

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Justin Wilson Construction, LLC

as Principal, hereinafter called Contractor, and Developers Surety and Indemnity Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ Five Percent of the Amount Bid (5% of Bid) Dollars

(state sum in words)

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1415-103 and titled "Western Nevada College Sidewalk Project, Carson NV"

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 17th day of March 2015

Signature of Principal: _____

Title: Managing Member

Firm: Justin Wilson Construction, LLC

Address: 1662 Walker Drive

City/State/Zip Code: Carson City, NV 89701

Written Name of Principal: Justin Wilson

ATTEST NAME

Signature of Notary: Kelley J. Wisor

Subscribed and sworn before me this 17th day of March 2015

(printed name of notary) Kelley J. Wisor

Notary Public for the State of Ohio

Claims Under this Bond May be Addressed to:

Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety Developers Surety and

Address Indemnity Company

City P.O. Box 19725

State/Zip Code Irvine, CA 92623

Name _____

Title Todd A. Stein, Attorney-in-Fact

Phone 800-686-8080

Surety's Acknowledgement

Name of Local Agent JUSTINE

Address 11662 WALKER DR. TALBOTT

City CARSON CITY

State/Zip Code NV 89701

Agent's Name Justine Talbott

Agent's Title agent

Agents Phone 775-220-5062

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

POWER OF ATTORNEY FOR
DEVELOPERS SURETY AND INDEMNITY COMPANY
PO Box 19725, IRVINE, CA 92623 (949) 263-3300

KNOW ALL BY THESE PRESENTS that except as expressly limited, DEVELOPERS SURETY AND INDEMNITY COMPANY, does hereby make, constitute and appoint:
Todd Stein, Mark Levinson, Jeff McQuate, jointly or severally

as its true and lawful Attorney(s)-in-Fact, to make, execute, deliver and acknowledge, for and on behalf of said corporation, as surety, bonds, undertakings and contracts of suretyship giving and granting unto said Attorney(s)-in-Fact full power and authority to do and to perform every act necessary, requisite or proper to be done in connection therewith as each of said corporation could do, but reserving to each of said corporation full power of substitution and revocation, and all of the acts of said Attorney(s)-in-Fact, pursuant to these presents, are hereby ratified and confirmed.

This Power of Attorney is granted and is signed by facsimile under and by authority of the following resolution adopted by the Board of Directors of DEVELOPERS SURETY AND INDEMNITY COMPANY, effective as of January 1st, 2008.

RESOLVED, that a combination of any two of the Chairman of the Board, the President, any Executive Vice-President, Senior Vice-President or Vice-President of the corporation be, and that each of them hereby is, authorized to execute this Power of Attorney, qualifying the attorney(s) named in the Power of Attorney to execute, on behalf of the corporation, bonds, undertakings and contracts of suretyship; and that the Secretary or any Assistant Secretary of the corporation be, and each of them hereby is, authorized to attest the execution of any such Power of Attorney;

RESOLVED, FURTHER, that the signatures of such officers may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures shall be valid and binding upon the corporation when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached.

IN WITNESS WHEREOF, DEVELOPERS SURETY AND INDEMNITY COMPANY has caused these presents to be signed by its officers and attested by its Secretary or Assistant Secretary this November 21, 2013.

By: *Daniel Young*
Daniel Young, Senior Vice-President

By: *Mark J. Lansdon*
Mark J. Lansdon, Vice-President



State of California
County of Orange

On November 21, 2013 before me, Antonio Alvarado, Notary Public
Date Here Insert Name and Title of the Officer

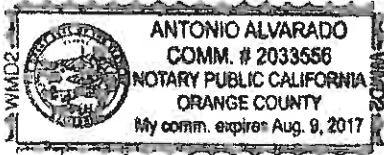
personally appeared Daniel Young and Mark J. Lansdon
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Antonio Alvarado*
Antonio Alvarado, Notary Public



Place Notary Seal Above

CERTIFICATE

The undersigned, as Secretary or Assistant Secretary of DEVELOPERS SURETY AND INDEMNITY COMPANY does hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked and, furthermore, that the provisions of the resolution of the Board of Directors of said corporation set forth in the Power of Attorney are in force as of the date of this Certificate.

