

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Bison Construction, Inc.  
as Principal, hereinafter called Contractor, and North American Specialty Insurance Company  
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and  
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum  
of \$ (5%--- \_\_\_\_\_ Dollars

(state sum in words) Five percent of the total amount of the bid ---  
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and  
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1415-143 and titled "Carson City Animal Services  
Facility".

NOW, THEREFORE, if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in  
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with  
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material  
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or  
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in  
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by  
said bid or an appropriate liquidated amount as specified in the invitation for Bids then this obligation shall be null and void,  
otherwise to remain in full force and effect.

Executed on this 18th day of March 2015

Signature of Principal: Rhonda Martin

Title: President

Firm: Bison Construction, Inc.

Address: 455 US Hwy 395

City/State/Zip Code: Carson City, NV 89704

Written Name of Principal: Rhonda Martin

ATTEST NAME

Signature of Notary: Cathy Menghini

(Seal)



Subscribed and sworn before me this 23rd day of March 2015

(printed name of notary) Cathy Menghini Notary Public for the State of Nevada

Claims Under this Bond May be Addressed To: Nevada Resident Agent Information  
Complete for out of state bonding companies:

Name of Surety North American Specialty Insurance Company

Address 1420 5th Ave., #2200

City Seattle

State/Zip Code WA 98101

Name Robert W. Lagler Robert W. Lagler

Title Attorney-in-Fact

Phone 360-892-5840

Surety's Acknowledgement: see attached

Name of Local Agent Phoenix Surety and Insurance Agency

Address 1499 SE Tech Center Place, Suite 150

City Vancouver

State/Zip Code WA 98683

Agent's Name Robert W. Lagler

Agent's Title President

Agent's Phone 360-892-5840

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do  
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney  
must be attached.

ACKNOWLEDGMENT BY SURETY

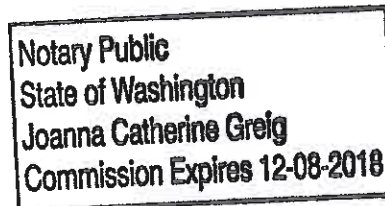
STATE OF Washington }  
County of Clark } ss.

On this 18th day of March, 2015, before me personally  
appeared Robert W. Lagler, known to, me to be the Attorney-in-Fact of  
North American Specialty Insurance Company, the corporation

that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid County, the day and  
year in this certificate first above written.

*Joanna Catherine Greig*  
Notary Public in the State of Washington  
County of Clark



NAS SURETY GROUP

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Manchester, New Hampshire, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Schaumburg, Illinois, each does hereby make, constitute and appoint:

ROBERT W. LAGLER, JOANNA GREIG

and BONNIE RIDDLE

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9th of May, 2012:

'RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached.'



By [Signature] Steven P. Anderson, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company



By [Signature] Michael A. Ito, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company

IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 1st day of December, 2014.

North American Specialty Insurance Company
Washington International Insurance Company

State of Illinois
County of Cook ss:

On this 1st day of December, 2014, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Michael A. Ito, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



[Signature] M. Kenny, Notary Public

I, Jeffrey Goldberg, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 18th day of March, 2015.

[Signature] Jeffrey Goldberg, Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company

# BID PROPOSAL

**BID # 1415-143**

**BID TITLE: "Carson City Animal Services Facility"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 1,2,3,4 Addendums. *one, two, three, four*

