

BID PROPOSAL

BID BOND Bond No. 62326552

KNOW ALL MEN BY THESE PRESENTS, that I/We MNW Construction, LLC

as Principal, hereinafter called Contractor, and Western Surety Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% Dollars (state sum in words) 5% of Amount Bid for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1415-103, Federal Project #: TAP-0025(026) NDOT Project #: 73871** and titled "**Western Nevada College Sidewalk Project**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

STATE OF: NEVADA
COUNTY OF: CARSON CITY

Executed on this 17th day of March 2015

Signature of Principal: [Signature]

Title: Managing Member

Firm: MNW Construction, LLC

Address: 1123 Northfield Drive

City/State/Zip Code: Carson City, NV 89706

Written Name of Principal: Merlin N. Waite

ATTEST NAME

Signature of Notary: [Signature]

(Seal)



Subscribed and sworn before me this 17 day of MARCH 2015 (printed name of notary)

Notary Public for the State of NEVADA

Claims Under this Bond May be Addressed to:	Nevada Resident Agent Information Complete for out of state bonding companies
Name of Surety <u>Western Surety Company</u>	Name of Local Agent <u>Kaercher Campbell & Associates</u>
Address <u>333 S. Wabash Ave, 41st Floor</u>	Address <u>9555 Hillwood Drive, Suite 140</u>
City <u>Chicago</u>	City <u>Las Vegas</u>
State/Zip Code <u>IL, 60604</u>	State/Zip Code <u>NV, 89134</u>
Name <u>Karen Pecora-Barbour</u>	Agent's Name <u>William A. Kaercher</u>
Title <u>Attorney-In-Fact</u>	Agent's Title <u>President</u>
Phone <u>410-876-9610</u>	Agents Phone <u>702-304-7800</u>
Surety's Acknowledgement <u>[Signature]</u>	

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

Western Surety Company

POWER OF ATTORNEY - CERTIFIED COPY

Bond No. 62326552

Know All Men By These Presents, that WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota, and having its principal office in Sioux Falls, South Dakota (the "Company"), does by these presents make, constitute and appoint Karen Pecora Barbour

its true and lawful attorney(s)-in-fact, with full power and authority hereby conferred, to execute, acknowledge and deliver for and on its behalf as Surety, bonds for:

Principal: MNW Construction, LLC

Obligee: City of Carson City

Amount: \$500,000.00

and to bind the Company thereby as fully and to the same extent as if such bonds were signed by the Senior Vice President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said attorney(s)-in-fact may do within the above stated limitations. Said appointment is made under and by authority of the following bylaw of Western Surety Company which remains in full force and effect.

"Section 7. All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

All authority hereby conferred shall expire and terminate, without notice, unless used before midnight of June 15th, 2015, but until such time shall be irrevocable and in full force and effect.

In Witness Whereof, Western Surety Company has caused these presents to be signed by its Vice President, Paul T. Bruflat, and its corporate seal to be affixed this 17th day of March, 2015.

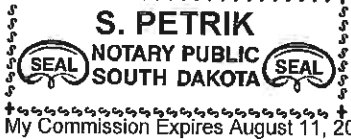


WESTERN SURETY COMPANY

Paul T. Bruflat
Paul T. Bruflat, Vice President

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 17th day of March, in the year 2015, before me, a notary public, personally appeared Paul T. Bruflat, who being to me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of WESTERN SURETY COMPANY and acknowledged said instrument to be the voluntary act and deed of said corporation.



S. Petrik
Notary Public - South Dakota

I the undersigned officer of Western Surety Company, a stock corporation of the State of South Dakota, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable, and furthermore, that Section 7 of the bylaws of the Company as set forth in the Power of Attorney is now in force.

In testimony whereof, I have hereunto set my hand and seal of Western Surety Company this 17th day of March, 2015.

WESTERN SURETY COMPANY

Paul T. Bruflat
Paul T. Bruflat, Vice President

ACKNOWLEDGMENT OF SURETY

STATE OF Maryland
COUNTY OF CARROLL } ss

(Attorney-in-Fact)

Bond No. 62326552

On this 17th day of March, 2015, before me, a notary public in and for said County, personally appeared Karen Pecora Barbour to me personally known and being by me duly sworn, did say, that he/she is the Attorney-in-Fact of WESTERN SURETY COMPANY, a corporation of Sioux Falls, South Dakota, created, organized and existing under and by virtue of the laws of the State of South Dakota, that the said instrument was executed on behalf of the said corporation by authority of its Board of Directors and that the said Karen Pecora Barbour acknowledges said instrument to be the free act and deed of said corporation and that he/she has authority to sign said instrument without affixing the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal at WESTMINSTER, MARYLAND, the day and year last above written.