This Certificate is executed in the City of Irvine, California, this

19th day of MARCH, 2015

By *Cassie J. Berrisford*
Cassie J. Berrisford, Assistant Secretary

Certificate

OF
AUTHORITY
STATE OF NEVADA



INSURANCE DIVISION

Carson City, Nevada

Nevada I.D. #: 12819

THE DEVELOPERS SURETY & INDEMNITY COMPANY

Incorporated in the State of Iowa

Home office at West Des Moines, Iowa

having duly qualified, is hereby licensed to transact:

**** PROPERTY - CASUALTY - SURETY - MARINE & TRANSPORTATION ****

(Including INSURANCE FOR HOME PROTECTION)

(Excluding Workmen's Compensation)

insurance business within the State of Nevada until terminated at the request of the insurer or suspended or revoked by the Commissioner of Insurance.



Dated at Carson City, Nevada this 26th

day of July, 1999.

A handwritten signature in cursive script, appearing to read "L. J. ...".
Commissioner of Insurance

Developers Surety and Indemnity Company
BALANCE SHEET AS OF DECEMBER 31, 2013
(Statutory Basis)

Assets		Liabilities, Capital and Surplus	
Cash and Invested Assets:		Liabilities:	
Cash	\$15,004,186	Outstanding Losses and Loss Expenses	\$17,176,608
Bonds	55,722,547	Unearned Premiums	22,319,969
Preferred Stocks	1,783,763	Ceded Reinsurance Premium	860,280
Common Stocks	41,001,572	Commissions, Taxes and Other Liabilities	7,338,420
Total Cash and Invested Assets	\$113,512,068	Total Liabilities	\$47,695,277
Other Assets:		Capital and Surplus:	
Premium in Course of Collection	\$6,391,835	Common Capital Stock	\$3,000,000
Reinsurance Recoverable on Paid Losses	286,209	Gross Paid In and Contributed Surplus	11,994,635
Receivable from Parent	514,973	Unassigned Funds (Surplus)	50,820,054
Miscellaneous	2,804,881	Surplus Note	10,000,000
Total Other Assets	\$9,997,898	Total Equity	\$75,814,689
Total Assets	\$123,509,966	Total Liabilities and Equity	\$123,509,966

Valuation of securities on National Association of Insurance Commissioners basis

CERTIFICATION

I, Sam Zaza, Chief Financial Officer of Developers Surety and Indemnity Company, hereby certify that the foregoing is a full, true and correct copy of the Balance sheet of said Corporation, as of December 31, 2013.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Corporation at IRVINE, CA this 6th day of March 2014.



Chief Financial Officer

STATE OF CALIFORNIA
COUNTY OF ORANGE

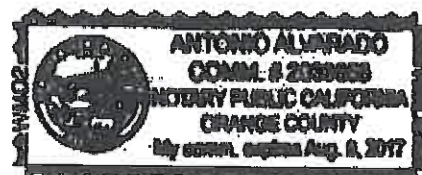
On this 6th day of March 2014, before me, Antonio Alvarado, a Notary Public, personally appeared, Sam Zaza, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument and the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature 

Signature of Notary Public



BID PROPOSAL

BID # 1415-103

Federal Project #: TAP-0025(026)

NDOT Project #: 73871

BID TITLE: Western Nevada College Sidewalk Project

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price
SCHEDULE A: Western Nevada College Sidewalk Project				
BP.1 Mobilization, demobilization and clean-up	1	Lump Sum	\$ 4,500.00	\$4,500.00
BP.2 Remove Sidewalk, Curb, Asphalt Concrete, Landscaping and Existing Material & Restore	1	Lump Sum	\$4,000.00	\$4,000.00
BP.3 PCC Sidewalk, Drainage and Irrigation Modifications	1	Lump Sum	\$17,500.00	\$17,500.00
BP.4 Type 1 Curb & Gutter	120	Linear Feet	\$40.00	\$4,800.00
BP.5 Type 1 Driveway Apron	670	Square Feet	\$9.00	\$6,030.00
BP.6 PCC Spandrel	300	Square Feet	\$12.00	\$3,600.00
BP.7 Pedestrian Ramps	450	Square Feet	\$9.00	\$4,050.00
BP.8 Retaining Curb	120	Linear Feet	\$21.00	\$2,520.00
BP.9 Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/Lime 3 inches thick on 9 inches Type 2 Aggregate Base	700	Square Feet	\$11.00	\$7,700.00
BP.10 Traffic Signs and Striping	1	Lump Sum	\$4,000.00	\$4,000.00
Total SCHEDULE "A" BID AMOUNT				\$58,700.00

