

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Shaheen Beauchamp Builders LLC

as Principal, hereinafter called Contractor, and Western Surety Company

a corporation duly organized under the laws of the State of ~~Nevada~~ <sup>South Dakota</sup>, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ Five percent of amount bid Dollars

(state sum in words) Five percent of amount bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1415-143** and titled "**Carson City Animal Services Facility**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 10th day of March, 2015

Signature of Principal: [Signature]

Title: Member

Firm: Shaheen Beauchamp Builders LLC

Address: 3427 Goni Rd., #109

City/State/Zip Code: Carson City, NV 89706

Written Name of Principal: \_\_\_\_\_

ATTEST NAME

Signature of Notary: Brenda L Erickson

(Seal)



Subscribed and sworn before me this 16th day of March, 2015

(printed name of notary) Brenda L. Erickson Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information

Name of Surety Western Surety Company Name of Local Agent Alpine Insurance

Address PO Box 5077 Address 3352 Goni Rd., #164

City Sioux Falls City Carson City, NV 89704

State/Zip Code SD, 57117 State/Zip Code \_\_\_\_\_

Name Chris Gonfiantini Agent's Name Chris Gonfiantini

Title Attorney-in-fact Agent's Title \_\_\_\_\_

Phone 800-331-6053 Agents Phone 702-883-5000

Surety's Acknowledgement [Signature]

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**Glen Gonfiantini, Sylvia Forsythe, Chris Gonfiantini, Etta Marie Hixson, Ryan Garaventa, Cynthia J Sprole, Individually**

of Reno, NV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 6th day of December, 2012.



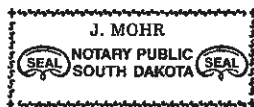
WESTERN SURETY COMPANY

Paul T. Bruflat  
Paul T. Bruflat, Vice President

State of South Dakota }  
County of Minnehaha } ss

On this 6th day of December, 2012, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires  
June 23, 2015



J. Mohr  
J. Mohr, Notary Public

### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.



WESTERN SURETY COMPANY

L. Nelson  
L. Nelson, Assistant Secretary

# BID PROPOSAL

**BID # 1415-143**

**BID TITLE: "Carson City Animal Services Facility"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 24 Addendums.

**SUMMARY**

	Description	Scheduled Value	Unit	Unit Price	Total Price
	<b>Schedule A: Site &amp; Street Improvements</b>				
BP.1	All removals and earthwork	1	LS		
BP.2	Utility conduit	1	LS		
BP.3	6 inch sewer lateral	1	LS		
BP.4	4 inch fire line with valve	1	LS		
BP.5	1 inch irrigation service	1	LS		
BP.6	1.5 inch domestic water service	1	LS		
BP.7	Fire department connection	1	LS		
BP.8	Fire hydrant assembly	1	LS		
BP.9	Yard hydrant	1	LS		
BP.10	48 inch diameter SDMH	6	EA		
BP.11	15 inch diameter SDR 35 storm pipe	60	LF		
BP.12	12 inch diameter SDR 35 storm pipe	480	LF		
BP.13	Pipe connections SD pipe to building	1	LS		
BP.14	Trench drain	75	LF		
BP.15	Site electrical	1	LS		
BP.16	Street light	1	EA		
BP.17	Parking lot light	6	EA		
BP.18	Facility sign	1	LS		
BP.19	Type 1 PCC curb & gutter	850	LF		
BP.20	PCC retaining curb	470	LF		
BP.21	Type A sidewalk	4,720	SF		
BP.22	Trash pad	1	LS		
BP.23	PCC Valley gutter	156	SF		
BP.24	Sidewalk cross-drain	1	LS		
BP.25	PCC type 1 driveway apron	300	SF		
BP.26	Curb ramp	250	SF		
BP.27	Parking bumper	23	EA		
BP.28	Asphalt concrete grindings	1	LS		

