

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Western Partitions, Inc.

as Principal, hereinafter called Contractor, and Liberty Mutual Insurance Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of Bid Amount----- Dollars

(state sum in words) Five (5%) Percent of the Total Amount Bid-----

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1415-126** and titled "**Ash Canyon Water Tank Re-Paint**".

**NOW, THEREFORE** if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 9th day of February 2015

Signature of Principal Angela S. Roach

Title: Angela S. Roach, Executive Vice President

Firm: Western Partitions, Inc.

Address: 8300 SW Hunziker St.

City/State/Zip Code: Tigard, OR 97223

Written Name of Principal: Angela S. Roach

ATTEST NAME Jennifer W. Osborne

Signature of Notary: Marnie L. Kelley

(Seal)



Subscribed and sworn before me this 9th day of February 2015

(printed name of notary) Marnie L. Kelley Notary Public for the State of Oregon

Claims Under this Bond May be Addressed to:

Nevada Resident Agent Information  
Complete for out of state bonding companies

Name of Surety - Liberty Mutual Insurance Company

Name of Local Agent Cragin & Pike Insurance: Las Vegas

Address - 16505 SW 72nd. Ave., Bldg. F

Address 2603 West Charleston Blvd.

City - Portland

City Las Vegas

State/Zip Code - Oregon 97224-7705

State/Zip Code Nevada 89102

Name Sandra Stewart

Agent's Name Rena Casprowitz

Title Attorney-In-Fact

Agent's Title Account Manager - Surety

Phone 503/295-9391

Agents Phone 702/877-1111

Surety's Acknowledgement Sandra Stewart

**NOTICE:** No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

**THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.**

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 6684795

American Fire and Casualty Company  
The Ohio Casualty Insurance Company

Liberty Mutual Insurance Company  
West American Insurance Company

**POWER OF ATTORNEY**

KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, David Galt; Maria H. Haberlock; Sandra Stewart

all of the city of Portland state of OH each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 18th day of August, 2014.



American Fire and Casualty Company  
The Ohio Casualty Insurance Company  
Liberty Mutual Insurance Company  
West American Insurance Company

By: David M. Carey  
David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA ss.  
COUNTY OF MONTGOMERY

On this 18th day of August, 2014, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



By: Teresa Pastella  
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

**ARTICLE IV – OFFICERS – Section 12. Power of Attorney.** Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

**ARTICLE XIII – Execution of Contracts – SECTION 5. Surety Bonds and Undertakings.** Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

**Certificate of Designation –** The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

**Authorization –** By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Gregory W. Davenport, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 9th day of February, 2015.



By: Gregory W. Davenport  
Gregory W. Davenport, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

# BID PROPOSAL

**BID # 1415-126**

**BID TITLE: "Ash Canyon Water Tank Re-Paint"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of  1  Addendums.

**SUMMARY**

	Description	Scheduled Value	Unit	Unit Price	Total Price
	<b>Schedule A:</b>				
<b>BP. 1</b>	Mobilization/Demobilization	1	LS	\$46,089	\$46,089
<b>BP.2</b>	Interior Preparation including sand blasting or other removal method, testing, ventilation, climate control etc.	1	LS	\$173,114	\$173,114
<b>BP.3</b>	Interior re-coating (approx. 36,000 SF)	1	LS	\$64,552	\$64,552
<b>BP.4</b>	Interior Disinfection	1	LS	\$8,864	\$8,864
	Subtotal Schedule A:			\$292,619	\$292,619
	Alternative B: Ash Canyon Water Tank Exterior Preparation Paint				
<b>BP.5</b>	Exterior Preparation and Paint	1	LS	\$43,783	\$43,783
<b>BP.6</b>	Anti-Graffiti Paint Minimum 8 Feet Up Exterior Surface	1	LS	\$2,841	\$2,841
<b>BP.7</b>	Subtotal Schedule B:	1	LS	\$46,624	\$46,624
<b>BP.8</b>	<b>Total Bid Price (Schedule A + Schedule B)</b>			<b>\$339,243</b>	<b>\$339,243</b>

**BP.9** Total Base (Schedule (A +B) Bid Price Written in Words:

Three hundred thirty nine thousand two hundred forty three and 00/100

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# BID PROPOSAL

## BP.10 BIDDER INFORMATION:

**Company Name:** Western Partitions, Inc.

Federal ID No.:	93-0655225
Mailing Address:	8300 SW Hunziker Road
City, State, Zip Code:	Tigard, OR 97223
Complete Telephone Number:	(503) 624-1600
Complete Fax Number:	(503) 624-5781
Fax Number including area code:	(503) 624-5781
E-mail:	don.easter@westernpartitions.com

