

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Blastco Incorporated

as Principal, hereinafter called Contractor, and Westchester Fire Insurance Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of Amount Bid Dollars

(state sum in words) Five Percent of Amount Bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1415-126** and titled "**Ash Canyon Water Tank Re-Paint!**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 11th day of February 2015

Signature of Principal: [Signature]

Title: General Manager

Firm: Blastco Incorporated

Address: 11905 Regentview Avenue

City/State/Zip Code: Downey, CA 90241

Written Name of Principal: BLENT MATTESON

ATTEST NAME

Signature of Notary: _____

(Seal)

Subscribed and sworn before me this 11th day of February 2015

(printed name of notary) _____ Notary Public for the State of _____

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety Westchester Fire Insurance Co.

Name of Local Agent LP Insurance

Address 436 Walnut Street, P O Box 1000

Address 300 E. 2nd Street, #1300

City Philadelphia

City Reno

State/Zip Code PA 19106

State/Zip Code NV 89501

Name Harold Miller Jr.

Agent's Name Lori Jones

Title Attorney-in-Fact

Agent's Title Agent for Services of Process

Phone 630-773-3800

Agents Phone 775-996-6000

Surety's Acknowledgement

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

SURETY ACKNOWLEDGMENT (ATTY-IN-FACT)

State of Illinois }
County of DuPage } SS:

On this 11th day of February in the year two thousand fifteen, before me, Kathleen A. Weaver, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Harold Miller Jr. known to me to be the duly authorized Attorney-in-fact of the Westchester Fire Insurance Company and the same person whose name is subscribed to the within instrument as the Attorney-in-fact of said Company and the said Harold Miller Jr. duly acknowledged to me that he subscribed the name of the Westchester Fire Insurance Company and thereto as Surety and his own name as Attorney-in-fact. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

My Commission Expires
1/24/2016

Kathleen A. Weaver

Notary Public in and for Kathleen A. Weaver
County, State of DuPage, Illinois



Power of Attorney

WESTCHESTER FIRE INSURANCE COMPANY

Know all men by these presents: That WESTCHESTER FIRE INSURANCE COMPANY, a corporation of the Commonwealth of Pennsylvania pursuant to the following Resolution, adopted by the Board of Directors of the said Company on December 11, 2006, to wit:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such persons written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested.

Does hereby nominate, constitute and appoint Ariene M Filipski, Harold Miller Jr., Joan B Ward, Jodie Sellers, Jon A Schroeder, Karen E Socha, Kathleen Weaver, Patrick Gallagher, Sharon A Foulk, William T Krumm, all of the City of ITASCA, Illinois, each individually if there be more than one named, its true and lawful attorney-in-fact, to make, execute, seal and deliver on its behalf, and as its act and deed any and all bonds, undertakings, recognizances, contracts and other writings in the nature thereof in penalties not exceeding Ten million dollars & zero cents (\$10,000,000.00) and the execution of such writings in pursuance of these presents shall be as binding upon said Company, as fully and amply as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office,

IN WITNESS WHEREOF, the said Stephen M. Haney, Vice-President, has hereunto subscribed his name and affixed the Corporate seal of the said WESTCHESTER FIRE INSURANCE COMPANY this 25 day of September 2014.



WESTCHESTER FIRE INSURANCE COMPANY

Stephen M. Haney, Vice President

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF PHILADELPHIA ss.

On this 25 day of September, AD. 2014 before me, a Notary Public of the Commonwealth of Pennsylvania in and for the County of Philadelphia came Stephen M. Haney, Vice-President of the WESTCHESTER FIRE INSURANCE COMPANY to me personally known to be the individual and officer who executed the preceding instrument, and he acknowledged that he executed the same, and that the seal affixed to the preceding instrument is the corporate seal of said Company, that the said corporate seal and his signature were duly affixed by the authority and direction of the said corporation, and that Resolution, adopted by the Board of Directors of said Company, referred to in the preceding instrument, is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Philadelphia the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
KAREN E. BRANDT, Notary Public
City of Philadelphia, Phila. County
My Commission Expires Sept. 28, 2018

Notary Public

I, the undersigned Assistant Secretary of the WESTCHESTER FIRE INSURANCE COMPANY, do hereby certify that the original POWER OF ATTORNEY, of which the foregoing is a substantially true and correct copy, is in full force and effect.

