

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Geney/Gassiot, Inc.

as Principal, hereinafter called Contractor, and United Fire & Casualty Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of bid Dollars

(state sum in words) five percent of total attached bid amount

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1415-143** and titled "**Carson City Animal Services Facility**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 16th day of March 2015

Signature of Principal: 

Title: PRESIDENT

Firm: Geney/Gassiot, Inc.

Address: 5521 W. Fourth Street

City/State/Zip Code: Reno, Nevada 89523

Written Name of Principal: _____

ATTEST NAME

Signature of Notary: _____

(Seal)

Subscribed and sworn before me this _____ day of _____ 2015
(printed name of notary) _____ Notary Public for the State of _____

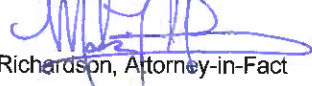
Claims Under this Bond May be Addressed to: Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety United Fire & Casualty Company

Address P.O. Box 73909

City Cedar Rapids

State/Zip Code Iowa, 52407-8909

Name 
Title Mark Richardson, Attorney-in-Fact

Phone (319)399-5700

Surety's Acknowledgement

Name of Local Agent Pinnacle Surety & Insurance Services

Address 151 Kalmus Drive, Suite A-201

City Costa Mesa

State/Zip Code California, 92626

Agent's Name Mark Richardson

Agent's Title Attorney-in-Fact

Agents Phone 714-546-5100

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

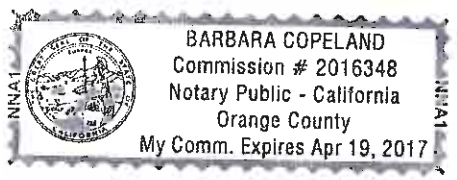
CIVIL CODE 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On 3/16/15 before me, Barbara Copeland, Notary Public,
personally appeared Mark Richardson
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Signature: Barbara Copeland
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could present fraudulent and reattachment of this form to another document.

Description of Attached Document

Type or Title of Document:

Document Date: Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name: Mark Richardson

- Individual
Corporate Officer - Title(s):
Partner: Limited General
Attorney in Fact
Trustee
Guardian or Conservator
Other:

Signer Is Representing:

Capacity(ies) Claimed by Signer(s)

Signer's Name:

- Individual
Corporate Officer - Title(s):
Partner: Limited General
Attorney in Fact
Trustee
Guardian or Conservator
Other:

Signer Is Representing:



UNITED FIRE & CASUALTY COMPANY, CEDAR RAPIDS, IA
 UNITED FIRE & INDEMNITY COMPANY, GALVESTON, TX
 FINANCIAL PACIFIC INSURANCE COMPANY, ROCKLIN, CA
CERTIFIED COPY OF POWER OF ATTORNEY
 (original on file at Home Office of Company - See Certification)

Inquiries: Surety Department
 118 Second Ave SE
 Cedar Rapids, IA 52401

KNOW ALL PERSONS BY THESE PRESENTS, That UNITED FIRE & CASUALTY COMPANY, a corporation duly organized and existing under the laws of the State of Iowa; UNITED FIRE & INDEMNITY COMPANY, a corporation duly organized and existing under the laws of the State of Texas; and FINANCIAL PACIFIC INSURANCE COMPANY, a corporation duly organized and existing under the laws of the State of California (herein collectively called the Companies), and having their corporate headquarters in Cedar Rapids, State of Iowa, does make, constitute and appoint JENNIFER GRENROOD OF MERIDIAN, ID; OR ERIC LOWEY, OR MARK RICHARDSON, OR STEPHANIE HDANG, OR SHAWN BLUME, ALL INDIVIDUALLY of COSTA MESA CA

their true and lawful Attorney(s)-in-Fact with power and authority hereby conferred to sign, seal and execute in its behalf all lawful bonds, undertakings and other obligatory instruments of similar nature provided that no single obligation shall exceed \$50,000,000.00 and to bind the Companies thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Companies and all of the acts of said Attorney, pursuant to the authority hereby given and hereby ratified and confirmed.

