

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Reno Tahoe Construction, Inc.

as Principal, hereinafter called Contractor, and Berkley Insurance Company

a corporation duly organized under the laws of the State of ~~Nevada~~ <sup>Delaware</sup> as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of Bid Dollars

(state sum in words) Five Percent of Bid Amount

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1415-156 and titled "West Eighth Street Sewer Replacement Project".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.



(Seal)

Executed on this 23rd day of April 2015

Signature of Principal: [Signature]

Title: VICE PRESIDENT

Firm: Reno Tahoe Construction, Inc.

Address: 2050 Kleppe Lane

City/State/Zip Code: Sparks, NV 89431

Written Name of Principal: Leo Rayston

State of Nevada ATTEST NAME

County of Washoe Signature of Notary: Lisa Ryan

Subscribed and sworn before me this 7th day of May 2015

(printed name of notary) Lisa Ryan Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information Complete for out of state bonding companies

Name of Surety Berkley Insurance Company Name of Local Agent Buschmann, Buschmann & Laux Surety Ins Services LLC / License #602882

Address 475 Steamboat Road Address 300 Harding Boulevard, Suite 209

City Greenwich City Roseville

State/Zip Code CT 06830 State/Zip Code CA 95678

Name Kathy Marie Rangel Agent's Name Kathy Marie Rangel / License #691731

Title Attorney-In-Fact Agent's Title Agent

Phone (973)775-5261 - Brian Pugh Agents Phone (916)782-6637

Surety's Acknowledgement Kathy Marie Rangel

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

# ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Placer

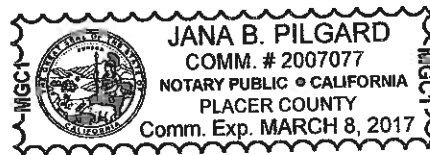
On April 23, 2015 before me, Jana B. Pilgard, Notary Public  
(insert name and title of the officer)

personally appeared Kathy Marie Rangel,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



POWER OF ATTORNEY
BERKLEY INSURANCE COMPANY
WILMINGTON, DELAWARE

NOTICE: The warning found elsewhere in this Power of Attorney affects the validity thereof. Please review carefully.

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Greenwich, CT, has made, constituted and appointed, and does by these presents make, constitute and appoint: Dona Lisa Anna Buschmann, Joel John Buschmann, Robert David Laux, Jana Belle Pilgard or Kathy Marie Rangel of Buschmann, Buschmann & Laux Surety Insurance Services, LLC of Roseville, CA its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all bonds and undertakings, with the exception of Financial Guaranty Insurance, providing that no single obligation shall exceed Fifty Million and 00/100 U.S. Dollars (U.S.\$50,000,000.00), to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on January 25, 2010:

RESOLVED, that, with respect to the Surety business written by Berkley Surety Group, the Chairman of the Board, Chief Executive Officer, President or any Vice President of the Company, in conjunction with the Secretary or any Assistant Secretary are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and said officers may remove any such attorney-in-fact and revoke any power of attorney previously granted; and further

RESOLVED, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

RESOLVED, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and further

RESOLVED, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, the Company has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 10 day of May, 2013.

Attest:
By Ira S. Lederman
Senior Vice President & Secretary

Berkley Insurance Company
By Jeffrey M. Hafter
Senior Vice President

WARNING: THIS POWER INVALID IF NOT PRINTED ON BLUE "BERKLEY" SECURITY PAPER.

STATE OF CONNECTICUT )
) ss:
COUNTY OF FAIRFIELD )

Sworn to before me, a Notary Public in the State of Connecticut, this 10 day of May, 2013, by Ira S. Lederman and Jeffrey M. Hafter who are sworn to me to be the Senior Vice President and Secretary, and the Senior Vice President, respectively, of Berkley Insurance Company.

Kathleen Corey
Notary Public, State of Connecticut
KATHLEEN COREY
NOTARY PUBLIC
CONNECTICUT
MY COMMISSION EXPIRES OCTOBER 31, 2017

CERTIFICATE

I, the undersigned, Assistant Secretary of BERKLEY INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of Attorney is attached, is in full force and effect as of this date.

Given under my hand and seal of the Company, this 23rd day of April, 2015.

(Seal)
Andrew M. Tuma

WARNING - Any unauthorized reproduction or alteration of this document is prohibited. This power of attorney is void unless seals are readable and the certification seal at the bottom is embossed. The background imprint, warning and confirmation (on reverse) must be in blue ink.

# BID PROPOSAL

**BID # 1415-156**

**BID TITLE: "West Eighth Street Sewer Replacement Project"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of  /  Addendums.

**SUMMARY**

	Description	Scheduled Value	Unit	Unit Price	Total Price
<b>Schedule A:</b>					
BP. 1	Mobilization, Demobilization and Clean-Up	1	LS	7,870. <sup>00</sup>	7,870. <sup>00</sup>
BP. 2	Traffic Control	1	LS	4,850. <sup>00</sup>	4,850. <sup>00</sup>
BP. 3	Surveying	1	LS	1,840. <sup>00</sup>	1,840. <sup>00</sup>
BP. 4	Bypass Pumping	1	LS	7,450. <sup>00</sup>	7,450. <sup>00</sup>
BP. 5	Remove and Replace Existing Line With 4" SDR35 Sewer Pipe	18	LF	215. <sup>00</sup>	3,870. <sup>00</sup>
BP. 6	Remove and Replace Existing Line With 6" SDR35 Sewer Pipe	95	LF	116. <sup>00</sup>	11,020. <sup>00</sup>
BP. 7	Remove and Replace Existing Line With 8" SDR35 Sewer Pipe	700	LF	90. <sup>00</sup>	63,000. <sup>00</sup>
BP. 8	4" Sewer Cleanout	<del>2</del> 28	EA	505. <sup>00</sup>	1,010. <sup>00</sup>
BP. 9	Remove Existing 48" Diameter Manhole	1	EA	500. <sup>00</sup>	500. <sup>00</sup>
BP. 10	Remove and Replace Existing 48" Diameter Manhole	2	EA	10,750. <sup>00</sup>	21,500. <sup>00</sup>
BP. 11	New 48" Diameter Manhole	3	EA	4,645. <sup>00</sup>	13,935. <sup>00</sup>
BP. 12	Reconnect Existing Sewer Laterals	9	EA	1695. <sup>00</sup>	16,255. <sup>00</sup>
BP. 13	Concrete Encase Existing Sewer Main	8	CY	198. <sup>00</sup>	1,584. <sup>00</sup>
BP. 14	Replace Existing Water Service Line with 3/4" PE	40	LF <sup>89</sup>	63. <sup>00</sup>	2,520. <sup>00</sup>
BP. 15	Over Excavation of Unsuitable Materials	100	<del>LF</del> CY	25. <sup>00</sup>	2,500. <sup>00</sup>
BP. 16	Remove Existing AC Pavement	4,708	SF	2.50	11,770. <sup>00</sup>
BP. 17	Permanent Pavement Patch (5" AC on 6" Agg Base)	3,243	SF	9. <sup>00</sup>	29,187. <sup>00</sup>
BP. 18	3" Plantmix Pavement Type 2 Agg., NV 64-28 on 6" Aggregate Base	1,465	SF	4. <sup>00</sup>	5,860. <sup>00</sup>
BP. 19	Remove Existing PCC Driveway Apron	100	SF	4. <sup>00</sup>	400. <sup>00</sup>
BP. 20	Residential PCC Driveway Apron (6" Conc. On 6" Base)	100	SF	10. <sup>00</sup>	1,000. <sup>00</sup>
BP. 21	Remove Existing PCC Sidewalk	25	SF	4. <sup>00</sup>	100. <sup>00</sup>
BP. 22	Type A PCC Sidewalk (4" Conc. On 4" Agg. Base)	25	SF	15. <sup>00</sup>	375. <sup>00</sup>
BP. 23	<b>Total Bid Price Schedule A:</b>				<b>\$198,396.<sup>00</sup></b>

BP. 24 Total Base (Schedule (A) Bid Price Written in Words: ONE HUNDRED NINETY EIGHT THOUSAND, THREE HUNDRED NINETY SIX <sup>00</sup>/100.

