

**Carson City  
Agenda Report**

**Date Submitted:** February 20, 2015

**Agenda Date Requested:** March 5, 2015

**Time Requested:** 1hr 10min

**To:** Mayor and Supervisors

**From:** Nick Marano, City Manager

**Subject Title:** For possible action: To appoint two members to the Carson City Open Space Advisory Committee, each for a four year term that expires in January 2019. *(Nick Marano)*

**Staff Summary:** CCMC Chapter 13.06.040 provides for the Board of Supervisors to appoint seven members that serve staggered four year terms to the Open Space Advisory Committee. There are two openings due to member's term expiring. Reappointment requests were received from Bruce Scott and Patricia Lincoln. Greg Bushner, Alan Welch and Aaron Sims are new applicants.

**Type of Action Requested:** (check one)  
 Resolution                       Ordinance  
 Formal Action/Motion               Other (Specify)

**Does This Action Require A Business Impact Statement:**       Yes       No

**Recommended Board Action:** I move to appoint \_\_\_\_\_ and \_\_\_\_\_, to the Open Space Advisory Committee, each for a four year term that expires in January 2019.

**Explanation for Recommended Board Action:** See Staff Summary

**Applicable Statute, Code, Policy, Rule or Regulation:** CCMC Chapter 13.06.040

**Fiscal Impact:** None

**Explanation of Impact:** n/a

**Funding Source:** n/a

**Alternatives:** Re-open the position for additional applicants

**Supporting Material:** Recruitment Announcement, Current Roster, Applications, Reappointment Requests, CCMC 13.06.040

**Prepared By:** Rachael Porcari, Executive Offices

Reviewed By:

Lecholo Manamo  
(City Manager)

Date: 2/24/15

Joseph L. Wood  
(District Attorney)

Date: 2/24/15

Michael P. White  
(Finance Director)

Date: 2/24/15

**Board Action Taken:**

Motion: \_\_\_\_\_

1) \_\_\_\_\_

Aye/Nay

2) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)



## CARSON CITY OPEN SPACE ADVISORY COMMITTEE

The Carson City Board of Supervisors is seeking applications from persons interested in serving on the Carson City Open Space Advisory Committee.

**There are two (2) open positions, each for a term that expires January 2018.**

The purpose of the Committee is to promote the quality of life for citizens of Carson City through the preservation and protection of the natural environment – specific duties of the Committee are defined in CC Municipal Code Ch. 13.06. The City's Boards, Committees, and Commissions Policy and Procedures can be viewed online at [www.carson.org/volunteer](http://www.carson.org/volunteer).

Meetings are held the third Monday of every other month at 6:00 pm in the Sierra Room at the Carson City Community Center. Applicants must be Carson City registered voters to qualify.

Volunteer applications may be obtained from and returned to the Carson City Executive Offices. *Let it be known that all applications submitted to this office will be considered public information.*

**Applications will be accepted until February 6, 2015.** Interviews for this volunteer position are tentatively planned to be held at the regularly scheduled Board of Supervisors meeting on Thursday, **February 15, 2015.**

Thank you for your interest in assisting Carson City.

**CARSON CITY EXECUTIVE OFFICES**  
201 N. Carson Street #2  
Carson City, Nevada 89701  
(775) 887-2100 FAX 887-2286  
E-Mail: [rporcari@carson.org](mailto:rporcari@carson.org)  
Web Page: <http://www.carson.org/volunteer>

