

**STAFF REPORT FOR GROWTH MANAGEMENT COMMISSION
MEETING OF APRIL 29, 2015**

FILE NO: GM-15-024

AGENDA ITEM: F-3

STAFF AUTHOR: Kathe Green, Assistant Planner

REQUEST: To consider a request for Growth Management approval for Surf Thru Inc. (property owner: Bolinsky Properties, LLC) to allow for daily water usage above 7,500 gallons for a car wash, on property zoned General Commercial (GC), located at 3555 South Carson Street, APN 009-122-02.

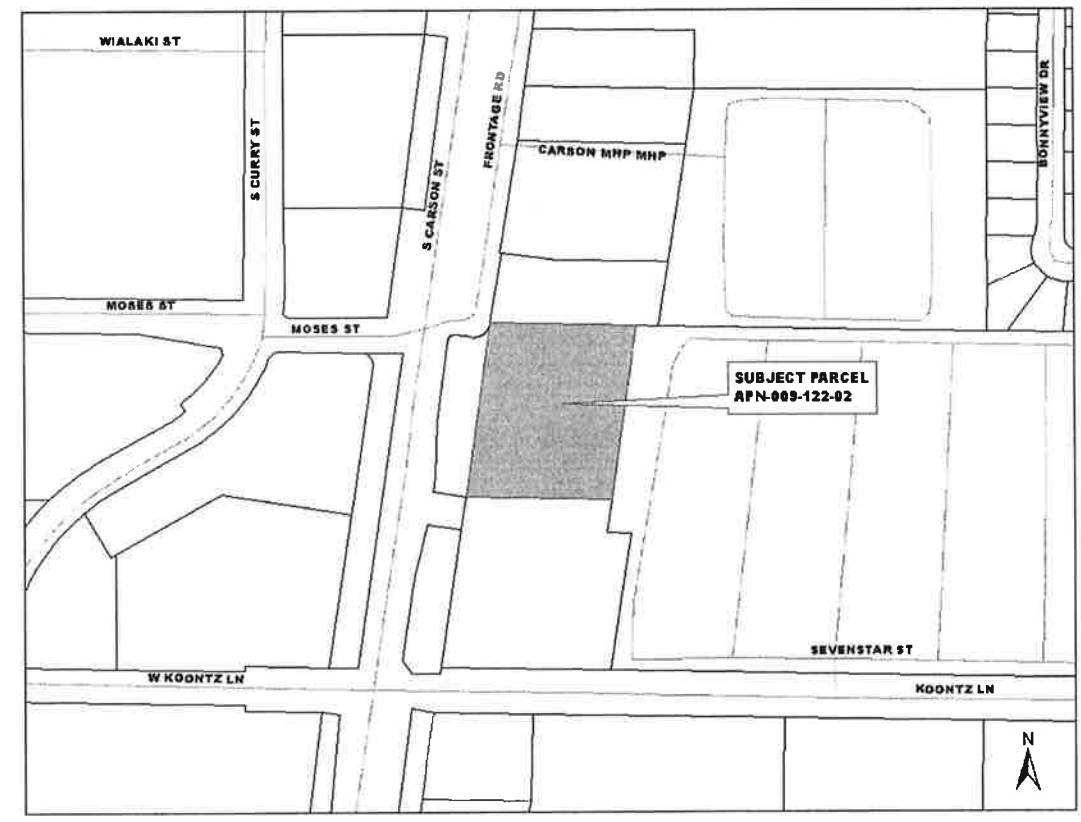
APPLICANT: Surf Thru Inc.

OWNER: Bolinsky Properties LLC

LOCATION: 3555 South Carson Street

APN: 009-122-02

RECOMMENDED MOTION: “I move to approve GM-15-024, a request for Growth Management approval for Surf Thru Inc. (property owner: Bolinsky Properties, LLC) to allow for daily water usage above 7,500 gallons for a car wash, on property zoned General Commercial, located at 3555 South Carson Street, APN 009-122-02 based on the findings and subject to the conditions of approval outlined in the staff report.”



RECOMMENDED CONDITIONS OF APPROVAL:

1. The applicant must sign and return the Notice of Decision within 10 days of receipt of notification. If the Notice of Decision is not signed and returned within 10 days, the item may be rescheduled for the next Growth Management Commission meeting for further consideration.
2. The applicant shall implement water conservation measures including a recycling system for the car wash process.
3. The project requires application for a Building Permit, issued through the Building Division. This will necessitate a complete review of the project to verify compliance with all adopted construction codes and municipal ordinances applicable to the scope of the project.
4. All projects and improvements must be performed in accordance with Nevada State Revised Statute (NRS) 624 and Carson City Municipal Code (CCMC) 15.05.020.
5. Repairs, Replacements and Alterations must comply with 2012 International Building Codes, 2012 Uniform Plumbing Code or 2012 International Plumbing Code, Uniform Mechanical Code or 2012 International Mechanical Code, 2012 Fuel Gas Code, 2011 Electrical code, Adopted International Energy Conservation code, and 2012 Northern Nevada Amendments.
6. All contractors are required to carry State and local licenses.
7. This parcel is within the 100 year flood zone. All FEMA requirements must be addressed during the construction permit process.
8. The sewer main at the north property line must be extended south far enough so this property can properly tie in.
9. The south driveway will likely be right-in and right-out only access.
10. A reciprocal access agreement will likely be needed with the owner of the property to the south.
11. Project must comply with currently adopted fire code (IFC 2012) and Northern Nevada amendments.
12. Depending on building size, project may need additional fire hydrants.

LEGAL REQUIREMENTS: CCMC 18.12.070 (Growth Management, Commercial and Industrial Permits)

MASTER PLAN DESIGNATION: Mixed-Use Commercial

ZONING DISTRICT: General Commercial

DISCUSSION: The applicant is proposing a car wash with an expected average daily water usage of approximately 8,139 gallons. Carson City has established a threshold for average daily water usage for commercial and industrial projects of 7,500 gallons of water per day. Any

commercial or industrial project that equals or exceeds this threshold is required to obtain approval from the Growth Management Commission prior to the issuance of a Building Permit.

The Commission may approval the permit with conditions or deny the permit on the basis of the effect of the project on the City's essential resource. This Commission shall base its decision on the quantity of water consumed by the use compared to the availability of water; the ability of the City to deliver water services to the structure and other effects of water usage; and/or the ability of the City's sewage disposal system to handle the quantity of wastewater generated.

The proposed average daily water usage of approximately 8,139 gallons does not constitute a significant water usage above the permitted 7,500 gallons per day (by comparison, a past hotel project received approval for approximately 83,000 gallons per day average daily usage).

