

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Armac Construction LLC  
as Principal, hereinafter called Contractor, and Western Surety

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 149,800.00\*\*\*\*\* Dollars

(state sum in words) One Hundred Forty Nine Thousand Eight Hundred Dollars  
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1415-124 and titled "Carson City Landfill Entrance Repair."

NOW, THEREFORE, if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the invitation for Bids then this obligation shall be null and otherwise to remain in full force and effect.

Executed on this 28 day of January 2015

Signature of Principal: [Signature]

Title: President

Firm: Armac Construction LLC

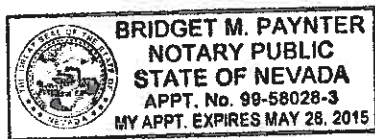
Address: P O Box 4616

City/State/Zip Code: Carson City NV 89702

Written Name of Principal: Robert McQuary

ATTEST NAME

Signature of Notary: Bridget M. Paynter



Subscribed and sworn before me this 29 day of January 2015

(printed name of notary) Bridget M. Paynter Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Nevada Resident Agent Information  
Complete for out of state bonding companies

Name of Surety Western Surety  
Address PO Box 5077  
City Sioux Falls  
State/Zip Code South Dakota, 57103

Name of Local Agent Meridian Insurance  
Address 216 N Minnesota  
City Carson City  
State/Zip Code Nevada 89703

Name Carolyn J Monda  
Title Attorney In Fact

Agent's Name Anita Enders

Phone 775-883-8880  
Surety's Acknowledgement [Signature]

Agent's Title Agent  
Agents Phone 775-883-8880

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

# Western Surety Company

## POWER OF ATTORNEY - CERTIFIED COPY

Bond No. 71627759

Know All Men By These Presents, that WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota, and having its principal office in Sioux Falls, South Dakota (the "Company"), does by these presents make, constitute and appoint Carolyn J. Monda

its true and lawful attorney(s)-in-fact, with full power and authority hereby conferred, to execute, acknowledge and deliver for and on its behalf as Surety, bonds for:

Principal: Armac Construction, LLC

Obligee: City of Carson City

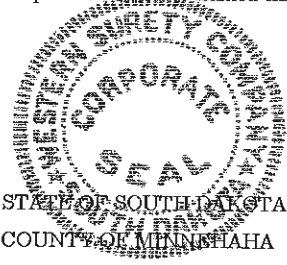
Amount: \$500,000.00

and to bind the Company thereby as fully and to the same extent as if such bonds were signed by the Senior Vice President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said attorney(s)-in-fact may do within the above stated limitations. Said appointment is made under and by authority of the following bylaw of Western Surety Company which remains in full force and effect.

"Section 7. All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

All authority hereby conferred shall expire and terminate, without notice, unless used before midnight of May 2, 2015, but until such time shall be irrevocable and in full force and effect.

In Witness Whereof, Western Surety Company has caused these presents to be signed by its Vice President, Paul T. Bruflat, and its corporate seal to be affixed this 2nd day of February, 2015.



WESTERN SURETY COMPANY  
Paul T. Bruflat  
Paul T. Bruflat, Vice President

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss

On this 2nd day of February, in the year 2015, before me, a notary public, personally appeared Paul T. Bruflat, who being to me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of WESTERN SURETY COMPANY and acknowledged said instrument to be the voluntary act and deed of said corporation.



My Commission Expires August 11, 2016

S. Petrik  
Notary Public - South Dakota

I the undersigned officer of Western Surety Company, a stock corporation of the State of South Dakota, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable, and furthermore, that Section 7 of the bylaws of the Company as set forth in the Power of Attorney is now in force.

In testimony whereof, I have hereunto set my hand and seal of Western Surety Company this 2nd day of February, 2015.

WESTERN SURETY COMPANY  
Paul T. Bruflat  
Paul T. Bruflat, Vice President

ACKNOWLEDGMENT OF SURETY  
(Attorney-in-Fact)

STATE OF Nevada }  
COUNTY OF Carson City } ss

Bond No. 71627759

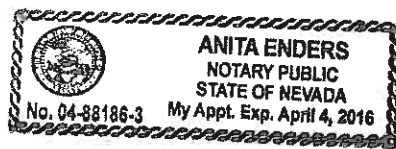
On this 28th day of January, 2015, before me, a notary public in and for said County, personally appeared Carolyn J. Monda to me personally known and being by me duly sworn, did say, that he/she is the Attorney-in-Fact of WESTERN SURETY COMPANY, a corporation of Sioux Falls, South Dakota, created, organized and existing under and by virtue of the laws of the State of South Dakota, that the said instrument was executed on behalf of the said corporation by authority of its Board of Directors and that the said Carolyn J. Monda acknowledges said instrument to be the free act and deed of said corporation and that he/she has authority to sign said instrument without affixing the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal at Carson City, Nevada, the day and year last above written.