**Contact Person / Title:** Don Easter, Coatings Division Manager

Mailing Address:	8300 SW Hunziker Rd.
City, State, Zip Code:	Tigard, OR 97223
Complete Telephone Number:	(503) 624-5360
Complete Fax Number:	(503) 624-5781
E-mail Address:	don.easter@westernpartitions.com

## BP.11 LICENSING INFORMATION:

<b>Nevada State Contractor's License Number:</b>	0079303
<b>License Classification(s):</b>	C-4 (Painting & Decorating)
<b>Limitation(s) of License:</b>	\$100,000,000; C-4 includes sub classifications C4a, C4b, C4c, C4d, C4e, C4f, C4g
<b>Date Issued:</b>	August 21, 2014
<b>Date of Expiration:</b>	August 31, 2016
<b>Name of Licensee:</b>	Western Partitions, Inc.
<b>Carson City Business License Number:</b>	Pending
<b>Date Issued:</b>	Pending
<b>Date of Expiration:</b>	Pending
<b>Name of Licensee:</b>	Pending

# BID PROPOSAL

**BP.12 DISCLOSURE OF PRINCIPALS:**

**Individual and/or Partnership:**

Owner 1) Name:	Victor A. Roach
Address:	8300 SW Hunziker Road
City, State, Zip Code:	Tigard, OR 97223
Telephone Number:	(503) 620-1600
Owner 2) Name:	Angela S. Roach
Address:	8300 SW Hunziker Road
City, State, Zip Code:	Tigard, OR 97223
Telephone Number:	(503) 620-1600
Other 1) Title:	Chairman of the Board (Owner)
Name	Michael A. Roach
Other 2) Title:	Corporate Secretary/ Treasurer (Owner)
Name:	Pamela S. Roach

**Corporation:**

State in which Company is Incorporated:	Oregon
Date Incorporated:	December 3, 1975
Name of Corporation:	Western Partitions, Inc.
Mailing Address	8300 SW Hunziker Road
City, State, Zip Code:	Tigard, OR 97223
Telephone Number:	(503) 620-1600
President's Name:	Victor A. Roach
Vice-President's Name:	Angela S. Roach
Other 1) Name & Title:	Michael A. Roach

# BID PROPOSAL

## BP.13 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Victor A. Roach	25 years

Title 1) President

Name 2) Angela S. Roach	31 years
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Title 2) Executive Vice President

Name 3) Michael A. Roach	39 years
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Title 3) Chairman of the Board

Name 4) Ryan Wilson	18 years
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Title 4) Vice President of Operations

Name 5) Don Easter	4 months
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Title 5) Coatings Division Manager

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

# BID PROPOSAL

**BP.14 REFERENCES:**

**Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

<b>Company Name 1):</b>	JT Marine
Contract Person:	Greg Hohler
Mailing Address:	2031 SE Hidden Way, Suite 100
City, State, Zip Code:	Vancouver, WA 98661
Complete Telephone Number:	(360) 750-1203
E-Mail Address:	greg@jtmarine.com
Project Title:	Montana Tug Boat
Amount of Contract:	200,000
Scope of Work:	Abrasive blast, power tool and paint the entire tug boat.
<b>Company Name 2):</b>	JE Dunn
Contract Person:	Craig Brown
Mailing Address:	1001 Locust Street
City, State, Zip Code:	Kansas City, MO 64106
Complete Telephone Number:	(913) 461-5476
E-Mail Address:	craig.brown@jedunn.com
Project Title:	Flounder
Amount of Contract:	\$6.1 Million
Scope of Work:	SSPC SP-1 and SSPC SP-3, install over 28,000 gallons of intumescent coatings

# BID PROPOSAL

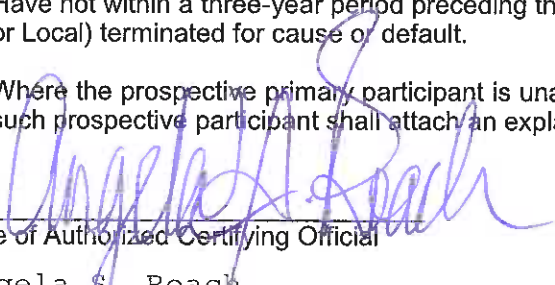
<b>Company Name 3):</b>	City of Portland, Oregon
Contract Person:	Mike Bartell
Mailing Address:	3660 NW Front Avenue
City, State, Zip Code:	Portland, OR 97210
Complete Telephone Number:	(503) 823-4557
E-Mail Address:	mike.bartell@portlandoregon.gov
Project Title:	Portland Fire Boat - David Campbell
Amount of Contract	\$30,000
Scope of Work:	SSPC SP-1 & SSPC SP-3, and coat the interior of the hull with epoxy coatings.
<b>Company Name 4):</b>	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	