Fifty Eight Thousand Seven Hundred Dollars & 0/100 cents

BP.11 Total Schedule A Bid Price Written in Words:

BID PROPOSAL

BP.12 BIDDER INFORMATION:

Company Name:	Justin Wilson Construction
Federal ID No.:	90-0856923
Mailing Address:	1662 Walker Dr.
City, State, Zip Code:	Carson City, NV, 89701
Complete Telephone Number:	(775) 690-2378
Complete Fax Number:	None
Fax Number including area code:	None
E-mail:	justinwilsonconst@gmail.com
Contact Person / Title:	Justin Wilson / President
Mailing Address:	1662 Walker Dr.
City, State, Zip Code:	Carson City NV 89701
Complete Telephone Number:	(775) 690-2378
Complete Fax Number:	None
E-mail Address:	None

BP.13 LICENSING INFORMATION: (optional)

Nevada State Contractor's License Number:	0078017
License Classification(s):	A-8, A-12, A-13, A-15, A-19
Limitation(s) of License:	\$245,000.00
Date Issued:	June 10 2013
Date of Expiration:	June 30 2015
Name of Licensee:	Justin Wilson
Carson City Business License Number:	14-00030324
Date Issued:	December 31 2014
Date of Expiration:	December 31 2015
Name of Licensee:	Justin Wilson Construction

BID PROPOSAL

BP.14 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name: Justin Wilson
Address: 1662 Walker Dr.
City, State, Zip Code: Carson City NV 89701
Telephone Number: (775) 690-2378
Owner 2) Name: Justine Wilson
Address: 1662 Walker Dr.
City, State, Zip Code: Carson City NV 89701
Telephone Number: (775) 220-5062
Other 1) Title: President
Name: Justin Wilson
Other 2) Title: VP
Name: Justine Wilson

Corporation:

State in which Company is Incorporated:
Date Incorporated:
Name of Corporation:
Mailing Address
City, State, Zip Code:
Telephone Number:
President's Name:
Vice-President's Name:
Other 1) Name:
Title:
Other 2) Name:
Title

BID PROPOSAL

BP.15 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Justin Wilson</i>	<i>3.5</i>
Title 1) <i>President / PM</i>	
Name 2) <i>Randy Talbott</i>	<i>3.5</i>
Title 2) <i>Foreman / Operator</i>	
Name 3)	
Title 3)	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.16 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Carson City Public Works
Contract Person: Robert Fellows
Mailing Address: 3505 Butti Way
City, State, Zip Code: Carson City NV 89701
Complete Telephone Number: (775) 887-2355
E-Mail Address: Rfellows@carson.org
Project Title: Timberline Estates Sediment Control Project
Amount of Contract: \$79,000.00
Scope of Work: Install slotted Drain Pipe & Curb & Gutter
Company Name 2): Bluth Construction
Contract Person: Patrick Bluth
Mailing Address: 9490 Prototype Dr.
City, State, Zip Code: Reno NV 89521
Complete Telephone Number: (775) 313-5153
E-Mail Address: PBluth@bluthconstruction.com
Project Title: Jung CT.
Amount of Contract: \$180,000
Scope of Work: New Construction Montreux Home Site Work
Company Name 3): Colbre Grading & Paving
Contract Person: Clint Martin
Mailing Address: 1090 Azul Way
City, State, Zip Code: Gardnerville NV 89460

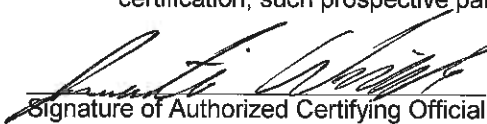
BID PROPOSAL

Complete Telephone Number: (775) 265-7434
E-Mail Address: colbre paving@hotmail.com
Project Title: Minden Airport Hanger
Amount of Contract \$40,000.00
Scope of Work: Underground Utilities & site work
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

BP.17 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
Justin Wilson
 Printed Name

President
 Title
3-16-15
 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2014	0	0
2013	0	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.18 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Justin Wilson Const.</i>		Address <i>1662 Walker Dr Carson City NV 89701</i>	
Phone <i>(775)690-2378</i>	Nevada Contractor License # (optional) <i>0078017</i>	Limit of License <i>\$245,000.00</i>	
Description of work <i>All Trades (except) Concrete Pour</i>			
Name of Subcontractor <i>Sierra West Concrete</i>		Address <i>P.O. Box 21692 Carson City NV 89721-1692</i>	
Phone <i>(775)690-5347</i>	Nevada Contractor License # (optional) <i>0042752</i>	Limit of License <i>\$850,000.00</i>	
Description of work <i>Concrete Pour</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License # (optional)	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License # (optional)	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License # (optional)	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License # (optional)	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

