

**City of Carson City  
Agenda Report**

**Date Submitted:** March 23, 2015

**Agenda Date Requested:** April 2, 2015

**Time Requested:** 20 minutes

**To:** Mayor and Board of Supervisors

**From:** City Manager

**Subject Title:** For Possible Action: Discussion and possible action to convey to the 2015 Legislature the Board's position on Assembly Bill 15 (AB15), Account for the Protection and Rehabilitation of Stewart Indian School. AB15 is a Bill relating to state lands that creates an account for the protection and rehabilitation of the Stewart Indian School and authorizes the Administrator of the Division of State Lands to make a sale of certain properties within Carson City for the purpose of funding the account. *(Nick Marano)*

**Staff Summary:** Section 1 of AB15 creates the Account for the Protection and Rehabilitation of the Stewart Indian School in the State General Fund. Section 1 further authorizes the Director of the State Department of Conservation and Natural Resources to expend money in the Account only for the purposes of repairing and maintaining the historic state buildings and grounds of the Stewart Indian School. Section 5 of this bill authorizes the Administrator of the Division of State Lands of the Department to make a direct sale of two parcels of state land located within Carson City for the purpose of funding the Account. The two parcels of land are the State's Upper Clear Creek/Tahoe Golf Drive parcels that the Administrator of Public Lands previously brought to the Board for a change in land-use designation.

**Type of Action Requested:**

Resolution

Formal Action/Motion

Ordinance

Other (Specify)

**Does This Action Require A Business Impact Statement:** ( ) Yes (X) No

**Recommended Board Action:** I move to convey to the 2015 Legislature the Board's (support) (opposition) of Assembly Bill 15 that creates an account for the protection and rehabilitation of the Stewart Indian School and authorizes the Administrator of the Division of State Lands to make a sale of certain properties within Carson City for the purpose of funding the account.

**Explanation for Recommended Board Action:** Please see the accompanying language for AB15 that is under consideration by the Assembly Committee on Government Affairs.

**Applicable Statute, Code, Policy, Rule or Regulation:** Assembly Bill 15

**Fiscal Impact:** N/A

**Explanation of Impact:** N/A

**Funding Source:** N/A

**Alternatives:**

- 1) Support/oppose the Bill as written.
- 2) Support the Bill with amendments

**Supporting Material:**

- 1) Assembly Bill 15
- 2) Map of the two parcels of state-owned land.

**Prepared By:** Nick Marano

**Reviewed By:**

Nicholas Marano  
(City Manager)

Date: 3/24/15

Joseph H. Ward  
(District Attorney)

Date: 3/24/15

Michael Pulvito  
(Finance Director)

Date: 3/24/15

**Board Action Taken:**

Motion: \_\_\_\_\_

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_

Aye/Nay

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)

ASSEMBLY BILL NO. 15—COMMITTEE  
ON GOVERNMENT AFFAIRS

(ON BEHALF OF THE STATE DEPARTMENT OF CONSERVATION  
AND NATURAL RESOURCES)

PREFILED DECEMBER 20, 2014

Referred to Committee on Government Affairs

SUMMARY—Creates the Account for the Protection and  
Rehabilitation of the Stewart Indian School.  
(BDR 18-360)

FISCAL NOTE: Effect on Local Government: No.  
Effect on the State: No.

EXPLANATION – Matter in *bolded italics* is new, matter between brackets ~~omitted material~~ is material to be omitted.

AN ACT relating to state lands; creating the Account for the  
Protection and Rehabilitation of the Stewart Indian  
School for the purpose of repairing and maintaining the  
historic state buildings and grounds of the Stewart Indian  
School; requiring the Director of the State Department of  
Conservation and Natural Resources to consult with an  
advisory committee that provides a prioritized list of  
projects to be funded from money in the Account;  
authorizing the Administrator of the Division of State  
Lands of the Department to make a direct sale of certain  
parcels of land located within Carson City for the purpose  
of funding the Account; and providing other matters  
properly relating thereto.