In witness whereof, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of the Corporation, this 11th day of FEBRUARY, 2015



William L. Kelly, Assistant Secretary

THIS POWER OF ATTORNEY MAY NOT BE USED TO EXECUTE ANY BOND WITH AN INCEPTION DATE AFTER September 25, 2016.



HAROLD G MILLER JR
TWO PIERCE PL 20 FLR
ITASCA IL 60143



Scott Kipper, Commissioner of Insurance

HAROLD G MILLER JR

License Number 499993

is licensed to engage in the business of insurance in the State of Nevada in the capacity stated below, subject to applicable laws and regulations.

License Type: Non-Resident Producer

Effective Date:
08-13-2006

Expiration Date:
09-01-2015

Qualifications: Casualty, Property, Surety

Licensees must notify the Division of any change of address within 30 days of the change. You are subject to revocation for noncompliance.

Individuals – If you are affiliated to a business entity it will not print on the license. Individuals must be properly affiliated to the business entity's license prior to transacting insurance on the entity's behalf. The individual and the business entity are responsible for maintaining the affiliation.

A producer of insurance acting as an agent of the insurer must be appointed by the insurer prior to transacting insurance.

This license must be conspicuously displayed in your place of business that is open to the public.

HAROLD G MILLER JR

License Number 499993
National Producer ID 964960

is licensed to engage in the business of insurance in the State of Nevada in the capacity stated below, subject to applicable laws and regulations.

LICENSE TYPE

Non-Resident Producer

EFFECTIVE DATE

08-13-2006

QUALIFICATIONS

Casualty, Property, Surety

EXPIRATION DATE

09-01-2015

California Jurat Certificate

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

s.s.

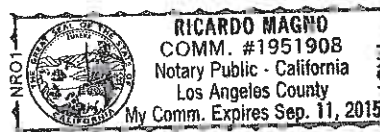
Subscribed and sworn to (or affirmed) before me on this 10th day of February,
Month

20 15, by Brent Matteson and
Name of Signer (1)

_____, proved to me on the basis of
Name of Signer (2)

satisfactory evidence to be the person(s) who appeared before me.

[Signature]
Signature of Notary Public



For other required information (Notary Name, Commission No. etc.):

Seal

OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this jurat to an unauthorized document and may prove useful to persons relying on the attached document.

Description of Attached Document

The certificate is attached to a document titled/for the purpose of

Bid Bond

containing _____ pages, and dated _____

Additional Information
Method of Affiant Identification
Proved to me on the basis of satisfactory evidence: <input type="radio"/> form(s) of identification <input type="radio"/> credible witness(es)
Notarial event is detailed in notary journal on: Page # _____ Entry # _____
Notary contact: _____
Other <input type="checkbox"/> Affiant(s) Thumbprint(s) <input type="checkbox"/> Describe: _____

BID PROPOSAL

BID # 1415-126

BID TITLE: "Ash Canyon Water Tank Re-Paint"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:				
BP. 1	Mobilization/Demobilization	1	LS	18,387.51	18,387.51
BP.2	Interior Preparation including sand blasting or other removal method, testing, ventilation, climate control etc.	1	LS	218,383.34	218,383.34
BP.3	Interior re-coating (approx. 36,000 SF)	1	LS	126,509.37	126,509.37
BP.4	Interior Disinfection	1	LS	4,469.89	4,469.89
	Subtotal Schedule A:				367,750.11
	Alternative B: Ash Canyon Water Tank Exterior Preparation Paint				
BP.5	Exterior Preparation and Paint	1	LS	140,713.11	140,713.11
BP.6	Anti-Graffiti Paint Minimum 8 Feet Up Exterior Surface	1	LS	2,500.00	2,500.00
BP.7	Subtotal Schedule B:	1	LS		143,213.11
BP.8	Total Bid Price (Schedule A + Schedule B)			510,963.22	

BP.9 Total Base (Schedule (A +B) Bid Price Written in Words:

