

# CARSON CITY PURCHASING AND CONTRACTS

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<http://www.carson.org/index.aspx?page=998>

## NOTICE TO CONTRACTORS

**BID #1415-165**

**Combs Canyon Curb Improvements**

**PWP # CC-2015-171**

### Addendum No. 1

Please make the following additions/changes/clarifications to the above referenced project:

1. Please replace page **BP-13** in its entirety with the following:

#### **WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION**

Effective July 1, 2013, ~~contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles.~~ Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- Submit Identification log monthly listing all employees that worked for that month. The identification log should correspond with the certified payroll reports. If employees are not working in a given month then they should not be listed on said report. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

2. Please add the following to GC 4.6 - Required Submittals on page SC-4:

American Iron and Steel Certifications

3. Please add the following to the Special Conditions section:

SC.10 Federal Wages and Whistleblower Poster

The Federal Whistleblower poster (FORM WH 1321) shall be posted on or before the first day work begins.

4. Please add the following Prevailing Wage sheet as Attachment D:

General Decision Number: NV150023 02/06/2015 NV23

Superseded General Decision Number: NV20140023

State: Nevada

Construction Type: Heavy

County: Carson City County in Nevada.

HEAVY CONSTRUCTION PROJECTS (including sewer/water construction).

Note: Executive Order (EO) 13658 establishes an hourly minimum wage of \$10.10 for 2015 that applies to all contracts subject to the Davis-Bacon Act for which the solicitation is issued on or after January 1, 2015. If this contract is covered by the EO, the contractor must pay all workers in any classification listed on this wage determination at least \$10.10 (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract. The EO minimum wage rate will be adjusted annually. Additional information on contractor requirements and worker protections under the EO is available at www.dol.gov/whd/govcontracts.

Modification Number	Publication Date
0	01/02/2015
1	02/06/2015

CARP0971-007 07/01/2014

	Rates	Fringes
CARPENTER		
Including Form Work.....	\$ 27.54	12.73

ZONE PAY:

ZONE 1: All work within 50 road miles of either Carson City Courthouse or Washoe County Courthouse shall be considered a Free Zone.

ZONE 2: All work within 50 to 150 road miles of the Washoe County Courthouse shall receive \$3.00 additional per hour.

ZONE 3: All work within 150 to 300 road miles of the Washoe County Courthouse shall receive \$4.00 additional per hour.

ZONE 4: Any work performed in excess of 300 road miles of the Washoe County Courthouse shall receive \$5.00 additional per hour.

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\* ELEC0401-001 11/01/2014

	Rates	Fringes
ELECTRICIAN.....	\$ 37.50	15.14

ZONE PAY: Shall be measured in air miles from the Washoe County Courthouse  
Zone 1 - 0 to 70 miles \$0.00 Per Hour  
Zone 2 - 72 to 90 miles \$6.00 Per Hour  
Zone 3 - 91 miles and over \$8.00 Per Hour

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ENGI0003-030 07/01/2013

	Rates	Fringes
OPERATOR: Power Equipment		
(02) Bulldozer.....	\$ 29.55	17.72
(03) Skid Loader/Bobcat, Excavator.....	\$ 29.82	17.72
(06) Roller.....	\$ 31.03	17.72
(08) Loader up to and including 2-1/2 cu. yds. and Scraper.....	\$ 31.87	17.72
(09) Mechanic and Backhoe Loader Combo.....	\$ 32.19	17.72
(10) Loader over 2-1/2 cu. yds. up to and including 4 cu. yds), Grader/Blade.....	\$ 32.54	17.72
(11) Backhoe, Loader over 4 cu. yds. up to and including 12 cu. yds., Trackhoe.....	\$ 32.97	17.72
(11a) Loader over 12 cu.yds.....	\$ 34.61	17.72

## ZONE PAY:

Zone 1: All work within 50 road miles of Carson City Courthouse of Washoe County Courthouse shall be considered a Free Zone.

Zone 2: All work 50 to 150 road miles from Washoe County Courthouse shall receive \$2.00 additional per hour.

Zone 3: All work 150 to 300 road miles from Washoe County Courthouse shall receive \$3.00 additional per hour.