# BID PROPOSAL

## BP.25 BIDDER INFORMATION:

### Company Name:

Federal ID No.:	00-0480800
Mailing Address:	PO Box 50010,
City, State, Zip Code:	SPARKS, NEVADA, 89435
Complete Telephone Number:	775.355.1300
Complete Fax Number:	775.355.1562
Fax Number including area code:	775.355.1562
E-mail:	LEO@RENO-TAHOECONST.COM

### Contact Person / Title: LEO ROYERSON / VICE PRESIDENT

Mailing Address:	PO Box 50010
City, State, Zip Code:	SPARKS, NEVADA 89435
Complete Telephone Number:	775.355.1300
Complete Fax Number:	775.355.1562
E-mail Address:	LEO@RENO-TAHOECONST.COM

## BP.26 LICENSING INFORMATION:

<b>Nevada State Contractor's License Number:</b>
License Classification(s): A - GENERAL ENGINEERING
Limitation(s) of License: UNLIMITED
Date Issued: JULY 18, 2001
Date of Expiration: 07/31/2015
Name of Licensee: RENO TAHOE CONSTRUCTION, INC.
<b>Carson City Business License Number:</b> 15-00029830
Date Issued: DECEMBER 15, 2014
Date of Expiration: DECEMBER 31, 2015
Name of Licensee: RENO TAHOE CONSTRUCTION

# BID PROPOSAL

## BP.27 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

### Corporation:

State in which Company is Incorporated: <i>NEVADA</i>
Date Incorporated: <i>JANUARY 2001</i>
Name of Corporation: <i>RENO TAHOE CONSTRUCTION, INC.</i>
Mailing Address: <i>PO BOX 50010</i>
City, State, Zip Code: <i>SPARKS, NEVADA 89435</i>
Telephone Number: <i>775.355.1300</i>
President's Name: <i>FRED S. REEDER</i>
Vice-President's Name: <i>LEO ROYSDON</i>
Other 1) Name & Title:

# BID PROPOSAL

## BP.28 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) FRED S. REEDER	14

Title 1) PRESIDENT

Name 2) LEO ROYSDON	12
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Title 2) VICE PRESIDENT

Name 3) GARY GIOVANNETTI	14
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Title 3) SUPERINTENDENT

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

# BID PROPOSAL

**BP.29 REFERENCES:**

**Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

Company Name 1): <u>CITY OF SPARKS</u>
Contract Person: <u>ANDY HUMMEL</u>
Mailing Address: <u>431 E. PRATER ST.</u>
City, State, Zip Code: <u>SPARKS, NEVADA 89435</u>
Complete Telephone Number: <u>775.353.2375</u>
E-Mail Address: <u>AHUMMEL@CITYOFSPARKS.US</u>
Project Title: <u>4TH STREET SEWER REHABILITATION PROJECTS</u>
Amount of Contract: <u>\$ 303,222<sup>-</sup></u>
Scope of Work: <u>8" CIPP LINING, SEWER MAIN REMOVAL AND REPLACEMENT INCLUDING MANHOLES.</u>
Company Name 2): <u>CARSON CITY</u>
Contract Person: <u>JARRON ANDERSON</u>
Mailing Address: <u>201 NORTH CARSON STREET, SUITE 3</u>
City, State, Zip Code: <u>CARSON CITY, NEVADA 89101</u>
Complete Telephone Number: <u>775.283.7584</u>
E-Mail Address: <u>DANDERSON@CARSON.ORG</u>
Project Title: <u>EAST FIFTH STREET SEWER REHABILITATION PROJECT</u>
Amount of Contract: <u>\$ 121,650<sup>-</sup></u>
Scope of Work: <u>REMOVE AND REPLACE EIGHT MANHOLES WITH EPOXY COMPOSITE MANHOLES.</u>



# BID PROPOSAL

Company Name 3): SHAW ENGINEERING
Contract Person: STEVE BRIGMAN
Mailing Address: 20 NINE ST.
City, State, Zip Code: RENO, NEVADA 89511
Complete Telephone Number: 775.329.5559
E-Mail Address: STEVE@SHAWENGINEERING.COM
Project Title: LANNY LAKE SEWER REHABILITATION PROJECT
Amount of Contract: \$80,350
Scope of Work: REMOVE AND REPLACE 12" SEWER MAIN, INCLUDING NEW MANHOLES.
Company Name 4): CITY OF SPARKS
Contract Person: ANDY HUMMEL
Mailing Address: 431 E. PRATER
City, State, Zip Code: SPARKS, NEVADA, 89435
Complete Telephone Number: 775.353.2375
E-Mail Address: AHUMMEL@CITYOFSPARKS.US
Project Title: SPANISH SPRING SANITARY SEWER REHABILITATION PHASE 3B, 3C + 4
Amount of Contract: \$7,268,354
Scope of Work: NEW 18", 24", 30", 36" AND 42" SANITARY SEWER MAINS INCLUDING NEW MANHOLES, BYPASS PUMPING, POAS REHABILITATION AND DIVERSION STRUCTURES.