**AN EQUAL OPPORTUNITY EMPLOYER**

OPEN SPACE ADVISORY COMMITTEE

<u>MEMBER</u>	<u>APPOINTMENT</u>	<u>TERM EXPIRES</u>
Laura Fitzsimmons 5 East Sunset Carson City, NV 89703 841-3000 (w) 883-3531 (h) <a href="mailto:lwflawyer@aol.com">lwflawyer@aol.com</a>	Initial Appt. 05/12 Reappt. 01/13	01/2017
Toby Welborn 2700 Marvin Dr. Carson City, NV 89703 887-7671 (w) 815-9398 (c) <a href="mailto:tlwelbor@yahoo.com">tlwelbor@yahoo.com</a>	Initial Appt. 01/13	01/2017
Howard Riedl (Vice-chair, elected 02/2014) 901 Thompson St. Carson City, NV 89703 348-0171 (w) 771-6182 (c) <a href="mailto:riedls@sbcglobal.net">riedls@sbcglobal.net</a>	Initial Appt. 02/03 Reappt. 01/04; 01/08; 02/12	01/2016
Bruce Scott (Chair, elected 02/2014) 304 N. Minnesota St. Carson City, NV 89703 883-1600 (w) 883-8677 (h)	Initial Appt. 09/98 Reappt. 01/99; 02/03; 01/07; 01/11	01/2015
Patricia Lincoln 5600 Goni Rd. Carson City, NV 89706 884-0453 (h)	Initial Appt. 10/05 Reappt. 01/07; 01/11	01/2015
Donna Inversin 1605 N. Nevada St. Carson City, NV 89703 315-6763 (c) <a href="mailto:d_inversin@yahoo.com">d_inversin@yahoo.com</a>	Initial Appt. 12/11 Reappt. 01/13	01/2017
Margie Evans 2640 Woodcrest Ln. Carson City, NV 89701 887-2252 (w) 883-8918 (h) 720-0162 (c) <a href="mailto:meg4bio@sbcglobal.net">meg4bio@sbcglobal.net</a>	Initial Appt. 12/11 Reappt. 01/12	01/2016

Continued next page...

**AUTHORITY:** CCMC 13.06.020 created an Open Space Advisory Committee consisting of seven (7) members appointed by the BOS. All members must be residents/registered voters of Carson City. CCMC 13.06.040 states that “members of the committee shall serve for varying term lengths not to exceed four (4) years, provided that the first seven (7) members appointed to the committee shall be appointed two (2) for a 2-year term, two (2) for a 3-year term and three (3) for a 4-year term so that thereafter members shall serve for staggered terms of like duration. (Vacancies shall be filled by BOS’ from appointed alternates. If an alternate is not available, the vacancy shall be filled for the remainder for the term in the same manner that original appointments are made)...” (reappointment OK)

**MEETINGS:** Third Monday of each month starting at 6:00 pm. Meetings are held in the Sierra Room.

**PURPOSE:** The purpose is outlined in CCMC 13.06.010: “In the broadest sense, the objective of the open space program is to promote quality of life for citizens of Carson City through the preservation of the quality of the natural environment which has given Carson City much of its character.” See section for details

**Liaison:** Ann Bollinger, Open Space Administrator 283-7337 [abollinger@carson.org](mailto:abollinger@carson.org)

**Attorney Assignment:**

- END DATA -

Please print legibly or go online to [www.carson.org/volunteer](http://www.carson.org/volunteer) to submit a writable document  
Title of Board, Committee or Commission: Open Space Advisory

Name: SCOTT BRUCE R  
Last First Middle Initial

Home Address: 351 S. DEER RUN RD, CC 89701  
Street City State Zip

Mailing Address (if different):

PO Box/Street City State Zip

Occupation/Business: ENGINEERING CONSULTANT

Contact: Work 883-1600 Home 883-8677  
Cell 742-8604 E-mail bruce@rci-nv.com  
Preferred method of contact: work phone or e-mail

Are you currently an active registered voter in Carson City\*?  Yes  No  
(\*Not required for the Convention & Visitors Bureau)

**Conflict of Interest:**

- a. Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?  Yes  No
- b. Do you currently have a contract with Carson City for services and/or goods?  Yes  No
- c. Are you currently on any other Boards, Committees or Commissions?  Yes  No

**Criminal Record:** Have you been convicted of a felony, domestic violence or a gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?  Yes  No

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Boards, Committees, and Commissions Policies and Procedures (online at [www.carson.org/volunteer](http://www.carson.org/volunteer)).

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Bruce R Scott  
Signature of Applicant

January 13, 2015  
Date

\*You may attach more information.