**Legislative Counsel's Digest:**

1 **Section 1** of this bill creates the Account for the Protection and Rehabilitation  
2 of the Stewart Indian School in the State General Fund. **Section 1** further authorizes  
3 the Director of the State Department of Conservation and Natural Resources to  
4 expend money in the Account only for the purposes of repairing and maintaining  
5 the historic state buildings and grounds of the Stewart Indian School. **Section 5** of  
6 this bill authorizes the Administrator of the Division of State Lands of the  
7 Department to make a direct sale of two parcels of state land located within Carson  
8 City for the purpose of funding the Account.



\* A B 1 5 \*

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN  
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

1       **Section 1.** Chapter 232 of NRS is hereby amended by adding  
2 thereto a new section to read as follows:

3       1. *The Account for the Protection and Rehabilitation of the*  
4 *Stewart Indian School is hereby created in the State General*  
5 *Fund. The interest and income earned on the money in the*  
6 *Account, after deducting any applicable charges, must be credited*  
7 *to the Account. The money in the Account does not revert to the*  
8 *State General Fund at the end of any fiscal year, and the balance*  
9 *in the Account must be carried forward to the next fiscal year.*

10       2. *In addition to any money deposited into the Account from*  
11 *the sale of real property pursuant to section 4 of this act, the*  
12 *Director may apply for and accept any available grants and may*  
13 *accept any bequests, devises, donations or gifts from any public or*  
14 *private source for the purpose of funding the Account.*

15       3. *The Director may expend the money in the Account only*  
16 *for the purposes of repairing and maintaining the historic state*  
17 *buildings and grounds of the Stewart Indian School.*

18       4. *The Director shall, before expending any money pursuant*  
19 *to subsection 3, consult with an advisory committee that provides a*  
20 *prioritized list of projects that may be funded from the Account.*  
21 *The advisory committee consists of:*

22       (a) *The Administrator of the Division of State Lands of the*  
23 *Department;*

24       (b) *The Administrator of the Office of Historic Preservation of*  
25 *the Department;*

26       (c) *The Administrator of the State Public Works Division of*  
27 *the Department of Administration; and*

28       (d) *The Executive Director of the Nevada Indian Commission.*

29       **Sec. 2.** NRS 232.010 is hereby amended to read as follows:

30       232.010 As used in NRS 232.010 to 232.162, inclusive ~~†~~ ,  
31 *and section 1 of this act:*

32       1. "Department" means the State Department of Conservation  
33 and Natural Resources.

34       2. "Director" means the Director of the ~~†State~~ Department . ~~†of~~  
35 ~~Conservation and Natural Resources.~~

36       **Sec. 3.** NRS 232.020 is hereby amended to read as follows:

37       232.020 There is hereby created the State Department of  
38 Conservation and Natural Resources, in which is vested the  
39 administration of the provisions of NRS 232.010 to 232.162,  
40 inclusive ~~†~~ , *and section 1 of this act.*



1       **Sec. 4.** NRS 232.140 is hereby amended to read as follows:  
2       232.140 1. Except as otherwise provided in NRS 232.161 ~~H~~  
3       *and section 1 of this act*, money to carry out the provisions of NRS  
4       232.010 to 232.162, inclusive, *and section 1 of this act*, and to  
5       support the Department and its various divisions and other units  
6       must be provided by direct legislative appropriation from the State  
7       General Fund.

8       2. All money so appropriated must be paid out on claims  
9       approved by the Director in the same manner as other claims against  
10      the State are paid.

11      **Sec. 5.** 1. The Administrator of the Division of State Lands  
12      of the State Department of Conservation and Natural Resources may  
13      make a direct sale of two parcels of land of approximately 100 acres  
14      located within Carson City, and generally described as follows:

15      (a) The northeast quarter (NE 1/4) of the southeast quarter (SE  
16      1/4) of Section 33, Township 15 N., Range 19 E., M.D.B. & M.

17      (b) The southeast quarter (SE 1/4) of the southeast quarter (SE  
18      1/4) of Section 33 and the southwest quarter (SW 1/4) of the  
19      southwest quarter (SW 1/4) of Section 34, Township 15 N., Range  
20      19 E., M.D.B. & M.

21      2. Money received from the sale, less any costs related to the  
22      sale, must be deposited in the Account for the Protection and  
23      Rehabilitation of the Stewart Indian School created by section 1 of  
24      this act.

25      **Sec. 6.** This act becomes effective upon passage and approval.



State Lands Subject to AB15