Development Engineering (with direction from Public Works) has reviewed the information submitted by the applicant and determined that the City can adequately supply the required water from the existing system. Development Engineering does not object to the request provided that a condition regarding water conservation measures is included in the approval. This condition is specified below and has been included in the recommended conditions of approval for the project.

Public Works will implement standard requirements through the Building Permit process but has requested that the following condition be included in the recommendation for approval:

- The applicant shall implement water conservation measures including a recycling system for the car wash process.

Staff recommends that the Growth Management Commission approve the requested car wash with the conditions of approval outlined in this report.

OTHER CITY DEPARTMENT OR OUTSIDE AGENCY COMMENTS:

The following comments were received from various city departments. Recommendations have been incorporated into the recommended conditions of approval, where applicable. The majority of these comments are related to items that will arise during the Building Permit process and should be taken into consideration when completing design for the project.

Building Division Comments:

1. All projects and improvements must be performed in accordance with Nevada State Revised Statue (NRS) 624 and Carson City Municipal Code (CCMC) 15.05.020.
2. Repairs, Replacement, and Alterations must comply with 2012 International Building Codes, 2012 Uniform Plumbing Code or 2012 International Plumbing Code, Uniform Mechanical Code, 2012 Fuel Gas Code, 2011 Electrical Code, Adopted International Energy Conservation code, and 2012 Northern Nevada Amendments.
3. All Contractors are required to carry State and local licenses.

Engineering Division Comments:

Tom Grundy, P.E. has stated that we can adequately supply this water use from our existing system. Development Engineering has no objection to the growth management request with the following condition of approval:

1. The applicant shall implement water conservation measures whenever possible including a recycling system for the car wash process.

Rory Hogen, E. I. has stated the following:

1. This parcel is within the 100 year flood zone. All FEMA requirements must be addressed during the construction permit process.
2. The sewer main at the north property line must be extended south far enough so this property can properly tie in.
3. The south driveway will likely be right-in and right-out only access.
4. A reciprocal access agreement will likely be needed with the owner of the property to the south.

Environmental Control Comments:

No comments or concerns

Health and Human Services Comments:

No comments or concerns

Fire Department Comments:

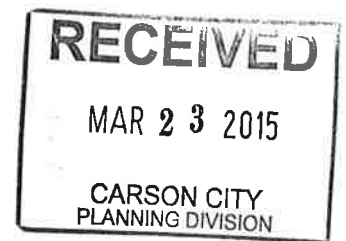
1. Project must comply with currently adopted fire code (IFC 2012) and Northern Nevada amendments.
2. Depending on building size, project may need additional fire hydrants.

Attachments:

Building Division comments
Engineering Division comments
Environment Control Authority
Health and Human Services comments
Fire Department Comments
Site Photos
Application (GM-15-024)

March 23, 2015

GM-15-024 & GM-15-025:



1. All projects and improvements must be performed in accordance with Nevada State Revised Statute (NRS) 624 and Carson City Municipal Code (CCMC) 15.05.020.
2. Repairs, Replacement, and Alterations must comply with 2012 International Building Codes, 2012 Uniform Plumbing Code or 2012 International Plumbing Code, Uniform Mechanical Code or 2012 International Mechanical Code, 2012 Fuel Gas Code, 2011 Electrical Code, Adopted International Energy Conservation Code, and 2012 Northern Nevada Amendments.
3. All Contractors are required to carry State and local license.

Thanks.

Shawn Keating

Chief Building Official
Carson City Community Development
108 E. Proctor Street
Carson City, NV 89701

Main 775-887-2310
FAX 775-887-2202

Shawn Keating CBO
Building Official

Carson City Community Development Department

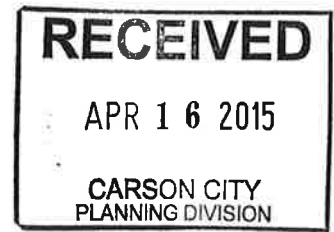
Office 775-887-2310

Fax 775-887-2202

Cell 775-230-6623

skeating@carson.org

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**Engineering Division Planning
Commission Report File
Number GM 15-024**

TO: Planning Commission

FROM: Rory Hogen, E.I.

DATE: March 30, 2015

MEETING DATE: April 29, 2015

SUBJECT TITLE:

Action to consider a Growth Management request from John Krmpotic of water consumption exceeding 7500 average gallons per day (8,139 gpd) related to the Surf-Thru car wash facility at 3555 S Carson St, apn 09-122-02.

RECOMMENDATION:

Tom Grundy, P.E. has stated that we can adequately supply this water usage. Development Engineering has no objection to the growth management request with the following condition of approval.

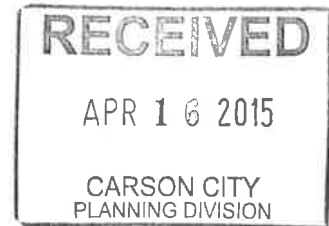
1. The applicant shall implement water conservation measures wherever possible including a recycling system for the car wash process.

ADDED INFORMATION:

2. This parcel is within the 100 year flood zone. All FEMA requirements must be addressed during the construction permit process.
3. The sewer main at the north property line must be extended south far enough so this property can properly tie in.
4. The south driveway will likely be right in and right out only access.
5. A reciprocal access agreement will likely be needed with the owner of the property to the south.

April 16, 2015

GM-15-024



Environmental Control

In regards to GM- 15-024: The ECA department has no comments for this application. Our comments will be addressed during the Building Plan Phase.

Mark Irwin

Environmental Control Officer III

Carson City Public Works

3305 Butti Way

Carson City, Nevada – 89701

Email - mirwin@carson.org

Phone Numbers

775-283-7380 (desk)

775-220-1417 (cell)

775-887-2164 (fax)

•Please Note•

Our current office hours are

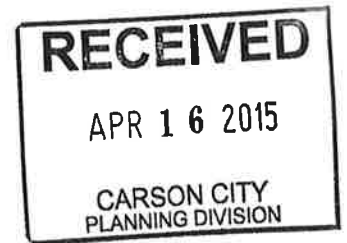
Mon.–Thurs. 7.00 A.M. to 5.30 P.M.

“The best way to escape a problem is to solve it”

April 16, 2015

GM 15-024

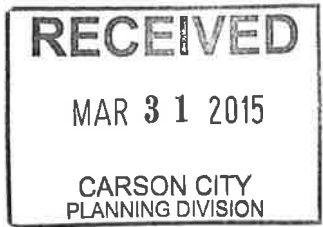
Health Department



No municipal sanitary sewer connection is located along the frontage of the proposed property. This project would be required to connect to the municipal sanitary sewer system.

