

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Ranger Construction Incorporated

as Principal, hereinafter called Contractor, and Westchester Fire Insurance Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ Five percent (5%) of the amount bid ----- Dollars

(state sum in words)

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1415-143 and titled "Carson City Animal Services Facility".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 23rd day of March 2015

Signature of Principal: _____

Title: _____

Firm: Ranger Construction Incorporated

Address: 1020 S. Rock, Suite G

City/State/Zip Code: Reno, NV 89502

Written Name of Principal: _____

ATTEST NAME

Signature of Notary: _____

Subscribed and sworn before me this _____ day of _____ 2015
(printed name of notary) _____ Notary Public for the State of _____

Claims Under this Bond May be Addressed to:

Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety Westchester Fire Insurance Company

Name of Local Agent Jocelyn Yvonne Quirt

Address 455 Market Street, Suite 500

Address 6085 Hogan Dam Road

City San Francisco

City Valley Springs

State/Zip Code CA, 94105

State/Zip Code CA 95252

Name _____

Agent's Name Jocelyn Yvonne Quirt

Title Jocelyn Y. Quirt,
Attorney-in-Fact

Agent's Title Attorney-in-Fact

Phone 415-547-4513

Agents Phone 209-772-2110

Surety's Acknowledgement See Attached Notary

Nevada Non-Resident #172312

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Calaveras)

On March 23, 2015 before me, K. B. Simon, Notary Public
(insert name and title of the officer)

personally appeared Jocelyn Y. Quirt
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



Power of Attorney

WESTCHESTER FIRE INSURANCE COMPANY

Know all men by these presents: That WESTCHESTER FIRE INSURANCE COMPANY, a corporation of the Commonwealth of Pennsylvania pursuant to the following Resolution, adopted by the Board of Directors of the said Company on December 11, 2006, to wit:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such persons written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or varied.

Does hereby nominate, constitute and appoint Jocelyn Y Quirt, all of the City of VALLEY SPRINGS, California, each individually if there be more than one named, its true and lawful attorney-in-fact, to make, execute, seal and deliver on its behalf, and as its act and deed any and all bonds, undertakings, recognizances, contracts and other writings in the nature thereof in penalties not exceeding Three million dollars & zero cents (\$3,000,000.00) and the execution of such writings in pursuance of these presents shall be as binding upon said Company, as fully and amply as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office.

IN WITNESS WHEREOF, the said Stephen M. Haney, Vice-President, has hereto subscribed his name and affixed the Corporate seal of the said WESTCHESTER FIRE INSURANCE COMPANY this 5 day of April 2013.

WESTCHESTER FIRE INSURANCE COMPANY



Stephen M. Haney
Stephen M. Haney, Vice President

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF PHILADELPHIA

On this 5 day of April, AD. 2013 before me, a Notary Public of the Commonwealth of Pennsylvania in and for the County of Philadelphia came Stephen M. Haney, Vice-President of the WESTCHESTER FIRE INSURANCE COMPANY to me personally known to be the individual and officer who executed the preceding instrument, and he acknowledged that he executed the same, and that the seal affixed to the preceding instrument is the corporate seal of said Company; that the said corporate seal and his signature were duly affixed by the authority and direction of the said corporation, and that Resolution, adopted by the Board of Directors of said Company, referred to in the preceding instrument, is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Philadelphia the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
KAREN E. BRANDT, Notary Public
City of Philadelphia, Phila. County
My Commission Expires September 26, 2014

Karen E. Brandt
Notary Public

I, the undersigned Assistant Secretary of the WESTCHESTER FIRE INSURANCE COMPANY, do hereby certify that the original POWER OF ATTORNEY, of which the foregoing is a substantially true and correct copy, is in full force and effect.

In witness whereof, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of the Corporation, this 23 day of March, 2015.



