

**Carson City  
Agenda Report**

**Date Submitted:** March 24, 2015

**Agenda Date Requested:** April 2, 2015  
**Time Requested:** 25 minutes

**To:** Carson City Board of Health

**From:** Health and Human Services (Nicki Aaker)

**Subject Title:** For Possible Action: Report, discuss and possible direction to staff regarding the Director's report on Carson City Health and Human Services' (CCHHS') activities. *(Nicki Aaker)*

**Staff Summary:** Provide an update on CCHHS' activities. This is an opportunity to inform the Board of Health of current activities, programs and services within CCHHS including, but not limited to National Public Health Week, recap of the past year's program statistics within the Human Services Division, Clinical Services' patients overview, Carson City's food establishment inspections and influenza activity, along with a recap of activities within the Public Health Preparedness and Chronic Disease Prevention and Health Promotion Divisions.

**Type of Action Requested:** (check one)

Resolution

Ordinance

Formal Action/Motion

Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to accept the Director's report and give direction to staff on CCHHS' activities.

**Explanation for Recommended Board Action:** Items may be brought up in the report in which the Board may want to take action or give staff direction.

**Applicable Statute, Code, Policy, Rule or Regulation:** N/A

**Fiscal Impact:** No General Fund Impact

**Explanation of Impact:** N/A

**Funding Source:** N/A

**Alternatives:** Not to accept the Director's report and give direction to staff on CCHHS' activities.

**Supporting Material:** PowerPoint - Carson City Health and Human Services' Director's Report

**Prepared By:** Nicki Aaker, MSN, MPH, RN

Reviewed By: N. Aaker  
(Department Head)  
Richard Yamano  
(City Manager)  
Joseph H. W. [unclear]  
(District Attorney)  
Michael [unclear]  
(Finance Director)

Date: 3/24/15  
Date: 3/24/15  
Date: 3/24/15  
Date: 3/24/15

**Board Action Taken:**

Motion: \_\_\_\_\_

1) _____	Aye/Nay
2) _____	_____
	_____
	_____
	_____

\_\_\_\_\_  
(Vote Recorded By)

## Carson City Health and Human Services Director's Report

Board of Health

April 2, 2015



## Carson City Health and Human Services

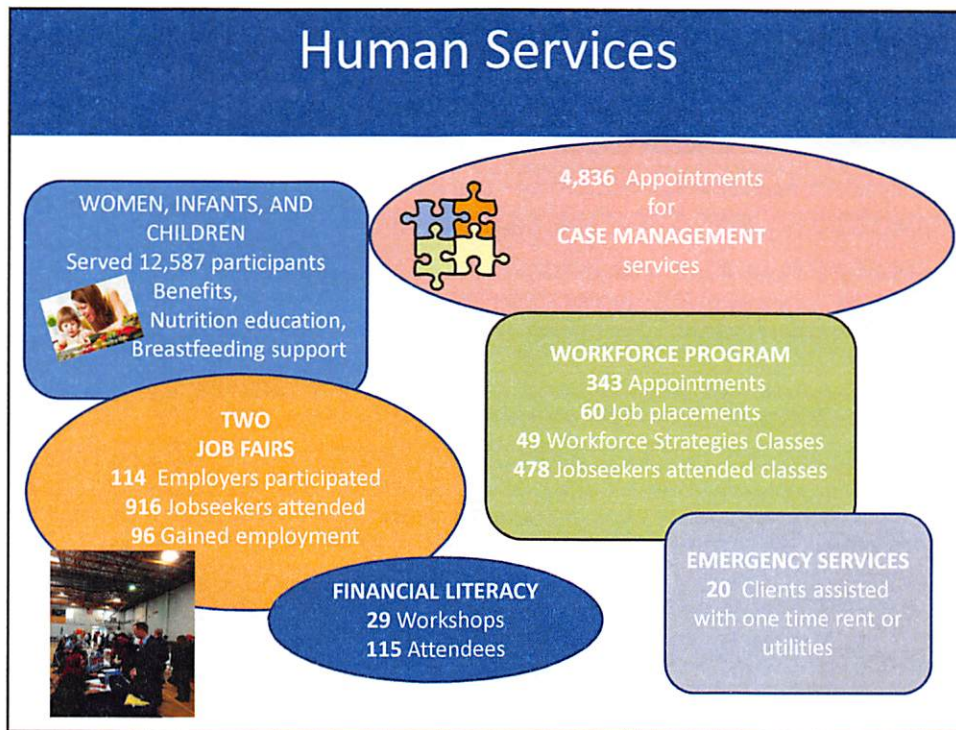


**April 6 – 12**

**Daily Themes are:**

- Raising the Grade
- Starting from Zip
- Building Momentum
- Building Broader Connections
- Building on 20 Years of Success





## Human Services

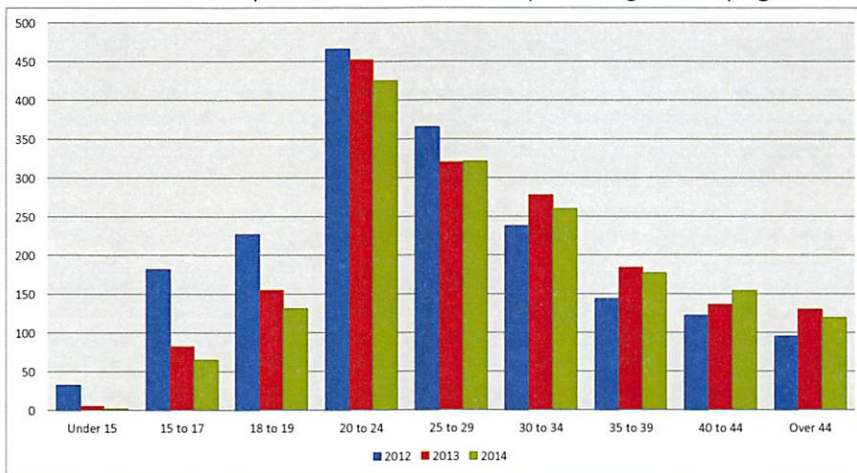
### Job Fair – February 27, 2015

- 51 Employers and 16 Education/Employment Resources attended
  - 231 Carson City jobs were available
- 537 Job Seekers attended
  - 70% were Carson City residents

**A HEALTHY COMMUNITY:** Families in need are provided resources to become self-supportive.

## Clinical Services

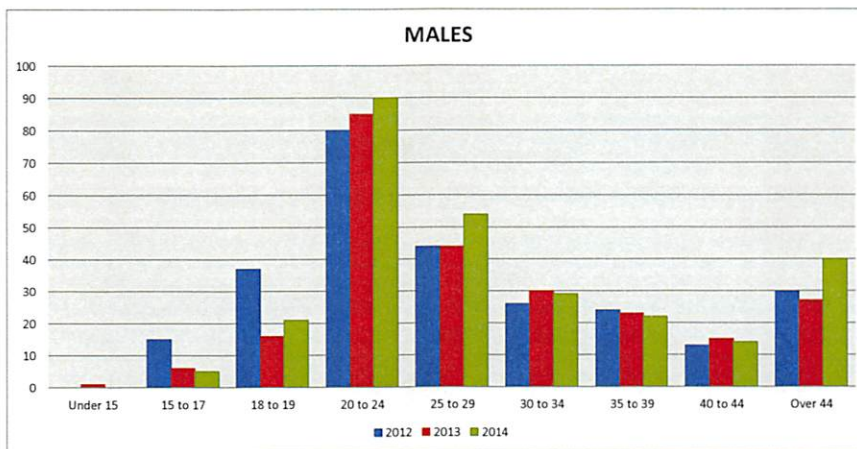
Females - Unduplicated Number of Family Planning Users by Age