FIVE HUNDRED TEN THOUSAND, NINE HUNDRED SIXTY THREE DOLLARS & TWENTY TWO CENTS

BID PROPOSAL

BP.10 BIDDER INFORMATION:

Company Name: **BLASTCO INC**

Federal ID No.:	98 - 0154837
Mailing Address:	11905 REGENTVIEW AVE
City, State, Zip Code:	DOWNEY CA 90241
Complete Telephone Number:	(562) 869 0200
Complete Fax Number:	(562) 869 0210
Fax Number including area code:	
E-mail:	BRENT.MATTESON@TFWARREN.COM

Contact Person / Title: **BRENT MATTESON / GENERAL MANAGER**

Mailing Address:	11905 REGENTVIEW AVE
City, State, Zip Code:	DOWNEY CA 90241
Complete Telephone Number:	(562) 869 0200
Complete Fax Number:	(562) 869 0210
E-mail Address:	BRENT.MATTESON@TFWARREN.COM

BP.11 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0052582
License Classification(s):	C-4
Limitation(s) of License:	6,500,000.00
Date Issued:	
Date of Expiration:	9-30-16
Name of Licensee:	BLASTCO INC
Carson City Business License Number:	
Date Issued:	
Date of Expiration:	
Name of Licensee:	

BID PROPOSAL

BP.12 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated:	DELAWARE
Date Incorporated:	1995
Name of Corporation:	BLASTCO INC
Mailing Address	11905 REGENTVIEW AVE
City, State, Zip Code:	DOWNEY CA 90241
Telephone Number:	(562) 869 0200
President's Name:	TERRY WARREN
Vice-President's Name:	AL TONER
Other 1) Name & Title:	PAUL BROWN / TREASURER

BID PROPOSAL

BP.13 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) BRENT MATTESON	3

Title 1) GENERAL MANAGER

Name 2) SERGIO FLORES	5
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Title 2) PROJECT MANAGER

Name 3)	
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Title 3)

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
---------	--

Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.14 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	SEE ATTACHED
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	
Company Name 2):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	


BID PROPOSAL

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

BP. 15 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
 BRENT MATTESON

 Printed Name

GENERAL MANAGER

 Title
 2-10-15

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2014	.63	0
2013	.71	2

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.16 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor BLASTO INC	Address 11905 REGENTVIEW AVE DOWNEY CA 90241	
Phone 562-869-0200	Nevada Contractor License # 0052582	Limit of License 6,500,000.00
Description of work TANK BLASTING + PAINTING		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.17 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>NONE</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 18 INSTRUCTIONS: for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>NONE</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 19

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. **DO NOT DELETE ANY NAMES.** This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, BRENT MATTESON, on behalf of the Contractor, BLASTCO INC, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1415-124, Project Name ASH CANYON WATER TANK, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of BLASTCO INC, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

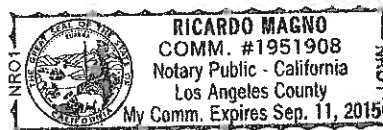
By: BRENT MATTESON Title: GENERAL MANAGER
Signature: Brent Matteson Date: 2-10-15

Signed and sworn to (or affirmed) before me on this 10th day of February, 2015,
by Brent Matteson (name of person making statement).

State of California)
County of Los Angeles)ss.

[Signature]
Notary Signature

STAMP AND SEAL



In compliance with the provisions of Chapters 338 of NRS and NAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of worker's earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

BID PROPOSAL

Altered to include State of NV Regulations

Date _____

I, _____ (Name of Signatory Party) _____ (Title)
do hereby state:

(1) That I pay or supervise the payment of the persons employed by

(Contractor or Subcontractor) _____ on the _____

(Building or Work) _____; that during the payroll period commencing on the _____ day of _____, and ending the _____ day of _____,

all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said _____ from the full _____ (Contractor or Subcontractor)

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below.

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:
(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

- In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

- NRS 338.070: 4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.
- 5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.
- 6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

- Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT)

EXPLANATION

EXCEPTION (CRAFT)	EXPLANATION

REMARKS:

--

NAME AND TITLE	SIGNATURE
THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.	