(SEE ATTACHED) <sup>B</sup>



**WORK COMPLETED**  
**SCHEDULE "A" Major Construction Projects**

JOB #	Name/location of Project	Owner / Gen'l Contractor	Design Engineer	Date Completed	Contract Price	Reference/Contact
945	Cabela's Reno	Layton ConsturctionCo.		12/30/07	\$10,005,377.81	Deloy Adams 602-840-8655
950	South Lake Tahoe Convention Center	Lake Tahoe Development Company	MBA Reno Architecture	12/30/07	\$3,900,459.33	Joe Stewart 775-324-1800
	Virginia Street Narrowing Phase I	City of Reno	City of Reno	12/30/07	\$3,733,259.48	Skip Leedy 775-334-2490
928	Peppermill Tower Mass Excavation	Peppermill Casions, Inc.	Sierra Bay Contractors	12/30/07	\$1,951,044.00	Rich Schaller 775-324-1800
929	Lawson Products Warehouse Addition	Lawson Products Inc	TNT Construction	12/30/07	\$1,236,992.96	John Toney 775-852-9400
944	Keystone Sewer Replacement	City of Reno	City of Reno	12/30/07	\$6,903,768.39	Gene Jones 490 S Center St. Reno, NV 89505 775-334-2490
951	North Virginia Interceptor	City of Reno	City of Reno	12/30/08	\$19,594,621.00	Geno Tortelli 490 S. Center St. Reno, NV 89505 775-334-2490
956	Rancho San Rafael 36" Water Main	TMWA	TMWA	12/30/08	\$3,374,455.87	Scott Estes 1355 Capital Blvd. Reno NV 89502 775-834-8033
	Atlantis Casino Phase IV Expansion	Golden Road Motor Inn, Inc.	Waldemar Eklof Architect	12/30/08	\$1,940,204.00	Rich Schaller 290 Gentry Way #1 Reno, NV 89502 775-324-1800
960	2007 Sewer Rehab Phase II	City of Reno	City of Reno	11/1/09	\$9,170,801.00	Dustin Waters 490 S. Center St Reno NV 89505 775-334-2490
961	Atlantis Casino Sky Bridge	Golden Road Motor Inn, Inc.	Waldemar Eklof Architect	12/30/08	\$145,879.00	Rich Schaller 290 Gentry Way #1 Reno, NV 89502 775-324-1800
966	St Thomas Aquinas Cathedral	Roman Catholic Bishop of Reno	TNT	12/30/08	\$136,942.22	TNT John Toni 9595 Prototype Court Reno, Nv 89511 852-9400
963	Keystone Force main	City of Reno	City of Reno	12/30/08	\$345,061.49	Geno Tortelli 490 S. Center St. Reno, NV 89505 775-334-2490
968	Mira Loma Drive Reconstruction Project	Regional Transportation Commission	Regional Transportation Commission	12/30/08	\$738,288.00	Brenda Lee 1105 Terminal Way Reno NV 89502 348-0171
970	Vassar Street 8" gas line replacement	SPPC	SPPC	12/30/08	\$293,837.00	Dan Hawkins SPPC P.O. Box 10100 Reno N V 89520 834-7588

JOB #	Name/location of Project	Owner / Gen'l Contractor	Design Engineer	Date Completed	Contract Price	Reference/Contact
972	Rock Park Whitewater Park	City Of Sparks	City of Sparks	12/30/08	\$866,027.51	Andy Hummel 431 Prater Way Sparks, NV 89432 353-2325
973	Pyramid Hwy Gas Main Replacement	SPPC/TMWA	SPPC/TMWA	12/30/08	\$650,591.35	Dan Hawkins SPPC P.O. Box 10100 Reno N V 89520 834-7588
978	Hunter Creek Water Tank	TMWA	TMWA	9/30/09	\$3,509,953.00	Al Haddox 1355 Capital Blvd. Reno NV 89502 834-8061
984	Highland Canal Box Culvert	TMWA	TMWA	8/1/09	\$3,264,936.60	Jim Puccinelli 1355 Capital Blvd Reno NV 89502 848-6202
986	Caliente Box Culvert	City of Reno	City of Reno	6/1/09	\$149,297.00	Gino Torelli P.O. Box 1900 Reno NV 89505 334-2490
988	TMWA Main Replacement	TMWA	TMWA	6/1/09	\$702,922.00	Tim Groover 1355 Capital Blvd. Reno, NV 89502
989	Pyramid Hwy Gas Main Replacement	NV Energy	NV Energy	6/1/09	\$218,109.00	Howard Begbie P.O. Box 10100 Reno NV 89520 834-7588
990	Peoples Drain Ditch Improvement Project	City of Sparks	City of Sparks	7/1/09	\$1,264,025.00	Dan Marran 431 Prater Way Sparks NV 89432 353-2325
991	Cannan Elementary School	Washoe Co. School District	Washoe County School District	10/6/09	\$335,182.38	Jennifer Reynolds 775-789-3835
992	2009 Sewer Rehab Phase 1A	City of Reno	City of Reno	10/15/09	\$473,054.00	Gino Tortelli P.O. Box 1900 Reno NV 89505 334-2490
993	Spanish Springs SS Phase 3B 3C & 4	City of Sparks	Summit	8/1/10	\$7,268,354.00	Andy Echeita 431 Prater Way Sparks NV 89431 775-353-1635
1010	Argenta Mine Contract Mining	Baker Hughes Oilfield Operations	N/A	1/13/13	\$48,250,000.00	Chris Hopf Exit 244 Battle Mt., NV 775-635-5441
1012	Overland Piping Project welded steel 15,600 lf - 16" welded steel	Coeur Rochester Inc.	Robinson Engineer	2/1/10	\$1,025,680.00	Sean Stovall PO Box 1057 Lovelock NV 89419 775-273-7423
1014	Tracy Unit 5 Circulating Water Access	NVE	Shaw Engineering	4/12/13	\$215,074.00	Brent Higginbottom 775-834-2381
1018	Lanny Ln Sewer	Squaw Valley Public Service Dept	Shaw Engineering	7/12/13	\$80,380.00	Jesse McGraw 530- 523-6063
1019	Pah Rah Park	City of Sparks	City of Sparks	6/12/13	\$138,865.00	Chris Cobb
1021	PDM Phase III Craneway Imp'ts	SMC Construction (general)	Black Eagle	9/21/12	\$190,367.00	SMC Construction Rich Schaller 324- 1800