My commission expires

MARCH 31, 2017

Abelna K. Nash
Notary Public

BID PROPOSAL

BID # 1415-103

Federal Project #: TAP-0025(026)

NDOT Project #: 73871

BID TITLE: Western Nevada College Sidewalk Project

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of Addendums. 1

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price
SCHEDULE A: Western Nevada College Sidewalk Project				
BP.1	Mobilization, demobilization and clean-up	1	Lump Sum	13965.91
BP.2	Remove Sidewalk, Curb, Asphalt Concrete, Landscaping and Existing Material & Restore	1	Lump Sum	12942.13
BP.3	PCC Sidewalk, Drainage and Irrigation Modifications	1	Lump Sum	20937.64
BP.4	Type 1 Curb & Gutter	120	Linear Feet	3174.61
BP.5	Type 1 Driveway Apron	670	Square Feet	4882.81
BP.6	PCC Spandrel	300	Square Feet	2737.12
BP.7	Pedestrian Ramps	450	Square Feet	7176.17
BP.8	Retaining Curb	120	Linear Feet	2799.33
BP.9	Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/Lime 3 inches thick on 9 inches Type 2 Aggregate Base	700	Square Feet	5649.08
BP.10	Traffic Signs and Striping	1	Lump Sum	2517.87
Total SCHEDULE "A" BID AMOUNT				\$ 76,784.67

BP.11 Total Schedule A Bid Price Written in Words:

Seventy Six Thousand Seven Hundred Eighty Four & Sixty Seven Cents

BID PROPOSAL

BP.12 BIDDER INFORMATION:

Company Name:	MNV Construction		
Federal ID No.:	41-2260722		
Mailing Address:	1123 Northfield Dr.		
City, State, Zip Code:	Carson City	NV.	89706
Complete Telephone Number:	775 884 3519		
Complete Fax Number:	775 884 3519		
Fax Number including area code:	—		
E-mail:	merlinw@sbcglobal.net		
Contact Person / Title:	Merlin Wata	Managing Member	
Mailing Address:	Same as above		
City, State, Zip Code:	" "		
Complete Telephone Number:	" "		
Complete Fax Number:	" "		
E-mail Address:	" "		

BP.13 LICENSING INFORMATION: (optional)

Nevada State Contractor's License Number:	0070165
License Classification(s):	A-7, A-12, A15, A19
Limitation(s) of License:	245,000
Date Issued:	1/14/08
Date of Expiration:	1/31/16
Name of Licensee:	Merlin Wata
Carson City Business License Number:	15-00626152
Date Issued:	12/2/14
Date of Expiration:	12/31/15
Name of Licensee:	MNV Construction

BID PROPOSAL

BP.14 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	Merlin White
Address:	1123 Northfield Dr.
City, State, Zip Code:	CL NV 89706
Telephone Number:	775 884 3517
Owner 2) Name:	Nguyi White
Address:	1123 Northfield Dr.
City, State, Zip Code:	CL NV 89706
Telephone Number:	775 884-3517
Other 1) Title:	Member Part mem
Name	
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:	NV
Date Incorporated:	12/6/07
Name of Corporation:	Maw Construction, LLC
Mailing Address	1123 Northfield Dr
City, State, Zip Code:	CL NV 89706
Telephone Number:	775 884 3517
President's Name:	
Vice-President's Name:	
Other 1) Name:	Merlin White
Title:	Managing member
Other 2) Name:	Nguyi White
Title	Managing member

BID PROPOSAL

BP.15 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions		Years With Firm
Name 1)	<i>Merlin Wate</i>	<i>7</i>
Title 1)	<i>managing member</i>	
Name 2)	<i>Nayer Wate</i>	<i>7</i>
Title 2)	<i>managing member</i>	
Name 3)		
Title 3)		
Name 4)		
Title 4)		
Name 5)		
Title 5)		
Name 6)		
Title 6)		

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.16 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	Corona Land Company
Contract Person:	Lisa Dixon
Mailing Address:	10451 Double R Blvd
City, State, Zip Code:	Reno NV 89521
Complete Telephone Number:	775 851 9292
E-Mail Address:	Ldixon21@att.net
Project Title:	Cyan Bond release (sidewalk & concrete)
Amount of Contract:	\$32,469
Scope of Work:	R & R concrete work of sidewalk
Company Name 2):	Cyan HOA channel grading
Contract Person:	Utebe Hand
Mailing Address:	4751 Caughlin Parkway
City, State, Zip Code:	Reno NV
Complete Telephone Number:	775 828 1911
E-Mail Address:	Uhand@cyancorp.com
Project Title:	channel grading of Ac patch
Amount of Contract:	\$59,000
Scope of Work:	grade channel, place rock rip out, move irrigation, patch Ac.
Company Name 3):	Corona Miramonte
Contract Person:	Lisa Dixon
Mailing Address:	Scrum as #1
City, State, Zip Code:	vi