**Deliver, mail, fax or email signed and completed form to:**  
Carson City Executive Offices  
201 N. Carson Street Suite 2  
Carson City, NV 89701  
(775) 887-2100 or 283-7125  
FAX (775) 887-2286  
[cceo@carson.org](mailto:cceo@carson.org)

**RECEIVED**

Carson City Reappointment Application  
for Appointive/Volunteer Position  
Page 2 of 2 Revised 03/2014  
JAN 13 2015  
CARSON CITY EXECUTIVE OFFICES

Please print legibly or go online to [www.carson.org/volunteer](http://www.carson.org/volunteer) to submit a writable document

Title of Board, Committee or Commission: Open Space Advisory

Name: LINCOLN PATRICIA G.  
Last First Middle Initial

Home Address: 5600 GOLF Rd. CARSON CITY NV 89706  
Street City State Zip

Mailing Address (if different):  
P.O. Box 2441, CARSON CITY, NV 89702  
PO Box/Street City State Zip

Occupation/Business: Interior Designer

Contact: Work 775-887-0453 Home same  
Cell 775-843-0453 E-mail decorator@carsoncityhomes.com  
Preferred method of contact: e-mail

Are you currently an active registered voter in Carson City\*?  Yes  No  
(\*Not required for the Convention & Visitors Bureau)

**Conflict of Interest:**

- a. Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?  Yes  No
- b. Do you currently have a contract with Carson City for services and/or goods?  Yes  No
- c. Are you currently on any other Boards, Committees or Commissions?  Yes  No

**Criminal Record:** Have you been convicted of a felony, domestic violence or a gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?  Yes  No

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Boards, Committees, and Commissions Policies and Procedures (online at [www.carson.org/volunteer](http://www.carson.org/volunteer)).

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Patricia Lincoln  
Signature of Applicant

1/15/15  
Date

\*You may attach more information.

Deliver, mail, fax or email signed and completed form to:

Carson City Executive Offices  
201 N. Carson Street Suite 2  
Carson City, NV 89701  
(775) 887-2100 or 283-7125  
FAX (775) 887-2286  
[ceeo@carson.org](mailto:ceeo@carson.org)

**RECEIVED**

**JAN 15 2015**

Carson City Reappointment Application  
for Appointive/Volunteer Position  
Page 2 of 2 Revised 03/2014  
CARSON CITY EXECUTIVE OFFICES

# Carson City Application for Appointive/Volunteer Position

Title of Board, Committee or Commission and position applying for:

Carson City Open Space Advisory Committee

## CONTACT INFORMATION

FIRST NAME

Greg

LAST NAME

Bushner

STREET ADDRESS

2020 Emily Court

STREET ADDRESS LINE 2

CITY

Carson City

STATE

NV

ZIP CODE

89703

PHONE NUMBER

(775)671-0570

EMAIL ADDRESS

gregbushner@yahoo.com

OCCUPATION/BUSINESS

Hydrogeologist

PREFERRED METHOD OF CONTACT

PHONE

Are you currently a registered voter in Carson City?  Yes  No

Are you currently a member on any Carson City Board, Committee or Commission?  Yes  No

If yes, please list:

Term expiration:

## Conflict of Interest:

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?  Yes  No

Do you currently have a contract with Carson City for services/goods?  Yes  No

## Criminal Record:

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes

No

RECEIVED

FEB 06 2015

CARSON CITY  
EXECUTIVE OFFICES



**Education** (note: only complete below if a degree is required for this position)

College, Professional,  
Vocational or Other Schools  
attended

Major Subject

Degree Conferred

Northern Arizona University

Geology

Bachelor of Science

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

Positive, focused, caring individual.

I care about the community in which I live and in which I am raising my family.

I really like the fact that the community has devoted effort to create open space and would like to volunteer to continue that effort.

I have a resource background that may be useful to the committee.

List the community organizations in which you have participated and describe participation:

I have served as a judge for the Carson High School debate competition.

I volunteered as a "DOG" at Carson Middle School, "Dads of Great Students."

List your affiliation with professional or technical societies, IF required for position:

Although not required for this committee position, I am:

A registered geologist in Arizona, California, and Wyoming (Nevada does not have a technical registration for geologists).