My commission expires April 4, 2016

Anita Enders

Notary Public



# BID PROPOSAL

**BID # 1415-124**

**BID TITLE: "Carson City Landfill Entrance Repair"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 1 Addendums.

**SUMMARY**

Description		Scheduled Value	Unit	Unit Price	Total Price
<b>Schedule A:</b>					
BP. 1	Mobilization, Demobilization and Clean-Up	1	LS	\$ 10,800 <sup>00</sup>	\$ 10,800 <sup>00</sup>
BP. 2	Traffic Control	1	LS	2,400 <sup>00</sup>	2,400 <sup>00</sup>
BP. 3	Remove Existing PCC Conc	1763	SF	6 <sup>80</sup>	11,988 <sup>40</sup>
BP. 4	Remove Existing AC Pavement	5184	SF	0 <sup>90</sup>	4,665 <sup>60</sup>
BP. 5	Cap and Slurry Fill Existing 6" Pipe	105	LF	7 <sup>70</sup>	805 <sup>50</sup>
BP. 6	Scarify Existing Subgrade (12" Depth)	4754	SF	0 <sup>35</sup>	1,663 <sup>90</sup>
BP. 7	PCC Flatwork (4" Conc., 4" Ag Base)	82	SF	28 <sup>20</sup>	2,312 <sup>40</sup>
BP. 8	PCC Flatwork (6" Conc., 9" Ag Base)	3336	SF	9 <sup>30</sup>	31,024 <sup>80</sup>
BP. 9	PCC Type 1 Curb and Gutter	47	LF	62 <sup>00</sup>	2,914 <sup>00</sup>
BP. 10	PCC Valley Gutter 4" Conc. On 4" Agg. Base (Non-Traffic Areas)	1490	SF	8 <sup>15</sup>	12,143 <sup>50</sup>
BP. 11	PCC Valley Gutter 6" Conc. On 9" Agg. Base (Traffic Areas)	986	SF	9 <sup>00</sup>	8,874 <sup>00</sup>
BP. 12	AC Pavement Patch	1167	SF	13 <sup>70</sup>	15,987 <sup>90</sup>
BP. 13	Concrete Light Pole Footing	1	EA	1300 <sup>00</sup>	1,300 <sup>00</sup>
BP. 14	NDOT Type 7 Light Pole with 15' Luminaire Arm and Fixture	1	EA	3,700 <sup>00</sup>	3,700 <sup>00</sup>
BP. 15	Electrical Wire for Street Light	380	LF	8 <sup>90</sup>	3,382 <sup>00</sup>
BP. 16	Install Pull Box	2	EA	580 <sup>00</sup>	1,160 <sup>00</sup>
BP. 17	Excavate and Place 1-2" Sch. 80 PVC Conduit	78	LF	23 <sup>00</sup>	1,794 <sup>00</sup>

# BID PROPOSAL

BP.18	Excavate and Place 2-2" Sch. 80 PVC Conduit	340	LF	17 <sup>50</sup>	5,950 <sup>00</sup>
BP.19	Rock Lined V-Ditch	2114	SF	7 <sup>00</sup>	14,798 <sup>00</sup>
BP.20	Rubber Speed Bumps	36	LF	54 <sup>00</sup>	1,944 <sup>00</sup>
BP.21	Total Base Bid Price (Schedule A)			\$ 139,611 <sup>00</sup>	

BP.22 Total Base (Schedule A) Bid Price Written in Words:

ONE HUNDRED THIRTY NINE THOUSAND SIX HUNDRED ELEVEN DOLLARS

# BID PROPOSAL

## BP.23 BIDDER INFORMATION:

### Company Name:

Federal ID No.:	27-0179469
Mailing Address:	P.O. Box 4616
City, State, Zip Code:	CARSON CITY, NV 89702
Complete Telephone Number:	775-884-3053
Complete Fax Number:	546-6015
Fax Number including area code:	775-546-6015
E-mail:	armac.construction@earthlink.net

### Contact Person / Title: RON KIPP / ESTIMATOR / PM / QE

Mailing Address:	P.O. Box 4616
City, State, Zip Code:	CARSON CITY, NV 89702
Complete Telephone Number:	775-546-3124
Complete Fax Number:	775-546-6015
E-mail Address:	ronkipp@armac.construction.com

