

**City of Carson City  
Agenda Report**

**Date Submitted:** March 5, 2015

**Agenda Date Requested:** March 19, 2015  
**Time Requested:** 5 minutes

**To:** Mayor and Supervisors  
**From:** Purchasing and Contracts

**Subject Title:** For Possible Action: Action to authorize Public Works to purchase fleet vehicles in the amount of \$627,442.11, through the State Purchasing Fleet Vehicle Bid (# 8036), HGACBuy procurement service (#HT06-14) and NJPA procurement service (#31014). When purchasing through these programs, competitive bidding is exempt, pursuant to NRS 332.115 subsection 1 (m) and NRS 332.195, providing Carson City’s approved funding and purchasing procedures are followed (Contract No.1415-141). (Kim Belt)

**Staff Summary:** Public Works is proposing to purchase six (6) fleet vehicles for \$627,442.11.

**Type of Action Requested:** (check one)

Resolution                       Ordinance  
 Formal Action/Motion    Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to authorize Public Works to purchase fleet vehicles in the amount of \$627,442.11, through the State Purchasing Fleet Vehicle Bid (# 8036), HGACBuy procurement service (#HT06-14) and NJPA procurement service (#31014). When purchasing through these programs, competitive bidding is exempt, pursuant to NRS 332.115 subsection 1 (m) and NRS 332.195, providing Carson City’s approved funding and purchasing procedures are followed (Contract No. 1415-141).

**Explanation for Recommended Board Action:** Public Works is proposing to purchase the following fleet vehicles to replace units that are due for replacement.

Type of Unit	Program	Total Cost	Fund Allocation			
			Water	Sewer	Storm	Streets
Sewer maintenance truck	State Bid	\$31,168.00		\$31,168		
Water production truck	State Bid	\$30,083.00	\$30,083			
Paint and sign truck	State Bid / (NJPA)EZ-Liner	\$130,968.00				\$130,968
Bucket truck	NJPA	\$110,930.00	\$41,599			\$69,331
Sewer rodder truck	HGACBuy / MME	\$126,221.11		\$126,221		
Water truck	HGACBuy / McLellan	\$198,072.00	\$49,518	\$49,518	\$49,518	\$49,518
<b>Totals</b>		<b>\$627,442.11</b>	<b>\$121,200</b>	<b>\$206,907</b>	<b>\$49,518</b>	<b>\$249,817</b>

Pursuant to **NRS 332.115 subsection 1 (m) and NRS 332.195**, staff is requesting the Board of Supervisors declare that the contract is not adapted to award by competitive bidding and authorize all city departments to be able to place orders from this contract providing Carson City’s approved funding and purchasing procedures are followed.

**NRS 332.115 Contracts not adapted to award by competitive bidding; purchase of equipment by local law enforcement agency, response agency or other local governmental agency; purchase of goods commonly used by hospital.**

1. Contracts which by their nature are not adapted to award by competitive bidding, including contracts for:

(m) Supplies, materials or equipment that are available pursuant to an agreement with a vendor that has entered into an agreement with the General Services Administration or another governmental agency located within or outside this State; are not subject to the requirements of this chapter for competitive bidding, as determined by the governing body or its authorized representative.

**NRS 332.195 Joinder or mutual use of contracts by governmental entities.**

1. A governing body or its authorized representative and the State of Nevada may join or use the contracts of local governments located within or outside this State with the authorization of the contracting vendor. The originally contracting local government is not liable for the obligations of the governmental entity which joins or uses the contract.

2. A governing body or its authorized representative may join or use the contracts of the State of Nevada or another state with the authorization of the contracting vendor. The State of Nevada or other state is not liable for the obligations of the local government which joins or uses the contract.