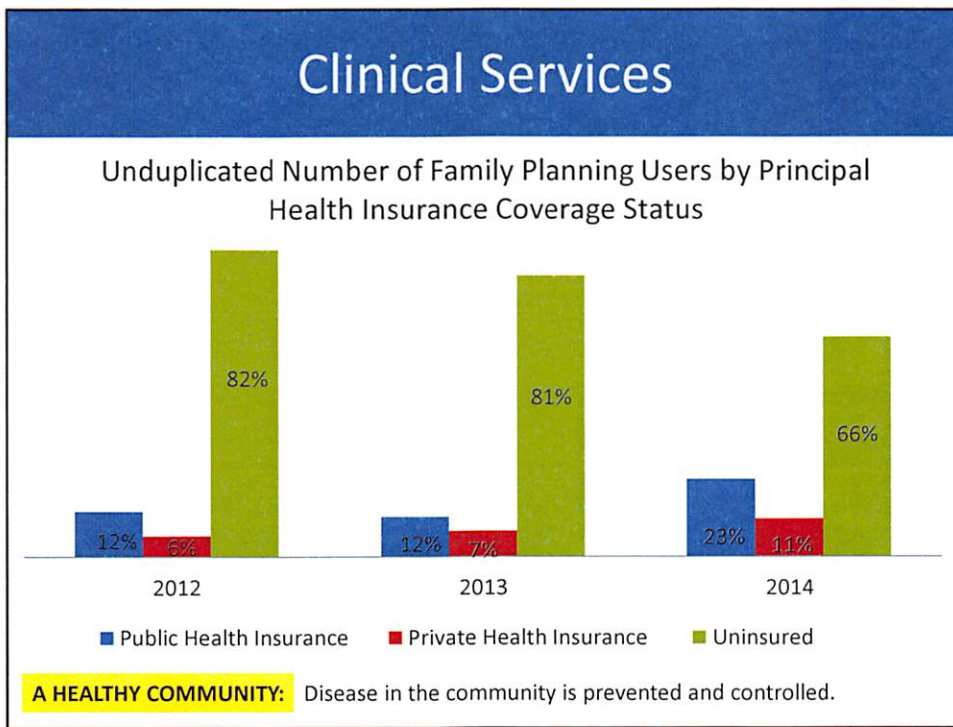
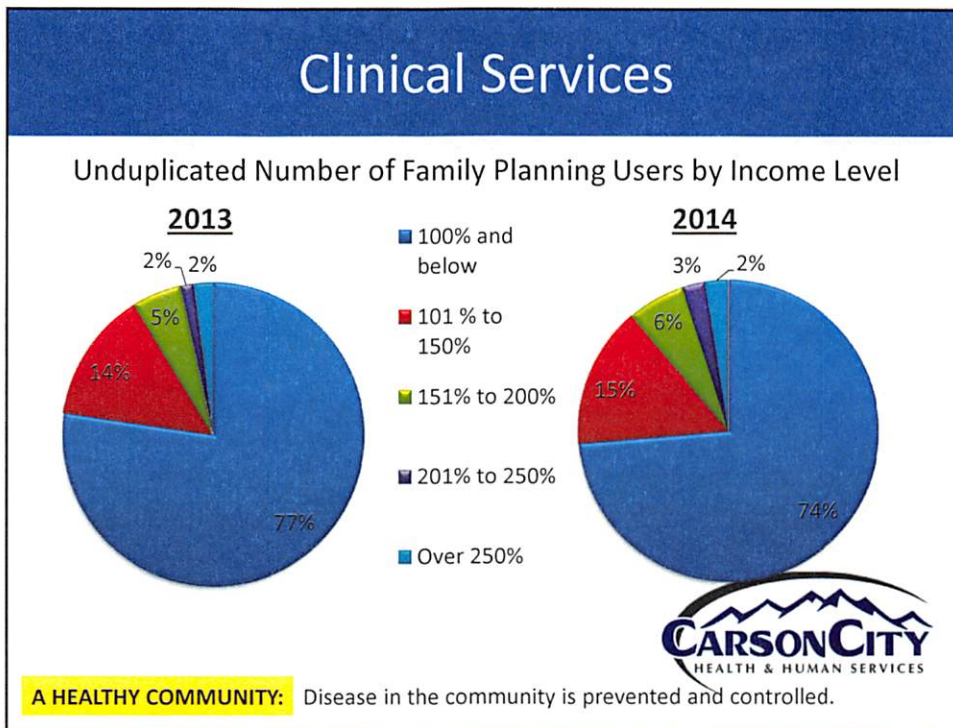
**A HEALTHY COMMUNITY:** Disease in the community is prevented and controlled.