Dustin Boothe, MPH, REHS
Carson City Health and Human Services
900 E. Long St.
Carson City, NV 89706
(775) 887-2190 ext. 7220

dboothe@carson.org



March 31, 2015

GM 15-024

Comments for GM 15-024

1. Project must comply with currently adopted fire code (IFC 2012) and Northern Nevada amendments.
2. Depending on building size, project may need additional fire hydrants.

Dave Ruben

Fire Marshal

Carson City Fire Department

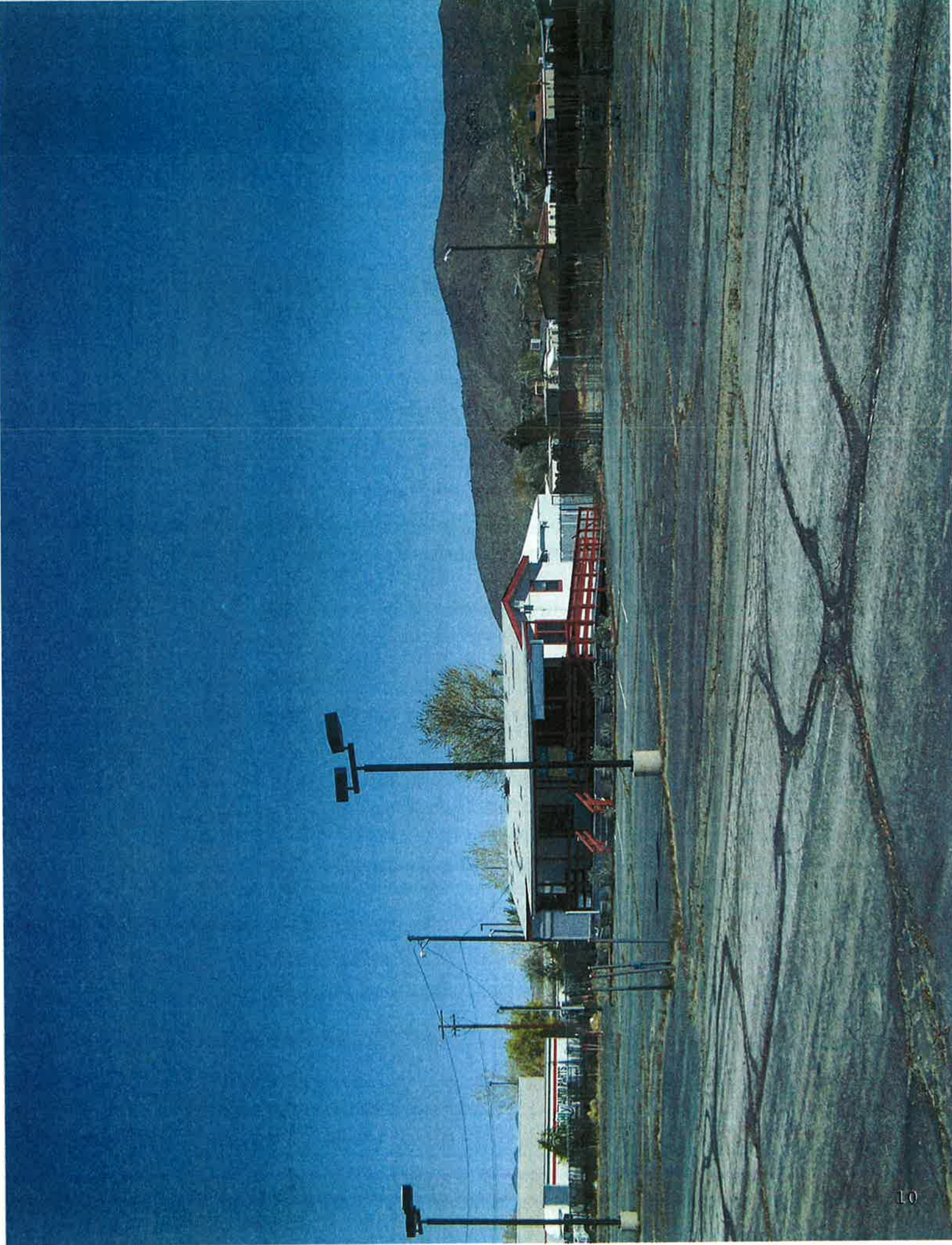
777 S. Stewart Street

Carson City, NV 89701

Direct 775-283-7153

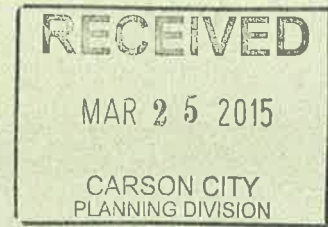
Main 775-887-2210

FAX 775-887-2209





GM - 15 - 024



Surf Thru - Express Car Wash
(3555 S Carson St)

Application to Carson City for:

Growth Management Permit

Prepared by:

KLS Planning & Design Group
9480 Double Diamond Parkway, Suite 299
Reno, Nevada 89521



PLANNING & DESIGN GROUP
(775) 852-7606

Prepared for:



Surf Thru Inc 661-333-8455
2701 Brighton Park Dr
Bakersfield CA 93311
showry@surfthruexpress.com

