

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Cruz Construction Company Inc

as Principal, hereinafter called Contractor, and Merchants Bonding Company (Mutual)

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of bid Dollars

(state sum in words) five percent of bid amount

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1415-124** and titled "**Carson City Landfill Entrance Repair.**"

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 28th day of January 2015

Signature of Principal: Kalo Ray

Title: General Manager

Firm: Cruz Construction Co, Inc.

Address: 19 Cygnet Drive

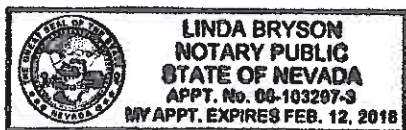
City/State/Zip Code: Mound House, NV

Written Name of Principal: _____

ATTEST NAME

Signature of Notary: Linda Bryson

(Seal)



Subscribed and sworn before me this 2nd day of February 2015
(printed name of notary) LINDA BRYSON Notary Public for the State of NOVADA
Claims Under this Bond May be Addressed to: _____

Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety Merchants Bonding Company (Mutual)

Address 2100 Fleur Drive

City Des Moines

State/Zip Code IA 50321

Name Nina D Dedeker

Title Attorney-in-Fact

Phone 530-414-7980

Surety's Acknowledgement Linda Bryson

Name of Local Agent L/P Insurance Services Inc

Address 11149 Brockway Rd Ste 101

City Truckee

State/Zip Code CA 96161

Agent's Name Nina D Dedeker

Agent's Title Non-Resident Agent

Agents Phone 530-414-7980

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

MERCHANTS
BONDING COMPANY™
POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations duly organized under the laws of the State of Iowa (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint, individually,

Lori Jones; Nina D Dedeker; Patricia Owens; Randell House; Teri L Wood

of Reno and State of Nevada their true and lawful Attorney-in-Fact, with full power and authority hereby conferred in their name, place and stead, to sign, execute, acknowledge and deliver in their behalf as surety any and all bonds, undertakings, recognizances or other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

TEN MILLION (\$10,000,000.00) DOLLARS

and to bind the Companies thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the Companies, and all the acts of said Attorney-in-Fact, pursuant to the authority herein given, are hereby ratified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following By-Laws adopted by the Board of Directors of the Merchants Bonding Company (Mutual) on April 23, 2011 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 24, 2011.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 13th day of August, 2014.



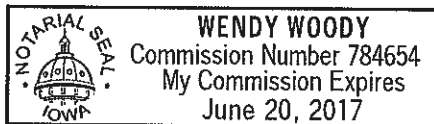
MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.

By *Larry Taylor*
President

STATE OF IOWA
COUNTY OF POLK ss.

On this 13th day of August, 2014, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument is the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal at the City of Des Moines, Iowa, the day and year first above written.



Wendy Woody

Notary Public, Polk County, Iowa

STATE OF IOWA
COUNTY OF POLK ss.

I, William Warner, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 28th day of January, 2015



William Warner Jr.
Secretary

BID PROPOSAL

BID # 1415-124

BID TITLE: "Carson City Landfill Entrance Repair"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:				
BP. 1	Mobilization, Demobilization and Clean-Up	1	LS	4300. ⁰⁰	4300. ⁰⁰
BP.2	Traffic Control	1	LS	1000. ⁰⁰	1000. ⁰⁰
BP.3	Remove Existing PCC Conc	1763	SF	2. ⁰⁰	3526. ⁰⁰
BP.4	Remove Existing AC Pavement	5184	SF	1. ⁰⁰	5184. ⁰⁰
BP.5	Cap and Slurry Fill Existing 6" Pipe	105	LF	32. ⁰⁰	3360. ⁰⁰
BP.6	Scarify Existing Subgrade (12" Depth)	4754	SF	1.75	8319.5
BP.7	PCC Flatwork (4" Conc., 4" Ag Base)	82	SF	19. ⁰⁰	1558. ⁰⁰
BP.8	PCC Flatwork (6" Conc., 9" Ag Base)	3336	SF	11.5	38,364. ⁰⁰
BP.9	PCC Type 1 Curb and Gutter	47	LF	71. ⁰⁰	3337. ⁰⁰
BP.10	PCC Valley Gutter 4" Conc. On 4" Agg. Base (Non-Traffic Areas)	1490	SF	14. ⁰⁰	20,860. ⁰⁰
BP.11	PCC Valley Gutter 6" Conc. On 9" Agg. Base (Traffic Areas)	986	SF	20. ⁰⁰	19,720. ⁰⁰
BP.12	AC Pavement Patch	1167	SF	19. ⁰⁰	22,173. ⁰⁰
BP.13	Concrete Light Pole Footing	1	EA	1815. ⁰⁰	1815. ⁰⁰
BP.14	NDOT Type 7 Light Pole with 15' Luminaire Arm and Fixture	1	EA	4900. ⁰⁰	4,900. ⁰⁰
BP.15	Electrical Wire for Street Light	380	LF	2.65	1,007. ⁰⁰
BP.16	Install Pull Box	2	EA	400. ⁰⁰	800. ⁰⁰
BP.17	Excavate and Place 1-2" Sch. 80 PVC Conduit	78	LF	12. ⁰⁰	936. ⁰⁰