William L. Kelly
William L. Kelly, Assistant Secretary

THIS POWER OF ATTORNEY MAY NOT BE USED TO EXECUTE ANY BOND WITH AN INCEPTION DATE AFTER April 05, 2015

BID PROPOSAL

BID # 1415-143

BID TITLE: "Carson City Animal Services Facility"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 4 Addendums.

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price
Schedule A: Site & Street Improvements				
BP.1 All removals and earthwork	1	LS		71,000
BP.2 Utility conduit	1	LS		11,267 11,267.00
BP.3 6 inch sewer lateral	1	LS		13,720
BP.4 4 inch fire line with valve	1	LS		4,914
BP.5 1 inch irrigation service	1	LS		3,317
BP.6 1.5 inch domestic water service	1	LS		5,705
BP.7 Fire department connection	1	LS		7,182
BP.8 Fire hydrant assembly	1	LS		7,608
BP.9 Yard hydrant	1	LS		1,759
BP.10 48 inch diameter SDMH	6	EA		2,7538
BP.11 15 inch diameter SDR 35 storm pipe	60	LF		4,642.00
BP.12 12 inch diameter SDR 35 storm pipe	480	LF		30,222.00
BP.13 Pipe connections SD pipe to building	1	LS		5,334.00
BP.14 Trench drain	75	LF		84,367.00
BP.15 Site electrical	1	LS		14,702.00
BP.16 Street light	1	EA		6,572
BP.17 Parking lot light	6	EA		20,609
BP.18 Facility sign	1	LS		5,406
BP.19 Type 1 PCC curb & gutter	850	LF		24,687
BP.20 PCC retaining curb	470	LF		10,561
BP.21 Type A sidewalk	4,720	SF		25,266
BP.22 Trash pad	1	LS		1,865
BP.23 PCC Valley gutter	156	SF		2,232
BP.24 Sidewalk cross-drain	1	LS		1,134
BP.25 PCC type 1 driveway apron	300	SF		4,849
BP.26 Curb ramp	250	SF		2,941
BP.27 Parking bumper	23	EA		3,973
BP.28 Asphalt concrete grindings	1	LS		7,526

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BP.29	Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/Lime, 3 inches thick on 6 inches thick asphalt concrete grindings (parking lot)	1	LS		22,906
BP.30	Pavement Patch - Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/Lime, 4 inches thick on 8 inches thick aggregate-base (street)	1,425	SF		6,646
BP.31	Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/Lime, 5 inches thick on existing aggregate base (corporation yard)	4,500	SF		14,310
BP.32	6 feet high chainlink reused with gates	1	LS		7,320
BP.33	6 feet high steel security fence with gate	1	LS		9,873
BP.34	26 feet x 6 ft high automatic vehicle gate with key pad/card reader	1	LS		3,390
BP.35	6 feet high vinyl fence with gates	1	LS		23,067
BP.36	6 feet high steel play yard fence with gates	1	LS		10,750
BP.37	Parking lot signs and pavement markings	1	LS		2,888
BP.38	Landscaping & Irrigation	1	LS		62,485
	Subtotal Schedule A:				595,652
	Schedule B: Building				
BP.39	Animal services building 11,547 SF	1	LS		3,514,875 ⁰⁰
BP.40	Total Bid Price (Schedule A +B)				4,168,627 ⁰⁰

BP.41 Total Base (Schedule (A +B) Bid Price Written in Words:

Four Million One hundred sixty eight thousand six hundred twenty seven

Additive Alternates

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.42	Car Port – six vehicle spaces	1	LS		55,000
BP.43	Move covered corrals	1	LS		42,000
BP.44	Move three sheds	1	LS		5,700

BID PROPOSAL

BP.45 BIDDER INFORMATION:

Company Name: Ranger Construction, Inc.

