## City of Carson City Agenda Report

| Date Submitted: 4-1-2015  | Agenda Date Requested: 4-16-2015 Time Requested: 15 minutes |  |  |
|---|---|--|--|
| To: Mayor and Board of Supervisors  | Time Nequested To Timetes                                   |  |  |
| From: Melanie Bruketta, HR Director   |   |  |  |
| Subject Title: Presentation of Length of  | of Service certificates to City employees                   |  |  |
| <b>Staff Summary:</b> Once a month the Boa service certificates to employees for 5, 1 service. (Melanie Bruketta) |   |  |  |
| Type of Action Requested: (check on   | e)  |  |  |
| () Resolution   | () Ordinance  |  |  |
| ()Formal Action/Motion  | (X) Other (specify)   |  |  |
| Does this Action Require a Business Impact Statement: () Yes (X) No   |   |  |  |
| Recommended Board Action: N/A   |   |  |  |
| Explanation for Recommended Board Action: N/A   |   |  |  |
| Alternative Board Action: N/A   |   |  |  |
| Applicable Statute, Code, Policy, Rule  | e or Regulation: N/A  |  |  |
| Fiscal Impact: N/A  |   |  |  |
| Funding Source: 101-0705-415-0625   |   |  |  |
| Supporting Material: List of employee   | s receiving awards  |  |  |
| Prepared By: Melanie Bruketta, HR Di  | rector/10   |  |  |

| Reviewed By: (Finance Director) (District Attorney) | It = | Date: $\frac{4/7/15}{0}$ |  |
|---|------|--------------------------|--|
| Board Action Taken:                                 |      |                          |  |
| Motion(s):  | 1)   | Aye/Nays                 |  |
|   | 2)   |                          |  |
|   |      |                          |  |
|   |      |                          |  |
|   |      |                          |  |
|   |      |                          |  |
|   |      |                          |  |
| (Vote Recorded By)                                  |      |                          |  |

## Longevity Awards April, 2015 Presentation of Awards April 16, 2015

| rs       |
|----------|
| rs       |
| rs<br>rs |
| rs<br>rs |
| l        |