The Authority hereby granted is continuous and shall remain in full force and effect until revoked by UNITED FIRE & CASUALTY COMPANY, UNITED FIRE & INDEMNITY COMPANY, AND FINANCIAL PACIFIC INSURANCE COMPANY.

This Power of Attorney is made and executed pursuant to and by authority of the following bylaw duly adopted on May 15, 2013, by the Boards of Directors of UNITED FIRE & CASUALTY COMPANY, UNITED FIRE & INDEMNITY COMPANY, and FINANCIAL PACIFIC INSURANCE COMPANY.

"Article VI - Surety Bonds and Undertakings"

Section 2, Appointment of Attorney-in-Fact. "The President or any Vice President, or any other officer of the Companies may, from time to time, appoint by written certificates attorneys-in-fact to act in behalf of the Companies in the execution of policies of insurance, bonds, undertakings and other obligatory instruments of like nature. The signature of any officer authorized hereby, and the Corporate seal, may be affixed by facsimile to any power of attorney or special power of attorney or certification of either authorized hereby; such signature and seal, when so used, being adopted by the Companies as the original signature of such officer and the original seal of the Companies, to be valid and binding upon the Companies with the same force and effect as though manually affixed. Such attorneys-in-fact, subject to the limitations set forth in their respective certificates of authority shall have full power to bind the Companies by their signature and execution of any such instruments and to attach the seal of the Companies thereto. The President or any Vice President, the Board of Directors or any other officer of the Companies may at any time revoke all power and authority previously given to any attorney-in-fact.

IN WITNESS WHEREOF, the COMPANIES have each caused these presents to be signed by its vice president and its corporate seal to be hereto affixed this 7th day of August, 2014

UNITED FIRE & CASUALTY COMPANY
 UNITED FIRE & INDEMNITY COMPANY
 FINANCIAL PACIFIC INSURANCE COMPANY

By: *Dennis J. Richman* Vice President



State of Iowa, County of Linn, ss:

On 7th day of August, 2014, before me personally came Dennis J. Richman

to me known, who being by me duly sworn, did depose and say, that he resides in Cedar Rapids, State of Iowa; that he is a Vice President of UNITED FIRE & CASUALTY COMPANY, a Vice President of UNITED FIRE & INDEMNITY COMPANY, and a Vice President of FINANCIAL PACIFIC INSURANCE COMPANY the corporations described in and which executed the above instrument; that he knows the seal of said corporations; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporations and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporations



Judith A. Davis Notary Public
 My commission expires: 4/23/2015

I, David A. Lange, Secretary of UNITED FIRE & CASUALTY COMPANY and Assistant Secretary of UNITED FIRE & INDEMNITY COMPANY, and Assistant Secretary of FINANCIAL PACIFIC INSURANCE COMPANY, do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the bylaws and resolutions of said Corporations as set forth in said Power of Attorney, with the ORIGINALS ON FILE IN THE HOME OFFICE OF SAID CORPORATIONS, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

In testimony whereof I have hereunto subscribed my name and affixed the corporate seal of the said Corporations this 16th day of March, 2015.



By: *David A. Lange*
 Secretary, UF&C
 Assistant Secretary, UF&I/FPIC

BID PROPOSAL

BID # 1415-143

BID TITLE: "Carson City Animal Services Facility"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 4 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A: Site & Street Improvements				
BP.1	All removals and earthwork	1	LS	77,542	77,542
BP.2	Utility conduit	1	LS	15,831	15,831
BP.3	6 inch sewer lateral	1	LS	5,341	5,341
BP.4	4 inch fire line with valve	1	LS	3,750	3,750
BP.5	1 inch irrigation service	1	LS	7,332	7,332
BP.6	1.5 inch domestic water service	1	LS	4,748	4,748
BP.7	Fire department connection	1	LS	9,088	9,088
BP.8	Fire hydrant assembly	1	LS	8,703	8,703
BP.9	Yard hydrant	1	LS	2,099	2,099
BP.10	48 inch diameter SDMH	6	EA	3,990	23,941
BP.11	15 inch diameter SDR 35 storm pipe	60	LF	110	6,599
BP.12	12 inch diameter SDR 35 storm pipe	480	LF	66	31,464
BP.13	Pipe connections SD pipe to building	1	LS	14,964	14,964
BP.14	Trench drain	75	LF	10	750
BP.15	Site electrical	1	LS	15,360	15,360
BP.16	Street light	1	EA	5,565	5,565
BP.17	Parking lot light	6	EA	4,236	25,236
BP.18	Facility sign	1	LS	5,779	5,779
BP.19	Type 1 PCC curb & gutter	850	LF	32	26,809
BP.20	PCC retaining curb	470	LF	32	15,162
BP.21	Type A sidewalk	4,720	SF	8	35,760
BP.22	Trash pad	1	LS	2,311	2,311
BP.23	PCC Valley gutter	156	SF	23	2,494
BP.24	Sidewalk cross-drain	1	LS	900	900
BP.25	PCC type 1 driveway apron	300	SF	16	4,848
BP.26	Curb ramp	250	SF	15	3,710
BP.27	Parking bumper	23	EA	224	5,152
BP.28	Asphalt concrete grindings	1	LS	9,558	9,558

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BP.29	Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/Lime, 3 inches thick on 6 inches thick asphalt concrete grindings (parking lot)	1	LS	27,287	27,287
BP.30	Pavement Patch - Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/Lime, 4 inches thick on 8 inches thick aggregate base (street)	1,425	SF	13	18,183
BP.31	Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/Lime, 5 inches thick on existing aggregate base (corporation yard)	4,500	SF	3	15,165
BP.32	6 feet high chainlink reused with gates	1	LS	21,200	21,200
BP.33	6 feet high steel security fence with gate	1	LS	21,300	21,300
BP.34	26 feet x 6 ft high automatic vehicle gate with key pad/card reader	1	LS	21,200	21,200
BP.35	6 feet high vinyl fence with gates	1	LS	21,200	21,200
BP.36	6 feet high steel play yard fence with gates	1	LS	21,200	21,200
BP.37	Parking lot signs and pavement markings	1	LS	1,295	1,295
BP.38	Landscaping & Irrigation	1	LS	51,334	51,334
Subtotal Schedule A:				590,092	590,092
Schedule B: Building					
BP.39	Animal services building 11,547 SF	1	LS	3,637,036	3,637,036
BP.40	Total Bid Price (Schedule A +B)			4,227,128	4,227,128

BP.41 Total Base (Schedule (A +B) Bid Price Written in Words:

Four million two hundred and twenty seven thousand one hundred and twenty eight

Additive Alternates

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.42	Car Port – six vehicle spaces	1	LS	52,276	52,276
BP.43	Move covered corrals	1	LS	10,235	10,235
BP.44	Move three sheds	1	LS	17,175	17,175

BID PROPOSAL

BP.45 BIDDER INFORMATION:

Company Name:	GENEY GASSIOT, INC.
Federal ID No.:	94-2746308
Mailing Address:	5521 W. FOURTH STREET
City, State, Zip Code:	RENO NV 89523
Complete Telephone Number:	775.747.2200
Complete Fax Number:	775.747.2227
Fax Number including area code:	775.747.2227
E-mail:	MEGENEY@GENEYGASSIOT.COM

Contact Person / Title:	MICHAEL GENEY / PRESIDENT
Mailing Address:	5521 W. FOURTH STREET
City, State, Zip Code:	RENO, NV 89523
Complete Telephone Number:	775.747.2200
Complete Fax Number:	775.747.2227
E-mail Address:	MEGENEY@GENEYGASSIOT.COM

BP.46 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0031456
License Classification(s):	B2
Limitation(s) of License:	UNLIMITED
Date Issued:	8/20/1990
Date of Expiration:	8/31/2016
Name of Licensee:	MICHAEL GENEY - GENEY/GASSIOT INC
Carson City Business License Number:	15-00025067
Date Issued:	12/8/14
Date of Expiration:	12/31/15
Name of Licensee:	GENEY / GASSIOT INC.

BID PROPOSAL

BP.47 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	Michael Geney
Address:	1220 Goldstone Rd
City, State, Zip Code:	Reno NV 89508
Telephone Number:	775.747.2200
Owner 2) Name:	Kathleen Geney
Address:	1220 Goldstone Rd
City, State, Zip Code:	Reno, NV 89508
Telephone Number:	775.747.2200
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:	CALIFORNIA
Date Incorporated:	1981
Name of Corporation:	GENEY/CASSIOT INC.
Mailing Address	4521 W. FOURTH ST.
City, State, Zip Code:	RENO NV 89523
Telephone Number:	775.747.2200
President's Name:	MICHAEL GENEY
Vice-President's Name:	N/A
Other 1) Name & Title:	KATHY GENEY, SECRETARY

BID PROPOSAL

BP.48 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) MICHAEL EENEY	27

Title 1) PRESIDENT

Name 2) KATHY EENEY	18
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Title 2) SECRETARY

Name 3) KELLY DELANO	12
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Title 3) PROJECT MANAGER / PROJECT ACCOUNTANT

Name 4) RONI SHAWVER	21
----------------------	----

Title 4) SUPERINTENDENT

Name 5)	
---------	--

Title 5)

Name 6)	
---------	--

Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.49 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):
Contract Person: <u>RICK McCONN</u>
Mailing Address: <u>10121 Pine Ave.</u>
City, State, Zip Code: <u>TRUCKEE, CA 96161</u>
Complete Telephone Number: <u>530.582.6443</u>
E-Mail Address: <u>RMCCONN@TFHD.COM</u>
Project Title: <u>CENTRAL PLANT UPGRADE & RELOCATION</u>
Amount of Contract: <u>\$806,292</u>
Scope of Work: <u>RELOCATION OF UTILITY SPINE & INFRASTRUCTURE including two cooling towers, 4 modular housings</u>
Company Name 2):
Contract Person: <u>RICK COOLEY</u>
Mailing Address: <u>3705 Butte Way</u>
City, State, Zip Code: <u>CARSON CITY, NV 89701</u>
Complete Telephone Number: <u>775.877.2355 ext. 7302</u>
E-Mail Address: <u>RCOOLEY@CARSON.ORG</u>
Project Title: <u>WASTE WATER RECLAMATION PLANT DIGESTER</u>
Amount of Contract: <u>\$1,000,065</u>
Scope of Work: <u>DIGESTER CLEANING PREPARATION, DEMO OF PIPING AND DOME, REPAIR CONCRETE MASONRY UNIT WORK.</u>

BID PROPOSAL

Company Name 3):
Contract Person: BRIAN BYRD
Mailing Address: 700 E. WILLIAMS
City, State, Zip Code: FALLON NV
Complete Telephone Number: 775.423.7415
E-Mail Address: byrd@churchill.k12.nv.us
Project Title: EL BEST ELEMENTARY
Amount of Contract: \$ 909,099
Scope of Work: EXPANSION & RENOVATION
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

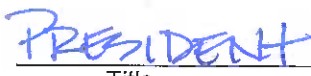
BP. 50 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

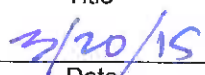
1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official


 Printed Name



 Title


 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2014	.91	0
2013	.92	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.51 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>RENO TIRE COFF.</i>	Address <i>PO BOX 70010 89435</i>	
Phone <i>775-1300</i>	Nevada Contractor License # <i>71903</i>	Limit of License <i>Unlimited</i>
Description of work <i>SITE</i>		
Name of Subcontractor <i>MASONRY</i>	Address <i>PO BOX 5115 GARDNERSVILLE NV 89410</i>	
Phone <i>775-4753</i>	Nevada Contractor License # <i>70812</i>	Limit of License <i>950,000</i>
Description of work <i>MASONRY</i>		
Name of Subcontractor <i>WALTER ELECTRIC</i>	Address <i>1055 EDISON WAY RENO NV 89502</i>	
Phone <i>775-2900</i>	Nevada Contractor License # <i>605108</i>	Limit of License <i>5,000,000</i>
Description of work <i>ELECTRICAL</i>		
Name of Subcontractor <i>ALPINE AC</i>	Address <i>1020 S. ROCK BLVD RENO 89502</i>	
Phone <i>775-7800</i>	Nevada Contractor License # <i>60884</i>	Limit of License <i>2,500,000</i>
Description of work <i>HVAC</i>		
Name of Subcontractor <i>POP PLUMBING</i>	Address <i>2728 BUSINESS PARK WAY SUBC</i>	
Phone <i>707-0099</i>	Nevada Contractor License # <i>33640</i>	Limit of License <i>5,000,000</i>
Description of work <i>PLUMBING</i>		

MEMBER NV STATE

BID PROPOSAL

SUBCONTRACTORS

BP.51 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work <u>DRYWALL / ACCT CEILINGETS mbl</u>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work <u>FLOORING mbl</u>		
Name of Subcontractor <u>CONCRETE</u>	Address <u>17521 W. 4TH Reno 89523</u>	
Phone <u>775-2200</u>	Nevada Contractor License # <u>31456</u>	Limit of License <u>unlimited</u>
Description of work <u>ROVEATT FRAMING</u>		
Name of Subcontractor <u>CONCRETE</u>	Address <u>17521 W. 4TH ST. Reno 89523</u>	
Phone <u>775-2200</u>	Nevada Contractor License # <u>31456</u>	Limit of License <u>unlimited</u>
Description of work <u>CONCRETE</u>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work <u>TILE</u> → <u>mbl</u>		

BID PROPOSAL

SUBCONTRACTORS

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<i>Sierra Stone Pkwy</i>	Name of Subcontractor		Address <i>4710 Patten Rd #B McClellan Ct 95052</i>	
<i>916-040-0123</i>	Phone	<i>57451</i>	Nevada Contractor License #	Limit of License <i>3,000,000</i>
Description of work				
Name of Subcontractor				
Address				
Phone				
Nevada Contractor License #				
Limit of License				
Description of work				
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Address				
Phone				
Nevada Contractor License #				
Limit of License				
Description of work				

BID PROPOSAL

BP. 54

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. **DO NOT DELETE ANY NAMES.** This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, MICHAEL GENEY, on behalf of the Contractor, GENEY/CASSIOT, INC., swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. PWP# CC-2015-110 Project Name CARSON CITY ANIMAL SERVICES FACILITY I certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of GENEY/CASSIOT, INC., I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: MICHAEL GENEY Title: PRESIDENT
Signature: [Handwritten Signature] Date: 3/20/15

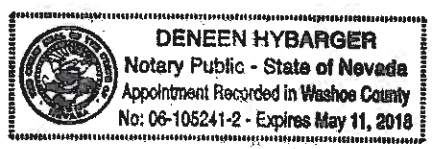
Signed and sworn to (or affirmed) before me on this 23rd day of March, 20 15,
by Michael Geney (name of person making statement).

State of Nevada)

County of Washoe) ss.

Deneen Hybarger
Notary Signature

STAMP AND SEAL





NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-07-10-30-0331

GENEY GASSIOT INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 31456 ORIGINAL ISSUE DATE: 08/20/1990 BUSINESS TYPE: CORPORATION CLASSIFICATION: B(2)-RESIDENTIAL & SMALL COMMERCIAL MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON SEPTEMBER 1, 2014 AND EXPIRES ON AUGUST 31, 2015, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



Margi A. Grein
NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 8/22/2014
FOR MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.