Name of Licensee:	MKD Construction, Inc.
Carson City Business License Number:	
Date Issued:	
Date of Expiration:	
Name of Licensee:	

# BID PROPOSAL

## BP.25 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name:	
Other 2) Title:	
Name:	

### Corporation:

State in which Company is Incorporated:	<i>NEVADA</i>
Date Incorporated:	<i>1998</i>
Name of Corporation:	<i>MKD Construction, Inc.</i>
Mailing Address:	<i>20 Stokes Drive</i>
City, State, Zip Code:	<i>Moundhouse, NV. 89706</i>
Telephone Number:	<i>(775) 246-1900</i>
President's Name:	<i>Michael J. Grock</i>
Vice-President's Name:	
Other 1) Name & Title:	



# BID PROPOSAL

## BP.26 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Mike Thompson</i>	<i>8</i>

Title 1) *Foreman*

Name 2) <i>Dee Westmoreland</i>	<i>1</i>
---------------------------------	----------

Title 2) *Estimator / Project Mgr.*

Name 3) <i>Mike Grock</i>	<i>17</i>
---------------------------	-----------

Title 3) *President*

Name 4)	
---------	--

Title 4)

Name 5)	
---------	--

Title 5)

Name 6)	
---------	--

Title 6)

(If additional space is needed, attach a separate page)



# BID PROPOSAL

**BP.27 REFERENCES:**

**Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

Company Name 1): <i>City of West Wendover</i>
Contract Person: <i>Robert Rousselle, PE</i>
Mailing Address: <i>533 W 2600 S., Suite 275</i>
City, State, Zip Code: <i>Bountiful, Utah 84010</i>
Complete Telephone Number: <i>(801) 299-1327</i>
E-Mail Address:
Project Title: <i>Montego Bay Tank Supply Pipeline Project</i>
Amount of Contract: <i>\$645,036<sup>00</sup></i>
Scope of Work: <i>New 12" x 8" water supply line and associated work to connect to tank etc.</i>
Company Name 2): <i>Desert Research Institute</i>
Contract Person: <i>Mark Cendagorta, PE</i>
Mailing Address: <i>5440 Reno Corporate Drive</i>
City, State, Zip Code: <i>Reno, NV 89571</i>
Complete Telephone Number: <i>(775) 823-4068</i>
E-Mail Address:
Project Title: <i>Raggio Parkway Rehab Phase II</i>
Amount of Contract: <i>\$705,000</i>
Scope of Work: <i>New electrical conduit, earthwork and concrete work etc.</i>

# BID PROPOSAL

Company Name 3):	Truckee Meadows Water Authority
Contract Person:	MARIA Dufur / JUAN ESPARZA
Mailing Address:	PO Box 30013
City, State, Zip Code:	Reno, NV 89520
Complete Telephone Number:	(775) 834-8080
E-Mail Address:	
Project Title:	TMWA - Chaulk Spill Improvements
Amount of Contract	\$ 175,500 <sup>00</sup>
Scope of Work:	Earthwork, Rip Rap + concrete work.
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

# BID PROPOSAL

## BP. 28 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 \_\_\_\_\_  
 Signature of Authorized Certifying Official  
  
 Michael J. Grock  
 \_\_\_\_\_  
 Printed Name

President  
 \_\_\_\_\_  
 Title  
  
 2-2-2015  
 \_\_\_\_\_  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2014	will submit if needed	0
2013	will submit if needed	0

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.29 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>MKD Const., Inc</i>	Address <i>20 Stokes Drive Mand house, Nv. 89706</i>	
Phone <i>(775)246-1900</i>	Nevada Contractor License # <i>0050061</i>	Limit of License <i>\$8,700,000<sup>00</sup></i>
Description of work <i>General Contractor / All items except Light Pole + Elec. Wiring</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.30 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>Creekside Electric</i>		Address <i>6290 SALK ROAD CARSON CITY, NV, 89706</i>	
Contractors, Inc. Phone <i>(775) 841-5558</i>		Nevada Contractor License # <i>50401</i>	Limit of License <i>\$1,200,000</i>
Description of work <i>Light Pole + Electrical Wiring</i>			
Name of Subcontractor <i>MKD Const., Inc.</i>		Address <i>20 Stokes Drive Moundhouse, NV. 89706</i>	
Phone <i>(775) 246-1900</i>		Nevada Contractor License # <i>0050061</i>	Limit of License <i>\$8,700,000</i>
Description of work <i>All items except Light Pole + Electrical Wiring</i>			
Name of Subcontractor		Address	
Phone		Nevada Contractor License #	Limit of License
Description of work			
Name of Subcontractor		Address	
Phone		Nevada Contractor License #	Limit of License
Description of work			
Name of Subcontractor		Address	
Phone		Nevada Contractor License #	Limit of License
Description of work			

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 31 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
<i>N/A - All are previously listed.</i>		
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

BP. 32

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



# BID PROPOSAL

## Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Michael J. Grock, on behalf of the Contractor, MKD Const, Inc, swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. CC-2015-065, Project Name CC Landfill Entrance Repair, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of MKD Const, Inc, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX\*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

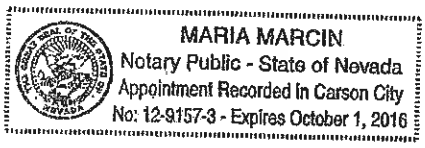
By: Michael J. Grock Title: President

Signature: [Handwritten Signature] Date: Feb 2, 2015

Signed and sworn to (or affirmed) before me on this 2nd day of February, 2015, by Michael J. Grock (name of person making statement).

State of Nevada )  
 )ss.  
County of Carson )

[Handwritten Signature] STAMP AND SEAL  
Notary Signature



In compliance with the owner or director of accurate statement of worker's earnings following payroll peri...

MAC, respectively. I, as an officer, certify that this report is a true and accurate statement of worker's earnings following payroll peri...

# BID PROPOSAL

## Altered to include State of NV Regulations

Date 2-4-2015

I, Michael Grock President (Title)

do hereby state:

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

- Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(1) That I pay or supervise the payment of the persons employed by MKO Construction, Inc on the Cassan City Bandfill Project (Contractor or Subcontractor) during the payroll period commencing on the \_\_\_\_\_ day of \_\_\_\_\_ and ending the \_\_\_\_\_ day of \_\_\_\_\_ (Building or Work)

all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said MKO Const, Inc (Contractor or Subcontractor) from the full

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below:

(c) EXCEPTIONS

EXCEPTION (CRAFT)	EXPLANATION

REMARKS:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That: (a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

- in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

NRS 338.070:

4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.  
5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract no later than 15 days after the end of the month. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after final payment is made by the public body for the public work.  
6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

NAME AND TITLE SIGNATURE

Michael Grock

*[Signature]*

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.

# BID PROPOSAL

## BP.33 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada )  
 ) SS  
COUNTY OF Lyon )

I, Michael J. Grock (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Landfill Entrance Repair", contract number 1415-124, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

### BIDDER:

PRINTED NAME OF BIDDER: Michael J. Grock  
TITLE: President  
FIRM: MKD Construction, Inc.  
Address: 20 Stokes Drive  
City, State, Zip: Moundhouse, NV 89706  
Telephone: (775) 246-1900  
Fax: (775) 246-1986  
E-mail Address: MKD2@ATT.NET

Michael J. Grock  
(Signature of Bidder)

DATED: Feb. 2nd 2015

Signed and sworn (or affirmed) before me on this 2nd day of February, 2015, by  
Michael J. Grock

M. J. Jans  
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL

