

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Olympus & Associates, Inc.
as Principal, hereinafter called Contractor, and Western Surety Company
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum
of \$ **5%** Dollars

(state sum in words) Five percent of attached bid
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1415-126** and titled "**Ash Canyon Water Tank Re-Paint**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by
said bid or an appropriate liquidated amount as specified in the invitation for Bids then this obligation shall be null and void,
otherwise to remain in full force and effect.

Executed on this 9th day of February 2015

Signature of Principal: *George Tsipos*

Title: President

Firm: Olympus & Associates, Inc.

Address: 405 Lovitt Lane

City/State/Zip Code: Reno, NV 89507

Written Name of Principal: George Tsipos

ATTEST NAME

Signature of Notary: *Patricia Owens*

Notary Public for the State of NV 2015

(Seal)



Subscribed and sworn to before me, this 9 day of Feb 2015
(printed name of notary) PATRICIA OWENS

Name of Surety Western Surety Company

Address 8880 Cal Center Dr.

City Sacramento

State/Zip Code CA 95826

Name Lori Jones

Title Attorney-In-Fact

Phone 775-996-6037

Surety's Acknowledgement *Lori Jones*

Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Local Agent L P Insurance Services, Inc.

Address 300 East 2nd St.

City Reno

State/Zip Code NV 89501

Agent's Name Lori Jones

Agent's Title Agent

Agents Phone 775-996-6037

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
must be attached.

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Teri Lynn Wood, Patricia Owens, Lori Jones, Nick Rossi, Nina Dedeker, Individually

of Reno, NV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 18th day of September, 2014.



WESTERN SURETY COMPANY

Paul T. Bruflat

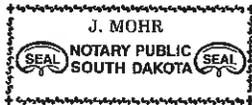
Paul T. Bruflat, Vice President

State of South Dakota }
County of Minnehaha } ss

On this 18th day of September, 2014, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

June 23, 2015



J. Mohr

J. Mohr, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 9th day of February, 2015.



WESTERN SURETY COMPANY

L. Nelson

L. Nelson, Assistant Secretary

BID PROPOSAL

BID # 1415-126

BID TITLE: "Ash Canyon Water Tank Re-Paint"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:				
BP. 1	Mobilization/Demobilization	1	LS	10,000. ⁰⁰	10,000. ⁰⁰
BP.2	Interior Preparation including sand blasting or other removal method, testing, ventilation, climate control etc.	1	LS	197,000. ⁰⁰	197,000. ⁰⁰
BP.3	Interior re-coating (approx. 36,000 SF)	1	LS	89,300. ⁰⁰	89,300. ⁰⁰
BP.4	Interior Disinfection	1	LS	3,000. ⁰⁰	3,000. ⁰⁰
	Subtotal Schedule A:			299,300. ⁰⁰	299,300. ⁰⁰
	Alternative B: Ash Canyon Water Tank Exterior Preparation Paint				
BP.5	Exterior Preparation and Paint	1	LS	50,000. ⁰⁰	50,000. ⁰⁰
BP.6	Anti-Graffiti Paint Minimum 8 Feet Up Exterior Surface	1	LS	5,000. ⁰⁰	5,000. ⁰⁰
BP.7	Subtotal Schedule B:	1	LS	55,000. ⁰⁰	55,000. ⁰⁰
BP.8	Total Bid Price (Schedule A + Schedule B)			354,300.⁰⁰	

BP.9 Total Base (Schedule (A +B) Bid Price Written in Words:

three hundred fifty four thousand three hundred dollars \$354,300.00

BID PROPOSAL

BP.10 BIDDER INFORMATION:

Company Name:	Olympus and Associates Inc.
Federal ID No.:	88-042878
Mailing Address:	PO Box 8015
City, State, Zip Code:	Reno, NV 89507
Complete Telephone Number:	775-322-0346
Complete Fax Number:	775-322-0288
Fax Number including area code:	775-322-0288
E-mail:	gtsiapos@aol.com

Contact Person / Title:	George Tsiapos, President
Mailing Address:	PO 8015 Reno
City, State, Zip Code:	Reno, NV 89507
Complete Telephone Number:	775-322-0346
Complete Fax Number:	775-322-0288
E-mail Address:	gtsiapos@aol.com

BP.11 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0051433
License Classification(s):	0051433 - C4
Limitation(s) of License:	4,100,000. [∞]
Date Issued:	01/18/2001
Date of Expiration:	01/31/2017
Name of Licensee:	Olympus and Associates Inc.
Carson City Business License Number:	
Date Issued:	
Date of Expiration:	
Name of Licensee:	

BID PROPOSAL

BP.12 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: Nevada
Date Incorporated: 12/31/98
Name of Corporation: Olympus and Associates Inc
Mailing Address PO Box 8015
City, State, Zip Code: Reno, NV 89507
Telephone Number: 775-322-0346
President's Name: George Tsiopos
Vice-President's Name:
Other 1) Name & Title: Lazarus Tsiopos - Secretary/Treasurer

BID PROPOSAL

BP.13 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Ricardo Garcia</i>	<i>9</i>

Title 1) *Foreman*

Name 2) <i>Bruce Johns</i>	<i>3</i>
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Title 2) *Project manager*

Name 3) <i>Sotirios Zikos</i>	<i>12</i>
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Title 3) *Foreman*

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.14 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	City of North Las Vegas
Contract Person:	Curt Kroeker
Mailing Address:	2250 North Las Vegas Blvd
City, State, Zip Code:	North Las Vegas, NV 89030
Complete Telephone Number:	702-633-2676
E-Mail Address:	kroekerc@cityofnorthlasvegas.com
Project Title:	Robinson Reservoir
Amount of Contract:	661,622. ⁰⁰
Scope of Work:	Interior and exterior surface preparation and coating of one existing water storage tank
Company Name 2):	City of Henderson
Contract Person:	Ali Zenhari
Mailing Address:	240 Water St
City, State, Zip Code:	Henderson, NV
Complete Telephone Number:	702-267-2572
E-Mail Address:	Ali.Zenhari@cityofhenderson.com
Project Title:	B15 Reservoir Rehabilitation
Amount of Contract:	153,712. ⁵⁰
Scope of Work:	Interior and exterior surface preparation and coating of one existing water storage tank

BID PROPOSAL

Company Name 3):	Marin Municipal Water District
Contract Person:	Gary Anderson
Mailing Address:	220 Nelson Ave., Corte Madera, CA
City, State, Zip Code:	Corte Madera, CA
Complete Telephone Number:	415 945 1582
E-Mail Address:	tdelsanto@marinwater.org
Project Title:	Skyview Tank Rehab
Amount of Contract	131,558. ³⁸
Scope of Work:	Interior and exterior surface preparation and coating of one existing water storage tank
Company Name 4):	City of Rohnert Park
Contract Person:	Richard DiTommaso
Mailing Address:	475 Aviation Blvd
City, State, Zip Code:	Santa Rosa, CA 95403
Complete Telephone Number:	707 576 1322
E-Mail Address:	dito@brce.com
Project Title:	Water Storage Tanks Recoating
Amount of Contract:	616,508. ¹⁰
Scope of Work:	Interior and exterior surface preparation of multiple water storage tanks

BID PROPOSAL

BP. 15 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



Signature of Authorized Certifying Official

Lazarus Tsiopoulos
Printed Name

Secretary/Treasurer
Title

2/10/15
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2014	.88	Ø
2013	.86	Ø

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.16 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Olympus and Assoc. Inc</i>	Address <i>405 Lovitt Lane, Reno, NV 89506</i> <i>PO Box 8015, Reno, NV 89507</i>	
Phone <i>775-322-0346</i>	Nevada Contractor License # <i>0051433</i>	Limit of License <i>4,100,000</i>
Description of work <i>Self performing - surface preparation and coating</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.17 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Olympus and Assoc.	405 Lovitt Lane, Reno, NV 89506 PO Box 8015, Reno, NV 89507	
Phone	Nevada Contractor License #	Limit of License
775-322-0346	0051433	4,100,000
Description of work		
Self performing - surface preparation and coating		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 18 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Olympus and Assoc	405 Lovitt Lane, Reno, NV 89506	
Phone	Nevada Contractor License #	Limit of License
775-322-0346	0051433	4,100,000. ⁰⁰
Description of work	Self performing Surface preparation and coating	
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 19

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Lazarus Tsiopoulos, on behalf of the Contractor, Olympus and Associates Inc swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1415-126, Project Name Ash Canyon Water Tank, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Olympus and Associates Inc I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: Lazarus Tsiopoulos Title: Secretary/Treasurer

Signature: [Signature] Date: 2/10/2015

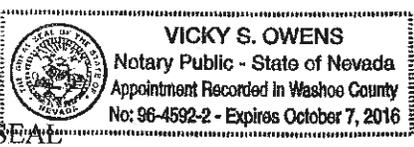
Signed and sworn to (or affirmed) before me on this 10th day of February, 2015, by Lazarus Tsiopoulos (name of person making statement).

State of Nevada)

County of Washoe) ss.

Vicky S. Owens
Notary Signature

STAMP AND SEAL



BID PROPOSAL

BP.20 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Washoe)

I Lazarus Tsiopoulos (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Ash Canyon Water Tank Re-Paint", contract number 1415-126, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

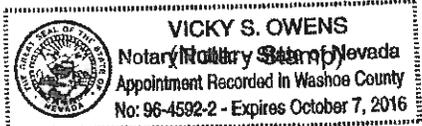
PRINTED NAME OF BIDDER: Lazarus Tsiopoulos
Olympus and Associates Inc
TITLE: Secretary/Treasurer
FIRM: Olympus and Associates Inc
Address: 405 Lovitt Lane
City, State, Zip: Reno, NV 89506
Telephone: 775-322-0346
Fax: 775-322-0288
E-mail Address: gttsiopoulos@aol.com

[Signature]
(Signature of Bidder)

DATED: 2/10/2015

Signed and sworn (or affirmed) before me on this 10th day of February, 2015, by Lazarus Tsiopoulos

[Signature]
(Signature of Notary)



END OF BID PROPOSAL