BID PROPOSAL

BP.18	Excavate and Place 2-2" Sch. 80 PVC Conduit	340	LF	12.35	4199. ⁰⁰
BP.19	Rock Lined V-Ditch	2114	SF	3.25	6870. ⁵⁰
BP.20	Rubber Speed Bumps	36	LF	152. ⁰⁰	5472. ⁰⁰
BP.21	Total Base Bid Price (Schedule A)			\$ 157,701. ⁰⁰	

BP.22 Total Base (Schedule A) Bid Price Written in Words:

one hundred seven thousand, seven hundred one dollar

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BP.23 BIDDER INFORMATION:

Company Name:	Cruz Construction Co, INC.
Federal ID No.:	86-0869896
Mailing Address:	19 Cygnet Dr
City, State, Zip Code:	Moundhouse NV 89706
Complete Telephone Number:	775-246-5556
Complete Fax Number:	775-883-6161
Fax Number including area code:	775-246-5556
E-mail:	Kale@cruzconstruction.com

Contact Person / Title:	Kale Peery
Mailing Address:	19 Cygnet Dr
City, State, Zip Code:	Moundhouse NV 89706
Complete Telephone Number:	775-883-6161 EX12
Complete Fax Number:	775-246-5556
E-mail Address:	Kale@cruzconstruction.com

BP.24 LICENSING INFORMATION:

Nevada State Contractor's License Number:	NV 41648A
License Classification(s):	A - general
Limitation(s) of License:	\$ 950,000
Date Issued:	Dec 02, 1997
Date of Expiration:	12/31/2015
Name of Licensee:	Steven Belmro Cruz
Carson City Business License Number:	15-00010102
Date Issued:	Dec 16 2014
Date of Expiration:	Dec 31 2015
Name of Licensee:	Cruz Construction Company INC

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BP.25 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership: *N/A*

Owner 1) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

Corporation: *Cruz Construction Co INC*

State in which Company is Incorporated:	<i>NJ</i>
Date Incorporated:	<i>4-30-97</i>
Name of Corporation:	<i>Cruz Construction Co INC</i>
Mailing Address	<i>19 Coganet Dr</i>
City, State, Zip Code:	<i>Moundhouse NJ 89706</i>
Telephone Number:	<i>775-883-6161</i>
President's Name:	<i>Steven B. Cruz</i>
Vice-President's Name:	<i>Vassiliki Cruz</i>
Other 1) Name & Title:	

BID PROPOSAL

BP.26 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Steven Cruz	18

Title 1) President

Name 2) Kate Peery	5
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Title 2) general Manager

Name 3) Lynda Bryson	9
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Title 3) OFFice Manager

Name 4) Bill phillips	4
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Title 4) oper. Manager

Name 5) Steve Brenler	5
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Title 5) Super

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.27 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	<i>Please See Attached For All'</i>
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	
Company Name 2):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

PART V – PERFORMANCE HISTORY

SUCCESSFUL PROJECTS

- List 10 public works or private construction projects, or any combination thereof, that the applicant has successfully completed during the 5 years immediately preceding the date of the application for which the cost of the project is within the cost category for which the applicant seeks qualification to submit bids; and
- For each project, please duplicate this sheet and provide the information required below.