Federal ID No.:	22-3887851
Mailing Address:	1020 S. Rock Blvd. Suite G
City, State, Zip Code:	Reno, NV 89502
Complete Telephone Number:	775-359-6611
Complete Fax Number:	775-359-6614
Fax Number including area code:	
E-mail:	rheberger@rangerconstructioninc.com

Contact Person / Title: Rusty Heberger / Project Manager

Mailing Address:	Sam as above
City, State, Zip Code:	
Complete Telephone Number:	
Complete Fax Number:	
E-mail Address:	rheberger@rangerconstructioninc.com

BP.46 LICENSING INFORMATION:

Nevada State Contractor's License Number:	66473
License Classification(s):	B2
Limitation(s) of License:	Unlimited
Date Issued:	9/22/2006
Date of Expiration:	9/30/15
Name of Licensee:	John F, Donovan
Carson City Business License Number:	15-00030464
Date Issued:	1/9/15
Date of Expiration:	12/31/15
Name of Licensee:	Ranger Construction, Inc

BID PROPOSAL

BP.47 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation: Ranger Construction, Inc

State in which Company is Incorporated:	Nevada
Date Incorporated:	12/06/2002
Name of Corporation:	Ranger Construction, Inc
Mailing Address	385 Reed St.
City, State, Zip Code:	Santa Clara, CA 95050
Telephone Number:	408-874-0699
President's Name:	John Donovan
Vice-President's Name:	Michael Donovan
Other 1) Name & Title:	

BID PROPOSAL

BP.48 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>RUSTY HEBERGER</i>	<i>8</i>
Title 1) <i>PROJECT MANAGER</i>	

Name 2) <i>KURT JAMESON</i>	<i>3</i>
Title 2) <i>SUPERINTENDENT</i>	

Name 3) <i>DEAN ROBERTS</i>	<i>2</i>
Title 3) <i>FOREMAN</i>	

Name 4) <i>TRACY POPICISS</i>	<i>2</i>
Title 4) <i>SAFETY MGR</i>	

Name 5)	
Title 5)	

Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.49 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	BRAGG CRANE COMPANIES
Contract Person:	OWEN KUPFER
Mailing Address:	6251 PARAMOUNT BLVD
City, State, Zip Code:	LONG BEACH, CA
Complete Telephone Number:	(562) 984-2480
E-Mail Address:	KUPFERO@BRAGGCCRANE.COM
Project Title:	CONSTRUCTION MGR.
Amount of Contract:	1,870,000
Scope of Work:	GROUND UP CONSTRUCTION OF NEW MAINTENANCE FACILITY
Company Name 2):	DERMER LAW OFFICES
Contract Person:	JOE DERMER
Mailing Address:	718 UNIVERSITY AVE
City, State, Zip Code:	LOS GATOS, CA
Complete Telephone Number:	(408) 395-5111
E-Mail Address:	JDERMER@DERMERLAW.COM
Project Title:	OWNER
Amount of Contract:	3,590,000
Scope of Work:	NEW 2-STORY WOOD FRAMED OFFICE BLDG W/ UNDERGROUND PARKING

BID PROPOSAL

Company Name 3):	BESHOFF INFINITI
Contract Person:	RAY BESHOFF
Mailing Address:	2198 TULLY RD
City, State, Zip Code:	SAN JOSE, CA
Complete Telephone Number:	(408) 414-7893
E-Mail Address:	RIBESH@AOL.COM
Project Title:	OWNER
Amount of Contract	\$,100,000
Scope of Work:	NEW CAR DEALERSHIP
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

BID PROPOSAL

BP. 50 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Rusty Kelley
Signature of Authorized Certifying Official

Rusty Heberger
Printed Name

Vice President
Title

3-24-15
Date

I am unable to certify to the above statement. My explanation is attached.