BP.19 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>Justin Wilson Const.</i>		Address <i>1662 Walker Dr. Carson City NV 89701</i>	
Phone <i>(775) 690-2378</i>	Nevada Contractor License # (optional) <i>0078017</i>	Limit of License <i>\$245,000.00</i>	
Description of work <i>All Trades (except) Concrete Pour</i>			
Name of Subcontractor <i>Sierra West Concrete</i>		Address <i>P.O. Box 2169Z Carson City NV 89721-169Z</i>	
Phone <i>(775) 690-5347</i>	Nevada Contractor License # (optional) <i>0042752</i>	Limit of License <i>\$850,000.00</i>	
Description of work <i>Concrete Pour</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License # (optional)	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License # (optional)	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License # (optional)	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

BP.20 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Justin Wilson Const.	1662 Walker Dr. Carson City NV 89701	
Phone	Nevada Contractor License # (optional)	Limit of License
(775) 690-2378	0078017	\$245,000.00
Description of work		
All Trades (except) Concrete Pour		
Name of Subcontractor	Address	
Sierra West Concrete	P.O. Box 21692 Carson City NV 89721-1692	
Phone	Nevada Contractor License # (optional)	Limit of License
(775) 690-5347	0042752	\$850,000.00
Description of work		
Concrete Pour		
Name of Subcontractor	Address	
Phone	Nevada Contractor License # (optional)	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License # (optional)	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License # (optional)	Limit of License
Description of work		

BID PROPOSAL

AFFIDAVIT REQUIRED UNDER SECTION 112(c)
of Title 23 United States Code, Act of August 27, 1958 and
Part 29 of Title 49, Code of Federal Regulations,
November 17, 1987.

STATE OF Nevada
COUNTY OF Carson City } SS

I, Justin Wilson (Name of party signing
this affidavit and the Proposal Form) President (title).

being duly sworn do depose and say: That Justin Wilson Construction

(name of person, firm, association, or corporation) has not, either directly or indirectly, entered into agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this contract; and further that, except as noted below to the best of knowledge, the above named and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgement rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (b) of this certification; and

(d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.

(Insert Exceptions, attach additional sheets)

The above exceptions will not necessarily result in denial of award, but will be considered in determining bidder responsibility and whether or not the Department will enter into contract with the party. For any exception noted, indicate on an attached sheet to whom it applies, initiating agency, and dates of action. Providing false information may result in criminal prosecution or administrative sanctions. The failure to furnish this affidavit and required exceptions if any shall disqualify the party.

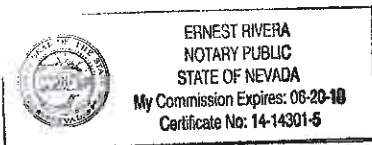
[Signature]
Signature

President
Title

Sworn to before me this 16 day of March, 2015

[Signature]
Signature

Notary Public



BID PROPOSAL

(SEAL)

Notary Public, Judge or other Official

CERTIFICATION REQUIRED BY SECTION 1352 OF TITLE 31, UNITED STATES CODE

RESTRICTIONS OF LOBBYING USING APPROPRIATED FEDERAL FUNDS

The undersigned certifies, to the best of his or her knowledge and belief that:

(1) No Federal appropriate funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Justin Wilson

Name (please type or print)


Signature

President
Title

BID PROPOSAL

INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Use the SF-LLL-A Continuation Sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity in and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee", then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influence the covered Federal action.
(b) Enter the full names of the individual(s) performing services, and include full address if different from 10 (a). Enter Last Name, first Name, and Middle Initial (MI).
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
14. Provide a specific and detailed description of the services that the lobbyist has performed, or will be expected to perform, and the date(s) of any services rendered. Include all preparatory and related activity, not just time spent in actual contact with Federal officials. Identify the Federal official(s). Identify the Federal official(s) or employee(s) contacted or the officer(s), employee(s), or Member(s) of Congress that were contacted.
15. Check whether or not a SF-LL-A Continuation Sheet(s) is attached.
16. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.