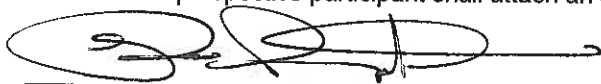
JOB #	Name/location of Project	Owner / Gen'l Contractor	Design Engineer	Date Completed	Contract Price	Reference/Contact
1024	GA west Sewer & Storm reconfigurations	Reno Tahoe Airport Authority	Bowling Magnolia	8/1/12	\$146,049.00	Gary Probert 852-2000
1025	Victorian Square events plaza	City of Sparks	Hunter Creek	11/1/12	\$321,841.00	Chris Cobb 353-2325
1027	Emergency Flood	City of Sparks	City of Sparks	1/13/13	\$23,550.00	Chris Cobb 353-2325
1028	Fisherman's Park-Galletti	City of Sparks	N/A	1/13/13	\$12,260.00	Chris Cobb 353-2325
1029	SK Food Gas Line relocation	SK Foods	NVE	1/13/13	\$15,600.00	
1030	Boys & Girls Club Demo YMCA Foster Drive	Boys & Girls Club of Truckee Meadows	NA	3/13/13	\$495,000.00	Fred Teabel 775-690-
1031	Assistance League - Utilities	Assistance League Reno/Sparks	Hunter Creek Engineering	2/24/13	\$244,086.00	Mike Bergoin
1032	Argenta Mine Contract Mining	Baker Hughes Oilfield Operations	N/A	5/24/13	\$18,000,000.00	Chris Hopf Exit 244 Battle Mt., NV 775-635-5441
1033	Patua Geothermal	Gradient Resources	N/A	8/15/13	\$299,589.00	
1034	Fallon Waste Water Trt. Pond	City of Fallon	Shaw	3/25/13	\$299,931.00	Steve Brigman 329-5559
1035	EP Minerals Water Line	EP Minerals	Element Engineering		\$87,120.00	
1036	Galaxy Theaters Path relocation	Red Development	Odyssey Engr.	4/28/13	\$37,250.00	Frank Bidart 359-3303
1037	Oddie Blvd. Gas Main	NV Energy	NV Energy	4/21/13	\$152,850.00	Howard Begbie 834-7438
1040	CN6108 AT&T Comm. Tower	Radco Communications	AT&T	6/20/13	\$241,723.00	Robert Davidson
1041	Squaw Valley - Water System	Squaw Valley Mutual Water	Shaw Engineering	10/15/13	\$861,036.00	Steve Brigman 329-5559
1043	Sparks Fire Hydrant Repairs	City of Sparks	N/A		\$55,380.00	Chris Cobb 353-2325
1044	Atlantic Aviation Demo	Atlantic Aviation	N/A	5/16/13	\$137,923.00	United Construction
1046	Spanish Springs Cell Tower	AT&T	AT&T	6/30/13	\$71,652.00	Radco Communications
1047	Oppio Pool Demo	City Of Sparks	N/A	5/10/13	\$67,588.00	City of Spark/ Andy Echeita
1048	NDOT- Hot Springs Rd. Cell Tower	NDOT	NDOT	7/26/13	\$125,489.00	Radco Communications
1049	Ski Tavern Ski Resort Cell Tower	AT&T	AT&T	9/25/13	\$208,260.00	Broken Arrow Construction
1050	Arrowhead Mobile Home Sanitary Sewer	Arrowhead Mobile Home Park	Summit	11/24/13	\$275,260.00	Clint Thesie
1051	Spooner Summit Cell Tower	Verizon Wireless	N/A	9/25/13	\$24,300.00	Radco Communications
1052	Diamond Peak Cell Tower	AT&T	AT&T	9/15/13	\$77,500.00	Radco Communications
1053	Argyles Sewer	Argyles	Hunter Creek Engineering	10/9/13	\$11,500.00	Hunter Creek Engineering
1054	East Fifth St. Sewer Rehabilitation	Carson City	Carson City	11/30/13	\$121,650.00	Darren Anderson- Carson City
1055	Getchell Library Demo/Utility Relocation	Core Construction	UNR	2/12/14	\$2,056,895.00	Core Construction- Jim Miller 525-5757

JOB #	Name/location of Project	Owner / Gen'l Contractor	Design Engineer	Date Completed	Contract Price	Reference/Contact
1056	Emergency Sewer Repair	City of Reno	N/A	1/20/13	\$16,548.00	City of Reno/Gary Smith
1057	Rancho Haven Dam #4	Rancho Haven HOA	Summit Engineerin	4/7/14	\$103,126.00	Summit Engineering/ Clint These
1058	E.P. Minerals-Colada Plant Fire Hydrants	EP Minerals	EP Minerals	1/15/14	\$15,400.00	Mike Bollman/ E.P.
1063	Donner Springs Lift Station	City of Reno	Brown and Caldwell	4/4/14	\$255,655.00	City of Reno/Gary Smith
1064	Mt. Rose Electrical	Radco Communications	Radco Communications	12/15/13	\$12,625.00	Radco Communications
1065	Locust St. Emergency Sewer Repair	City of Reno	N/A	2/15/14	\$6,852.00	City of Reno/Gary Smith
1066	Truckee River Clean up	Carson Truckee Water Conservancy	Carson Truckee Water Conservancy	12/16/13	\$99,560.00	Lori Williams 322-8041
1072	Cooper Ct. Residence Hall Demolition	University of Nevada Reno	N/A	2/25/14	\$158,562.00	Sundt Construction/ Jim Lereiu
1073	Burr St. Emergency Sewer Repair	City of Reno	N/A	2/26/14	\$16,850.00	City of Reno/Gary Smith
1076	Mill St. Emergency Sewer Repair	City of Reno	N/A	3/12/14	\$11,585.00	City of Reno/Gary Smith
1067	Fritsch Elementary School	Carson City School District	JCP Engineering	6/21/14	\$ 58,520.00	Core Construction Services of Nevada
1069	E.P. Minerals-Clark Storage Warehouse	E.P. Minerals	Colvich Engineering	6/30/14	\$ 77,685.00	Mike Bollman
1071	Gradient Resources	Gradient Resources	N/A	Ongoing	Ongoing	Mike Collins
1074	Round Hill Water Tank Demolition	Resource Developemnt Company	N/A	4/28/14	\$ 66,250.00	Resource Development Company/Doug Allen
1078	E.P. Minerals-Clark Waterline	E.P. Minerals	Summit Eneineering	8/21/14	\$ 51,450.00	Mike Bollman
1080	LDS Temple Parking Lot	Hogan & Associates	N/A	10/15/14	\$278,560.00	Ken Hogan
1082	TMWRF Septage Receiving Facility	City of Reno	Stantec	1/3/15	\$525,390.00	Glen Daily
1083	Reno Sports Complex	City of Reno	Shaw Engineering	9/28/14	\$214,580.00	Allen Tryon
1084	Marsh Avenue 24" Water Main	TMWA	TMWA	12/5/14	\$234,220.00	Juan Esparza
1087	4th Street Sewer Rehabilitation	City of Sparks	CFA	10/20/14	\$303,222.00	Andy Echeita 431 Prater Way Sparks NV 89431 775-353-1635
1088	Silver Springs Water Main	Resource Developemnt Company	Shaw Engineering	11/25/14	\$333,250.00	Bob Edmonds/ 356-8004
1093	Alamo Fuel Station	LA Perks Petroleum	LA Perks Petroleum	10/30/14	\$169,544.00	Jarred Ratoli
1094	TMWA Marsh Ave. 24" Water Main	TMWA	TMWA	10/30/14	\$234,230.00	Juan Esparza/ 834-8080

# BID PROPOSAL

## BP. 30 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



Signature of Authorized Certifying Official

Leo Roysson  
Printed Name

Vice President  
Title

May 11, 2015  
Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2014	.81	∅
2013	.72	∅

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.31 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
<i>RENO TANDI CONSTRUCTION</i>	<i>PO BOX 50010, SPARKS, NV, 89435</i>	
Phone	Nevada Contractor License #	Limit of License
<i>775.355.1300</i>	<i>51903</i>	<i>UNLIMITED</i>
Description of work <i>EXCAVATION, REMOVAL AND INSTALLATION OF NEW SEWER PIPING, MANHOLES, LATERAL CONNECTIONS, CLEANOUTS, PATCH PAVING AND CONCRETE COLLARS.</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.32 INSTRUCTIONS:** for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>RENO TAIDE CONSTRUCTION</i>		Address <i>PO BOX 57010, SPARKS, NV 89435</i>	
Phone <i>775.355.1300</i>	Nevada Contractor License # <i>57903</i>	Limit of License <i>(UNLIMITED)</i>	
Description of work <i>EXCAVATION, REMOVAL AND INSTALLATION OF NEW SEWER PIPING, MANHOLES, LATERAL CONNECTIONS, CLEANOUTS, PATCH PAVING, AND CONCRETE COLLARS.</i>			
Name of Subcontractor <i>RENO CONCRETE</i>		Address <i>PO BOX 34210, RENO NEVADA 89533</i>	
Phone <i>775.829.2100</i>	Nevada Contractor License # <i>40810</i>	Limit of License <i>\$3,000,000 -</i>	
Description of work <i>CONCRETE</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			



# BID PROPOSAL

## SUBCONTRACTORS

**BP. 33 INSTRUCTIONS:** for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

BP. 34

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, ~~contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles.~~ Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- Submit Identification log monthly listing all employees that worked for that month. The Identification log should correspond with the certified payroll reports. If employees are not working in a given month then they should not be listed on said report.