Member of the Nevada Water Resources Association, National Groundwater Association, and I am a registered Hydrogeologist through and a member of the American Institute of Hydrology.

Do you anticipate any potential  
conflicts of interest?

Yes  No

If yes, please explain:

**Personal/Professional References - Please list three (3)**

Name	Address	Telephone Number
Kerstin Plemmel	2519 Christmas Tree Drive	(775)230-2933
Dorothy Timian-Palmer	2600 Manhattan Drive	(775)720-2587
Steve Hartman	Plantation Drive	(775)843-0747

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Board, Committees and Commissions Policies and Procedures (online at [www.carson.org/volunteer](http://www.carson.org/volunteer))

I agree

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant

Printed Name

Date

Greg Bushner

Greg Bushner

02/05/15

You may attach more information.

**Deliver, mail, fax or email signed and completed application to:**

Carson City Executive Offices  
201 N. Carson St Suite 2  
Carson City, NV 89701  
Office: (775) 887-2100 Fax: (775) 887-2286  
cceo@carson.org

# Carson City Application for Appointive/Volunteer Position

Title of Board, Committee or Commission and position applying for:

Open Space

## CONTACT INFORMATION

FIRST NAME

Alan

LAST NAME

Welch

STREET ADDRESS

2474 Roxbury Way

STREET ADDRESS LINE 2

CITY

Carson City

STATE

NV

ZIP CODE

89703

PHONE NUMBER

315-5556(m) 883-6430(h)

EMAIL ADDRESS

AHWELCH@SBCGLOBAL.NET

OCCUPATION/BUSINESS

Retired

PREFERRED METHOD OF CONTACT

Are you currently a registered voter in Carson City?  Yes  No

Are you currently a member on any Carson City Board, Committee or Commission?  Yes  No

If yes, please list:

Term expiration:

## Conflict of Interest:

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?  Yes  No

Do you currently have a contract with Carson City for services/goods?  Yes  No

## Criminal Record:

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?  Yes  No

RECEIVED

JAN 27 2015

CARSON CITY  
EXECUTIVE OFFICES

**Education** (note: only complete below if a degree is required for this position)

College, Professional,  
Vocational or Other Schools  
attended

Major Subject

Degree Conferred

UC Santa Barbara  
UNR

Geology  
Hydrology and  
Hydrogeology

BA and MA  
Ph. D

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

My background includes thirty-plus years' experience in both the public and private sectors as a federal research scientist, state regulator and environmental consultant. I have been part of a variety of multi-discipline projects and committees at the local, national and international levels that have provided an opportunity to be a team member and a leader. I have managed projects with budgets that ranged from a few thousand to several million dollars. My communication skills result from authoring numerous publications and oral presentations to both colleagues and the public. I believe that these experiences and skills, along with a lifelong interest in outdoor recreation and public service, would allow me to contribute to the goals of the open space advisory committee.

List the community organizations in which you have participated and describe participation:

Kiwanis Club of the Sierra Nevada - Current President  
First Tee of Northern Nevada - Volunteer Coach  
Muscle Powered - Member and trail crew

List your affiliation with professional or technical societies, IF required for position:

Do you anticipate any potential conflicts of interest?

Yes  No

If yes, please explain:

**Personal/Professional References - Please list three (3)**

Name

Address

Telephone Number

Marvin Tebeau  
Jeff Potter  
Ron Bowman - Charter Member &  
Past President of Kiwanis of SN

Rt 340 N. Minnesota St.  
1 Sierra Circle  
1019 Valley View Dr.

742-8939  
315-2619  
741-3148

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Board, Committees and Commissions Policies and Procedures (online at [www.carson.org/volunteer](http://www.carson.org/volunteer))

I agree

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant

Printed Name

Date

Alan Welch

Alan Welch

1/26/15

You may attach more information.