BP-15

BID PROPOSAL

BP.20 ACKNOWLEDGMENT AND EXECUTION:

STATE OF _____)
) SS
COUNTY OF _____)

I BRENT MATTESON (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Ash Canyon Water Tank Re-Paint", contract number 1415-126, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: BRENT MATTESON
TITLE: GENERAL MANAGER
FIRM: BLASTCO INC
Address: 11905 REGENTVIEW AVE
City, State, Zip: DOWNNEY CA 90241
Telephone: (562) 869 0200
Fax: (562) 869 0210
E-mail Address: BRENT.MATTESON@TFWARREN.COM

Brent Matteson
(Signature of Bidder)

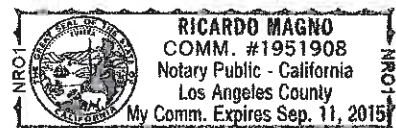
DATED: 2-10-15

Signed and sworn (or affirmed) before me on this 10th day of February, 2015, by Brent Matteson

[Signature]
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL





Water Tank References

Licenses: AZ: ROC235530, CA: 767974, HI: CT30993, NV: 52582

September 2014

Laguna County Sanitation District
620 W Foster Rd, Santa Maria CA 93455
Contact: Chrity Angkahan
PH: (805) 739-8757 cangkah@cosbpw.net
- Zenogem Tank No. 2 Maintenance & Painting
Total Contract Value: \$139,974

May 2014

Crescenta Valley Water District
2700 Foothill Blvd, La Crescenta CA 91214
Contact: Christina Olmedo (Assistant Engineer)
PH: (818) 248-3925 colmedo@cvwd.com
- Edmund No. 1 Concrete Reservoir Roof Replacement
Total Contract Value: \$309,930

April 2014

Golden State Water Company
2143 E Convention Center Way, Ste 110, Ontario CA 91764
Contact: Alisa DeHoyos (Contract Admin)
PH: (909) 937-0111 alisa.dehoyos@gswater.com
- Evora Reservoirs Recoating & Improvements
Total Contract Value: \$341,980

September 2013

East Bay Municipal Utility District
375 11th St., Oakland, CA 94607
Contact: Joe Kacyra (Assistant Civil Engineer)
PH: (510) 772-9566 jkacyra@ebmud.com
- Hink No. 2 Reservoir [0.5 MG]
- Miranda Reservoir [2.5 MG]
- Blackhawk No. 1 & 2 Reservoirs [(2) 4.5MG]
Scope: 4 Water Tank Rehabilitations including Interior/Exterior Coatings, Structural, Civil, Electrical, and Mechanical improvements.
Total Contract Value: \$4,130,600

August 2013

City of Escondido – Utilities Construction Management

1521 South Hale Avenue, Escondido, CA 92029

Contact: Neil Greenwood (Utilities Construction Manager)

PH: (760) 839-4078 Email: ngreenwood@escondido.org

- Exterior Coating of 3 Individual Tanks with Tnemec 1029

Total Contract Value: \$71,213

December 2012

Rancho California Water District

42135 Winchester Road, Temecula, CA 92589-9017

Contact: Cooly Smith (Construction Inspection Supervisor)

PH: 951-296-6989 Smithc@ranchowater.com

- Ace Bowen Reservoir #1 [2.7MG]
- Ace Bowen Reservoir #2 [4.8MG]
- Antelope Reservoir [5.5MG]
- Bear Creek Reservoir #2 [1.1MG]
- Calle Contento Reservoir #1 [2.2MG]
- Calle Paramo Reservoir [1.0MG]
- De Portola Reservoir #1 [2.2MG]
- Tenaja Reservoir [2.2MG]
- La Cresta Reservoir [1.0MG]
- Redondo Mesa Reservoir [0.5MG]
- Winchester Reservoir [5.0MG]

Scope: QP1/QP2 Project, Lead Abatement. Various scopes of Interior & Exterior Recoats using a Polibrid 705 System & Carboline Phenoline 341 Devoe Bar Rust ICI-Devoe Bar-Rust 231 with Devthane 378H finish for Exteriors.