X
Signature

X
Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2014	1.19	0
2013	1.09	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.51 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page)

Name of Subcontractor	Address	
<i>Smith Electric</i>		
Phone	Nevada Contractor License #	Limit of License
Description of work		
<i>Electrical</i>		
Name of Subcontractor	Address	
<i>Alpine Air</i>		
Phone	Nevada Contractor License #	Limit of License
Description of work		
<i>HVAC</i>		
Name of Subcontractor	Address	
<i>Summers</i>		
Phone	Nevada Contractor License #	Limit of License
Description of work		
<i>Plumbing</i>		
Name of Subcontractor	Address	
<i>North Star Masonry</i>		
Phone	Nevada Contractor License #	Limit of License
Description of work		
<i>MASON</i>		
Name of Subcontractor	Address	
<i>Will Carson Builders</i>		
Phone	Nevada Contractor License #	Limit of License
Description of work		
<i>FRAMING</i>		

BID PROPOSAL

SUBCONTRACTORS

BP.51 INSTRUCTIONS: for Subcontractors and **General Contractors who self-perform** in amounts **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and **per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project.** (This form must be complete in all respects. If, additional space is needed, attach a separate page):

Name of Subcontractor <i>Valley Concrete</i>		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work <i>Valley - Concrete</i>			
Name of Subcontractor <i>GRADex</i>		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work <i>Earthwork</i>			
Name of Subcontractor <i>Stille Roof Systems</i>		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work <i>Roofing</i>			
Name of Subcontractor <i>Ranger Construction</i>		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work <i>Metal, Doors, Equip, ^{lamp} Fixing, 1/2hr company</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

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Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
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Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

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Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.52 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 53 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 54

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338-070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL



WORKERS EMPLOYED REPORT

Project Name: _____ Contract Number: _____
General Contractor: _____ PWP # _____
Subcontractor: _____ Date: _____
Address at which payroll records are maintained:

Contact Person and Phone Number: _____

Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, _____, on behalf of the Contractor, _____, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. _____, Project Name _____, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of _____, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project . These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: _____ Title: _____

Signature: _____ Date: _____

Signed and sworn to (or affirmed) before me on this _____ day of _____, 20____, by _____ (name of person making statement).

State of _____)
)ss.
County of _____)

Notary Signature STAMP AND SEAL

In compliance with the provisions of Chapters 338 of NRS and NAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of worker's earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

BID PROPOSAL

Altered to include State of NV Regulations

Date _____

 (Name of Signatory Party) (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by _____ on the _____ (Contractor or Subcontractor); that during the payroll period commencing on the _____ (Building or Work) _____ day of _____ and ending the _____ day of _____ all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said _____ from the full _____ (Contractor or Subcontractor) _____ weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3, (29 C.F.R., Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 987, 76 Stat. 357, 40 U.S.C. § 3145), and described below:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That: (a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS _____ in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

NRS 338.070:
 4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.
 5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.
 6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH - Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT)	EXPLANATION

REMARKS:

NAME AND TITLE	SIGNATURE
<p>THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 291 OF TITLE 31 OF THE UNITED STATES CODE.</p>	

BID PROPOSAL

BP.55 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
COUNTY OF Washoe) SS

Rusty Heberger (Name of party signing this Bid Proposal), do depose and say. That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Animal Services Facility", contract number 1415-143, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

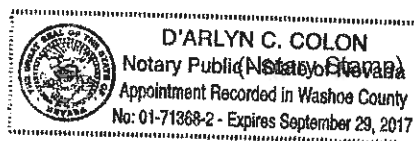
PRINTED NAME OF BIDDER: Rusty Heberger
TITLE: Vice President
FIRM: RANGER CONSTRUCTION
Address: 1020 S. ROCK, SUITE G
City, State, Zip: RENO, NV, 89502
Telephone: 775 359-6611
Fax: 775 - 359 - 6619
E-mail Address: RHEBERGER@RANGERCONSTRUCTIONINC.COM

Rusty Heberger
(Signature of Bidder)

DATED: 3-24-15

Signed and sworn (or affirmed) before me on this 24th day of March, 2015, by

D'Arlyn C. Colon
(Signature of Notary)



END OF BID PROPOSAL