## CARSON CITY PURCHASING & CONTRACTS 201 North Carson Street Suite 11 Carson City, NV 89701 775-283-7137 / FAX 887-2107

http://www.carson.org/Index.aspx?page=998

## NOTICE TO CONTRACTORS - BID #1415-132 BID TITLE "Kings Canyon Road Drainage & Sidewalk Improvements"

Labor Commissioner PWP# CC-2015-090 Engineer's Estimate: \$66,000 April 23, 2015 Addendum No. 1

Please make the following additions/changes to the above referenced project.

- 1. Please note that the date and time of the bid submittal/opening has been changed. Bid Submittal has been changed to May 7, 2015 @2:00 p.m. and the bid opening has been changed to May 7, 2015 @2:10 p.m. The location of the bid opening is unchanged.
- 2. Replace the following section in the sample contract, page CO-11:

Delete section 24.1.4 and replace with:

- 24.1.4 If and when applicable to the particular federal funding and the Scope of Work under this Contract, **CONTRACTOR** and its subcontractors shall comply with: Iron and Steel products as set forth in section 436 of P.L 113-76, Consolidated Appropriations Act, 2014.; Federal Highway Administration (FHWA) 23 U.S.C. § 313 Buy America, 23 C.F.R. § 635.410 (100% Domestic Content of steel, iron and manufactured products); Federal Transit Administration (FTA) 49 U.S.C. § 5323(j), 49 C.F.R. Part 661 Buy America Requirements (See 60% Domestic Content for buses and other Rolling Stock).
- 3. Add the following section to the Special Conditions:
- SC.9.0 Dun & Bradstreet Data Universal Numbering System and Central Contractor Registration
- **SC.9.1** Contractor is required to have a Dun & Bradstreet Data Universal Numbering System (DU- N-S) number and is to be registered through the Central Contractor Registration (CCR). A D-UN-S number can be requested at http://fedgov.dnb.com/webform and created in one business day. A D-U-N-S number and Tax Identification Number are required before a Contractor can register through CCR. Registration with CCR can be done at http://www.ccr.gov/.
- 4. Modify the dimensions of the project sign to half scale of 4' x 8' page C-5 Attachment C

End of Addendum No. 1