March 19, 2015

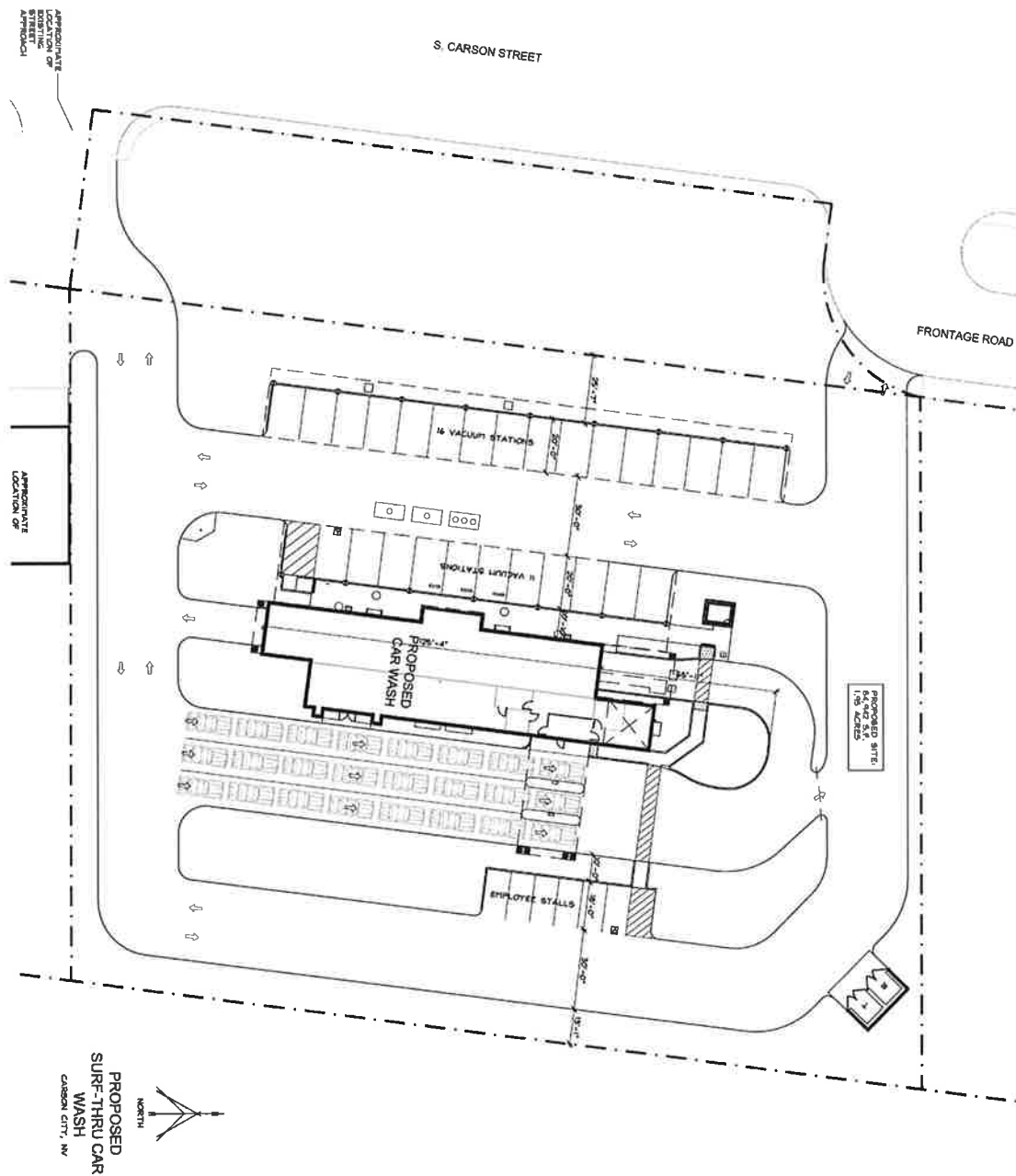


Figure 2 – Proposed Site Plan



Figure 3 – City Master Plan

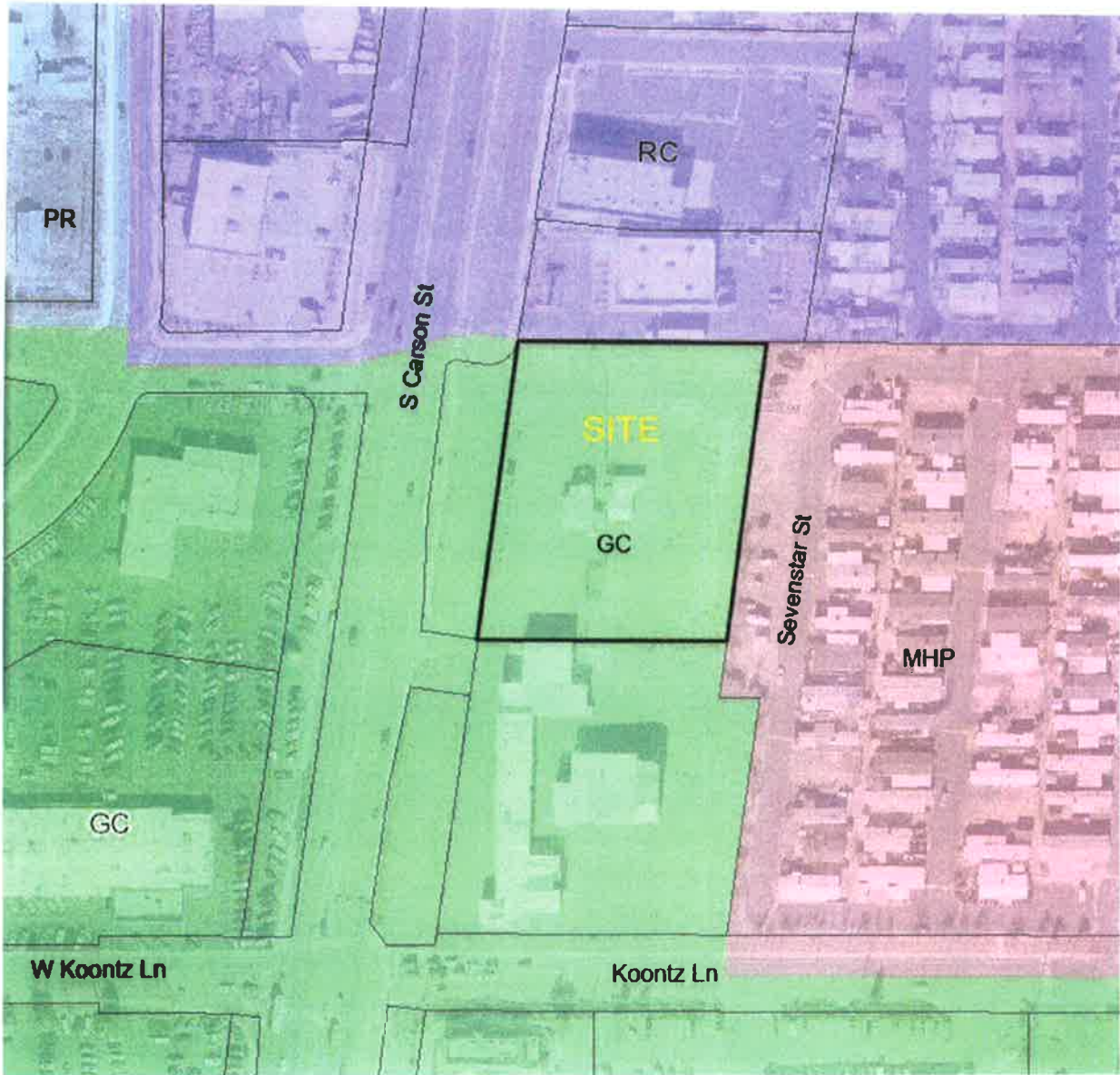


Figure 4 – City Zoning Map

Growth Management Permit Analysis

The following were items evaluated for this permit:

Water Consumption for Surf thru Car Wash Prototype

Month	Cars per Month	Car wash gals/month	Water Bills (gals/month) ²
Jan	7,366	147,320	170,000
Feb	5,037	100,740	177,000
March	8,434	168,680	180,000
April	8,267	165,340	246,000
May	11,836	236,720	247,000
June	12,094	241,880	287,000
July	13,024	260,480	287,000
Aug	15,558	311,160	309,000
Sept	15,753	315,060	309,000
Oct	15,562	311,240	274,000
Nov	9,163	183,260	274,000
Dec	7,363	147,260	170,000
Average	10,788	215,761	244,167
Avg Gals/ Day		7,192 ¹	8,139

Note¹: The washing technology for Surf Thru requires roughly 20 gallons per car per wash which totals roughly 85 to 88% of the monthly water use for the site. The other 12 to 15% of the total water bill is for the domestic use and landscaping.

Note²: This column shows the actual metered water consumption from utility bills for the 2014 calendar year. They are included in the application.

Water Demand Calculations

Average monthly use = 244,167 gallons

Average daily use = 244,167/30 days = 8,139 gallons per day

Sewer Generation is not calculated or known with precision at this time. The table above includes information on total water use including landscaping and domestic use/restrooms. The facility will have restrooms for employees and customers as the only sewer generation.

Business Operation

Surf thru is considered a single line conveyer tunnel type of express car wash. They typically get customers in-n-out in 5 minutes. They use the best wash equipment in the industry and thus reclaim and recycle most of the water in the wash process. There are either two or three stacking lanes that merge to a single line upon entry to the wash tunnel. Then, customers drive to the vacuum parking area for self service vacuums.

Employees/Hours of Operation

There will a total of 4 or 5 full time employees working at the location. The hours of operation will be a maximum of 7 am to 9 pm in the summer months.

Parking

There are 6 employee parking stalls improved on the site. There is essentially no demand for visitor parking and there are 27 parking stalls for the vacuum stations.



Photo 1 – Entry to Cashier Lines



Photo 2 – Panoramic View of site



Photo 3 – Carwash Exit



Photo 4 - Carwash Entry



Photo 5 – Front Building Elevation



Photo 6 – Vacuum Bays

Appendix

Carson City GMP application

- **Growth Management Application Form/Owners Affidavit**
- **Acknowledgement of Applicant**
- **Architecture Elevations (all sides on one sheet)**
- **Site Plan**
- **Utility Service Bills**

Carson City Planning Division
108 E. Proctor Street· Carson City NV 89701
Phone: (775) 887-2180 • E-mail: planning@carson.org

FOR OFFICE USE ONLY:

CCMC 18.12

FILE # GM - 15 - GM - 15 - 024

GROWTH MANAGEMENT

APPLICANT PHONE #
Surf Thru Inc 661-333-8455

FEE: None

SUBMITTAL PACKET

MAILING ADDRESS, CITY, STATE, ZIP
2701 Brighton Park Drive, Bakersfield, CA 93311

- Application Form
- Site Plan
- Water Report
- Applicant's Acknowledgment Statement
- 4 Project engineering Reports
- 6 Completed Application Packets (1 Original + 5 Copies)
- CD containing application digital data (pdf format)

EMAIL ADDRESS
showry@surfthruexpress.com

PROPERTY OWNER PHONE #
Bollnsky Properties, LLC 775-786-1211

Application Reviewed and Received By:

MAILING ADDRESS, CITY, STATE, ZIP
PO Box 10840, Reno, NV 89510

EMAIL ADDRESS
d.weir@sbcglobal.net

Submittal Deadline: See attached PC application submittal schedule.

APPLICANT AGENT/REPRESENTATIVE PHONE #
KLS Planning & Design Group 775-857-7710
John Krmpotic, AICP

Note: Submittals must be of sufficient clarity and detail such that all departments are able to determine if they can support the request. Additional information may be required.

MAILING ADDRESS, CITY, STATE, ZIP
9480 Double Diamond Parkway, Suite 299,
Reno, NV 89521

EMAIL ADDRESS
Johnk@klsdesigngroup.com

Total Gallons Per Day of Water Usage
Requested: 8,139 gpd

APN
009-122-02

Address City/State Zip Code
3555 Carson St Carson City, NV

Project's Master Plan Designation
Mixed Use - Commercial

Project's Current Zoning
General Commercial

Nearest Major Cross Street(s)
Koontz Lane

Briefly describe your proposed project: (Use additional sheets or attachments if necessary)
A request for single lane tunnel type car wash with self service vacuum stations

In accordance with Carson City Municipal Code (CCMC) Section: 18.12.070, or Development Standards, Division _____, Section _____, a request to allow water usage greater than 7,500 gallons per day:

PROPERTY OWNER'S AFFIDAVIT

I, Donald E Weir, being duly deposed, do hereby affirm that I am the record owner of the subject property, and that I have knowledge of, and I agree to, the filing of this application.

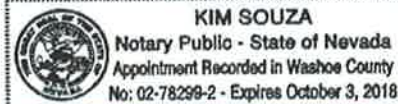
Signature: Donald E Weir Address: PO Box 10840 Reno NV 89510 Date: 3-17-15

Use additional page(s) if necessary for other names.

STATE OF NEVADA
COUNTY

On March 17th, 2015, Donald E Weir, personally appeared before me, a notary public, personally known (or proved) to me to be the person whose name is subscribed to the foregoing document and who acknowledged to me that he/she executed the foregoing document.

Notary Public: Kim Souza



ACKNOWLEDGMENT OF APPLICANT

I certify that the forgoing statements are true and correct to the best of my knowledge and belief. I agree to fully comply with all conditions as established by the Planning Commission/Board of Supervisors. I am aware that this permit becomes null and void if the use is not initiated within one-year of the date of the Planning Commission's/Board of Supervisor's approval; and I understand that this permit may be revoked for violation of any of the conditions of approval. I further understand that approval of this application does not exempt me from all City code requirements.