BID PROPOSAL

Not Applicable

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

Approved by OMB
0348-0046

1. Type of Federal Actions: <input type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	2. Status of Federal Action: <input type="checkbox"/> a. bid/offer/application <input type="checkbox"/> c. Initial award <input type="checkbox"/> d. post-award	3. Report Type: <input type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change For Material Change Only: year _____ quarter _____ date of last report _____
4. Name and Address of Reporting Entity: <input type="checkbox"/> Prime <input type="checkbox"/> Sub-awardee Tier _____, if known: Congressional District, if known:	5. If Reporting Entity in No. 4 is Sub-awardee, Enter Name and Address of Prime: Congressional District, if known:	
6. Federal Department/Agency:	7. Federal Program Name/Description: CFDA Number, if applicable: _____	
8. Federal Action Number, if know:	9. Award Amount, if known: \$ _____	
10. a. Name and Address of Lobbying Entity (if individual, last name, first name, MI): (attach Continuation Sheet(s) SF-LLL-A, if necessary)	b. Individuals Performing Services (including address if different from No. 10a) (last name, first name, MI): (attach Continuation Sheet(s) SF-LLL-A, if necessary)	
11. Amount of Payment (check all that apply): \$ _____ <input type="checkbox"/> actual <input type="checkbox"/> planned	13. Type of Payment (check all that apply): <input type="checkbox"/> a. retainer <input type="checkbox"/> b. one-time fee <input type="checkbox"/> c. commission <input type="checkbox"/> d. contingent fee <input type="checkbox"/> e. deferred <input type="checkbox"/> f. other; specify: _____	
12. Form of Payment (check all that apply): <input type="checkbox"/> a. cash <input type="checkbox"/> b. in-kind; specify: nature _____ value _____		
14. Brief Description of Services Performed or to be Performed and Date(s) of Service, including officer(s), employee(s), or Member(s) contacted, for Payment indicated in Item 11: (attach Continuation Sheet(s) SF-LLL-A, if necessary)		
15. Continuation Sheet(s) SF-LLL-A attached: <input type="checkbox"/> Yes <input type="checkbox"/> No		
16. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.		
Signature: _____ Print Name: _____ Title: _____ Telephone No.: _____ Date: _____		
Federal Use Only:		Authorized for Local Reproduction Standard Form - LLL

BID PROPOSAL

BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding five percent (5%) of the bid amount)

Contract No.: 1415-103
 Project No(s): 73871 / Fed # TAP - 0025(026)

Contractor: Justin Wilson Construction
 Address: 1662 Walker Dr.

Total Bid Amount \$ 51,590.00

Carson City NV 89701

This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "SUBCONTRACTOR NAME" if not using subcontractors exceeding 5% of the bid amount.

SUBCONTRACTOR NAME AND ADDRESS	PHONE NO.	PROPOSAL ITEM NO(S)* (7 DIGIT #)	NEVADA CONTRACTOR LICENSE # (IF APPLICABLE)	LICENSE LIMIT (IF APPLICABLE)	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED
Justin Wilson Construction 1662 Walker Dr. Carson City NV 89701	(775) 690-2378	BP.1 - BP.10	0078017	\$245,000.00	All Trades (Except) Concrete Pour
Sierra West Concrete P.O. Box 21692 Carson City NV 89701	(775) 690-5347	BP.1 - BP.10	0042752	\$850,000.00	Concrete Pour

The undersigned affirms all work, other than that being performed by the subcontractors listed in the subcontractor reports submitted for this contract, will be performed by the Prime Contractor listed above:


 Contractor's Signature

Date

Telephone No. (775) 690-2378

3-16-15

BID PROPOSAL

BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one percent (1%) of bid amount or \$50,000, whichever is greater)

Contract No.: 1415-103

Contractor: Justin Wilson Construction

Project No(s): 73871 Fed # TAP-0025 (026)

Address: 1662 Walker Dr.

Bid Amount \$ 51,500.00

Carson City NV 89701

This information must be submitted by the three (3) lowest bidders no later than 2 hours after the bid opening time. The bidder shall enter "NONE" under "SUBCONTRACTOR NAME" if not using subcontractors exceeding 1% of the bid amount.