(Added to NRS by 1975, 1539; A 1985, 357; 1999, 1686; 2001, 1320; 2003, 2263; 2005, 2556)

**Applicable Statute, Code, Policy, Rule or Regulation:** NRS 332.115 subsection 1 (m) and NRS 332.195

**Fiscal Impact:** \$627,442.11

**Explanation of Impact:** If approved, the accounts listed below will be decreased by \$627,442.11

**Funding Source:** Machinery and Equipment accounts: Sewer (510-3201-434.77-75), Water (520-3502-435.77-75), Streets (256-3038-431.77-75), and Stormwater (505-3702-437.77-75)

**Alternatives:** Provide additional direction to staff.

**Supporting Material:**

- Sewer Maintenance Truck: State BID, contract pricing worksheet from Jones West Ford
- Water Production Truck: State BID, contract pricing worksheet from Jones West Ford
- Paint and Sign Truck: State BID, contract pricing worksheet from Jones West Ford for the truck chassis and EZ-Liner estimate for the truck body
- Bucket Truck: NJPA, contract pricing from Altec
- Sewer Rodder Truck: HGACBuy pricing worksheet for the truck chassis and MME estimate for the Rodder body
- Water Truck: HGACBuy pricing worksheet for the truck chassis and McLellan Equipment estimate for the 3600 gallon water tender system

**Prepared By:** Kim Belt, Purchasing and Contracts Manager

Reviewed By: *M. J.*  
(Public Works)  
*Michael Marino*  
(City Manager)  
*[Signature]*  
(District Attorney)  
*Michael Pulito*  
(Finance Director)

Date: 3/10/15  
Date: 3/10/15  
Date: 3/10/15  
Date: 3/10/15

**Board Action Taken:**

Motion: \_\_\_\_\_

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_

Aye/Nay  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)

**CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR**  
**Contract No. 1415-141**  
**Titled: Purchase of Fleet Vehicles**

**CONTRACT ACCEPTANCE AND EXECUTION:**

The Board of Supervisors for Carson City, Nevada at their publicly noticed meeting of March 19, 2015 approved the acceptance of the attached Contract hereinbefore identified as **CONTRACT No. 1415-141**. Further, the Board of Supervisors authorizes the Mayor of Carson City, Nevada to set his hand to this document and record his signature for the execution of this Contract in accordance with the action taken.

**CARSON CITY, NEVADA**

\_\_\_\_\_  
ROBERT L. CROWELL, MAYOR

DATED this 19<sup>th</sup> day of March, 2015.

**ATTEST:**

\_\_\_\_\_  
SUSAN MERRIWETHER, CLERK-RECORDER

DATED this 19<sup>th</sup> day of March, 2015.

STANDARD PAGE/COST MATRIX ~ BID #8036 FLEET VEHICLES ~ UPDATED 2014-0206

(Use separate page for each package)

DEALER NAME: JONES-WEST FORD, RENO, NEVADA (BILL FLETCHER/775-829-3207)

<b>Specify State's Vehicle Item Number:</b> <small>(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)</small>		2.13, TRUCK, 3/4TON, FULLSIZE, CREW CAB, SHORTBED	
<b>Specify MANUFACTURER, MODEL NAME, YEAR &amp; BODY MODEL CODE:</b> 2015 FORD F-250 (W2A/W2B)		<b>Base Price for RENO/CARSON CITY</b> \$23,381	<b>Base Price for LAS VEGAS</b>
State vehicle miles per gallon (MPG): NA (EXEMPT)			
State manufactures warranty: 3 YRS/36000 MILES			
Specify alternate fuel engine size and emission rating: 6.2L V8 GAS SOHC EFI FLEX FUEL			
Includes Minimum Standard Equipment Listed: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If no, state exceptions:			
BLUE JEANS CC/M	N1	STERLING GRAY CC/M	UJ
VERMILLION RED CC	F1	INGOT SILVER CC/M	UX
GREEN GEM CC/M	W6	OXFORD WHITE CC	Z1
TUXEDO BLACK CC/M	UH	PALE ADOBE CC/M	LQ
Seats, Cloth: List available colors: GREY			
GVW: 9400#		WHEELBASE: 156"	
Option Package Name/Code: XLT		\$3,781	
List Equipment Features Below: INCL. 40/20/40 CLOTH BENCH, A/C, AM/FM/CD, CARPET, CRUISE, TILT & POWER WINDOWS/LOCKS, HEATED TOW MIRRORS, TRAILER BRAKE CONTROLLER (TBC)			
Four Wheel Drive (4x4)		\$2,688	
Limited Slip Differential		\$328	
Skid Plate (4WD ONLY)		\$83	
ALL TERRAIN TIRES		\$298	
ELECTRONIC SHIFT ON FLY (4WD ONLY)		\$156	
CAB STEPS, BLACK		\$311	
UPFITTER SWITCHES		\$105	
DAYTIME RUNNING LIGHTS		\$37	
TOTAL		\$31,168	

STANDARD PAGE/COST MATRIX ~ BID #8036 FLEET VEHICLES ~ UPDATED 2014-0206

(Use separate page for each package)

DEALER NAME: JONES-WEST FORD, RENO, NEVADA (BILL FLETCHER/775-829-3207)

<b>Specify State's Vehicle Item Number:</b> <small>(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)</small>		2.15, TRUCK, 3/4TON, FULLSIZE, EXT CAB, SHORTBED	
<b>Specify MANUFACTURER, MODEL NAME, YEAR &amp; BODY MODEL CODE:</b>		<b>Base Price for RENO/CARSON CITY</b>	<b>Base Price for LAS VEGAS</b>
2015 FORD F-250 (X2A/X2B)		\$21,791	
State vehicle miles per gallon (MPG): NA (EXEMPT)			
State manufactures warranty: 3 YRS/36000 MILES			
Specify alternate fuel engine size and emission rating: 6.2L V8 GAS SOHC EFI FLEX FUEL			
Includes Minimum Standard Equipment Listed: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If no, state exceptions:			
Exterior Color: List available colors: (CC=CLEARCOAT; CC/M=CLEARCOAT/METALLIC)			
BLUE JEANS CC/M	N1	STERLING GRAY CC/M	UJ
VERMILLION RED CC	F1	INGOT SILVER CC/M	UX
GREEN GEM CC/M	W6	<b>OXFORD WHITE CC</b>	Z1
TUXEDO BLACK CC/M	UH	PALE ADOBE CC/M	LQ
Seats, Cloth: List available colors: GREY			
GVW: 9200#		WHEELBASE: 142"	
Option Package Name/Code: XLT		\$4,286	
List Equipment Features Below: INCL. 40/20/40 CLOTH BENCH, A/C, AM/FM/CD, CARPET, CRUISE, TILT & POWER WINDOWS/LOCKS, HEATED TOW MIRRORS, TRAILER BRAKE CONTROLLER (TBC)			
Four Wheel Drive (4x4)		\$2,688	
Limited Slip Differential		\$328	
Skid Plate (4WD ONLY)		\$83	
ALL TERRAIN TIRES		\$298	
ELECTRONIC SHIFT ON FLY (4WD ONLY)		\$156	
CAB STEPS, BLACK		\$311	
UPFITTER SWITCHES		\$105	
DAYTIME RUNNING LIGHTS		\$37	
TOTAL		\$30,083	

STANDARD PAGE/COST MATRIX ~ BID #8255 FLEET VEHICLES ~ UPDATED 2014-0910

(Use separate page for each package)

DEALER NAME: JONES-WEST FORD, RENO, NEVADA (BILL FLETCHER/775-829-3207)

Specify State's Vehicle Item Number: <small>(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)</small>		3.6.A, TRUCK, 1TON, FULLSIZE, STD CAB, CHASSIS, DRW	
Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE: 2015 FORD F-550 (F5G/F5H)		Base Price for RENO/CARSON CITY \$31,605	Base Price for LAS VEGAS
State vehicle miles per gallon (MPG): <i>NA (EXEMPT)</i>			
State manufactures warranty: <i>3 YRS/36000 MILES</i>			
Specify alternate fuel engine size and emission rating: <i>6.8L V10 GAS SOHC EFI</i>			
Includes Minimum Standard Equipment Listed: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If no, state exceptions:			
Exterior Color: List available colors: <i>(CC=CLEARCOAT; CC/M=CLEARCOAT/METALLIC)</i>			
BLUE JEANS CC/M	N1	STERLING GRAY CC/M	UJ
VERMILLION RED CC	F1	INGOT SILVER CC/M	UX
GREEN GEM CC/M	W6	OXFORD WHITE CC	Z1
TUXEDO BLACK CC/M	UH	PALE ADOBE CC/M	LQ
Seats, Cloth: List available colors: GRAY			
GVW: 17950#		WHEELBASE: 189"	
OPTION PACKAGE PAGE ~ BID #8255 FLEET VEHICLES			
Option Package Name/Code: XLT	\$2,215		
List Equipment Features Below: INCL. 40/20/40 CLOTH BENCH, A/C, AM/FM/CD, CARPET, CRUISE, TILT & POWER WINDOWS/LOCKS, HEATED TOW MIRRORS, TRAILER BRAKE CONTROLLER (TBC)			
Diesel Engine (6.7L 4V V8)			\$7,088
Engine Block Heater			\$64
Four Wheel Drive (4x4)			\$2,623
Heavy Duty Alternator (200A; DIESEL ONLY)			\$64
REAR STABILIZER BAR			\$120
ELECTRONIC SHIFT ON FLY (4WD ONLY)			\$158
SNOW PLOW PREP PKG			\$73
CAB STEPS, BLACK			\$316
UPFITTER SWITCHES			\$105
TRANSMISSION PTO			\$239
DAYTIME RUNNING LIGHTS			\$38
19,000lb Payload Package			\$985
EXTENDED WHEEL BASE			\$275
	TOTAL		\$45,968

⋮



PO Box 140, Orange City, IA 51041  
Ph: 712-737-4016 Fax: 712-737-4148

February 10, 2015

Carson City  
Attn: Zach Good  
3505 Butti Way  
Carson City, NV 89701

Re: Budget Estimate for Stencil & Sign Truck Body

Thank you for working with EZ-Liner Industries in the design of a new Stencil & Sign Truck body for the City of Carson City, NV. The City will be providing a Ford F-550 chassis dropped shipped to Vanair Manufacturing Company for installation of a PTO powered 85 cfm rotary screw air compressor. EZ-Liner will pick up the City's chassis at Vanair after the installation of the air compressor.

A brief outline of the work to be performed by EZ-Liner follows:

- EZ-Liner has included the cost of the installation of the Vanair air compressor
- Stencil rack & sign body with stencil, cone & drum storage areas
- (1) air powered HP paint pump with LP & HP paint filtration
- 20 gallon pressurized bead tank
- (1) Hannay paint & bead hose reel
- 50 gallon water tank with 12v DC electric pump
- Water gun with hose reel
- Wash trough for cleaning stencils
- Air hose reel with air gun
- (3) holders at rear to store guns
- Control panel at rear of unit
- (4) upfitter switches in chassis cab
- Sign stand cabinet
- Five drawer storage cabinet
- Two 24"x24"x24" toolboxes
- PSE 180 LED strobes on rear, Whelen 360 LED strobes with brush guards front, Trucklite LED S/T/T lights, LED Traffic Advisor, Ecco backup alarm
- Delivery to Carson City with training provided at delivery

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February 10, 2015

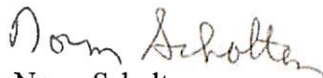
Page 2

A budget estimate for a Stencil & Sign truck body as outlined above installed on a Ford F-550 chassis as supplied by the City is \$85,000.00. If you need additional information, please give me a call at 712-737-4016, extension 11908.