## BP.24 LICENSING INFORMATION:

Nevada State Contractor's License Number:	74381
License Classification(s):	A12, 13, 15, 16, 19 and 20
Limitation(s) of License:	150,000 <sup>00</sup>
Date Issued:	1/15/2010
Date of Expiration:	1/31/2016
Name of Licensee:	ROBERT MCQUEARY
Carson City Business License Number:	15-00026281
Date Issued:	DEC 3, 2014
Date of Expiration:	DEC 31, 2015
Name of Licensee:	ARMAC CONSTRUCTION

# BID PROPOSAL

## BP.25 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

### Corporation:

State in which Company is Incorporated:	NEVADA
Date Incorporated:	1/15/2010
Name of Corporation:	ARMAC CONSTRUCTION, LLC
Mailing Address	P.O. Box 4616
City, State, Zip Code:	CARSON CITY, NV 89702
Telephone Number:	775-884-3053
President's Name:	ROBERT V. MCQUEARY
Vice-President's Name:	
Other 1) Name & Title:	CHRISTINE MCQUEARY, SEC/TREASURER

# BID PROPOSAL

## BP.26 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <b>RON KIPP</b>	<b>6</b>

Title 1) **ESTIMATOR/PM/QE**

Name 2) <b>KEN HINDS</b>	<b>7</b>
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Title 2) **FOREMAN**

Name 3)	
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Title 3)

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)



# BID PROPOSAL

**BP.27 REFERENCES:**

**Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

Company Name 1): <b>CARSON CITY</b>
Contract Person: <b>DARREN ANDERSON</b>
Mailing Address: <b>CC PUBLIC WORKS 3505 BUTTE WAY</b>
City, State, Zip Code: <b>CARSON CITY, NV 89701</b>
Complete Telephone Number: <b>775 - 887-2355</b>
E-Mail Address: <b>danderson@carson.org</b>
Project Title: <b>ROBERTS HOUSE SITE IMPROVEMENTS</b>
Amount of Contract: <b>30,590<sup>-</sup></b>
Scope of Work: <b>DEMO AC, PCC, UNDERGROUND UTILITIES, GRADING, NEW CONCRETE, AC, REPLACE PAVING STONES</b>
Company Name 2): <b>HONE COMPANY</b>
Contract Person: <b>KATHY HONE</b>
Mailing Address: <b>P.O. Box 2826</b>
City, State, Zip Code: <b>MINDEN, NV 89423</b>
Complete Telephone Number: <b>775 - 782-7321</b>
E-Mail Address: <b>khone@honecompany.com</b>
Project Title: <b>99 CENT STORE SITE WORK</b>
Amount of Contract: <b>\$ 117,000<sup>-</sup></b>
Scope of Work: <b>DEMOLITION, GRADING, UNDERGROUND UTILITIES, BASE, ASPHALT PAVING AND CONCRETE</b>

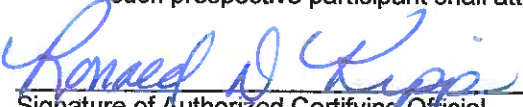
# BID PROPOSAL

Company Name 3):	PROJECT ONE
Contract Person:	DON SMIT
Mailing Address:	490 HOT SPRINGS ROAD
City, State, Zip Code:	CARSON CITY, NV 89706
Complete Telephone Number:	1-775-882-2753
E-Mail Address:	don@project-one.com
Project Title:	POWERER HIGH SCHOOL CONTROLLED ENTRY PHASE 2
Amount of Contract	\$ 91,250 <sup>-</sup>
Scope of Work:	DEMOLITION, GRADING, UNDERGROUND UTILITIES, base, concrete and asphalt
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

# BID PROPOSAL

## BP. 28 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 Signature of Authorized Certifying Official  
RONALD D. KIPP  
 Printed Name

ESTIMATOR/PM/QE  
 Title  
2/4/2015  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2014	.86	1.42
2013	.93	∅