**SUMMARY**

	Description	Scheduled Value	Unit	Unit Price	Total Price
	<b>Schedule A: Site &amp; Street Improvements</b>				
BP.1	All removals and earthwork	1	LS		76,139. <sup>00</sup>
BP.2	Utility conduit	1	LS		2,130. <sup>00</sup>
BP.3	6 inch sewer lateral	1	LS		2,067. <sup>00</sup>
BP.4	4 inch fire line with valve	1	LS		7,700. <sup>00</sup>
BP.5	1 inch irrigation service	1	LS		7,714. <sup>00</sup>
BP.6	1.5 inch domestic water service	1	LS		6,614. <sup>00</sup>
BP.7	Fire department connection	1	LS		6,874. <sup>00</sup>
BP.8	Fire hydrant assembly	1	LS		8,899. <sup>00</sup>
BP.9	Yard hydrant	1	LS		1,166. <sup>00</sup>
BP.10	48 inch diameter SDMH	6	EA		18,240. <sup>00</sup>
BP.11	15 inch diameter SDR 35 storm pipe	60	LF		2,671. <sup>00</sup>
BP.12	12 inch diameter SDR 35 storm pipe	480	LF		18,571. <sup>00</sup>
BP.13	Pipe connections SD pipe to building	1	LS		7,208. <sup>00</sup>
BP.14	Trench drain	75	LF		
BP.15	Site electrical	1	LS		29,870. <sup>00</sup>
BP.16	Street light	1	EA		4,932. <sup>00</sup>
BP.17	Parking lot light	6	EA		24,335. <sup>00</sup>
BP.18	Facility sign	1	LS		2,289. <sup>00</sup>
BP.19	Type 1 PCC curb & gutter	850	LF		21,299. <sup>00</sup>
BP.20	PCC retaining curb	470	LF		7,448. <sup>00</sup>
BP.21	Type A sidewalk	4,720	SF		38,624. <sup>00</sup>
BP.22	Trash pad	1	LS		3,672. <sup>00</sup>
BP.23	PCC Valley gutter	156	SF		4,665. <sup>00</sup>
BP.24	Sidewalk cross-drain	1	LS		604. <sup>00</sup>
BP.25	PCC type 1 driveway apron	300	SF		4,261. <sup>00</sup>
BP.26	Curb ramp	250	SF		2,683. <sup>00</sup>
BP.27	Parking bumper	23	EA		6,302. <sup>00</sup>
BP.28	Asphalt concrete grindings	1	LS		5,830. <sup>00</sup>

# BID PROPOSAL

BP.29	Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/Lime, 3 inches thick on 6 inches thick asphalt concrete grindings (parking lot)	1	LS		34,768
BP.30	Pavement Patch - Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/Lime, 4 inches thick on 8 inches thick aggregate base (street)	1,425	SF		12,944
BP.31	Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/Lime, 5 inches thick on existing aggregate base (corporation yard)	4,500	SF		19,652
BP.32	6 feet high chainlink reused with gates	1	LS		17,114
BP.33	6 feet high steel security fence with gate	1	LS		11,471
BP.34	26 feet x 6 ft high automatic vehicle gate with key pad/card reader	1	LS		35,977
BP.35	6 feet high vinyl fence with gates	1	LS		35,918
BP.36	6 feet high steel play yard fence with gates	1	LS		18,148
BP.37	Parking lot signs and pavement markings	1	LS		1,468
BP.38	Landscaping & Irrigation	1	LS		94,815
	Subtotal Schedule A:				598,338
	<b>Schedule B: Building</b>				
BP.39	Animal services building 11,547 SF	1	LS		3,880,000
BP.40	<b>Total Bid Price (Schedule A +B )</b>				4,478,338

BP.41. Total Base (Schedule (A +B) Bid Price Written in Words:

*Four million, four hundred seventy-eight thousand, three hundred thirty eight*

Additive Alternates

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.42	Car Port – six vehicle spaces	1	LS		37,445
BP.43	Move covered corrals	1	LS		1,100
BP.44	Move three sheds	1	LS		2,640

# BID PROPOSAL

## BP.45 BIDDER INFORMATION:

Company Name:	Bison Construction
Federal ID No.:	88-0210698
Mailing Address:	PO Box 3198
City, State, Zip Code:	Carson City, NV 89702
Complete Telephone Number:	(775) 849-1850
Complete Fax Number:	(775) 849-1884
Fax Number including area code:	(775) 849-1884
E-mail:	john@bisonconstruction.net

Contact Person / Title:	John Martin Sec/Tres
Mailing Address:	PO Box 3198
City, State, Zip Code:	Carson City, NV 89702
Complete Telephone Number:	(775) 849-1850
Complete Fax Number:	(775) 849-1884
E-mail Address:	john@bisonconstruction.net

## BP.46 LICENSING INFORMATION:

Nevada State Contractor's License Number:	25903
License Classification(s):	B2
Limitation(s) of License:	5,000,000.00
Date Issued:	8/19/1987
Date of Expiration:	5/31/2016
Name of Licensee:	Bison Construction
Carson City Business License Number:	15-00004393
Date Issued:	12/31/2014
Date of Expiration:	12/31/2015
Name of Licensee:	Bison Construction

# BID PROPOSAL

**BP.47 DISCLOSURE OF PRINCIPALS:**

**Individual and/or Partnership:**

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

**Corporation:**

State in which Company is Incorporated:	Nevada
Date Incorporated:	8 / 1985
Name of Corporation:	Bison Construction
Mailing Address	PO Box 3198
City, State, Zip Code:	Carson City, NV 89702
Telephone Number:	(775) 849-1850
President's Name:	Rhonda Martin
Vice-President's Name:	
Other 1) Name & Title:	M. John Martin Sec/Treas

# BID PROPOSAL

## BP.48 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) John Martin	30 years

Title 1) Sec/Thes Q.E.

Name 2) Rhonda Martin	25 years
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Title 2) President

Name 3) Carl Smith	20 years
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Title 3) Project Manager

Name 4) Ed Iveson	2 years
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Title 4) Superintendent

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)



# BID PROPOSAL

## BP.49 REFERENCES:

### Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

<b>Company Name 1):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number: <i>See</i>
E-Mail Address: <i>Attached</i>
Project Title: <i>Sheets</i>
Amount of Contract:
Scope of Work:
<b>Company Name 2):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

## CONSTRUCTION PROJECTS COMPLETED

### 1: Sharlands Terrace Apartments ADA Retrofit

Jim Brittain (916-425-3789)  
Brittain Commercial  
1435 River Park Dr., Ste. 510  
Sacramento, Ca 95815

This project was the result of a lawsuit by the current owners against the previous owner/developer due to violation of the Americans with Disabilities Act and the Fair Housing Act. We remodeled 152 ground floor units to bring the complex into compliance both of these federal Acts and their associated regulations. This involved removing and replacing 152 bath tubs and surrounds and 48 showers and surrounds with models that were reinforced to allow for the installation of handicap devices that a tenant may require. We also remodeled cabinets, enlarged door openings, and relocated thermostats and bathroom sinks to allow for access to and around the units. Exterior work included the replacement of sidewalks that were out of compliance, the construction of HC ramps all while 96% of the units were occupied.

Total Cost: \$981,799.00 Comp. 2011  
Design Professional: the United States Department of Justice  
Brian McMahon (attorney for defendants) (775-348-2701)

### 2: State purchasing Warehouse Freezer Addition

Robby Oxoby (775)684-4164  
Nevada State Public Works [roxoby@spwb.state.nv.us](mailto:roxoby@spwb.state.nv.us)  
515 E. Musser St., Room 102  
Carson City, NV 89701

Construct 37' x 76' freezer inside an existing warehouse. This required the existing slab to be removed over excavated to allow for insulation, a heated slab, additional insulation and a new cap slab. We erected the freezer box, upgraded the electrical system, installed a refrigeration system to facilitate the owners desired 10° below zero temperatures.

Total Cost: \$391,533.48 Comp. 2011  
Design Professional: Gail Morris  
Ganthner Melby LLC (775) 829-8814  
Reno, NV 89502

### 3: Winnemucca Public Safety Center Police Station

Steve West (775) 623-6333  
City of Winnemucca [wmcadsw@winnemuccacity.org](mailto:wmcadsw@winnemuccacity.org)  
90 West 4<sup>th</sup> Street  
Winnemucca, NV 89445

Remodel existing shop building into a police station complete with offices, restrooms, meeting rooms, training and secure storage areas.

Total Cost: \$704,197.00 Comp. 2011

new ADA parking and landscaping.

Total Cost: \$503,879.00

Comp. 2009

Design Professional:

Ganthner Melby, LLC

(775) 829-8814 Michael Maddox

5190 Neil Road, Ste 231

Reno, NV 89502

8: East Fork Fire Station #12

Steve Eisele

(775) 782-9041

East Fork Fire District

Carson City, NV

Construct new fire station and support facilities. Work included masonry, steel, roof single ply, electrical, mechanical, plumbing, fire sprinkler, communications, alarm, fuel station, exhaust evacuation. Including living quarters for the fire station personnel.

Total Cost: \$2,282,200.00

Comp. 2008

Design Professional:

Project One

(775) 882-2755 Donald Smit

Carson City, NV 89701

9: IVGID Recreation Crew Building

Brad Johnson

(775) 832-1203

Incline Village General Improvement District

Incline Village, NV

Construct two story building; 7500 square foot masonry/wood framed maintenance building and administrative offices.

Total Cost: \$805,181.20

Comp. 2008

Design Professional

BJG Architecture

(775) 827-1010 Jim

Reno, NV

10: Central Chiller Renovation

Benton Marshall

(775) 684-4141

Nevada State Public Works Board

515 East Musser Street

Carson City, NV 89710

Construct a masonry addition to the existing chiller building including relocating underground water lines and sand oil separator. This building has a structural steel roof structure with membrane roofing. The scope of work included fire suppression system, controls for all new mechanical equipment, new cooling towers and electrical systems to provide power and controls.

Total Cost: \$1,554,412.29

Comp. 2007

Design Professional:

Peterson & Associates

(775) 826-6333 Pete Peterson

1710 East Plumb Lane

Reno, NV 89502

Design Professional:  
H&K Architects  
Reno, NV

Daron Lynch  
(775) 332-6640

4: 850 Elm Street Building Remodel

John Bland  
Elko County School District  
850 Elm Street  
Elko, NV 89801

(775) 738-2341  
[jbland@elko.k12.nv.us](mailto:jbland@elko.k12.nv.us)

Remodel office space to meet code and school district main office requirements.

Total Cost: \$882,693.67

Comp. 2010

Design Professional:

Design Resources Architects  
Boise, ID

(208) 343-5511

5: Berlin Ichthyosaur State Park Ranger Residence

Dion George and Mark Lepire  
Nevada Division of State Parks  
901 S. Stewart St., Ste 5005  
Carson City, NV 89701

(775) 684-2791  
[mlepire@parks.nv.gov](mailto:mlepire@parks.nv.gov)

Construct new residence, garage, and extensive photovoltaic system providing power to several others building that was tied into a generating system due to this site being 18 miles off the grid power system. This project was especially challenging due to being 120 miles from any supply source.

Total Cost: \$563,524.62

Design Professional:

Owner/Designer

6: East Fork Fire Station & Paramedic Administration Office

Steve Eisele  
East Fork Fire District  
Minden, NV

(775) 782-9041

Remodel existing building with new addition for an emergency operations facility.

Total Cost: \$644,785.11

Comp. 2009

Design Professional:

Owner/Designer

(775) 782-9041

7: Remodel First Floor Restrooms and Fire Sprinklers

Bill Schultz  
Nevada Dept. of Transportation  
1263 S. Stewart Street  
Carson City, NV 89712

(775) 888-7487

This project consisted of replacing the ceiling, installation of new fire sprinkler, mechanical and lighting. ADA retrofits to the men and women's restrooms, plus all



# BID PROPOSAL


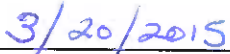
<b>Company Name 3):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
<b>Company Name 4):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

# BID PROPOSAL

## BP. 50 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 \_\_\_\_\_  
 Signature of Authorized Certifying Official  
  
 \_\_\_\_\_  
 Printed Name

  
 \_\_\_\_\_  
 Title  
  
 \_\_\_\_\_  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2014	0.84	0
2013	0.84	0

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.51 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Bison Construction</i>	Address <i>PO Box 3198</i>	
Phone <i>(775) 899-1850</i>	Nevada Contractor License # <i>25903</i>	Limit of License <i>5,000,000 -</i>
Description of work <i>Supervision <del>Carpentry</del>, Clean up, Project Management</i>		
Name of Subcontractor <i>Loon Const</i>	Address <i>Dayton</i>	
Phone	Nevada Contractor License #	Limit of License
Description of work <i>Site work</i>		
Name of Subcontractor <i>Sierra West</i>	Address <i>Carson</i>	
Phone	Nevada Contractor License #	Limit of License <i>850,000 -</i>
Description of work <i>Concrete</i>		
Name of Subcontractor <i>M. Squared</i>	Address <i>Gardnerville</i>	
Phone	Nevada Contractor License # <i>56812</i>	Limit of License <i>950,000 -</i>
Description of work <i>Masonry</i>		
Name of Subcontractor <i>H+E Const</i>	Address <i>Sparks</i>	
Phone	Nevada Contractor License # <i>47084</i>	Limit of License <i>5,000,000</i>
Description of work <i>Carpentry</i>		

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## SUBCONTRACTORS

**BP.51 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Pioneer Electric</i>	Address <i>Sparks</i>	
Phone	Nevada Contractor License # <i>17067</i>	Limit of License
Description of work <i>Electrical</i>		
Name of Subcontractor <i>JW McClendon</i>	Address <i>Sparks</i>	
Phone	Nevada Contractor License # <i>89838</i>	Limit of License <i>Unlimited</i>
Description of work <i>Plumber</i>		
Name of Subcontractor <i>Alpine Air</i>	Address <i>Reno</i>	
Phone	Nevada Contractor License # <i>50884</i>	Limit of License <i>2,500,000 -</i>
Description of work <i>HVAC</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		