Ann D'Harvey
Applicant

3-12-15
Date

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Kern)
On March 12, 2015 before me, Maria Luisa Garcia
Date Here Insert Name and Title of the Officer
personally appeared Scott D. Hawany
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

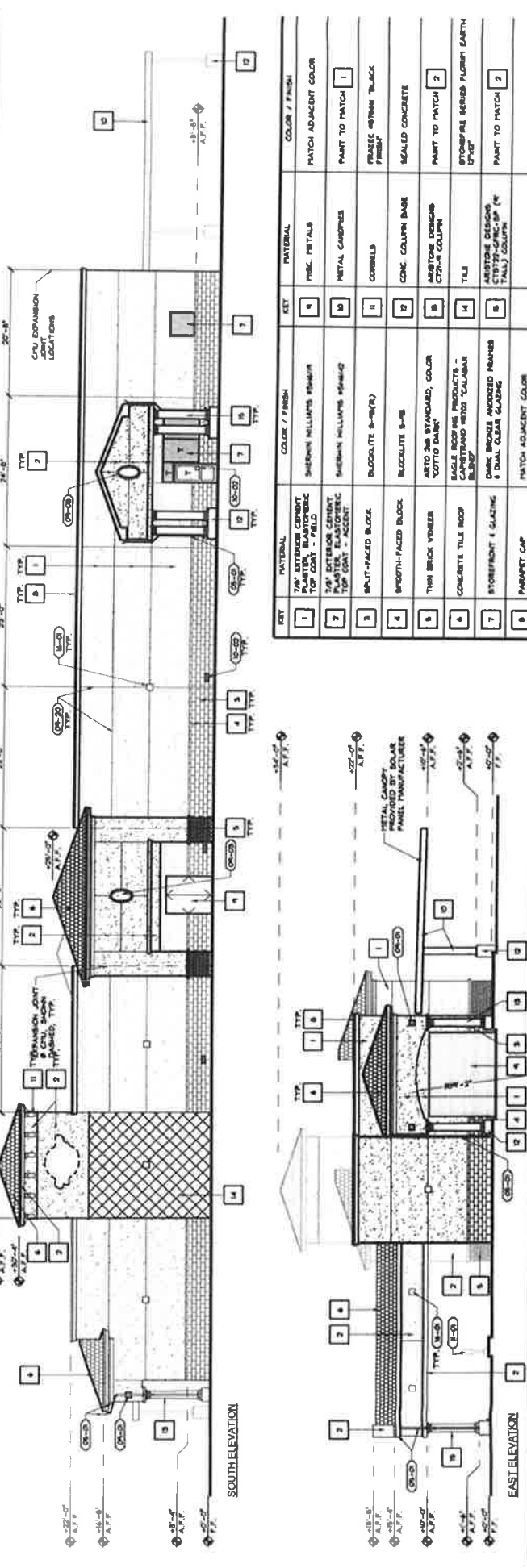
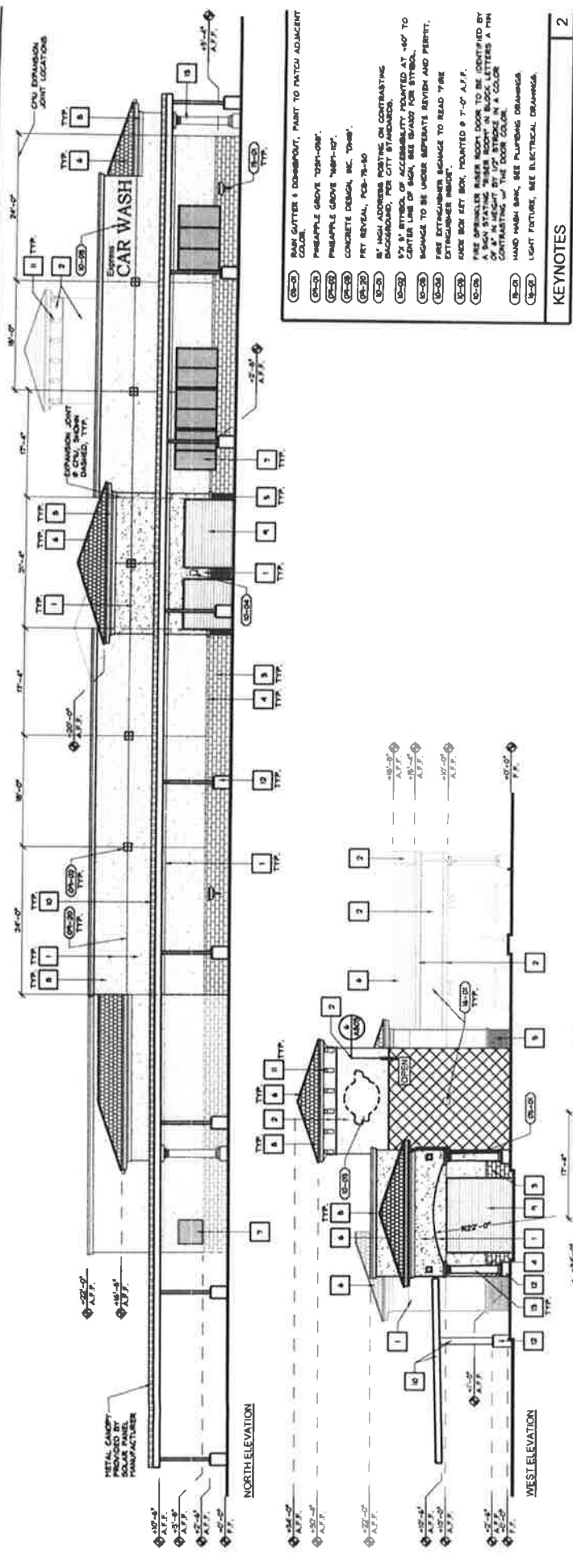
Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: Growth Management Application Document Date: 3/12/15
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)
Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____
Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____



KEY

KEY	MATERIAL	COLOR / FINISH	KEY	MATERIAL	COLOR / FINISH
1	TYP. EXTERIOR GYPSUM PLASTER, BLASTED/TEXTURED TOP COAT - FIELD	SHERRIN WILLIAMS SPANISH	1	MISC. METALS	PATCH ADJACENT COLOR
2	TYP. EXTERIOR GYPSUM PLASTER, BLASTED/TEXTURED TOP COAT - ACCENT	SHERRIN WILLIAMS SPANISH	10	METAL CANOPIES	PAINT TO MATCH 1
3	SPALT-FACED BLOCK	BLOODLITE S-W(8/1)	11	CORBELS	FRAGILE STRAIN "BLACK FINISH"
4	SMOOTH-FACED BLOCK	BLOODLITE S-W	12	CONC. COLUMN BASE	SEALED CONCRETE
5	THIN BRICK VENEER	ARTISAN BRICKWORK, COLOR "VINTAGE BARN"	13	ARTISTIC DESIGNS CONC. COLUMN	PAINT TO MATCH 7
6	CONCRETE TILE ROOF	BLACK ROCKS PRODUCTS - CARBONADO ARTISAN "GOLDEN BLOSSOM"	14	TELE	STAINLESS STEEL FLUSH EARTH "LOCK"
7	STAINLESS STEEL GLAZING	PINK BRIDGE ANODIZED POWERS & DUAL CLEAR GLAZING	15	ARTISTIC DESIGNS CONC. COLUMN	PAINT TO MATCH 7
8	PARAMET CAP	PATCH ADJACENT COLOR			