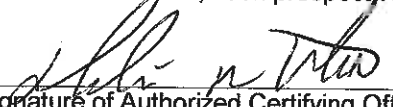
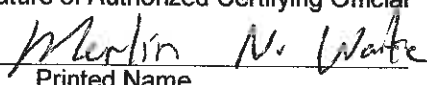
BID PROPOSAL

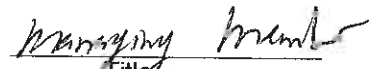
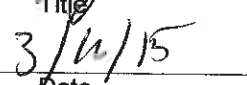
Complete Telephone Number:	W
E-Mail Address:	W
Project Title:	Miramonte retaining walls 4/8/16
Amount of Contract:	\$55,000
Scope of Work:	Excavate, build retaining walls, grade lots, ^{install drainage pipe} backfill
Company Name 4):	NV Energy
Contract Person:	Will Johnson
Mailing Address:	775 6100 Neil Road, 775
City, State, Zip Code:	Waltham ^{San} NV
Complete Telephone Number:	888 999 1506 775 834-4002
E-Mail Address:	wjohnson@nvenergy.com
Project Title:	Industrial Loop rebuild
Amount of Contract:	\$103,000
Scope of Work:	Exc, lay, backfill conduit, ^{cut} patch AC, install vaults, RFR, Irrigation.

BID PROPOSAL

BP.17 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.


 Signature of Authorized Certifying Official

 Printed Name


 Title

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2014	1.0	0
2013	1.0	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.18 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>M. M. Construction</i>	Address <i>1123 Northfield Dr. CL NV 89106</i>	
Phone <i>775 884 3511</i>	Nevada Contractor License # (optional) <i>0070165</i>	Limit of License <i>\$245,000</i>
Description of work <i>concrete R/R, grading, AC R/R, Brighton man, striping, Traffic control</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License # (optional)	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License # (optional)	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License # (optional)	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License # (optional)	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License # (optional)	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.19 INSTRUCTIONS: for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>Silverstone Barricade/Sqa</i>	Address <i>1276 Glendale Ave Sparks NV 89431</i>	
Phone <i>705 331 1397</i>	Nevada Contractor License # (optional) <i>NA</i>	Limit of License <i>NA</i>
Description of work <i>traffic control & sign provider</i>		
Name of Subcontractor <i>Po Anderson</i>	Address <i>2330 Emerald Ave Minden NV</i>	
Phone <i>775 792 2321</i>	Nevada Contractor License # (optional) <i>NA</i>	Limit of License <i>NA</i>
Description of work <i>Surveying</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License # (optional)	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License # (optional)	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License # (optional)	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.20 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>MAN Construction</i>		Address <i>1123 North Field Dr Carson City NV 89706</i>	
Phone <i>775 884 3517</i>	Nevada Contractor License # (optional) <i>0076165</i>	Limit of License <i>\$245,000</i>	
Description of work <i>Concrete Rd R, grading, striping, signs, traffic control, AC paving</i>			
Name of Subcontractor <i>Five State Construction</i>		Address	
Phone	Nevada Contractor License # (optional)	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License # (optional)	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License # (optional)	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License # (optional)	Limit of License	
Description of work			

BID PROPOSAL

AFFIDAVIT REQUIRED UNDER SECTION 112(c)
of Title 23 United States Code, Act of August 27, 1958 and
Part 29 of Title 49, Code of Federal Regulations,
November 17, 1987.

STATE OF Nevada
COUNTY OF Carson City } SS

I, Merlin Waite (Name of party signing
this affidavit and the Proposal Form) managing member (title).

being duly sworn do depose and say: That mpw construction

(name of person, firm, association, or corporation) has not, either directly or indirectly, entered into agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this contract; and further that, except as noted below to the best of knowledge, the above named and its principals:

- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
- (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgement rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (b) of this certification; and
- (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.

(Insert Exceptions, attach additional sheets)

The above exceptions will not necessarily result in denial of award, but will be considered in determining bidder responsibility and whether or not the Department will enter into contract with the party. For any exception noted, indicate on an attached sheet to whom it applies, initiating agency, and dates of action. Providing false information may result in criminal prosecution or administrative sanctions. The failure to furnish this affidavit and required exceptions if any shall disqualify the party.

Merlin Waite
Signature
managing member
Title

Sworn to before me this 17 day of March, 20 15



Joyce Höffer
Signature

BID PROPOSAL

(SEAL)

Notary Public, Judge or other Official

CERTIFICATION REQUIRED BY SECTION 1352 OF TITLE 31, UNITED STATES CODE

RESTRICTIONS OF LOBBYING USING APPROPRIATED FEDERAL FUNDS

The undersigned certifies, to the best of his or her knowledge and belief that:

(1) No Federal appropriate funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Merlin N Wolfe
Name (please type or print)

[Handwritten Signature]
Signature

managing member
Title

BID PROPOSAL

BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding five percent (5%) of the bid amount)

Contract No.:
Project No(s):

Contractor: MNV Construction LLC
Address: 1123 Northfield Drive CCNV 891706

Total Bid Amount \$ 26,784.67

This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "SUBCONTRACTOR NAME" if not using subcontractors exceeding 5% of the bid amount.