This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

# BID PROPOSAL

## Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, \_\_\_\_\_, on behalf of the Contractor, \_\_\_\_\_, swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. \_\_\_\_\_, Project Name \_\_\_\_\_, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of \_\_\_\_\_, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338.XXX\*.

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

**\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signed and sworn to (or affirmed) before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
by \_\_\_\_\_ (name of person making statement).

State of \_\_\_\_\_ )  
\_\_\_\_\_)ss.  
County of \_\_\_\_\_ )

\_\_\_\_\_  
Notary Signature STAMP AND SEAL

In compliance with the provisions of Chapters 336 of MRS and MAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of worker's earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

# BID PROPOSAL

## Altered to include State of NV Regulations

Date \_\_\_\_\_

I, \_\_\_\_\_ (Name of Signatory Party) \_\_\_\_\_ (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by

\_\_\_\_\_ (Contractor or Subcontractor) \_\_\_\_\_ on the \_\_\_\_\_ (Building or Work) \_\_\_\_\_; that during the payroll period commencing on the \_\_\_\_\_ day of \_\_\_\_\_, and ending the \_\_\_\_\_ day of \_\_\_\_\_,

all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said

\_\_\_\_\_ (Contractor or Subcontractor) \_\_\_\_\_ from the full

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 40 U.S.C. § 3145), and described below.

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:  
(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

— in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

NRS 336.070:  
4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.

5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.

6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

— Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT)	EXPLANATION

REMARKS:

NAME AND TITLE	SIGNATURE
THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.	

# BID PROPOSAL

## BP.35 ACKNOWLEDGMENT AND EXECUTION:

STATE OF NEVADA )  
 ) SS  
COUNTY OF WASHOE )

I LEO ROYSDON (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "West Eighth Street Sewer Replacement Project", contract number 1415-156, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

### BIDDER:

PRINTED NAME OF BIDDER: LEO ROYSDON FOR RENO TAHOE CONSTRUCTION, Inc.

TITLE: VICE PRESIDENT

FIRM: RENO TAHOE CONSTRUCTION, Inc.

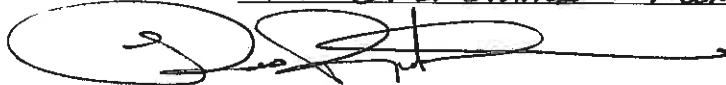
Address: PO BOX 50010

City, State, Zip: SPARKS, NEVADA, 89435

Telephone: 775.355.1300

Fax: 775.355.1502

E-mail Address: LEO@RENOTAHOECONST.COM



(Signature of Bidder)

State of Nevada DATED: MAY 6, 2015  
County of Washoe

Signed and sworn (or affirmed) before me on this 7<sup>th</sup> day of May, 2015, by  
Leo Royson

Lisa Ryan  
(Signature of Notary)



(Notary Stamp)

END OF BID PROPOSAL



**CITY OF CARSON CITY**  
**Business License Division**  
**108 E. Proctor St.**  
**Carson City, NV 89701**  
**(775) 887-2105**

## LICENSE RECEIPT

RENO TAHOE CONSTRUCTION  
PO BOX 50010

SPARKS NV 89435

License Number: 15-00029830  
Expiration Date: December 31, 2015  
Business Location: O OF T, SPARKS

RECEIVED  
DEC 19 2014  
B.T.G.

### IMPORTANT INFORMATION

- This license constitutes a receipt for the payment of a license required by Carson City Municipal Code Title 4 to engage in, carry on, or conduct, in this city, the business, trade, calling, or profession described on the license.
- Licenses are NON-TRANSFERABLE.
- Any changes to the business information should be reported immediately to the Business License division.
- The holder of this license must comply with all Carson City Municipal Code rules and regulations.



**CITY OF CARSON CITY**  
**BUSINESS LICENSE DIVISION**  
**108 E. Proctor St.**  
**Carson City, NV 89701**  
**(775) 887-2105**

**This license is not transferable.**  
**POST IN A CONSPICUOUS PLACE**

RENO TAHOE CONSTRUCTION  
PO BOX 50010

SPARKS NV 89435

Business Location: O OF T, SPARKS  
Nature of Business: DEMOLITION CONTRACTOR

License Number: 15-00029830  
License Expiration Date: December 31, 2015  
Date Issued: December 15, 2014

License renewal is the responsibility of the license holder and must be renewed prior to the expiration date to avoid penalties.

Southern Nevada Office  
2310 Corporate Circle, Suite 200  
Henderson, Nevada 89074  
(702) 486-1100

Northern Nevada Office  
9670 Gateway Drive, Suite 100  
Reno, Nevada 89521  
(775) 688-1141

# STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

## RENO TAHOE CONSTRUCTION INC

Licensed since July 18, 2001

License No. 0051903

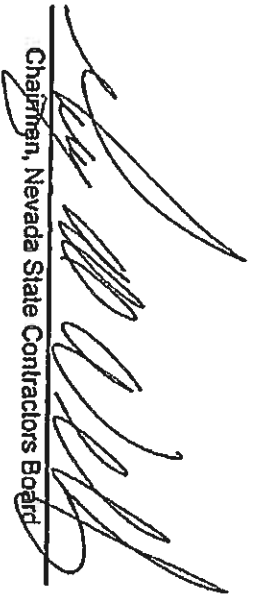
Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

FRED SCOTT REEDER, President Qualife

A-GENERAL ENGINEERING

LIMIT: Unlimited  
EXPIRES: 07/31/2015



Chairman, Nevada State Contractors Board



SECRETARY OF STATE



## NEVADA STATE BUSINESS LICENSE

RENO-TAHOE CONSTRUCTION INC.  
Nevada Business Identification # NV20001492996

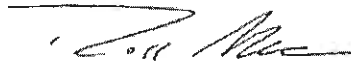
Expiration Date: December 31, 2015

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

Valid until the expiration date listed unless suspended, revoked or cancelled in accordance with the provisions in Nevada Revised Statutes. License is not transferable and is not in lieu of any local business license, permit or registration.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on December 17, 2014

  
ROSS MILLER  
Secretary of State

*You may verify this license at [www.nvsos.gov](http://www.nvsos.gov) under the Nevada Business Search.*

License must be cancelled on or before its expiration date if business activity ceases.  
Failure to do so will result in late fees or penalties which by law cannot be waived.