SCALE: 1/8"=1'-0"

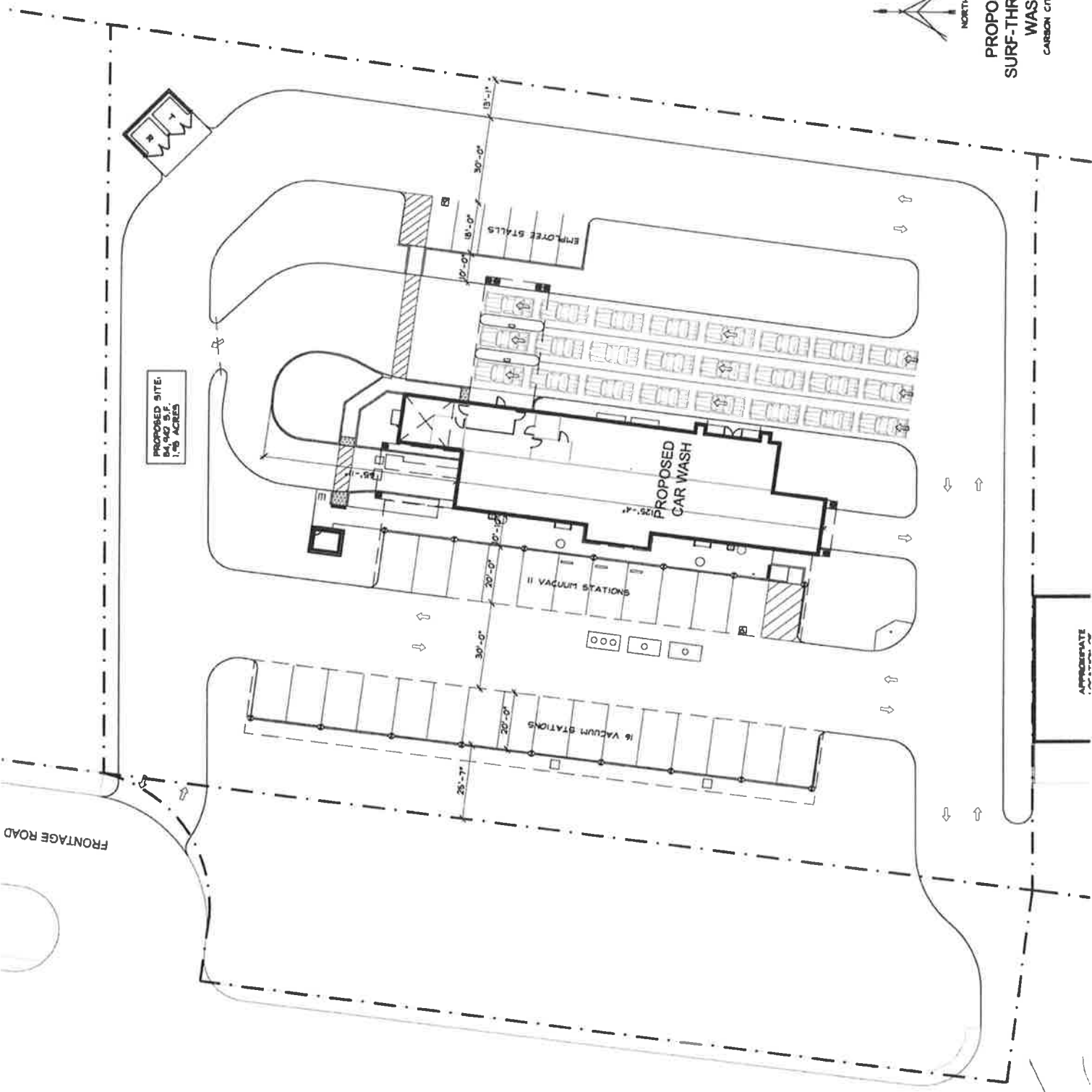
PROPOSED EXTERIOR ELEVATIONS

EXTERIOR FINISH SCHEDULE

**PROPOSED
SURF-THRU CAR
WASH**
CARSON CITY, NV



PROPOSED SITE:
BA 940 812
1.75 ACRES



FRONTAGE ROAD

S. CARSON STREET

APPROXIMATE
LOCATION OF
EXISTING
STREET
APPROACH

APPROXIMATE
LOCATION OF
EXISTING
STREET
APPROACH

CLOVIS

UTILITY SERVICE BILL

CITY OF CLOVIS
 CITY HALL * 1033 FIFTH STREET
 CLOVIS, CA 93612
 (559) 324-2130

Office Hours: 8:00AM - 4:30PM

SERVICE ADDRESS	ACCOUNT NUMBER	SERVICE PERIOD
596 W SHAW	299-136190.03	02/01/2014 to 03/31/2014

WATER METER READING (000'S)

PRESENT	PREVIOUS	USAGE	PRIOR YEAR USAGE
1485	1128	357	0

DUE DATE
04/30/2014

Previous Billing Summary	
Previous Balance	3310.80
Payments	-3310.80
Adjustments	0.00
Subtotal	0.00

TOTAL DUE
\$ 3143.93

Payments received more than 10 days past the due date are subject to a late penalty.

Account balances greater than \$25.00 are not considered current and are subject to late and delinquency fees.

New Charges Since Last Billing	
SWR-COMM LOW USE	942.72
PRETRTMT SURCHARGE	2.58
STREET SWEEPING	4.50
REFUSE-2-3YD 2X WEEK	1442.80
WATER-STAND-BY OVERH	120.62
WATER FOR 4" METER	630.71
Total Due	3143.93

Utility payments can now be made online through Paymentus at the City of Clovis website <http://www.cityofclovis.com> or by calling (877) 281-4366.