Total Contract Value: \$1,831,279

September 2012

City of Industry

255 N. Hacienda Blvd., Suite 222, Industry, CA 91744

Contact: Gerry Perez (Project Manager)

PH: 626-333-0336 gperez@cc-eng.com

- Lomas Avenue Tank [2.5MG]
- Lomas Avenue Hydro Tank [10k]

Scope: Interior Recoat with SW 646-100PW Epoxy System, Exterior spot repairs with SW 646-100, & SW Hi-Solids Polyurethane 100 Finish. Various Structural & mechanical Repairs including R&R handrailing around roof hatch, Interior Ladder Modifications, Saf-T Climb, Fall Prevention Cables, LLI replacement

Total Contract Value: \$402,575

Paradise Irrigation District

6332 Clark Road, Paradise, CA 95969

Contact: Jim Passanissi (Water Treatment Superintendent)

PH: 530-877-4217 jpassanisi@paradiseirrigation.com

- Tank "A" Rehabilitation [1.0MG]

Scope: QP1//Qp2 Job; Interior Recoat with SW 646-PW Epoxy System, Exterior Overcoat with SW-646 & SW-Hi-Solids Polyurethane 100, Lead Abatement, New Rafters, Gusset Plates, Mid-span Bracing, Handrailing, Kickplate, Closure Gate, Roof Hatch, Center Vent, R&R Interior Ladder, Saf-T Climb Device, Addition to exterior ladder, Fall Prevention, LLI, Overflow modifications, Relocation of existing Bottom drain pipe, New Davit Assemblies.

Total Contract Value: \$322,096

November 2011

East Bay Municipal Utility District

375 11th St., Oakland, CA 94607

Contact: Mark Warzyniak (Senior Construction Inspector)

PH: (510) 287-1786 mwarzyni@ebmud.com

- Alamo Reservoir [14.0MG]

Scope: Various Improvements; Electrical, Structural upgrades, R&R CP system, Interior Coating with 100% Solids (Hydro-pox 204), & Spot Exterior Coating with Devoe 231/379 Epoxy-Urethane System

Total Contract Value: \$2,977,589

October 2011

Centinela State Prison (CDCR)

2302 Brown Road, Imperial, CA 92251

Contact: Mark Bohannan (Centinela State Prison Project Engineer)

PH: (760) 337-7900 ext7305 mark.bohannan@cdcr.ca.gov

- Reservoir #2 [2.0MG]

- Reservoir #1 [0.5MG]

Scope: Full Interior recoat with Devoe 233, R&R CP System

Total Contract Value: \$333,689

September 2011

North Marin Water District

999 Rush Creek Place, Novato, CA 94948

Contact: Steve Wrightson (Covello Group Project Manager)

PH: (925) 260-0435 (cell) swrightson@covellogroup.com

- Plum Street Tank [0.5MG]

- Crest Reservoir [0.5MG]

Scope:

Plum Street Tank: Lead removal, installing a spiral stair and stairway security enclosure, inside ladder and platform, shell manway, roof hatch, sample tap, inlet/outlet pipe modifications, screen replacement and Sacrificial Anode CP

system. Recoating interior with Devoe 233H, recoat exterior with Prime 233H, Intermediate 231, Devthane 378H Finish.
Crest Reservoir: Interior Recoating, same system as Plum St. Tank
Total Contract Value: \$554,609

East Bay Municipal Utility District
375 11th St., Oakland, CA 94607

Contact: Joe Kacyra (Assistant Civil Engineer)
PH: (510) 772-9566 jkacyra@ebmud.com

- Bayview Reservoir No.2 [5.1MG]
- Fire Trail No.2 Reservoir [1.2MG]
- Gwin Reservoir [0.5MG]

Scope: Various improvements; Electrical, Structural Upgrades, CP systems, Water line Tie-in, Interior & Exterior Coatings, Wood roof replacement with Aluminum Dome, Piping, Civil Work
Total Contract Value: \$3,623,645

August 2011

South Lake Tahoe Public Utility District
1275 Meadow Crest Drive, South Lake Tahoe, CA 96150

Contact: John Thiel (Principal Engineer)
PH: (530) 543-6209

- Lookout Reservoir [291k]
- Iroquois Reservoir [252k]
- H-Street Reservoir [109k]

