## City of Carson City Agenda Report

Date Submitted: March 10, 2015	Agenda Date Requested: March 19, 2015 Time Requested: 10 minutes
To: Liquor and Entertainment Board	
From: Community Development - Business I	cicense Division
Subject Title: For possible action to acce Citations issued. (Lena Reseck)	pt the annual activity report for Administrative
Staff Summary: An annual activity report alcohol server training summary is to be prese	including the disciplinary actions, penalties, and nted to the Board per CCMC 4.13.150.
` '	) Ordinance X) Other (Specify)
Does This Action Require A Business Impa	ct Statement: ( ) Yes (X) No
Recommended Board Action: I move to ac Citations issued.	ecept the annual activity report for Administrative
Explanation for Recommended Board Action	on: N/A
Applicable Statute, Code, Policy, Rule or R	egulation: CCMC 4.13
Fiscal Impact: N/A	
Explanation of Impact: N/A	
Funding Source: N/A	
Alternatives: N/A	
Supporting Material: 1) Annual Administrative Cit	•

Board Action Report - Liquor License Annual Administrative Citation Report March 19, 2015 Page 2

Prepared By: Lena Reseck, Senior Permit Technicia	an	
(City Manager) (District Autopacy's Office) (Finance Director)	Date: 3,5,15  Date: 3/10/15  Date: 3/10/15  Date: 3/10/15	
Board Action Taken:		
Motion:	1)	Aye/Nay
(Vote Recorded By)		



### **Carson City Business License Division**

108 E. Proctor Street
Carson City, Nevada 89701
(775) 887-2105 – Hearing Impaired: 711
buslic@carson.org
www.carson.org/businesslicense

#### MEMORANDUM Board of Supervisors Meeting of March 19, 2015

TO:

Board of Supervisors

FROM:

Lena Reseck, Senior Permit Technician

DATE:

March 5, 2015

**SUBJECT:** 

**Annual Administrative Citation Report** 

This item is for possible action to accept the annual activity report for Administrative Citations issued.

The annual report includes the following:

 Below is the 2014 chart showing the citations that were issued. If a month shows dashes, a Compliance Check was not conducted that month.

2014		ADMINISTRATIVE CITATIONS		
MONTH	1st	2nd	3rd	
JANUARY	-		×-	
FEBRUARY	-	-	-	
MARCH	2	0	0	
APRIL	-		i <b>-</b>	
MAY	-	-	-	
JUNE	-		-	
JULY	0	0	0	
AUGUST	-	-	-	
SEPTEMBER	0	0	0	
OCTOBER	<u> -</u>	-	_	
NOVEMBER	1	0	0	
DECEMBER	-	-	-	
12 MONTH	3	0	0	

- Of the 3 businesses issued Administrative Citations, 2 of the businesses attended the Responsible Alcohol Vendor Compliance Training with Partnership Carson City.
- A \$100 fine is imposed on a 1<sup>st</sup> offense Administrative Citation, a \$500 fine is imposed on a 2<sup>nd</sup> offense Administrative Citation, and a \$1000 fine is imposed on a 3<sup>rd</sup> offense Administrative Citation

If you have any questions or would like additional information, please contact me at 283-7059 or <a href="mailto:like-additional">like-additional</a> information, please contact me at 283-7059 or <a href="mailto:like-additional">like-additional</a> information, please contact me at 283-7059 or <a href="mailto:like-additional">like-additional</a> information, please contact me at 283-7059 or <a href="mailto:like-additional">like-additional</a> information, please contact me at 283-7059 or <a href="mailto:like-additional">like-additional</a> information, please contact me at 283-7059 or <a href="mailto:like-additional">like-additional</a> information, please contact me at 283-7059 or <a href="mailto:like-additional">like-additional</a> information, please contact me at 283-7059 or <a href="mailto:like-additional">like-additional</a> information, please contact me at 283-7059 or <a href="mailto:like-additional">like-additional</a> information, please contact me at 283-7059 or <a href="mailto:like-additional">like-additional</a> information, please contact me at 283-7059 or <a href="mailto:like-additional">like-additional</a> information, please contact me at 283-7059 or <a href="mailto:like-additional">like-additional</a> information, please contact me at 283-7059 or <a href="mailto:like-additional">like-additional</a> information, please contact me at 283-7059 or <a href="mailto:like-additional">like-additional</a> information at 283-7059 or <a href="mailto:like-a



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TO:

Board of Supervisors

FROM:

Lena Reseck, Senior Permit Technician

DATE:

March 5, 2015

SUBJECT:

**Administrative Citations Issued in 2014** 

I have listed the businesses issued Administrative Citations in 2014.

- March 28, 2014:
  - o 1st Offenses -
    - Terrible's #861
    - Westside Pourhouse
- November 15, 2014:
  - o 1<sup>st</sup> Offenses
    - Maverik, Inc. #409

If you have any questions or would like additional information, please contact me at 283-7059 or at <a href="mailto:lreseck@carson.org">lreseck@carson.org</a>.