## Clinical Services

Males - Unduplicated Number of Family Planning Users by Age



**A HEALTHY COMMUNITY:** Disease in the community is prevented and controlled.



## Environmental Health

Food Establishment Inspections

524

↓


Violations





552

↓


Critical vs. Non-Critical

59	493
----	-----




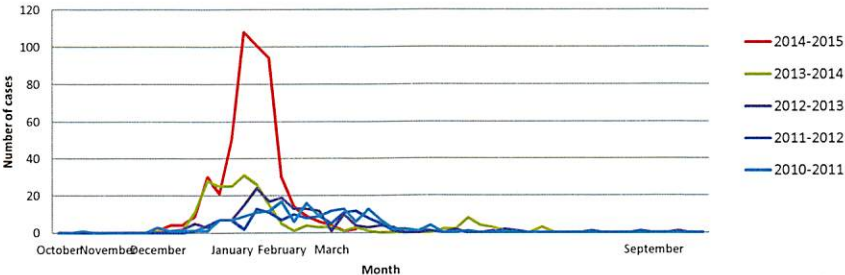





## Epidemiology Program



Carson City, NV  
Influenza Reports  
2010-2015






During the 2014-2015 influenza season we received 68% more reports through week 10 compared to last season through the same week.

**A HEALTHY COMMUNITY:**

Disease in the community is prevented and controlled.



## Public Health Preparedness

<p>January 2015</p>	<ul style="list-style-type: none"> <li>• Ebola Preparedness Exercise Planning</li> <li>• PHP Partners Meeting – Las Vegas</li> <li>• Remote Area Medical (RAM) Planning</li> <li>• Rural Health Preparedness Partners Meeting</li> <li>• Participated in Douglas County “Call to Action” Workgroup and Local Emergency Planning Committee Grant Planning meeting</li> </ul>
<p>February 2015</p>	<ul style="list-style-type: none"> <li>• Ebola Preparedness Exercise</li> <li>• Family Assistance Center Exercise – Washoe Co. Health District</li> <li>• 2015-16 Flu Vaccination Planning</li> <li>• Rural Preparedness Summit Planning</li> <li>• Submitted CDC Ebola Supplemental Funding Grant to State</li> <li>• Website revision planning</li> <li>• Lean Training</li> </ul>

**A SAFE AND SECURE COMMUNITY:** Carson City is prepared for emergency events.

## Public Health Preparedness

<p>March 2015</p>	<ul style="list-style-type: none"> <li>• Family Assistance Center Plan Review with Carson City Emergency Management</li> <li>• Submitted ASPR Hospital Preparedness Ebola Supplemental Funding Grant to State</li> <li>• Submitted CDC/ASPR Budget Period 4 Grant to State</li> <li>• Participation in Hazard Mitigation Planning</li> </ul>
-------------------	--

**A SAFE AND SECURE COMMUNITY:** Carson City is prepared for emergency events.



## Chronic Disease Prevention and Health Promotion

### Chronic Disease Prevention and Health Promotion

- Presented at the Nevada County Health Rankings meeting – “CCHHS Journey to Accreditation”
- Initiated a Workplace Wellness Pilot Program to CCHHS staff

### AEGP (Abstinence)

- Began a session at Silver State Middle School for 13 – 15 year olds
- Completed two short sessions at Virginia City Middle School

### Comprehensive (PREP)

- Reviewed new curriculum – “Be Proud! Be Responsible!”
- Program actively seeking new partnerships



**A HEALTHY COMMUNITY:** Inform, Educate and Empower People about Health Issues and Promote Wellness

## Chronic Disease Prevention and Health Promotion

### Tobacco

- Attended an FDA Workshop on E-Cigarettes
- Monitoring and providing information on Tobacco legislation
- Promoting Nevada’s QuitLine
- Meeting with healthcare providers in Carson City to provide education about Nevada’s QuitLine
- Upgrading and improving the CCHHS website



### Safe Routes to School

- Nevada Moves Day – March 18, 2015
- Bike to School Day – May 6, 2015
- Bicycle Safety Rodeo events scheduled at local schools
- May is Bike Month



**A HEALTHY COMMUNITY:** Inform, Educate and Empower People about Health Issues and Promote Wellness

# Accreditation

## CCHHS Activities Towards Achieving PHAB Accreditation

- Nearing completion of documentation collection, preparation, and submission – Deadline is May 19<sup>th</sup>
- In preparation for site visit, trainings will be conducted for Board of Health and other community partners
- Beginning the annual revision of CCHHS Quality Improvement Plan
- In March, disseminated two satisfaction surveys
  - Community partners
  - Organization-wide customer satisfaction survey



**A HEALTHY COMMUNITY:** Evaluate effectiveness, accessibility and quality of personal and population-based health services