SEE OTHER SIDE FOR ADDITIONAL INFORMATION

CLOVIS PRIDE - A WAY OF LIFE

CLOVIS

UTILITY SERVICE BILL

CITY OF CLOVIS
 CITY HALL • 1033 FIFTH STREET
 CLOVIS, CA 93612
 (559) 324-2130

Office Hours: 8:00AM - 4:30PM

SERVICE ADDRESS	ACCOUNT NUMBER	SERVICE PERIOD
596 W SHAW	299-136190.03	04/01/2014 to 05/31/2014

WATER METER READING (000'S)

PRESENT	PREVIOUS	USAGE	PRIOR YEAR USAGE
1978	1485	493	0

DUE DATE
06/30/2014

Previous Billing Summary	
Previous Balance	3143.93
Payments	-3143.93
Adjustments	0.00
Subtotal	0.00

TOTAL DUE
\$ 3697.45

New Charges Since Last Billing	
SWR-COMM LOW USE	1296.32
PRETRTMNT SURCHARGE	2.58
STREET SWEEPING	4.50
REFUSE-2-3YD 2X WEEK	1442.80
WATER-STAND-BY OVERH	120.62
WATER FOR 4" METER	830.63
Total Due	3697.45

Payments received more than 10 days past the due date are subject to a late penalty.

Account balances greater than \$25.00 are not considered current and are subject to late and delinquency fees.

Utility payments can now be made online through
 Paymentus
 at the City of Clovis website
<http://www.cityofclovis.com>
 or by calling (877) 281-4366.

SEE OTHER SIDE FOR ADDITIONAL INFORMATION

CLOVIS PRIDE - A WAY OF LIFE

CLOVIS

UTILITY SERVICE BILL

CITY OF CLOVIS
 CITY HALL * 1033 FIFTH STREET
 CLOVIS, CA 93612
 Office Hours: 8:00AM - 4:30PM
 (559) 324-2130

SERVICE ADDRESS	ACCOUNT NUMBER	SERVICE PERIOD
596 W SHAW	299-136190.03	06/01/2014 to 07/31/2014

WATER METER READING (000'S)

PRESENT	PREVIOUS	USAGE	PRIOR YEAR USAGE
2552	1978	574	0

DUE DATE
08/31/2014

Previous Billing Summary	
Previous Balance	3697.45
Payments	-3697.45
Adjustments	0.00
Subtotal	0.00

TOTAL DUE
\$ 4019.89

New Charges Since Last Billing	
SWR-COMM LOW USE	1535.17
PRETRTMNT SURCHARGE	2.58
STREET SWEEPING	4.50
REFUSE-2-3YD 2X WEEK	1407.32
WATER-STAND-BY OVERH	120.62
WATER FOR 4" METER	949.70
Total Due	4019.89

Payments received more than 10 days past the due date are subject to a late penalty.

Account balances greater than \$25.00 are not considered current and are subject to late and delinquency fees.

Utility payments can now be made online through Paymentus at the City of Clovis website <http://www.cityofclovis.com> or by calling (877) 281-4366.

SEE OTHER SIDE FOR ADDITIONAL INFORMATION

CLOVIS PRIDE - A WAY OF LIFE

CLOVIS

UTILITY SERVICE BILL

CITY OF CLOVIS
 CITY HALL * 1033 FIFTH STREET
 CLOVIS, CA 93612
 (559) 324-2130

Office Hours: 8:00AM - 4:30PM

SERVICE ADDRESS	ACCOUNT NUMBER	SERVICE PERIOD
596 W SHAW	299-136190.03	08/01/2014 to 09/30/2014

WATER METER READING (000'S)

PRESENT	PREVIOUS	USAGE	PRIOR YEAR USAGE
3170	2552	618	180

DUE DATE
10/31/2014

Previous Billing Summary	
Previous Balance	4019.89
Payments	-4019.89
Adjustments	0.00
Subtotal	0.00

TOTAL DUE
\$ 4195.90

New Charges Since Last Billing	
SWR-COMM LOW USE	1683.16
PRETRTMNT SURCHARGE	2.58
STREET SWEEPING	4.50
REFUSE-2-3YD 2X WEEK	1370.66
WATER-STAND-BY OVERH	120.62
WATER FOR 4" METER	1014.38
Total Due	4195.90

Payments received more than 10 days past the due date are subject to a late penalty.

Account balances greater than \$25.00 are not considered current and are subject to late and delinquency fees.

Utility payments can now be made online through
 Paymentus
 at the City of Clovis website
<http://www.cityofclovis.com>
 or by calling (877) 281-4366.

SEE OTHER SIDE FOR ADDITIONAL INFORMATION

CLOVIS PRIDE - A WAY OF LIFE

CLOVIS

UTILITY SERVICE BILL

CITY OF CLOVIS
 CITY HALL * 1033 FIFTH STREET
 CLOVIS, CA 93612
 Office Hours: 8:00AM - 4:30PM
 (559) 324-2130

SERVICE ADDRESS	ACCOUNT NUMBER	SERVICE PERIOD
596 W SHAW	299-136190.03	10/01/2014 to 11/30/2014

WATER METER READING (000'S)

PRESENT	PREVIOUS	USAGE	PRIOR YEAR USAGE
3718	3170	548	550

DUE DATE
12/31/2014

Previous Billing Summary	
Previous Balance	4195.90
Payments	-4195.90
Adjustments	0.00
Subtotal	0.00

TOTAL DUE
\$ 3904.00

New Charges Since Last Billing	
SWR-COMM LOW USE	1494.16
PRETRTMNT SURCHARGE	2.58
STREET SWEEPING	4.50
REFUSE-2-3YD 2X WEEK	1370.66
WATER-STAND-BY OVERH	120.62
WATER FOR 4" METER	911.48
Total Due	3904.00

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UTILITY SERVICE BILL

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 CITY HALL * 1033 FIFTH STREET
 CLOVIS, CA 93612
 (559) 324-2130

Office Hours: 8:00AM - 4:30PM

SERVICE ADDRESS	ACCOUNT NUMBER	SERVICE PERIOD
596 W SHAW	299-136190.03	12/01/2014 to 01/31/2015

WATER METER READING (000'S)

PRESENT	PREVIOUS	USAGE	PRIOR YEAR USAGE
4058	3718	340	398

DUE DATE
02/28/2015

Previous Billing Summary	
Previous Balance	3904.00
Payments	-3904.00
Adjustments	0.00
Subtotal	0.00

TOTAL DUE
\$ 3036.64

New Charges Since Last Billing	
SWR-COMM LOW USE	932.56
PRETRTMNT SURCHARGE	2.58
STREET SWEEPING	4.50
REFUSE-2-3YD 2X WEEK	1370.66
WATER-STAND-BY OVERH	120.62
WATER FOR 4" METER	605.72
Total Due	3036.64

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