# BID PROPOSAL

BP.29	Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/Lime, 3 inches thick on 6 inches thick asphalt concrete grindings (parking lot)	1	LS		
BP.30	Pavement Patch - Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/Lime, 4 inches thick on 8 inches thick aggregate base (street)	1,425	SF		
BP.31	Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/Lime, 5 inches thick on existing aggregate base (corporation yard)	4,500	SF		
BP.32	6 feet high chainlink reused with gates	1	LS		
BP.33	6 feet high steel security fence with gate	1	LS		
BP.34	26 feet x 6 ft high automatic vehicle gate with key pad/card reader	1	LS		
BP.35	6 feet high vinyl fence with gates	1	LS		
BP.36	6 feet high steel play yard fence with gates	1	LS		
BP.37	Parking lot signs and pavement markings	1	LS		
BP.38	Landscaping & Irrigation	1	LS		
	Subtotal Schedule A:				6,116,000
	<b>Schedule B: Building</b>				3,518,000
BP.39	Animal services building 11,547 SF	1	LS		
BP.40	<b>Total Bid Price (Schedule A +B)</b>				4,134,000

BP.41 Total Base (Schedule (A +B) Bid Price Written in Words:

FOUR MILLION, ONE HUNDRED THIRTY FOUR THOUSAND DOLLARS

Additive Alternates

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.42	Car Port – six vehicle spaces	1	LS		166,000.-
BP.43	Move covered corrals	1	LS		4674.-
BP.44	Move three sheds	1	LS		4761.-

# BID PROPOSAL

## BP.45 BIDDER INFORMATION:

**Company Name:** Shaheen Beauchamp Builders LLC

Federal ID No.: 88-0393318
Mailing Address: 3427 Goni Road, Suite # 109
City, State, Zip Code: Carson City, NV 89706
Complete Telephone Number: (775) 885-2294
Complete Fax Number: (775) 885-9791
Fax Number including area code: (775) 885-9791
E-mail: mark@sbuilders.com

**Contact Person / Title:** Mark Beauchamp/Member

Mailing Address: 3427 Goni Road, Suite # 109
City, State, Zip Code: Carson City, NV 89706
Complete Telephone Number: (775)885-2294
Complete Fax Number: (775)885-9791
E-mail Address: mark@sbuilders.com

## BP.46 LICENSING INFORMATION:

<b>Nevada State Contractor's License Number:</b> #47712
License Classification(s): B-General Building Contractor
Limitation(s) of License: Unlimited
Date Issued: 1-5-1999
Date of Expiration: 1-31-2016
Name of Licensee: Shaheen Beauchamp Builders LLC
<b>Carson City Business License Number:</b> 12-00013536
Date Issued: 1-6-2012
Date of Expiration: 1-31-2016
Name of Licensee: Shaheen Beauchamp Builders LLC

# BID PROPOSAL

**BP.47 DISCLOSURE OF PRINCIPALS:**

**Individual and/or Partnership: LLC**

Owner 1) Name: Jeff Shaheen
Address: 3427 Goni Road, Suite # 109
City, State, Zip Code: Carson City, NV 89706
Telephone Number: (775) 885-2294 ext. 105
Owner 2) Name: Mark Beauchamp
Address: 3427 Goni Road, Suite 109
City, State, Zip Code: Carson City, NV 89706
Telephone Number: (775) 885-2294 ext. 106
Other 1) Title:
Name
Other 2) Title:
Name:

**Corporation: N/A**

State in which Company is Incorporated:
Date Incorporated:
Name of Corporation:
Mailing Address
City, State, Zip Code:
Telephone Number:
President's Name:
Vice-President's Name:
Other 1) Name & Title:

# BID PROPOSAL

## BP.48 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Mark Beauchamp	16

Title 1) Owner, Project Manager, Lead Estimator

Name 2) Jeff Shaheen	16
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Title 2) Owner, Project Manager

Name 3) Dennis Martin	16
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Title 3) General Superintendent

Name 4) Jeremy Kunter	6
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Title 4) Project Manager

Name 5) Joel Brugger	12
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Title 5) Superintendent

Name 6) Brenda Erickson	9
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Title 6) Project Administrator

(If additional space is needed, attach a separate page)