Subject **West Eighth Street Sewer Replacement Project For Carson City Public Works**  
Organization **Nevada Department of Transportation**  
Posted **4/27/2015**

## **Reno Tahoe Construction, Inc.**

**PO Box 50010**

**Sparks, NV 89435**

**NV Lic # 51903**

**REQUESTS FOR SUB-QUOTES FROM CERTIFIED DBE SUBCONTRACTORS &  
SUPPLIERS**

**West Eighth Street Sewer Replacement Project**

**For Carson City Public Works**

**PWP# CC-2015-146**

**Bid Date: 05/07/2015 @ 1:00 PM**

*Seeking DBE Suppliers and Sub Contractors for, but not limited to;  
materials, traffic control, paving, concrete, and landscaping.*

*Sub-quotes must be received by no later than 10:00 AM on 5/7/2015 to be  
considered. Plans are available online through Carson City's website at the  
following address: <http://www.carson.org/Index.aspx?page=998>*

[www.renotahoeconst.com](http://www.renotahoeconst.com)

Reno-Tahoe Construction, Inc.

2050 Kleppe Lane

Sparks, NV 89431

Post Solicitation

Update Company Profile

Enter Solicitation

Exit Solicitations



Display Solicitation Record

Your solicitation has been entered in SUB-Net database. Thank you very much!

Prime's Name: Reno Tahoe Construction, Inc.

Contact: Leo Roysdon

Address 1: 2050 Kleppe Lane

Address 2: P.O. Box 50010

City: SPARKS State: NV

Zip: 89431 Zip+4:

Phone: 775-355-1300

Fax: 775-355-1562

Email: [leo@renotahoconst.com](mailto:leo@renotahoconst.com)

- Seeking:
- US Department Of Transportation Disadvantaged Business Enterprise (DBE)
  - Small Disadvantaged Business (SDB)
  - Women Owned Small Business (WOSB)
  - Hubzone Small Business (HUBZSB)
  - Veteran Owned Small Business (VOSB)
  - Historically Black Colleges and Universities and Minority Institutions (HBCU & MI)
  - Other Small Business
  - Service-Disabled Veteran-Owned Small Business(SD-VOSB)

Description: Reno Tahoe Construction, Inc. PO Box 50010 Sparks, NV 89435 NV Lic # 51903 REQUESTS FOR SUB-QUOTES FOR SUB-QUOTES FROM CERTIFIED DBE SUBCONTRACTORS & SUPPLIERS West Eighth Street Sewer Replacement Project For Carson City Public Works PWP# CC-2015-146 B Date: 05/07/2015 @ 1:00 PM Seeking DBE Suppliers and Sub Contractors for, but not limited to; materials, traffic control, paving, concrete, and landscaping. Sub-quotes must be received by no later than 10:00 AM on 5/7/2015 to be considered. Plans are available online through Carson City's website at the following address: <http://www.carson.org/Index.aspx?> Please submit bids to [Leo@renotahoconst.com](mailto:Leo@renotahoconst.com) [www.renotahoconst.com](http://www.renotahoconst.com) Reno-Tahoe Construction, Inc. 2050 Kleppe Lane Sparks, NV 89431 Ph 775-355-1300 Cell 775-745-0440 Fax 775-355-1562

NAICS Code: 221320

Place of performance: NV - Nevada

Prime Sol. Number: PWP# CC-2015-146

Subcontract Sol. Number: RTC-15-1

Bid Closing Date: 5/7/2015

Time: 9:00 AM PDT

[Back](#)

**DBE Guidance to Borrowers & Contractors  
(Includes Mandatory Forms)**

# **State Revolving Fund**

## **Disadvantaged Business Enterprise Program**

### **Guidance to Borrowers and Contractors**

# ATTACHMENT C

## Table of Contents

Section 1: Overview

Section 2: Definition of Disadvantaged Business Enterprise

Section 3: Disadvantaged Business Enterprise (DBE) Requirements and Contract  
Conditions **to be included in contracts**

- DBE related laws, rules, and regulations
- Equal Employment
- DBE Participation Goals
- Good Faith Effort for DBE Participation
- DBE Contract Terms and Conditions

Listing of Sources to Identify and Certify DBEs

Appendix A: DBE Reporting Form 5700-52A Part II

Appendix B: Report 6100-4 – DBE Subcontractor Utilization

Appendix C: Report 6100-3 – DBE Subcontractor Performance

Appendix D: Report 6100-2 – DBE Subcontractor Participation

## ATTACHMENT C

### State Revolving Fund Disadvantaged Business Enterprise Program

#### **Section 1: Overview**

As stipulated by the Environmental Protection Agency (EPA), Nevada State Revolving Fund (SRF) borrowers and their contractors are required to make good faith efforts to utilize businesses classified as Disadvantaged Business Enterprises (DBEs) for goods and services associated with SRF financed projects. A borrower and their contractors should utilize DBEs through prime contracting, subcontracting, joint-ventures, other business relationships, and through the procurement of supplies, materials, and equipment.

#### **Section 2: Definition of Disadvantaged Business Enterprise (DBE)**

A DBE is a business owned and/or controlled by socially and economically disadvantaged individuals including Minority and Women Business Enterprises.

**Minority Business Enterprise (MBE)** – A business which is at least 51% owned and/or controlled by one or more U.S. citizens who are Black, Hispanic, Portuguese, Asian American, American Indian, or groups found to be economically and socially disadvantaged by the U.S. Small Business Administration pursuant to Section 8(a) of the Federal Small Business Act.

**Women Business Enterprise (WBE)** – A business which is at least 51% owned and/or controlled by one or more U.S. citizens who are women.

#### **Section 3: Disadvantage Business Enterprise (DBE) requirements and contract conditions**

The following pages include conditions which must be included in all bidding and contract documents for SRF financed projects including:

- DBE related laws, rules, and regulations
- Equal Employment
- DBE Participation Goals
- Good Faith Effort for DBE Participation
- DBE Contract Terms and Conditions

## ATTACHMENT C

### **Nevada State Revolving Fund Disadvantaged Business Enterprise (DBE) and Contract Conditions**

The DBE Solicitation and Contract Conditions must be physically included in all bidding and contract documents for SRF financed projects.

#### **DBE Related Laws, Rules, and Regulations**

This project is being financed in whole or in part by the Nevada State Revolving Fund (SRF). The borrower is required to comply with the following laws, rules and regulations and must ensure that their contractor(s) also comply with these laws, rules, and regulations.

1. Ensures access to facilities or programs regardless of race, color, national origin, sex, age or handicap: Title VI of the Civil Rights Act of 1964 (P.L 88-352, Section 504 of the Rehabilitation Act, P.L. 93-112 (87 Stat. 355, 29 U.S.C. Sec. 794), Older Americans Act (P.L. 94-135, 89 Stat. 713, 89 Stat. 728 Sec. 303, 42 U.S.C. 6102).
2. Encourages recipients of federal funds to award construction, supply and professional service contracts to minority and women's business enterprises (MBE/WBE) and small businesses and requires recipients to utilize affirmative steps in procurement: Executive Orders 11625, 12138 and 12432; Section 129 of P. L. 100-590 Small Businesses Reauthorization & Amendment Act of 1988; Public Law 102-389 (42 U.S.C. 4370d); a 1993 appropriations act ("EPA's 8% statute"); Title X of the Clean Air Acts Amendments of 1990 (42 U.S.C. 7601 note) ("EPA's 10% statute").
3. Prohibits entering into contracts or sub-contracts with individuals or businesses who are debarred or suspended: Executive Order 12549, 3 CFR, 189 and 40 CFR Part 32. Borrowers are required to check the status of all contractors (construction and professional services) and must require contractors to check the status of subcontractors for contracts expected to be equal to or over \$25,000. Information on debarment is available at the following website: [www.sam.gov](http://www.sam.gov).
4. 40 CFR Part 33 Participation by Disadvantaged Business Enterprises in Procurement under Environmental Protection Agency (EPA) Financial Assistance Agreements.
5. Prohibits discrimination by federal contractors and subcontractors for reasons of race, color, religion, sex, and national origin: Equal Employment Executive Order 11246, as amended by Executive Orders 11375 and 12086 and subsequent regulations. Inclusion of the seven clauses (located below in the Equal Employment section) from Section 202 of E. O. 11246 as amended by E. O. 11375 and 12086 are required in all project related contracts and subcontracts over \$10,000.