# BID PROPOSAL

## SUBCONTRACTORS

**BP.51 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.52 INSTRUCTIONS:** for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 53 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Rhonda Martin, on behalf of the Contractor, Bison Construction, swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. CC-2015-116, Project Name CC. Animal Services, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Bison Construction, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX\*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

**\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: Rhonda Martin Title: President  
Signature: Rhonda Martin Date: 3/20/2015

Signed and sworn to (or affirmed) before me on this 20 day of March, 20 15,  
by Rhonda Martin (name of person making statement).

State of Nevada )  
 )ss.  
County of Washoe )

Cathy Menghini  
Notary Signature



# BID PROPOSAL

## BP.55 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada )  
 ) SS  
COUNTY OF Washoe )

I Rhonda Martin (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Animal Services Facility", contract number 1415-143, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

### BIDDER:

PRINTED NAME OF BIDDER: Rhonda Martin  
TITLE: President  
FIRM: Bison Construction  
Address: PO Box 3198  
City, State, Zip: Carson City, NV 89702  
Telephone: (775) 849-1850  
Fax: (775) 849-1884  
E-mail Address: john@bisonconstruction.net  
Rhonda Martin  
(Signature of Bidder)

DATED: March 23, 2015

Signed and sworn (or affirmed) before me on this 23rd day of March, 2015, by Cathy Meaghini

Cathy Meaghini  
(Signature of Notary)



END OF BID PROPOSAL



# NEVADA STATE CONTRACTORS' BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150  
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

## CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-02-18-0073

BISON CONSTRUCTION (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 25903 ORIGINAL ISSUE DATE: 05/18/1987 BUSINESS TYPE: CORPORATION CLASSIFICATION: B(2)-RESIDENTIAL & SMALL COMMERCIAL MONETARY LICENSE LIMIT: \$5,000,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON JUNE 1, 2014 AND EXPIRES ON MAY 31, 2015 UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



*Margi Mathias*  
MARGI MATHIAS, LICENSING ADMINISTRATOR  
FOR MARGI GREIN, EXECUTIVE OFFICER

5/30/2014  
DATE

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.



**CITY OF CARSON CITY**  
**Business License Division**  
108 E. Proctor St.  
Carson City, NV 89701  
(775) 887-2105

**LICENSE RECEIPT**

BISON CONSTRUCTION  
PO BOX 3198

CARSON CITY NV 89702

License Number: 15-00004393  
Expiration Date: December 31, 2015  
Business Location: O OF T, WASHOE

**IMPORTANT INFORMATION**

- This license constitutes a receipt for the payment of a license required by Carson City Municipal Code Title 4 to engage in, carry on, or conduct, in this city, the business, trade, calling, or profession described on the license.
- Licenses are NON-TRANSFERABLE.
- Any changes to the business information should be reported immediately to the Business License division.
- The holder of this license must comply with all Carson City Municipal Code rules and regulations.



**CITY OF CARSON CITY**  
**BUSINESS LICENSE DIVISION**  
108 E. Proctor St.  
Carson City, NV 89701  
(775) 887-2105

**This license is not transferable.**

**POST IN A CONSPICUOUS PLACE**

BISON CONSTRUCTION  
PO BOX 3198

CARSON CITY NV 89702

License Number: 15-00004393  
License Expiration Date: December 31, 2015  
Date Issued: December 23, 2014

Business Location: O OF T, WASHOE  
Nature of Business: GENERAL BUILDING

License renewal is the responsibility of the license holder and must be renewed prior to the expiration date to avoid penalties.

SECRETARY OF STATE



STATE OF NEVADA

# NEVADA STATE BUSINESS LICENSE

## BISON CONSTRUCTION

Nevada Business Identification # NV19851012821

**Expiration Date: August 31, 2015**

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

This license shall be considered valid until the expiration date listed above unless suspended or revoked in accordance with Title 7 of Nevada Revised Statutes.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on July 21, 2014



ROSS MILLER  
Secretary of State

This document is not transferable and is not issued in lieu of any locally-required business license, permit or registration.

*Please Post in a Conspicuous Location*

**You may verify this Nevada State Business License  
online at [www.nvsos.gov](http://www.nvsos.gov) under the Nevada Business Search.**