**Deliver, mail, fax or email signed and completed application to:**  
Carson City Executive Offices  
201 N. Carson St Suite 2  
Carson City, NV 89701  
Office: (775) 887-2100 Fax: (775) 283-2286  
cceo@carson.org

# Carson City Application for Appointive/Volunteer Position

Please type or print legibly

Title of Board, Committee or Commission: Open Space Advisory Committee

Position Applying For (if applicable): Committee Member

Name: Sims Aaron M.  
Last First Middle Initial

Home Address: 3230 Imperial Way #72 Carson City NV 89706  
Street City State Zip

Mailing Address (if different): S A M E  
PO Box/Street City State Zip

Occupation/Business: Lobbyist, NEVADA LEGISLATIVE AFFAIRS COUNCIL

Contact: Work W/A Home \_\_\_\_\_  
Cell 775-720-6046 Email \_\_\_\_\_  
Preferred method of contact: CELL

Are you currently an active registered voter in Carson City\*?  Yes  No  
(\*Not required for the Convention & Visitors Bureau)

Are you currently a member on any Carson City Board, Committee, or Commission?  
 Yes  No If yes, please list: \_\_\_\_\_  
If yes, please list Term Expiration \_\_\_\_\_

Conflict of Interest:  
a. Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?  Yes  No  
b. Do you currently have a contract with Carson City for services and/or goods?  Yes  No

Criminal Record: Have you been convicted of a felony, domestic violence or a gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?  Yes  No

**For Office Use Only:**

Comments:

**RECEIVED**  
FEB 02 2015  
CARSON CITY  
EXECUTIVE OFFICES

1

1. Education (note: only complete below if a degree is required for this position)

College, Professional, Vocational or Other Schools Attended	Major Subject	Degree Conferred
Western Nevada College	Public Administration	N/A

2. Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I have a good knowledge of Carson City as a whole and have been actively involved in various organizations & committees. I believe that both my experience & my youth will serve well creating a more diverse open-space Advisory Committee.

3. List the community organizations in which you have participated and describe participation:

- \* Builders Club, Kiwanis Int. Douglas County - President
- \* Conservative Youth for Unity, Douglas & Carson - President
- \* 2011 - Student Body Representative, WNC - Carson City.
- \* EDUCATION COMMITTEE, Carson City GOP - Chairman
- \* 2014 - Student Body Senator, WNC - Carson City
- \* Lobbyist, NLAC - 2014 - 2015

4. List your affiliation with professional or technical societies, if required for position:

N/A

5. Do you anticipate any potential conflicts of interest?

Yes  No

If yes, please explain:

---



---



---



---

6. Personal/Professional References:

<u>Name</u>	<u>Address</u>	<u>Telephone Number</u>
DEVON MITCHELL	GARDNERVILLE, NV 89460	775-450-0355
SANDRA NAGLE	10 HOSPITALITY WAY, Carson City, NV	775-885-8800
Kim Cambell	Carson City, NV	970-443-9218

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Boards, Committees, and Commissions Policies and Procedures (online at [www.carson.org/volunteer](http://www.carson.org/volunteer)).

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.



Signature of Applicant

02/02/2015

Date

AARON SIMS

Printed Name

You may attach more information.

**Deliver, mail, fax or email signed and completed application to:**

Carson City Executive Offices  
201 N. Carson Street Suite 2  
Carson City, NV 89701  
(775) 887-2100 or 283-7125  
FAX (775) 887-2286  
[ceeo@carson.org](mailto:ceeo@carson.org)



***Aaron Sims***

---

3230 Imperial Way #72  
(775) 720-6046

Carson City, NV 89706  
aasims92@gmail.com

City of Carson,

Thank you for the opportunity to be applying for a position on the Open Space Advisory Committee. I am very privileged for the chance to present why I feel I am the best qualified candidate to fill this position.

I have put together this resume to better share with you both my qualifications and my experience as a professional. Please take your time in reviewing what I have to offer and I again want to thank you for this opportunity. I look forward to hearing from you soon.

Sincerely,

A handwritten signature in blue ink that reads "Aaron Sims". The signature is stylized and cursive.