# BID PROPOSAL

**BP.49 REFERENCES:**

**Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

<b>Company Name 1):</b> Carson City School District
Contract Person: Mark Korinek
Mailing Address: 1402 W. King Street
City, State, Zip Code: Carson City, NV 89703
Complete Telephone Number: (775) 283-2181
E-Mail Address: MKorinek@carson.k12.nv.us
Project Title: Mark Twain/Fremont Elementary School Boiler Replacement Project
Amount of Contract: \$794,301.00
Scope of Work: Replacement of Boilers and Pumps @ (2) Elementary Schools
<b>Company Name 2):</b> Johnson Family Revocable Trust
Contract Person: Tom Johnson
Mailing Address: 311 UP N. Carson Street
City, State, Zip Code: Carson City, NV 89701
Complete Telephone Number: (775) 883-3936
E-Mail Address: johnsont@svn.com
Project Title: 777 Center Street Remodel
Amount of Contract: \$1,980,000.00
Scope of Work: Shell renovation of an existing building including site and interior/exterior improvements.



# BID PROPOSAL

<b>Company Name 3):</b> Western Nevada College
Contract Person: Kevin Gaffney
Mailing Address: 2201 West College Parkway
City, State, Zip Code: Carson City, NV 89703
Complete Telephone Number: (775) 445-4222
E-Mail Address: kevin.gaffney@wnc.edu
Project Title: WNC Nursing Lab Remodel
Amount of Contract \$87,530.00
Scope of Work: Tenant Improvement of the Cedar Building Nursing Lab
<b>Company Name 4):</b> Click Bond Inc.
Contract Person: Karl Hutter
Mailing Address: 2151 Lockheed Way
City, State, Zip Code: Carson City, NV 89706
Complete Telephone Number: (775) 885-8000
E-Mail Address: khutter@clickbond.com
Project Title: Click Bond Parking Lot Improvements
Amount of Contract: \$794,301.00
Scope of Work: Parking Area Improvements for Click Bond Campus

# BID PROPOSAL

## BP. 50 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

\_\_\_\_\_  
Signature of Authorized Certifying Official

Mark W. Beauchamp  
Printed Name

\_\_\_\_\_  
Member  
Title

March 24, 2015  
Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**BIDDER'S SAFETY INFORMATION**

**Bidder's Safety Factors:**

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2014	0.87	0
2013	0.87	0

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.51 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Shoken Beauchamp</i>		Address	
Phone	Nevada Contractor License # <i>47712</i>	Limit of License <i>Unlimited</i>	
Description of work <i>Carpentry, DFA, Specialties</i>			
Name of Subcontractor <i>H&amp;L</i>		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work <i>Site</i>			
Name of Subcontractor <i>GRADEX</i>		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work <i>Concrete</i>			
Name of Subcontractor <i>SIERRA WEST</i>		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work <i>Framing</i>			
Name of Subcontractor <i>H&amp;L</i>		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

# BID PROPOSAL

## SUBCONTRACTORS

**BP.51 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work <i>Mechanical</i>		
Name of Subcontractor <i>ALEXANDER</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work <i>Plumbing</i>		
Name of Subcontractor <i>McLENNAN</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work <i>Electrical</i>		
Name of Subcontractor <i>SMITH</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work <i>MASONRY</i>		
Name of Subcontractor <i>M SQUARED</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.51 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work <span style="font-size: 1.5em; color: blue;">ROOFING</span>		
Name of Subcontractor <span style="font-size: 1.5em; color: blue;">KODIAK</span>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.52 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 53 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

BP. 54

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



# BID PROPOSAL



## WORKERS EMPLOYED REPORT

Project Name: \_\_\_\_\_ Contract Number : \_\_\_\_\_  
 General Contractor: \_\_\_\_\_ PWP # \_\_\_\_\_  
 Subcontractor: \_\_\_\_\_ Date: \_\_\_\_\_  
 Address at which payroll records are maintained: \_\_\_\_\_

Contact Person and Phone Number: \_\_\_\_\_

Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction

# BID PROPOSAL

## Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Mark W. Beauchamp, on behalf of the Contractor, Shaheen Beauchamp Builders, swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. PWP#CC-2015-116, Project Name CC Animal Services Facility, I certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Shaheen Beauchamp Builders, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX\*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

**\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: Mark W. Beauchamp Title: Member

Signature: [Signature] Date: March 24, 2015

Signed and sworn to (or affirmed) before me on this 24th day of March, 20 15,  
by Mark W. Beauchamp (name of person making statement).