Zone 4: All work over 300 road miles from Washoe County Courthouse shall receive \$4.00 additional per hour.

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IRON0118-004 01/01/2014

	Rates	Fringes
IRONWORKER (Ornamental, Reinforcing, and Structural).....	\$ 33.50	26.80

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LABO0169-017 10/01/2013

	Rates	Fringes
LABORER		
(1) Common or General.....	\$ 22.90	8.67
(1A) Flagger.....	\$ 20.03	8.67
(3) Form Stripping, Mason Tender - Cement/Concrete and Pipelayer.....	\$ 23.15	8.67

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\* PAIN0567-012 01/01/2015

	Rates	Fringes
PAINTER.....	\$ 22.41	11.13

PLAS0797-003 10/01/2010

	Rates	Fringes
CEMENT MASON/CONCRETE FINISHER...	\$ 25.98	9.27

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TEAM0533-005 12/01/2010

	Rates	Fringes
TRUCK DRIVER: Water Truck		
2,500 gallons & over.....	\$ 28.61	13.64
Up to 2,500 gallons.....	\$ 28.61	13.64

ZONE PAY:

ZONE 1: All work within 50 road miles of either Carson City Courthouse or Washoe County Courthouse shall be considered a Free Zone.

ZONE 2: All work 50 to 150 road miles from the Washoe County Courthouse shall receive \$2.00 additional per hour.

ZONE 3: All work 150 to 300 road miles from the Washoe County Courthouse shall receive \$3.00 additional per hour.

ZONE 4: Any work performed more than 300 road miles from the Washoe County Courthouse shall receive \$4.00 additional per hour.

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SUNV2007-028 09/19/2007

	Rates	Fringes
LABORER: Concrete Saw (Hand Held/Walk Behind).....	\$ 23.92	0.00
LABORER: Landscape.....	\$ 18.51	0.00
OPERATOR: Crane.....	\$ 29.21	10.42
TRUCK DRIVER: Dump Truck.....	\$ 19.49	5.00
TRUCK DRIVER: Flatbed Truck.....	\$ 19.49	3.95

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WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

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Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).

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The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical

order of "identifiers" that indicate whether the particular rate is a union rate (current union negotiated rate for local), a survey rate (weighted average rate) or a union average rate (weighted union average rate).

#### Union Rate Identifiers

A four letter classification abbreviation identifier enclosed in dotted lines beginning with characters other than "SU" or "UAVG" denotes that the union classification and rate were prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2014. PLUM is an abbreviation identifier of the union which prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. 07/01/2014 is the effective date of the most current negotiated rate, which in this example is July 1, 2014.

Union prevailing wage rates are updated to reflect all rate changes in the collective bargaining agreement (CBA) governing this classification and rate.

#### Survey Rate Identifiers

Classifications listed under the "SU" identifier indicate that no one rate prevailed for this classification in the survey and the published rate is derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As this weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SULA2012-007 5/13/2014. SU indicates the rates are survey rates based on a weighted average calculation of rates and are not majority rates. LA indicates the State of Louisiana. 2012 is the year of survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. 5/13/2014 indicates the survey completion date for the classifications and rates under that identifier.

Survey wage rates are not updated and remain in effect until a new survey is conducted.

#### Union Average Rate Identifiers

Classification(s) listed under the UAVG identifier indicate that no single majority rate prevailed for those classifications; however, 100% of the data reported for the classifications was union data. EXAMPLE: UAVG-OH-0010 08/29/2014. UAVG indicates that the rate is a weighted union average rate. OH indicates the state. The next number, 0010 in the example, is an internal number used in producing the wage determination. 08/29/2014 indicates the survey completion date for the classifications and rates under that identifier.

A UAVG rate will be updated once a year, usually in January of each year, to reflect a weighted average of the current negotiated/CBA rate of the union locals from which the rate is based.

## WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can be:

- \* an existing published wage determination
- \* a survey underlying a wage determination
- \* a Wage and Hour Division letter setting forth a position on a wage determination matter
- \* a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour Regional Office for the area in which the survey was conducted because those Regional Offices have responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations  
Wage and Hour Division  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

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END OF GENERAL DECISION