Aaron Sims

**3230 Imperial Way #72  
(775) 720-6046**

**Carson City, NV 89706  
aasims92@gmail.com**

**Job Objective:** To serve the public in any capacity for the greater good.

**Summary of qualifications:**

- \* Almost two years of retail service
- \* 2 years of hospitality and restaurant service
- \* Nearly 11 years in public service / volunteering

**Professional Experience:**

**08/2013 – 11/2014 Sales Associate**

**Best Buy, Carson City, NV 89705**

- \* Worked to maintain excellent sales numbers.
- \* Provided quality customer service.
- \* Provided excellent over-the-phone help to customers.

**(775) 267-3523**

**04/2012 – 02/2013 Front Desk Agent**

**Hampton Inn & Suites, Carson City, NV 89706**

- \* Checked guests in and out.
- \* Filed daily reports on all activities throughout shift.
- \* Fulfilled reservations and online check-ins.

**(775) 885-8800**

**06/2011 – 09/2011 Busser**

**Olive Garden, Carson City, NV 89701**

- \* Cleaned and bussed tables.
- \* Assisted in serving guests.
- \* Maintained clean dining rooms.

**(775) 883-7471**

**10/2010 – 11/2010 Rides Operator**

**Dell Osso Farms, Lathrop, CA 95330**

- \* Operated rides for visitors to Halloween Festival.
- \* Helped to assist in guiding guests around farm.
- \* Seasonal Position.

**(209) 982-0833**

***Aaron Sims***

---

**3230 Imperial Way #72  
(775) 720-6046**

**Carson City, NV 89706  
aasims92@gmail.com**

**Volunteer History:**

- \* 2005 – 2007: President of the Builders Club of Pau-Wa-Lu Middles School
- \* 2007: Sophomore HOBY Ambassador, Douglas High School
- \* 2008: McCain/Palin Youth Chairman, Douglas County, NV
- \* 2008 – 2010: Founding President of the Conservative Youth for Unity, Douglas County, NV
- \* 2010: Online Communications Director for Governor Gibbons 2010 Campaign, NV
- \* 2011: Student Body Representative, Western Nevada College, Carson City, NV
- \* 2012: Romney for President Carson City Coordinator, Carson City, NV
- \* 2012: Alternate Delegate to the 2012 Republican National Convention, NV
- \* 2012 – 2013: Chairman of the Education Committee for the Carson City Republican Central Committee, Carson City, NV
- \* 2014: Student Body Senator, Western Nevada College, Carson City, NV
- \* 2014: Lobbyist for the Nevada Legislative Affairs Council, Carson City, NV

## Chapter 13.06 OPEN SPACE

13.06.010 Purpose.

13.06.020 Creation of an open space advisory committee.

13.06.030 Committee membership.

13.06.040 Term of office and vacancies.

13.06.050 Removal from committee.

13.06.060 Powers and duties of open space advisory committee.

13.06.070 Organization and procedure of the open space advisory committee.

13.06.080 Prohibited interest/confidentiality.

13.06.090 Annual report.

13.06.100 Preservation of land.

13.06.110 Leasing open space lands.

13.06.120 Disposal of open space lands and grants of exclusive licenses/permits.

13.06.130 Statement of deed.

13.06.140 Maintenance and management.

13.06.150 Other public lands.

### **13.06.010 Purpose.**

In the broadest sense, the objective of the open space program is to promote quality of life for citizens of Carson City through the preservation and protection of the quality of the natural environment which has given Carson City much of its character. This natural environment includes many spectacular views of the mountains, Carson River, and Eagle Valley. The natural streams, wetlands and open lands, with their water and related plant and animal life complement the scenic vistas and remind us of the area's early history. These natural areas, water bodies, vistas and panoramas, natural landmarks, and native flora and fauna are intended to be preserved and protected for the enjoyment of this and future generations by the judicious use of funding for open space.

As Carson City continues to grow, open spaces should be provided and woven into the fabric of the city. These open spaces may define developed areas within the community, and in certain areas may define the boundary of the city. They are intended to obtain a balance and harmony between physical development and open space for the benefit of Carson City citizens. Preservation of open space in all parts of the city will foster appreciation of the natural environment, provide increased opportunities for passive recreation, preserve agricultural uses, allow connecting open space corridors, and improve the quality of life.