Scope: R&R Interior coating systems with Devoe 100% solids (Enviroline 230) till overflow with Devoe 233H above the water-line. R&R Exterior with Acrylic (Devflex 4216) with Anti-graffiti-coatings (Monochrome Permashield 5300)
Total Contract Value: \$217,491

February 2011

Otay Water District
2554 Sweetwater Springs Blvd., Spring Valley, CA 91978

Contact: Paul Mochel (Valley CM, Principal Construction Manager)
PH: (858) 444-6804

- Reservoir 657-1 [1.0MG]
- Reservoir 657-2 [0.9MG]

Scope: QP1//QP2 Job; Lead removal, Recoat interior with Devoe 233H, Recoat exterior with Devoe 231 Prime & Intermediate with 378H Finish, Structural upgrades; Roof vents, eye bolts, lanyard cables, other misc structural modifications.
Total Contract Value: \$632,500

January 2011

Rancho California Water District

42135 Winchester Road, Temecula, CA 92590

Contact: Craig Mapes (Construction Contract Manager)

PH: (951) 296-6900

- El Chimisal Reservoir No.1 – [6.2MG] : Exterior
- Antelope Reservoir No.1 – [5.6MG] : Exterior
- Prado Reservoir No.1 – [5.1MG] : Interior & Cathodic Protection
- De Portola Reservoir No.1 – [3.0MG] : Interior & Cathodic Protection
- De Portola Reservoir No.2 – [3.0MG] : Exterior
- Bear Creek Reservoir No.2 – [1.0MG] : Exterior

Total Contract Value: \$941,800

June 2010

City of Del Mar

Contact: Eric Minicilli (Deputy Public Works Director)

PH: (858) 704-3080

- Crest Reservoir – [750k] : Interior & Exterior, CP & Anchor Bolts
- Torrey Pines Reservoir – [250k] : Interior & Exterior, CP & New Vent

Contract Value: \$214,850

Rancho California Water District

Contact: Craig Mapes (Construction Contract Manager)

PH: (951) 296-6900

- Glen Oaks Reservoir: \$308,820 – [2.3MG]
- Cole Creek Reservoir: \$228,875 – [2.2MG]
- Calle Paramo Reservoir: \$28,545 – [1.0MG]
- CP for Calle Paramo & Cole Creek: \$40,855

Contract Value: \$607,095

January 2009

Santa Clara Valley Water District

Contact: Nelson Gonzales (P.E.), Christopher Hake (P.E.)

PH: (408) 265-2600

- Pacheco Pump Station, Regulating Tank – [3.7MG]
 - Deleading of the Tank Exterior – Total Containment
 - Application of Enduraflex 1977 to the Interior

Contract Value: \$1,123,549

January 2008

East Bay Municipal Utility District

Contact: Ms. Alisa Askins (Assistant Construction Engineer)

PH: (510) 287-1115

- Aqueduct II, Phase VI & VII – Spec 1976
 - Deleading & Recoating of Aqueduct

Contract Value: \$1,876,775

Rancho California Water District

Contact: Ken Cope (Construction Contracts Manager)

PH: (951) 296-6900

- CA Rancho Reservoir #3 – [5.2MG] : Interior & Exterior & Mixing System
 - Norma Marshall Reservoir – [4.8MG] : Interior & Mixing System and Seismic Upgrades
 - General Kearney Reservoir – [2.2MG] : Interior & Mixing System
- Contract Value \$2,632,250

November 2007

Yuima Valley Water District

Contact: Robert V. Fowler (Director of Operations & Maintenance)

PH: (760) 742-3704

- 2 Water tank Interiors relined

Contract Value: \$365,310

City of Simi Valley

Contact: George Lawton (Water Operations Supervisor)

PH: (805) 583-6471

Contract Value: \$258,151

Rancho California Water District

Contact: Craig Mapes (Construction Contracts Manager)

PH: (951) 296-6900

- Freeman Reservoir #1 – [3.0MG] : Interior & Mixing System
- Glen Oaks Reservoir #2 – [2.2MG] : Interior & Exterior

Contract Value: \$812,011

December 2006

Rancho California Water District

Contact: Craig Mapes (Construction Contracts Manager)