EZ-Liner looks forward to continuing the process of completing the design on this Stencil & Sign truck body and producing it for the City of Carson City to be used to assist the Public Works Department in their task of providing good signage for public safety!

Respectfully submitted,

EZ-LINER INDUSTRIES



Norm Scholten  
Truck Project Manager



Opportunity Number: 50880  
 Quotation Number: 258025  
 NJPA Contract #: 31014  
 Date: 3/9/2015

Quoted for: City of Carson City  
 Customer Contact:  
 Phone: /Fax: /Email:  
 Quoted by: John Onders  
 Phone: 270-505-1511 /Fax: 270-360-0601 /Email: John.onders@altec.com  
 Altec Account Manager: Jack Stevenson

**REFERENCE ALTEC MODEL**

AT37-G	Articulating Telescopic Aerial Device (Insulated)	\$86,068
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Per NJPA Specifications plus Options below

**(A.) NJPA OPTIONS ON CONTRACT (Unit)**

1	AT40-G-BASE	40' Boom Height (AT40-G)	\$1,933
2	AT37-G-EDC	Secondary Stowage System	\$1,112
3	AT37-G-AWD	All Wheel Drive	\$5,069
4			
5			

**(A1.) NJPA OPTIONS ON CONTRACT (General)**

1	SPOT3	FOUR (4) POINT STROBE SYSTEM (Recessed, LED)	\$477
2	CH	Cone Holder, Fold Over Post Style	\$236
3	CH	Cone Holder, Fold Over Post Style	\$236
4	FE	FORD POWER EQUIPMENT (Power Locks and Power Windows)	\$945
5	FCD	FORD CD PLAYER, CRUISE CONTROL & TILT STEERING	\$508
6	VRI	120 Volt GFCI Receptacle, Includes Weather-Resistant Enclosure	\$198
7	VRI	120 Volt GFCI Receptacle, Includes Weather-Resistant Enclosure	\$198
8			

NJPA OPTIONS TOTAL: \$96,979

**(B.) OPEN MARKET ITEMS (Customer Requested)**

1	UNIT		
2	UNIT & HYDRAULIC ACC		
3	BODY	132 inch body in lieu of 108 body	\$1,700
4	BODY & CHASSIS ACC	Top boxes, Drawer packs	\$3,256
5	ELECTRICAL	Light bar, Altec backup camera, 3000 watt inverter.	\$4,903
6	FINISHING		
7	CHASSIS		
8	OTHER		

OPEN MARKET OPTIONS TOTAL: \$9,859

SUB-TOTAL FOR UNIT/BODY/CHASSIS: \$106,837

Delivery to Customer: \$4,093

TOTAL FOR UNIT/BODY/CHASSIS: \$110,930

**(C.) ADDITIONAL ITEMS (items are not included in total above)**

1			
2			
3			

**\*\*Pricing valid for 45 days\*\***

**NOTES**

**PAINT COLOR:** White to match chassis, unless otherwise specified

**WARRANTY:** Standard Altec Warranty - One (1) year parts warranty One (1) year labor warranty Ninety (90) days warranty for travel charges (Mobile Service) Limited Lifetime Structural Warranty. Chassis to include standard warranty, per the manufacturer. (Parts only warranty on mounted equipment for overseas customers)

**TO ORDER:** To order, please contact the Altec Inside Sales Representative listed above.

**CHASSIS:** Per Altec Commercial Standard

**DELIVERY:** No later than 210-240 days ARO, FOB Customer Location

**TERMS:** Net 30 days

**BEST VALUE:** Altec boasts the following "Best Value" features: Altec ISO Grip Controls for Extra Protection, Only Lifetime Warranty on Structural Components in Industry, Largest Service Network in Industry (Domestic and Overseas), Altec SENTRY Web/CD Based Training, Dedicated/Direct Gov't Sales Manager, In-Service Training with Every Order.