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.29 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
BRIGGS ELECTRIC INC.	5111 CONVAIR DR., CARSON CITY, NV 89706	
Phone	Nevada Contractor License #	Limit of License
887-9901	0041943	UNLIMITED
Description of work		
ELECTRIC WIRING, POLE W/ARM & LUMINAIRE		
Name of Subcontractor	Address	
VALLEY CONC., INC	601 S. 15 <sup>TH</sup> STREET, SPARKS, NV 89431	
Phone	Nevada Contractor License #	Limit of License
329-0656	8697A & 27598	UNLIMITED
Description of work		
CONCRETE		
Name of Subcontractor	Address	
ARMAC CONST.	P.O. BOX 4616 CARSON CITY, NV 89702	
Phone	Nevada Contractor License #	Limit of License
884-3053	74381	\$150,000
Description of work		
DEMOLITION, EARTHWORK, UNDERGROUND CONDUITS, GRADING, BASE AND ASPHALT		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.30 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
BRIGGS ELECTRIC INC	5111 CONJAN DR., CARSON CITY, NV 89706	
Phone	Nevada Contractor License #	Limit of License
887-9901	0041943	UNLIMITED
Description of work		
ELECT WIRING, POLE W/ARM AND LUMINAIRE		
Name of Subcontractor	Address	
VALLEY CONC INC	601 S. 15 <sup>th</sup> STREET, SPARKS, NV 89431	
Phone	Nevada Contractor License #	Limit of License
329-0656	8697A & 27598	UNLIMITED
Description of work		
concrete		
Name of Subcontractor	Address	
ARMAC CONST.	P.O. Box 4616 CARSON CITY, NV 89702	
Phone	Nevada Contractor License #	Limit of License
884-3053	74381	\$ 150,000 <sup>00</sup>
Description of work		
demolition, earthwork, underground conduits, grading, base and asphalt		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 31 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
BRIGGS ELECTRIC INC	5111 CONVAIR DR., CARSON CITY, NV 89706	
Phone	Nevada Contractor License #	Limit of License
887-9901	0041943	UNLIMITED
Description of work		
ELECTRICAL WIRING, POLE W/ARM AND LUMINAIRE		
Name of Subcontractor	Address	
VALLEY CONG. INC	601 S. 15 <sup>th</sup> STREET, SPARKS, NV 89431	
Phone	Nevada Contractor License #	Limit of License
329-0656	8697A & 27598	UNLIMITED
Description of work		
CONCRETE		
Name of Subcontractor	Address	
ARMAC CONEST.	P.O. BOX 4616 CARSON CITY, NV 89702	
Phone	Nevada Contractor License #	Limit of License
884-3053	74381	\$ 150,000 <sup>00</sup>
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

BP. 32

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

NOT APPLICABLE

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

# BID PROPOSAL



## WORKERS EMPLOYED REPORT

NOT APPLICABLE

Project Name: \_\_\_\_\_ Contract Number : \_\_\_\_\_  
General Contractor: \_\_\_\_\_ PWP # \_\_\_\_\_  
Subcontractor: \_\_\_\_\_ Date: \_\_\_\_\_  
Address at which payroll records are maintained:  
\_\_\_\_\_

Contact Person and Phone Number: \_\_\_\_\_

Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction



# BID PROPOSAL

NOT APPLICABLE

## Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, \_\_\_\_\_, on behalf of the Contractor, \_\_\_\_\_, swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. \_\_\_\_\_, Project Name \_\_\_\_\_, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of \_\_\_\_\_, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX\*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;

2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;

3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.

4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

**\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signed and sworn to (or affirmed) before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_ (name of person making statement).

State of \_\_\_\_\_ )  
 )ss.  
County of \_\_\_\_\_ )

\_\_\_\_\_  
Notary Signature STAMP AND SEAL

NOT APPLICABLE

In compliance with the provisions of Chapters 338 of NRS and MAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of worker's earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

BID PROPOSAL

Altered to include State of NV Regulations

Date \_\_\_\_\_

I, \_\_\_\_\_ (Name of Signatory Party) \_\_\_\_\_ (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by

\_\_\_\_\_ (Contractor or Subcontractor) on the \_\_\_\_\_ (Building or Work); that during the payroll period commencing on the \_\_\_\_\_ day of \_\_\_\_\_, and ending the \_\_\_\_\_ day of \_\_\_\_\_,

all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said

\_\_\_\_\_ (Contractor or Subcontractor) from the full weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 40 U.S.C. § 3145), and described below.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete, that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

-- in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

NRS 338.070:

- 4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work. to
- 5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.610. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.
- 6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

-- Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT)	EXPLANATION

REMARKS:

NAME AND TITLE SIGNATURE

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.

# BID PROPOSAL

## BP.33 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada )  
 ) SS  
COUNTY OF Carson City

I Ronald D. Kipp (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Landfill Entrance Repair", contract number 1415-124, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

### BIDDER:

PRINTED NAME OF BIDDER: RONALD D. KIPP  
TITLE: ESTIMATOR/PM/QE  
FIRM: ARMAC CONSTRUCTION, LLC  
Address: P.O. BOX 4616  
City, State, Zip: CARSON CITY, NV 89702  
Telephone: 775-884-3053  
Fax: 775-546-6015  
E-mail Address: ronkipp@armacconstruction.com

Ronald D. Kipp  
(Signature of Bidder)

DATED: 2/4/2015

Signed and sworn (or affirmed) before me on this 4th day of February, 2015, by  
Ronald D. Kipp

Bridget M. Paynter  
(Signature of Notary)



(Notary Stamp)

END OF BID PROPOSAL