SUBCONTRACTOR NAME AND ADDRESS	SUBCONTRACTOR PHONE NO.	PROPOSAL ITEM NO(S),* (7 DIGIT #)	NEVADA CONTRACTOR LICENSE # (IF APPLICABLE)	LICENSE LIMIT (IF APPLICABLE)	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED
<u>Justin Wilson Construction</u>	<u>(775) 690-2378</u>	<u>BP.1 - BP.10</u>	<u>0078017</u>	<u>\$245,000.00</u>	<u>All Trades (Except) Concrete Form</u>
<u>1662 Walker Dr. Carson City NV 89701</u>	<u>(775) 690-2378</u>	<u>BP.1 - BP.10</u>	<u>0042752</u>	<u>\$850,000.00</u>	<u>Concrete Pour</u>
<u>Sierra West Concrete</u>	<u>(775) 690-5347</u>				
<u>P.O. Box 21692 Carson City NV 89721</u>					



3-16-15

Date

Contractor's Signature

Telephone No. (775) 690-2378

* Please list all items (attach a separate sheet if necessary). Do not enter "multiple" or "various."

BID PROPOSAL

In accordance with Title 23 CFR 635.410, permanently incorporated steel and/or iron materials on Federal-Aid projects shall be domestically produced regardless of the percentage they comprise in a manufactured product or form they take.

Minimal use of foreign steel materials will be permitted provided the cost of said materials does not exceed 1/10 of 1% of the total contract cost or \$2,500.00, whichever is greater. The combined cost of foreign steel and/or iron materials will be the value of the materials as they are delivered to the contract, documented by invoice or bill of sale to the contractor. Submit for review a request to use foreign materials, prior to their use. Do not incorporate any foreign steel materials into the project without approval.

To qualify as domestic steel, all manufacturing processes, including manufacture, fabrication, grinding, drilling, welding, finishing, coating, and assembly of product containing steel and/or iron materials, must have been performed in the United States. To further define the coverage, a domestic product is a manufactured steel and/or iron materials construction material that was produced in one of the 50 states, the District of Columbia, Puerto Rico, or in the territories or possessions of the United States. Raw materials used in the steel and/or production may be imported. Raw materials are materials such as iron ore, limestone, waste products, etc. which are used in the manufacturing process to produce the steel and/or iron materials products. Waste products include scrap; i.e., steel no longer useful in its present form from old automobiles, machinery, pipe, railroad rail, steel trimmings from mills or product manufacturing, and the like. Extracting, crushing, and handling the raw materials which are customary to prepare them for transporting are exempt from Buy America. The use of foreign steel or iron billets is not acceptable under Buy America.

Provide a Certificate of Materials Origin, using NDOT form 020-095, certifying materials comply with the Buy America requirements as specified above. Submit the certification prior to installation of the material. Unless a Certificate of Materials Origin has been provided, the materials will be considered of foreign origin.

BID PROPOSAL

Certification of Materials Origin (Required for Acceptance of Steel and Iron Materials)

Contract	SR
Section	
Contractor	
Subcontractor / Supplier	
Materials: Bid Item	Quantity
Description	

The following Certification of Materials Origin is made for the purpose of establishing materials acceptance under Contract Provisions entitled "Buy America." Materials as described above are furnished for use in compliance with the certification as noted in 1 or 2 below. Buy America regulation may be found in the 23 CFR 635.410. Unless a Certificate of Materials Origin has been provided to the Engineer, the materials shall be considered of foreign origin.

- 1. The materials covered by this certification are American-Made with all manufacturing processes entirely within the United States of America.
- 2. The materials furnished for this project under this certification contain steel or iron manufactured, all or in part, outside the United States of America, or its trail of manufacture cannot be certified.

The Description and Country of Origin of these materials is as follows:
The Invoice Cost for the above described foreign-made materials is:

I declare under penalty of perjury under the laws of the State of Nevada that the foregoing is true and correct.

_____ Contractor / Subcontractor / Supplier Name	_____ Phone #	
_____ Authorized Corporate Official Signature	_____ Date	_____ Location

ATTACHMENT: MILL TEST REPORTS

BID PROPOSAL

BP.21 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
COUNTY OF Carson City) SS

I Justin Wilson (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "**Western Nevada College Sidewalk Project**", contract number 1415-103, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Justin Wilson

TITLE: President

FIRM: Justin Wilson Construction

Address: 1662 Walker Dr.

City, State, Zip: Carson City NV 89701

Telephone: (775) 690-2378

Fax: None

E-mail Address: justinwilsonconst@gmail.com

[Signature]
(Signature of Bidder)

DATED: 3-16-15

Signed and sworn (or affirmed) before me on this 16 day of March, 2015, by Justin Wilson

[Signature]
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL