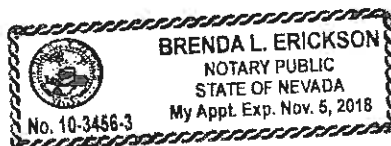
State of Nevada )

)ss.

County of Carson City )

Brenda L. Erickson  
Notary Signature

STAMP AND SEAL



In compliance with the provisions of Chapters 338 of NRS and NAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of worker's earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

**BID PROPOSAL**

**Altered to include State of NV Regulations**

Date \_\_\_\_\_

I, \_\_\_\_\_ (Name of Signatory Party) \_\_\_\_\_ (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by \_\_\_\_\_ (Contractor or Subcontractor) on the \_\_\_\_\_ (Building or Work) \_\_\_\_\_; that during the payroll period commencing on the \_\_\_\_\_ day of \_\_\_\_\_, and ending the \_\_\_\_\_ day of \_\_\_\_\_,

all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said \_\_\_\_\_ (Contractor or Subcontractor) from the full

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 78 Stat. 357; 40 U.S.C. § 3145), and described below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That: (a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

- in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

NRS 338.070: 4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.

5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.  
6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

- Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT)	EXPLANATION

REMARKS:

NAME AND TITLE	SIGNATURE
THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.	

# BID PROPOSAL

## BP.55 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada )  
 ) SS  
COUNTY OF Carson City )

I Mark Beauchamp (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Animal Services Facility", contract number **1415-143**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

### BIDDER:

PRINTED NAME OF BIDDER: Mark Beauchamp

TITLE: Member

FIRM: Shaheen Beauchamp Builders LLC

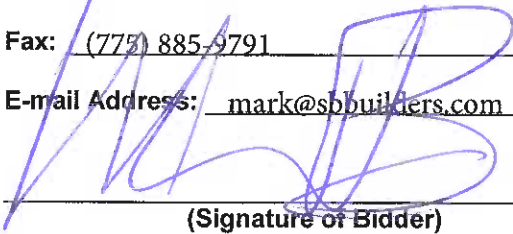
Address: 3427 Goni Road, Suite # 109

City, State, Zip: Carson City, NV 89706

Telephone: (775) 885-2294 ext. 106

Fax: (775) 885-9791

E-mail Address: mark@sbuilders.com



(Signature of Bidder)

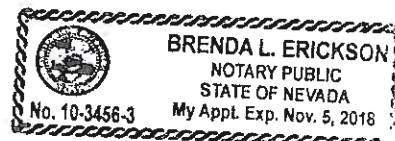
DATED: March 24, 2015

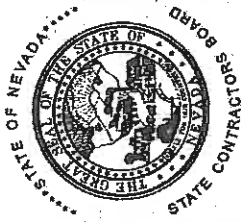
Signed and sworn (or affirmed) before me on this 24th day of March, 2015, by Mark Beauchamp



(Signature of Notary)

END OF BID PROPOSAL





# NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150  
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

## CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-01-08-13-0198

SHAHEEN BEAUCHAMP BUILDERS LLC (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 0047712 ORIGINAL ISSUE DATE: 01/05/1999 BUSINESS TYPE: LIMITED LIABILITY COMPANY CLASSIFICATION: B-GENERAL BUILDING MONETARY LICENSE LIMIT: UNLIMITED

STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON MARCH 4, 2015 AND EXPIRES ON JANUARY 31, 2016, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



*Nancy Mathias*  
NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 3/4/2015  
FOR MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

Southern Nevada Office  
2310 Corporate Circle, Suite 200  
Henderson, Nevada 89074  
(702) 486-1100

## STATE CONTRACTORS BOARD

Northern Nevada Office  
9670 Gateway Drive, Suite 100  
Reno, Nevada 89521  
(775) 688-1141

The Nevada State Contractors Board certifies that

### SHAHEEN BEAUCHAMP BUILDERS LLC

Licensed since January 05, 1999

License No. 0047712

Is duly licensed as a contractor in the following classification(s):

**PRINCIPALS:**

MARK WILLIAM BEAUCHAMP, Member Qi  
JEFF FREDRICK SHAHEEN, Member Qual

LIMIT: Unlimited  
EXPIRES: 01/31/2017

B-GENERAL BUILDING



Chairman, Nevada State Contractors Board