#### **Equal Employment** (must be included in all contracts over \$10,000)

During the performance of this contract, the contractor agrees as follow:

1. The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor

## ATTACHMENT C

agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of this nondiscrimination clause.

2. The contractor will, in all solicitations or advancements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex or national origin.
3. The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under Section 202 of Executive Order No. 11246 of September 24, 1965, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
4. The contractor will comply with all provisions of Executive Order No. 11246 of Sept. 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
5. The contractor will furnish all information and reports required by Executive Order No. 11246 of September 24, 1965, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the contracting agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
6. In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of such rules, regulations, or orders, this contract may be cancelled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts in accordance with procedures authorized in Executive Order No. 11246 of Sept. 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order No. 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
7. The contractor will include the provisions of paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order No. 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as may be directed by the Secretary of Labor as a means of enforcing such provisions including sanctions for noncompliance: Provided, however, that in the event the contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction, the contractor may request the United States to enter into such litigation to protect the interests of the United States."

### **DBE Participation Goals**

Borrowers and their prime contractors must follow and document good faith efforts to meet the DBE Participation Goals listed below.

Good or Service	MBE Participation Goal	WBE Participation Goal
Construction	3%	1%
Equipment	2%	1%
Materials/Supplies	1%	1%
Services	1%	1%

The DBE Participation Goals are not quotas – SRF will not penalize a borrower and their contractors if they cannot meet the goals. However, SRF will require a borrower and their contractors to make a good faith effort to meet these goals.



## ATTACHMENT C

### Good Faith Effort for DBE Participation

EPA defines "Good Faith Effort" to include, at a minimum, the following actions by a borrower and their contractors and sub-contractors:

1. Include DBEs on solicitation lists.
2. Assure that DBEs are solicited once they are identified.
3. Divide total requirements into smaller tasks to permit maximum DBE participation, where feasible. Encourage the joint submission of bids by multiple DBE businesses.
4. Establish delivery schedules which will encourage MBE/WBE participation, where feasible.
5. Encourage use of the services of the Small Business Administration (SBA) and the Minority Business Development Agency of the Department of Commerce (MBDA) OR State/Regional/Local equivalent.
6. Require that each party to a subgrant, subagreement, or contract award take the good faith efforts outlined.

### DBE Contract Terms and Conditions

The following conditions must be included in all procurement contracts entered into by the borrower and their contractors and subcontractors for SRF financed projects:

1. The prime contractor must pay its subcontractor for satisfactory performance no more than 30 days from the prime contractor's receipt of payment from the loan recipient.
2. The prime contractor must document its efforts towards meeting the six "Good Faith Efforts for DBE Participation" even if the prime contractor has achieved its fair share objectives.
3. The prime contractor must notify the loan recipient in writing prior to the termination of any DBE subcontractor for convenience by the prime contractor.
4. If a DBE subcontractor fails to complete work under the subcontract for any reason, the prime contractor must employ the six "Good Faith Efforts for DBE Participation" if soliciting a replacement subcontractor.
5. All DBE procurements whether from bid documents or subsequent draw request are to be **reported on form 5700-52A to the SRF.**
6. The prime contractor must submit **Form 6100-4 – DBE Subcontractor Utilization** to the borrower as part of bid proposals.
7. The prime contractor must ensure DBE subcontractors submit **Form 6100-3 – DBE Subcontractor Performance**. In turn, the prime contractor submits the forms to the borrower.
8. The prime contractor must provide **Form 6100-2 – DBE Subcontractor Participation** to DBE subcontractors. DBE subcontractors may submit Form 6100-2 to:

DBE/MBE/WBE Coordinator  
U.S. Environmental Protection Agency, Region 9  
75 Hawthorne Street (PMD-1)  
San Francisco, CA 94105

## ATTACHMENT C

<b>Report</b>	<b>Provided By:</b>	<b>Completed By:</b>	<b>Submitted To:</b>	<b>Appendix</b>
DBE Reporting Form 5700-52A Part II	SRF	Borrower	SRF	A
Form 6100-4	Borrower	Prime Contractor	Borrower	B
Form 6100-3	Prime Contractor	Sub-Contractor	Borrower	C
Form 6100-2	Prime Contractor	Sub-Contractor	EPA, Region 9	D

8. Each procurement contract signed must include the following term and condition:

**“The contractor shall not discriminate on the basis of race, color, national origin or sex in the performance of this contract. The contractor shall carry out applicable requirements of 40 CFR Part 33 in the award and administration of contracts awarded under EPA financial assistance agreements. Failure by the contractor to carry out these requirements is a material breach of this contract which may result in the termination of this contract or other legally available remedies.”**

## ATTACHMENT C

### Disadvantaged Business Enterprise Utilization Guidance to Borrowers and Prime Contractors

#### Sources to Identify and Certify DBEs

Source	Phone	Website/E-mail
Nevada Department of Transportation Civil Rights Program (DBE assistance and list)	External Civil Rights and Contract Compliance-Nevada Unified Certification Program <b>800-267-1971</b>	<a href="http://nevadadbe.com">http://nevadadbe.com</a>
Nevada Department of Transportation DBE Program		<a href="http://nevadadot.com/nevadaDBE/dbe.aspx">http://nevadadot.com/nevadaDBE/dbe.aspx</a>
Nevada Governor's Office of Economic Development – Procurement Outreach Program	800-336-1600	<a href="http://diversifynevada.com/programs-resources/procurement-outreach">http://diversifynevada.com/programs-resources/procurement-outreach</a>
Nevada Small Business Development Center (NSBDC)	800-240-7094 DBE assistance 775-687-9921	<a href="http://dbe.nsbdc.org/">http://dbe.nsbdc.org/</a>
Hispanic Business Nevada		<a href="http://hispanicbusinessnevada.com/">http://hispanicbusinessnevada.com/</a>
US Environmental Protection Agency Small Business Program		<a href="http://www.epa.gov/osbp/dbe_team.htm">http://www.epa.gov/osbp/dbe_team.htm</a>
US Small Business Admin. (SBA)		<a href="http://www.sba.gov/">http://www.sba.gov/</a>
Minority Business Development Agency-US Dept. of Commerce		<a href="http://www.mbda.gov/">http://www.mbda.gov/</a>

## ATTACHMENT C

### **Disadvantaged Business Enterprise Utilization Guidance to Borrowers and Prime Contractors**

#### **Appendix A**

##### **DBE Reporting Form 5700-52A Part II**

When requesting loan draws which involve procurements to MBE/WBE businesses, information must be reported on forms provided by SRF as shown on the next page.