**TRADE-IN:** Equipment trades must be received in operational condition (as initial inspection) and DOT compliant at the time of pick-up. Failure to comply with these requirements, may result in customer bill-back repairs.

**BUILD LOCATION:** E-town Final Assembly.

<b>HGACBuy</b>		<b>CONTRACT PRICING WORKSHEET</b> For MOTOR VEHICLES Only		Contract No.:	HT06-14	Date Prepared:	2/2/2015
<b>This Worksheet is prepared by Contractor and given to End User. If a PO is issued, both documents <u>MUST</u> be faxed to H-GAC @ 713-993-4548 and to Contractor.</b>							
Buying Agency:	City of Carson City NV			Contractor:	Santex Truck Centers, Ltd.		
Contact Person:	Zach Good			Prepared By:	Rick DeNolf		
Phone:	(775) 887-2342			Phone:	(210) 477-2514 - (800) 373-8370		
Fax:				Fax:	(210) 661-0226		
Email:	zgood@carson.org			Email:	rdenolf@santextrucks.com		
Product Code:	G1	Description:	2016 International TerraStar 4x2				
<b>A. Product Item Base Unit Price Per Contractor's H-GAC Contract:</b>							44090
<b>B. Published Options - Itemize below - Attach additional sheet(s) if necessary - Include Option Code in description if applicable.</b> (Note: Published Options are options which were submitted and priced in Contractor's bid.)							
Description		Cost	Description		Cost		
1SAL Rear Crossmember		116	14ACN 13.5k Rear Axle		198		
2ADZ 7k Front Axle		130	14WAP Rear Shock Absorbers		93		
5708 Tilt Steering Column		125	16HGH Transmission Temp Gauge		48		
7WZX 3 Position Switch to Inhibit Exhaust Regen		42	16JNZ Air Ride Driver Seat w/compressor		259		
8HAB Body Builder Wiring		100	16SED Outside Grab Handles		87		
8MEP 1300 CCA Battery System		57	16SMN Passenger Seat		288		
8RMA Radio		483	16WCT Air Conditioner		823		
8XAH Circuit Breakers		99	16WEE Cab Sound Insulation		90		
12VZA Remote Mounted Engine Control for PTO		45	40KMB 36 mo Towing Extended Warranty		1100		
12WZB Emission Compliance		62					
13ARC Allison Automatic Transmission		290	Subtotal From Additional Sheet(s):				
13WCP Transmission Column Shift Control		50			Subtotal B:	4585	
<b>C. Unpublished Options - Itemize below / attach additional sheet(s) if necessary.</b> (Note: Unpublished options are items which were not submitted and priced in Contractor's bid.)							
Description		Cost	Description		Cost		
Customer Required Published & Unpublished Options for Flatbed Truck Application		204			Subtotal From Additional Sheet(s):		
					Subtotal C:	204	
<b>Check:</b> Total cost of Unpublished Options (C) cannot exceed 25% of the total of the Base Unit Price plus Published Options (A+B).					<b>For this transaction the percentage is:</b>		0%
<b>D. Total Cost Before Any Applicable Trade-In / Other Allowances / Discounts (A+B+C)</b>							
Quantity Ordered:	1	X Subtotal of A + B + C:		48879	=	Subtotal D:	48879
<b>E. H-GAC Order Processing Charge (Amount Per Current Policy)</b>						Subtotal E:	600
<b>F. Trade-Ins / Special Discounts / Other Allowances / Freight / Installation / Miscellaneous Charges</b>							
Description		Cost	Description		Cost		
					Subtotal F:	0	
<b>Delivery Date:</b>				<b>G. Total Purchase Price (D+E+F):</b>		49479	



2360 Harvard Street • Sacramento, CA 95815 • (916) 922-1101 • Fax: (916) 922-1034  
 1913 Nancita Circle • Placentia, CA 92870 • (714) 528-8770 • Fax: (714) 528-8744  
 4750 Caterpillar Rd., Unit D • Redding, CA 96003 • (530) 243-4856 • Fax: (530) 243-1447  
 1930 W. Winton Ave., Suite 8 • Hayward, CA 94545 • (510) 670-0230 • Fax: (510) 670-9005  
 www.source-mme.com • California State Contractor's License #980409

March 9, 2015

City of Carson City  
 3505 Butti Way  
 Carson City, NV 89701-3498

Tel: 775-283-7360  
 Cell: 775-315-2891  
 zgood@carson.org

Attention: Zach Good, Fleet Services Supervisor

We are pleased to provide the following quotation on the SRECO-Flexible Rodder for your review.

One (1) Each SRECO-Flexible Model HSRSR516TM Sectional Sewer Rodder truck mounted on the City's truck chassis complete with the following features:

- HS516TM Truck Mount Rodder With All Standards
- Driven By PTO Mounted On Chassis Transmission
- Dual Hydraulic Pump
- 1000 Ft. Capacity Sectional Rod Storage Reel
- Rotating Drive Head
- Ten Drive Dog Head Assembly For 5/16" Rod
- Hydraulic System For Reel Lockout During Servicing Of Unit
- Interior Lights For Rod Reel And Drive Head Areas
- Rod Drive Access Door Having A View Window
- 2) Floodlights Mounted To Illuminate Work Area
- Mounting With Bed, Platform And Skirting
- Enclosed Heated Compartment To Protect Operator
- Paint Rodder-Bed And Boxes One Color To Match Chassis
- RGH-L3 20 Ft. Lightweight Hose Rod Guide W/ Aluminum Bell
- LMB-2 Rod Guide Brace For Lightweight Hose Guide
- 277 Each SSR-2A 5/16" X 39" Flexicrome Rods Installed On Reel
- SRS-2A 4" Standard Root Saw With 5/16" Adapter Rod
- 2) SRS-3A 6" Standard Root Saw With 5/16" Adapter Rod
- 2) SRS-4A 8" Standard Root Saw With 5/16" Adapter Rod
- 2) SBC-4A 6" Squarebar Corkscrew With 5/16" Adapter Rod
- 2) SBC-6A 8" Squarebar Corkscrew With 5/16" Adapter Rod

Price F.O.B. Carson City, NV \$76,742.11

Quotation does not include any applicable sales tax.

Quotation does not include truck chassis pricing, chassis must meet body manufacturer's minimum body requirements. If a Ford chassis is used it is recommended that an auxiliary engine be used instead of a PTO.

Quotation includes delivery and on-site training of SRECO unit to Carson City, but does not include freight for chassis.

Normal delivery 210-240 days A.R.O.

Terms Net 30.

Quotation valid for 30 days.

Thank you for your interest in this fine product line. Should you have any questions or need additional information, please let us know. We look forward to being of service.

Sincerely,  
 Municipal Maintenance Equipment, Inc.

*Adam Horch*

Adam Horch  
 Territory Sales Manager

<b>CONTRACT PRICING WORKSHEET</b> For MOTOR VEHICLES Only		Contract No.:	HT06-14	Date Prepared:	2/4/2015
		<b>This Worksheet is prepared by Contractor and given to End User. If a PO is issued, both documents <u>MUST</u> be faxed to H-GAC @ 713-993-4548 and to <u>Contractor</u>.</b>			
Buying Agency:	Carson City, NV	Contractor:	Santex Truck Centers, Ltd.		
Contact Person:	Zach Good	Prepared By:	Rick DeNolf		
Phone:	(775) 887-2342	Phone:	(210) 477-2514 - (800) 373-8370		
Fax:		Fax:	(210) 661-0226		
Email:	zgood@carson.org	Email:	rdenolf@santextrucks.com		
Product Code:	G20	Description:	2016 International 7600 6x4 Chassis		
<b>A. Product Item Base Unit Price Per Contractor's H-GAC Contract:</b>					81915
<b>B. Published Options - Itemize below - Attach additional sheet(s) if necessary - Include Option Code in description if applicable.</b> (Note: Published Options are options which were submitted and priced in Contractor's bid.)					
	<b>Description</b>	<b>Cost</b>		<b>Description</b>	<b>Cost</b>
	IGBP Frame Reinforcement	1700			
	ISAL Rear Crossmember, AF	116			
	2ARZ 18k Front Axle	1742			
	3ADG 18k Front Suspension	536			
	12BCS 430 hp MaxxFORCE 13 Diesel Engine	2185			
	13AUW Allison 4500 Automatic Transmission	23799			
				<b>Subtotal From Additional Sheet(s):</b>	
				<b>Subtotal B:</b>	30078
<b>C. Unpublished Options - Itemize below / attach additional sheet(s) if necessary.</b> (Note: Unpublished options are items which were not submitted and priced in Contractor's bid.)					
	<b>Description</b>	<b>Cost</b>		<b>Description</b>	<b>Cost</b>
	Customer Required Published & Unpublished Options for	183			
	Dump Truck / Snow Plow Application			<b>Subtotal From Additional Sheet(s):</b>	
				<b>Subtotal C:</b>	183
<b>Check: Total cost of Unpublished Options (C) cannot exceed 25% of the total of the Base Unit Price plus Published Options (A+B).</b>					0%
<b>D. Total Cost Before Any Applicable Trade-In / Other Allowances / Discounts (A+B+C)</b>					
	Quantity Ordered:	1	X Subtotal of A + B + C:	112176	=
				<b>Subtotal D:</b>	112176
<b>E. H-GAC Order Processing Charge (Amount Per Current Policy)</b>					600
<b>F. Trade-Ins / Special Discounts / Other Allowances / Freight / Installation / Miscellaneous Charges</b>					
	<b>Description</b>	<b>Cost</b>		<b>Description</b>	<b>Cost</b>
	Navistar Out-Of-State Concession Differential	2500			
	Charge for Large Bore Engines				
				<b>Subtotal F:</b>	2500
<b>Delivery Date:</b>					<b>G. Total Purchase Price (D+E+F):</b>
					115276



**McLELLAN EQUIPMENT CO. INC.**  
**251 SHAW ROAD**  
**SOUTH SAN FRANCISCO, CA 04980**  
**TEL. 800-848-8449 650-873-8100 FAX 650-589-7398**

- 10. BOTTOM FILL, 4" CURB SIDE OF TANK W/ 5 " STORZ VALVE**
- 11. PRESSURE DISCHARGE OUTLETS, ONE EACH SIDE OF TANK WITH 3" PLUMBING Y'ED WITH 2 EACH 2 1/2" FIRE THREAD ADAPTER**
- 12. REAR PINTLE HITCH, PREMIER MODEL 580 W/ 7WAY ELECTRICAL, AIR GLAD HAND, SAFETY "D" RINGS**
- 13. WATER LEVEL INDICATOR, MC PRODUCTS MK 5 WITH 5-LIGHT MONITOR, ONE MOUNTED IN CAB, ONE MOUNTED AT CURB SIDE FILL STATION**
- 14. REAR DUMP, 8" DIAMETER AIR ACTIVATED, SPLIT 3-WAYS AT REAR OF TANK. 1- LEFT, 1-RIGHT, 1- TO REAR W/ FLANGE MOUNT BUTTERFLY VALVE AT EACH DISCHARGE. CONTROLS 1-SET IN CAB, 1-SET AT REAR**
- 15. ELKHART 2.5 WATER MONITOR WITH ELECTRIC NOZZLE AND JOYSTICK.**
- 16. DRIVEAWAY DELIVER TO CARSON CITY**

**NET TOTAL ...PRICE DOES NOT INCLUDE ANY TAXES.....**

**\$82796.00**

ACCEPTED BY:

McLELLAN EQUIPMENT CO. INC.