SUBCONTRACTOR NAME AND ADDRESS	PHONE NO.	PROPOSAL ITEM NO(S)* (7 DIGIT #)	NEVADA CONTRACTOR LICENSE # (IF APPLICABLE)	LICENSE LIMIT (IF APPLICABLE)	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED
MNV Construction LLC 1123 Northfield Drive CCNV 891706	775 884-3517	SP1-10	0070165	245,000	CON & R, AIR pure & R,

The undersigned affirms all work, other than that being performed by the subcontractors listed in the subcontractor reports submitted for this contract, will be performed by the Prime Contractor listed above.

* Please list all items (attach a separate sheet if necessary). Do not enter "multiple" or "various."

REV. 09/13

Contractor's Signature: [Signature] Date: 3/17/15
Telephone No. 775-884-3517

BID PROPOSAL

BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one percent (1%) of bid amount or \$50,000, whichever is greater)

Contract No.:

Contractor: MNV Construction LLC

Project No(s):

Address: 1123 Northfield Dr

Bid Amount \$ 76,784.67

Carson City, NV 89706

This information must be submitted by the three (3) lowest bidders no later than 2 hours after the bid opening time. The bidder shall enter "NONE" under "SUBCONTRACTOR NAME" if not using subcontractors exceeding 1% of the bid amount.

SUBCONTRACTOR NAME AND ADDRESS	SUBCONTRACTOR PHONE NO.	PROPOSAL ITEM NO(S)* (7 DIGIT #)	NEVADA CONTRACTOR LICENSE # (IF APPLICABLE)	LICENSE LIMIT (IF APPLICABLE)	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED
<u>Silver State Barricade</u>	<u>775 331-1397</u>	<u>BP-10</u>	<u>N/A</u>	<u>NA</u>	<u>Traffic Control</u>
<u>R.O. Anderson Engineering</u>	<u>775 782-2322</u>	<u>BP 1</u>	<u>N/A</u>	<u>NA</u>	<u>Surveying</u>

* Please list all items (attach a separate sheet if necessary). Do not enter "multiple" or "various"

[Signature]
Contractor's Signature

3/16/15
Date

Telephone No. 775-884-3517

BID PROPOSAL

LIST OF SUBCONTRACTORS AND SUPPLIERS BIDDING

Contract No.:

Contractor:

Alvin Corp

List all subcontractors providing bids to your firm for this contract. You may make copies of this form.

This form must be submitted no later than 5:00 pm the next business day after the bid opening time.

SUBCONTRACTOR NAME AND ADDRESS	SUBCONTRACTOR PHONE NO.	NEVADA CONTRACTOR LICENSE # (IF APPLICABLE)	LICENSE LIMIT (IF APPLICABLE)	USED?	SUPPLIER?
<i>Aggregates</i>				Yes No	Yes No
<i>Silver State Sign & Banners</i>	<i>775 351 1347</i>	<i>N/A</i>	<i>N/A</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<i>Re Anderson Siding</i>	<i>775 782 2333</i>	<i>N/A</i>	<i>N/A</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<i>Greene (Asphalt supply)</i>	<i>763 51 1849</i>	<i>-</i>	<i>-</i>	Yes No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<i>American Ready Mix</i>	<i>775 782 1920</i>	<i>-</i>	<i>-</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
				Yes No	Yes No
				Yes No	Yes No
				Yes No	Yes No
				Yes No	Yes No
				Yes No	Yes No
				Yes No	Yes No

REV. 09/13

contract

CONTRACTOR'S SIGNATURE *MLC* DATE *2/12/15*
 TELEPHONE NO. *(775) 351-1347*

BID PROPOSAL

BP.21 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
COUNTY OF Carson City) SS

I Merlin Waitz (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Western Nevada College Sidewalk Project", contract number 1415-103, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Merlin N. Waitz
TITLE: Managing Member
FIRM: Minn Construction, LLC
Address: 1123 Northfield
City, State, Zip: Carson City, NV. 89706
Telephone: 775 884 3517
Fax: 775 884 3517
E-mail Address: merlinnw@sbcglobal.net

x [Signature]
(Signature of Bidder)

DATED: March 17, 2015

Signed and sworn (or affirmed) before me on this 17 day of MARCH, 2015, by MERLIN N. WAITZ

[Signature]
(Signature of Notary)

(Notary Stamp)



END OF BID PROPOSAL