Carson City encourages residents of this community and other concerned persons or parties to donate certain lands or funds for use in the open space program. The board of supervisors may by resolution accept properties not acquired with open space funds into the open space program after a recommendation from the open space advisory committee.

The open space advisory committee shall provide the oversight over the administration and expenditure of funds from the open space division of the quality of life special revenue fund established by Carson City Municipal Code 21.07. The funding for open space including interest and other income, may be used for the acquisition, restoration of natural resources, development and construction which afford for public access, health and safety, equipping, improvement, maintenance, conservation planning and management of real property for open spaces acquired through the fund; and administrative costs approved by the committee. (Ord. 1997-30 § 1 (part), 2,

**13.06.020 Creation of an open space advisory committee.**

There is hereby created an open space advisory committee, hereinafter referred to as the committee, consisting of seven (7) members appointed by the board of supervisors. (Ord. 1997-30 § 1 (part), 3, 1997).

**13.06.030 Committee membership.**

1. The members of the committee shall be residents of Carson City, and qualified electors. The members shall be selected on the basis of expertise in the areas of natural resources, real estate, community planning, community development, outdoor recreation/education or knowledge of the community. (Ord. 1997-30 § 1 (part), 4, 1997).

**13.06.040 Term of office and vacancies.**

Members of the committee shall serve for varying term lengths not to exceed four (4) years, provided that the first seven (7) members appointed to the committee shall be appointed two (2) for a two (2) year term, two (2) for a three (3) year term and three (3) for a four (4) year term so that thereafter members shall serve for staggered terms of like duration. (Vacancies shall be filled by board of supervisors from appointed alternates. If an alternate is not available, the vacancy shall be filled for the remainder of the term in the same manner that original appointments are made). (Ord. 2001-1 § 1, 2001: Ord. 1997-30 § 1 (part), 5, 1997).

**13.06.050 Removal from committee.**

1. The board of supervisors may remove a committee member for cause. (Ord. 1997-30 § 1 (part), 6, 1997).

**13.06.060 Powers and duties of open space advisory committee.**

1. The committee shall develop an open space element to the Carson City master plan for adoption by the regional planning commission. The committee shall identify and prioritize for the city potential open space acquisitions and make appropriate recommendations. The committee shall obtain and consider public input before making recommendations to the board of supervisors on prospective open space acquisitions, disposal, and management. The committee shall review and provide input and comment to the city manager's proposed budget as it relates to open space matters. The committee shall solicit comments of other affected advisory committees and commissions of Carson City. The committee shall also perform other duties as may be specifically assigned to it by the board of supervisors.

2. The committee in developing the open space element to the Carson City master plan, and in selecting open space lands for possible acquisition and preservation, shall be consistent with the intent of the 1996 ballot explanation, which was: The committee will work to sustain natural and scenic resources and the long-term quality of life in Carson City. And, acquisition of open space land will help preserve mountains, hills and scenic resources, conserve wildlife habitat, protect our drinking water sources and allow outdoor enjoyment of natural areas. Open space, which is defined as undeveloped land with valued natural resources, will be acquired from willing sellers, or by other mutually agreeable methods.

3. Open space will be acquired and maintained as conservancy areas to be used for the following purposes:

- a. To provide off-street bicycle, hiking and equestrian trails, and trailhead facilities that connect parks, schools and the valley with the mountains.
- b. To safeguard water resources: watershed areas, water-well sites and designated groundwater recharge areas.
- c. To safeguard waterway corridors, floodplains, wetlands, streams and the Carson River.
- d. To develop regional detention areas and protect floodplains.
- e. To safeguard scenic vistas and enhance the gateways to our city.
- f. Utilization of land for shaping the development of the city and defining growth by establishing an urban boundary.
- g. Strategic acquisitions of land to allow for outdoor relaxation, education and future park settings.
- h. Preservation or enhancement of significant natural areas, wildlife and culturally important lands.
- i. Connecting open space corridors.

(Ord. 1997-30 § 1 (part), 7, 1997).