Applicant Project Manager on project: Kale Peery		Phone No.: 775 883-6161
Project No 3286-A	Project Name: PB Brown – Hwy 50 East Business Park	
Street Address: Hwy 50 East Bus Ctr	City/State/Zip: Carson City, NV	
Owner Project Manager: Jano Montoya, PB Brown		Email: jano@pbbrown.com
Owner Name: Storage Quest Holdings		
Street Address: 3569-3579 Hwy 50 East	City/State/Zip: Carson City, NV	
Principal Design Professional:		Phone No.:
Street Address:	City/State/Zip:	
Scope of Work:		
Add AC replacement and 2 patches 9500 sf @ 4" thick asphalt, Install new 3" concrete 5' valley gutter, 6" thick, 2025 LF, Remove and replace asphalt, apx 22,668 sf PG64-22, Application of one Steelguard coat sealant with 2% latex & fine agg. to mix, plus other.		
Type of Construction:		
Installation of asphalt paving, concrete gutter, seal coat. Excavate, grade out, demo.		
Crackfill, re-stripe, curbing., concrete pads.		
Type of Systems:		
Please list the final contract amount: \$308,750.87		
Date of substantial completion: September 5, 2013		

PART V – PERFORMANCE HISTORY

SUCCESSFUL PROJECTS

- List 10 public works or private construction projects, or any combination thereof, that the applicant has successfully completed during the 5 years immediately preceding the date of the application for which the cost of the project is within the cost category for which the applicant seeks qualification to submit bids; and
- For each project, please duplicate this sheet and provide the information required below.

Applicant Project Manager on project: Steven B. Cruz		Phone No.:
Project No.: 2484	Project Name: Carson City Utilities – Fulstone Wetlands Project	
Street Address: 3	City/State/Zip:	
Customer Project Manager: Tom Grundy		Phone No.: 775 283-7137
Customer Name: City of Carson, Carson Utilities		
Street Address: 3505 Butti Way	City/State/Zip: Carson City, NV 89701	
Principal Design Professional: None		Phone No.:
Street Address:		City/State/Zip:
Scope of Work:		
Earthwork, re-veg, landscaping, irrigation, concrete side walk, DG trail, mob, clear and grub, curb and gutter, Fence modification, boulder re-location, bench, table, trash recept., wall, ped. Ramp, striping, maint.		
Type of Construction:		
Earthwork, landscaping		
Type of Systems:		
Please list the final contract amount: \$1,182,658.95		
Date of substantial completion: December 17, 2010		

PART V – PERFORMANCE HISTORY

SUCCESSFUL PROJECTS

- List 10 public works or private construction projects, or any combination thereof, that the applicant has successfully completed during the 5 years immediately preceding the date of the application for which the cost of the project is within the cost category for which the applicant seeks qualification to submit bids; and
- For each project, please duplicate this sheet and provide the information required below.

Applicant Project Manager on project: Kale Peery	Phone No.: 775 883-6161
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Project No.: 3096	Project Name: 2012 Street Maintenance Project
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Street Address: Zephyr Heights General Impr. Dist.	City/State/Zip: Zephyr Heights, NV
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Owner Project Manager:	Email:roadkill_004@sbcglobal.net
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Owner Name: Zephyr Heights General Improvement District

Street Address: PO Box 50940	City/State/Zip: Sparks NV 89434
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Principal Design Professional:	Phone No.:
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Street Address:	City/State/Zip:
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Scope of Work: Asphalt Paving

Type of Construction: Asphalt Paving

Type of Systems:

Please list the final contract amount: \$252,500.00

Date of substantial completion: 08/04/2012
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PART V – PERFORMANCE HISTORY

SUCCESSFUL PROJECTS

- List 10 public works or private construction projects, or any combination thereof, that the applicant has successfully completed during the 5 years immediately preceding the date of the application for which the cost of the project is within the cost category for which the applicant seeks qualification to submit bids; and
- For each project, please duplicate this sheet and provide the information required below.

Applicant Project Manager on project: Kale Peery		Phone No.: 775 883-6161
Project No.: 2896	Project Name: Comstock Mine	
Street Address: 1200 American Flats Road	City/State/Zip: Virginia City, NV	
Owner Project Manager: Scott Jolcover	Email: sjolcover@aol.com	
Owner Name: Comstock Mining, Inc.		
Street Address: 1200 American Flats Road	City/State/Zip: Virginia City, NV 89440	
Principal Design Professional:		Phone No.:
Street Address:	City/State/Zip:	
Scope of Work: Creation of pond for mine, excavation, pipe, grading and paving		
Type of Construction: Asphalt Paving		
Type of Systems:		
Please list the final contract amount: \$2,346,268.42		
Date of substantial completion: 10/20/2012		


BID PROPOSAL

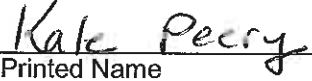
Company Name 3):	<i>Please See Attached For All.</i>
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract	
Scope of Work:	
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

BID PROPOSAL


BP. 28 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

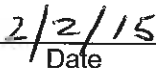
1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official