PH: (951) 296-6900

- Freeman Reservoir #2 – [5.2MG] : Exterior & Mixing System
- Norma Marshall Reservoir – [4.8MG] : Exterior
- Freeman Reservoir #1 – [3.0MG] : Spot Interior & Exterior
- El Chimisal Reservoir – [2.3MG] : Interior & Mixing System

Contract Value: \$1,120,195

April 2005

Marin County Municipal (WD/Spiess Construction)

Contact: Barry Matchett (Senior Estimator)

PH: (805) 937-5859

- 1 Water Tank, New Construction of Interior & Exterior

Contract Value: \$200,000

February 2004

Vallecitos Water District

Contact: Chuck Reuck (Capital Facilities Coordinator)

PH: (760) 744-0460

Contact: Jim Turrell, Infrastructure Engineering – Project Engineer

PH: (858) 451-6704

- 4 Water Tanks, Interior and Exteriors

Contract Value: \$898,500

April 2003

Rancho California Water District

Contact: Craig Mapes (Construction Contracts Manager)

PH: (909) 296-6900

- Two Contracts – 5 water Tank Interiors.

Contract Value: \$513,600 & \$419,600

2002

City of North Las Vegas, Nevada

Contact: Robert Rixford (P.E./Project Manager)

PH: (702) 633-1938

- 2 Water Tanks, Interior and Exteriors

Contract Value: \$399,000

County of Alameda, GSA

Contact: Thomas McKimmy (REA, CAC/Construction Project Manager)

PH: (510) 208-3990

- 1 Water Tank Interior

Contract Value: 186,100

City of Houston, Texas

Contact: Walter Harris

PH: (713) 837-7031

- Two contracts, 4 water tanks

Contract Value: \$2,200,000

City of Austin, Texas

Contact: Mojtaba Garakani, George Green

PH: (519) 319-7700

- 1 Tank

Contract Value: \$800,000



Blastco, Inc.
of **Houston, TX & Downey, CA**

*has met or exceeded the requirements set forth in the
 SSPC Painting Contractor Certification Program for*

**FIELD APPLICATION OF COATINGS
 COMPLEX STRUCTURES
 SSPC-QP1**



Jay A. Furb
 President, SSPC

March 31, 2014 – March 31, 2015
 Validation Period



Blastco, Inc.
Houston, TX & Downey, CA

of

*has met or exceeded the requirements set forth in the
 SSPC Painting Contractor Certification Program for*

**INDUSTRIAL HAZARDOUS
 PAINT REMOVAL
 SSPC-QP2**



"A"

Greg A. Zuby

.....
 Category President, SSPC

March 31, 2014 – March 31, 2015

.....
 Validation Period

Owners are advised to contact SSPC at 412-281-2331 ext. 2255 or ext. 2209 to verify authenticity of certification.

CARSON CITY PURCHASING AND CONTRACTS
201 North Carson Street, Suite 3
Carson City, NV 89701
775-283-7137/FAX 887-2107
<http://www.carson.org/index.aspx?page=998>

NOTICE TO CONTRACTORS
BID #1415-126
Ash Canyon Water Tank Re-Paint
PWP # CC-2015-063

2/6/15

Addendum No. 1

The following is based on questions received prior to February 5th, 2015:

1. *The Contractor License Requirement is a specialty license (C-28, C-28a or C-4). Can we still submit our bid as a general contractor with a Class A license?*

You may submit a bid if you meet the minimum license requirements.

As a reminder the Bidder will not subcontract work totaling more than Fifty percent (50%) of the Bid amount (Reference Section B.1.P of Instructions to Bidders in the Bid Document).

2. *What is the anticipated start date for this project?*

The anticipated start date is March 23rd, 2015, subject to change.

3. *Is cathodic protection included in the scope of work for this tank? Is cathodic protection currently used in the protection of this tank? If not, will cathodic protection be considered for this project?*

The tank does not have cathodic protection now and there currently is not budget to include it in this project.

4. *Are there any addendums?*

This is the first and only Addendum as of February 5, 2015. All addendums will be posted by February 9, 2015 at 11:00 A.M.

5. *Has the exterior been tested for lead?*

Yes, the exterior was tested for lead and the test detected 12 ppm lead.

End of Addendum 1