# BID PROPOSAL

## BP. 15 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 \_\_\_\_\_  
 Signature of Authorized Certifying Official  
 Angela S. Roach  
 \_\_\_\_\_  
 Printed Name

Executive Vice President  
 \_\_\_\_\_  
 Title  
 2-9-2015  
 \_\_\_\_\_  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2014	.68	4.83
2013	.69	3.71

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.16 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor Western Partitions, Inc.	Address 8300 SW Hunziker Road, Tigard, OR 97223	
Phone (503) 624-5300	Nevada Contractor License # 0079303	Limit of License \$100,000,000.00
Description of work We will be working as the prime contractor and will be performing all the work.		
Name of Subcontractor None	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.17 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor None	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 18 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>None</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

BP. 19

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. **DO NOT DELETE ANY NAMES.** This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

# BID PROPOSAL



We are not seeking Preference.

## WORKERS EMPLOYED REPORT

Project Name: \_\_\_\_\_ Contract Number : \_\_\_\_\_

General Contractor: \_\_\_\_\_ PWP # \_\_\_\_\_

Subcontractor: \_\_\_\_\_ Date: \_\_\_\_\_

Address at which payroll records are maintained:  
\_\_\_\_\_

Contact Person and Phone Number: \_\_\_\_\_

Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction

# BID PROPOSAL

We are not seeking Preference.

## Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, \_\_\_\_\_, on behalf of the Contractor, \_\_\_\_\_, swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. \_\_\_\_\_, Project Name \_\_\_\_\_, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of \_\_\_\_\_, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX\*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

**\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project . These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signed and sworn to (or affirmed) before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_ (name of person making statement).

State of \_\_\_\_\_ )  
  )ss.  
County of \_\_\_\_\_ )

\_\_\_\_\_  
Notary Signature                      STAMP AND SEAL

**BID REFUSAL**

**Altered to include State of NV Regulations**

WHEREAS the undersigned contractor has been awarded a contract by the undersigned contractor for the accurate statement of worker's earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

Date \_\_\_\_\_

I, \_\_\_\_\_ (Name of Signatory Party) \_\_\_\_\_ (Title) do hereby state:

(1) That I pay or supervise the payment of the persons employed by \_\_\_\_\_ (Contractor or Subcontractor) on the \_\_\_\_\_ (Building or Work); that during the payroll period commencing on the \_\_\_\_\_ day of \_\_\_\_\_, and ending the \_\_\_\_\_ day of \_\_\_\_\_, all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said \_\_\_\_\_ (Contractor or Subcontractor) from the full weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That: (a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

-- in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

NRS 338.070:  
4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.

5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

-- Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT)	EXPLANATION

REMARKS:

NAME AND TITLE SIGNATURE

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.



# BID PROPOSAL

## BP.20 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Oregon )  
 ) SS  
COUNTY OF Washington )

I Western Partitions, Inc. (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "**Ash Canyon Water Tank Re-Paint**", contract number **1415-126**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

### BIDDER:

PRINTED NAME OF BIDDER: Angela S. Roach  
TITLE: Executive Vice President  
FIRM: Western Partitions, Inc.  
Address: 8300 SW Hunziker Road  
City, State, Zip: Tigard, OR 97223  
Telephone: (503) 624-5360  
Fax: (503) 624-5781  
E-mail Address: don.easter@westernpartitions.com; contracts@westernpartitions.com

Angela S. Roach  
(Signature of Bidder)

DATED: 2/10/15

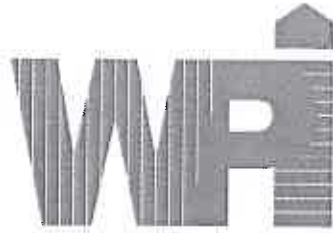
Signed and sworn (or affirmed) before me on this 10<sup>th</sup> day of February, 2015, by Angela A. Roach

Marnie Kelley  
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL





## WESTERN PARTITIONS, INC.

### Don Easter

#### Project Management Experience

Don Easter, the Coatings Department Manager, brings over 30 years of experience to WPI. Don has ran many Industrial projects over the years and has wealth of experience in the industrial painting industry. Don is an innovative thinker and designs specialty systems and equipment to accomplish projects more efficiently and safely. Don has managed projects with up to 100 men and has been responsible for projects as large as \$6.5 million. Don is excellent at placing the right assets in the right position, and commissioning a well-oiled team to move forward unified, in sync, and on task. Don's dedication to safety, through design, has helped the companies he has worked for attain highly coveted safety awards. Don has a wake of successful projects in his carrier and brings excellence to everything he does. Because Don goes above and beyond all his customers feel well respected.