 Printed Name



 Title


 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2014	95	Ø
2013	92	Ø

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.29 INSTRUCTIONS: for Subcontractors and **General Contractors who self-perform** in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Cruz Construction Co</i>	Address <i>19 Cygnet Dr Moundhouse NV, 89706</i>	
Phone <i>775-883-6161</i>	Nevada Contractor License # <i>41648A</i>	Limit of License <i>\$950,000</i>
Description of work <i>All Trades (Except) electrical, pole + conduit.</i>		
Name of Subcontractor <i>TITAN Electrical</i>	Address <i>P.O. Box 18202 Reno, NV 89511</i>	
Phone <i>775 857-4500</i>	Nevada Contractor License # <i>#69814</i>	Limit of License <i>7,000,000.00</i>
Description of work <i>Electrical wires, connection, pole, conduit</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.30 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
<i>Cruz Construction Co INC</i>	<i>19 Cygnet Dr Moundhouse NV 89706</i>	
Phone	Nevada Contractor License #	Limit of License
<i>775 883-6161</i>	<i>41648A</i>	<i>\$950,000</i>
Description of work		
<i>All trades (except) electrical, pole + Conduit</i>		
Name of Subcontractor	Address	
<i>TITAN Electrical</i>	<i>P.O. Box 18202 Reno NV 89511</i>	
Phone	Nevada Contractor License #	Limit of License
<i>775-857-4500</i>	<i>#69814</i>	<i>7,000,000;</i>
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 31 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
<i>Cruz Construction Co INC</i>	<i>19 Ogden Dr Moundhouse, NV 89206</i>	
Phone	Nevada Contractor License #	Limit of License
<i>883-6161</i>	<i>41648A</i>	<i>\$950,000</i>
Description of work		
<i>All trades (except) Electrical, Pole + Conduit.</i>		
Name of Subcontractor	Address	
<i>TITAN Electrical</i>	<i>P.O. Box 18202 Reno, NV 89511</i>	
Phone	Nevada Contractor License #	Limit of License
<i>775-857-4500</i>	<i># 69814</i>	<i>7,000,000.00</i>
Description of work		
<i>Electrical wire, Conduit, Connection, Pole</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 32

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. **DO NOT DELETE ANY NAMES.** This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, _____, on behalf of the Contractor, _____, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. _____, Project Name _____, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of _____, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

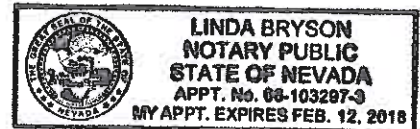
By: Kale Peery Title: General Manager
Signature: Kale Peery Date: 2/2/15

Signed and sworn to (or affirmed) before me on this 2nd day of February, 2015,
by Kale Peery (name of person making statement).

State of Nevada)
)ss.
County of Lyon)

Linda Bryson
Notary Signature

STAMP AND SEAL





NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-01-06-27-0196

CRUZ CONSTRUCTION CO INC (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 0041648A ORIGINAL ISSUE DATE: 12/02/1997 BUSINESS TYPE: CORPORATION CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: \$950,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON JANUARY 8, 2015 AND EXPIRES ON DECEMBER 31, 2015, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



Margi A. Grein
NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 1/8/2015
FOR MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

BID PROPOSAL

BP.33 ACKNOWLEDGMENT AND EXECUTION:

STATE OF NV)
COUNTY OF Lyon) SS

I Kale Peery (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Landfill Entrance Repair", contract number 1415-124, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Kale Peery
TITLE: General Manager
FIRM: Cruz Construction Co. INC.
Address: 19 Cygnat Dr
City, State, Zip: Moundhouse NV 89706
Telephone: 775-883-6161
Fax: 775-246-5556
E-mail Address: Kale@cruzconstruction.com

Kale Peery
(Signature of Bidder)

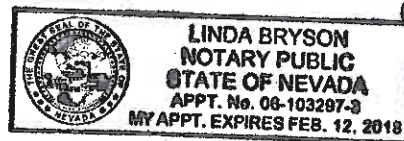
DATED: 2/2/15

Signed and sworn (or affirmed) before me on this 2ND day of February, 2015, by

Kale Peery

Linda Bryson
(Signature of Notary)

(Notary Stamp)



END OF BID PROPOSAL

Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100

Northern Nevada Office
9670 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 688-1141

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

CRUZ CONSTRUCTION CO INC

Licensed since December 02, 1997

License No. **0041648A**

Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:


STEVEN BELMIRO CRUZ, President Qualit

VASSILIKI CRUZ, Vice President

A-GENERAL ENGINEERING

LIMIT: \$950,000

EXPIRES: 12/31/2016



Chairman, Nevada State Contractors Board