#### Project Highlights

***Los Banos Recoat Outlet Works Piping –***

California Department of Water Resources

***Queets River Bridge –*** Jefferson County

***Lake Chelan Spillway Gates Repaint –*** Chelan County PUD

***Gillette Water Tank –*** City of Gillette

***Guernsey Dam Drum Gates -*** USBR

***Chief Joseph Dam Turbine Rebuild -*** USACE

***Hungry Horse Gantry Crane-*** USBR

***Capital Blvd. and Black River -*** WSDOT

***West 34th Street Bridge –***City of Tacoma

***Seattle Reservoir Burrig Program, West***

***Seattle Reservoir –*** City of Seattle

***Rocky Reach Dam Spillway Gate #7***

***Reinforcement –*** Chelan County PUD

***Tacoma Narrows Bridge, Painting -*** WSDOT

***Upper Stillwater Dam, Membrane Installation -***

***USBR –*** USBR

***Noxon Rapids Dam HED Penstock scroll case***

***repainting -*** AVISTA Corp

***Cabinet Gorge HED penstock & scroll case***

***repainting -*** AVISTA Corp

***Various Hydro Electric Projects (tainter gates,***

***scroll cases, stoplogs, penstocks, water tanks,***

***transmission towers and bridges) –*** Tacoma

***Power***

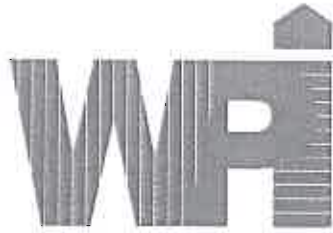
#### Skills & Training

- Designed Automated Blasting Machines
- Designed Automated painting machines
- Designed Estimating software for the construction industry
- Pioneered a Green lead stabilizing compound for the lead removal industry
- Designed many different movable access platforms
- Designed special lighting system for abrasive blasting
- Confined Space Trained
- 8 hour OSHA Lead Cert
- First Aid CPR/AED
- Suspended Scaffolding Training
- 
- 

#### CORPORATE OFFICE

8300 SW HUNZIKER ROAD, TIGARD, OR 97223 • PHONE: 503-620-1600 • FAX: 503-624-5781

**CONTRACTOR LICENSES:** WASHINGTON: WESTEPI172P6 • OREGON: 60330 • IDAHO: 16667  
CALIFORNIA: 827526 • ALASKA: 28880 • NEVADA: 0067767 • HAWAII: 27085  
ARIZONA: ROC265851, ROC265852, ROC265853, ROC265854



## WESTERN PARTITIONS, INC.

### Sean Carpenter

#### Superintendent Experience

Sean Carpenter, the Coatings Department Superintendent, brings over 15 years of experience to WPI. Sean has ran many Industrial projects over the years and has vast experience in the industrial painting industry. Sean has managed over 30 men on individual projects and has been the superintendent on projects as large as \$6.2 million. Sean commands a well-trained team of professional painters that perform above standard quality work. Sean brings excellence to the painting industry by going above and beyond expectation on all his projects.

#### Project Highlights

**Flounder Project** (Intumescent Coatings) – JE  
Dunn

**Montana Tug Boat** – JT Marine

**Washington Tug Boat** – JT Marine

**Hawaii Tug Boat** – JT Marine

**Emergency Lock Gate Repairs** – The Dallas Dam

**Floating Fish Collector** - USACE

**Lock Gate Replacement** – John Day Dam

**Oak Grove Power House** - Portland General  
Electric

**Devine Street Tank** – City of Vancouver

**Gaston Water Tank** - City of Gaston

**Taylorville Water Tank** – West Port Water

**Lookout Point Turbine Retrofit** - Voith Hydro

**Sacred Heart Hospital** - Turner Construction

**Evergreen High School** - Andersen Construction

**Meriwether Towers South Waterfront** -  
Hoffman Construction

#### Training

- SSPC Coating Application Specialist (CAS)
- SSPC Abrasive Blasting Certification (C7)
- OSHA 30
- OSHA Disaster Site 16hr worker cert
- Confined Space
- 8 hour OSHA Lead Cert
- First Aid CPR/AED
- Fall Protection Cert Local 10 Training Center
- Respirator Fit Test Regional Training Center
- Emerald Chemical Safety Training
- ACOE Vinyl Paint Cert
- Sunbelt Forklift Operator Cert ASME/ANSI B56.6 & B56.1 Rough Terrain and Industrial Forklift
- Sunbelt ANSI A92 Aerial Work Platform Operator & Aerial Work Platform Safety Training
- TWIC Card Transportation Worker ID Credential
- 

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