**PART II.**

**MBE/WBE PROCUREMENTS MADE DURING REPORTING PERIOD  
 AT ACHIEVEMENT  
 EPA Financial Assistance Agreement Number: \_\_\_\_\_**

1. Procurement Made By		2. Business Enterprise		3. \$ Value of Procurement	4. Date of Procurement MM/DD/YY	5. Type of Product or Services (Enter Code)	6. Name/Address/Phone Number of MBE/WBE Contractor or Vendor
Recipient	Sub-Recipient and/or SRF Loan Recipient	Minority	Women				

Type of product or service codes:

- 1 = Construction
  - 2 = Supplies
  - 3 = Services
  - 4 = Equipment
- Note: Refer to Terms and conditions of your Assistance Agreement to determine the frequency of reporting. Recipients are required to submit MBE/WBE reports to EPA beginning with the Federal fiscal year quarter the recipients receive the award, continuing until the project is completed.

## ATTACHMENT C

### Instructions for Part II:

For each MBE/WBE procurement made under this assistance agreement during the reporting period, provide the following information:

1. Check whether this procurement was made by the recipient, sub-recipient/SRF loan recipient, or the prime contractor.
2. Check either the MBE or WBE column. If a firm is both an MBE and WBE, the recipient may choose to count the entire procurement towards EITHER its MBE or WBE accomplishments. The recipient may also divide the total amount of the procurement (using any ratio it so chooses) and count those divided amounts toward its MBE and WBE accomplishments. If the recipient chooses to divide the procurement amount and count portions toward its MBE and WBE accomplishments, please state the appropriate amounts under the MBE and WBE columns on the form. **The combined MBE and WBE amounts for that MBE/WBE contractor must not exceed the "Value of the Procurement" reported in column #3**
3. Dollar value of procurement.
4. Date of procurement, shown as month, day, year. Date of procurement is defined as the date the contract or procurement was awarded, **not** the date the contractor received payment under the awarded contract or procurement, unless payment occurred on the date of award. **(Where direct purchasing is the procurement method, the date of procurement is the date the purchase was made)**
5. Using codes at the bottom of the form, identify type of product or service acquired through this procurement (e.g., enter 1 if construction, 2 if supplies, etc).
6. Name, address, and telephone number of MBE/WBE firm.
7. Send to SRF.

\*\*This data is requested to comply with provisions mandated by: statute or regulations (40 CFR Part 30, 31, and 33); OMB Circulars; or added by EPA to ensure sound and effective assistance management. Accurate, complete data are required to obtain funding, while no pledge of confidentiality is provided.

The public reporting and recording burden for this collection of information is estimated to average 1 hour per

response annually. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclosure or provide information to or for a Federal agency. This includes the time needed to review instructions; develop, acquire, install, and utilize technology and systems for the purposes of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; adjust the existing ways to comply with any previously applicable instructions and requirements; train personnel to be able to respond to a collection of information; search data sources; complete and review the collection of information; and transmit or otherwise disclose the information. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, OPPE Regulatory Information Division, U.S. Environmental Protection Agency (2136), 1200 Pennsylvania Avenue, NW, Washington, D.C. 20460. Include the OMB Control number in any correspondence. Do not send the completed form to this address.

## ATTACHMENT C

### **Disadvantaged Business Enterprise Utilization Guidance to Borrowers and Prime Contractors**

#### **Appendix B**

##### **Form 6100-4 – DBE Subcontractor Utilization**

The borrower must require potential prime contractors to submit Form 6100-4, as shown on the next page, to the borrower as part of bid proposals.

# ATTACHMENT C



OMB Control No: 2090-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

## Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE<sup>1</sup> subcontractors<sup>2</sup> and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

Prime Contractor Name		Project Name	
Bid/ Proposal No.	Assistance Agreement ID No. (if known)	Point of Contact	
Address			
Telephone No.		Email Address	
Issuing/Funding Entity:			

I have identified potential DBE certified subcontractors	__ YES	__ NO	
If yes, please complete the table below. If no, please explain:			
Subcontractor Name/ Company Name	Company Address/ Phone/ Email	Est. Dollar Amt	Currently DBE Certified?

Continue on back if needed

<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



# ATTACHMENT C



OMB Control No: 2090-0030  
Approved: 8/13/2013  
Approval Expires: 8/31/2015

## Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

<b>Prime Contractor Signature</b>	<b>Print Name</b>
<b>Title</b>	<b>Date</b>

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

## ATTACHMENT C

### **Disadvantaged Business Enterprise Utilization Guidance to Borrowers and Prime Contractors**

#### **Appendix C**

##### **Form 6100-3 – DBE Subcontractor Performance**

The prime contractor must require potential subcontractors to submit Form 6100-3, as show on the next page, as part of bid proposals. In turn, prime contractors submit the data to the borrower.

## ATTACHMENT C



OMB Control No: 2090-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

### Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

This form is intended to capture the DBE<sup>1</sup> subcontractor's<sup>2</sup> description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractor's bid or proposal package.

Subcontractor Name		Project Name	
Bid/ Proposal No.	Assistance Agreement ID No. (if known)	Point of Contact	
Address			
Telephone No.		Email Address	
Prime Contractor Name		Issuing/Funding Entity:	

Contract Item Number	Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
DBE Certified By: <input type="checkbox"/> DOT <input type="checkbox"/> SBA <input type="checkbox"/> Other: _____		Meets/ exceeds EPA certification standards? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Unknown

<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

# ATTACHMENT C



OMB Control No: 2090-0030  
Approved: 8/13/2013  
Approval Expires: 8/31/2015

## Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
Title	Date

Subcontractor Signature	Print Name
Title	Date

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

## ATTACHMENT C

### **Disadvantaged Business Enterprise Utilization Guidance to Borrowers and Prime Contractors**

#### **Appendix D**

##### **Form 6100-2 – DBE Subcontractor Participation**

The prime contractor must provide subcontractors the opportunity to submit Form 6100-2, as shown on the next page, to:

DBE/MBE/WBE Coordinator  
U.S. Environmental Protection Agency, Region 9  
75 Hawthorne Street (PMD-1)  
San Francisco, CA 94105

## ATTACHMENT C



OMB Control No: 2090-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

### Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Participation Form

An EPA Financial Assistance Agreement Recipient must require its prime contractors to provide this form to its DBE subcontractors. This form gives a DBE<sup>1</sup> subcontractor<sup>2</sup> the opportunity to describe work received and/or report any concerns regarding the EPA-funded project (e.g., in areas such as termination by prime contractor, late payments, etc.). The DBE subcontractor can, as an option, complete and submit this form to the EPA DBE Coordinator at any time during the project period of performance.

Subcontractor Name		Project Name	
Bid/ Proposal No.	Assistance Agreement ID No. (if known)	Point of Contact	
Address			
Telephone No.		Email Address	
Prime Contractor Name		Issuing/Funding Entity:	

Contract Item Number	Description of Work Received from the Prime Contractor Involving Construction, Services, Equipment or Supplies	Amount Received by Prime Contractor

<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

**ATTACHMENT C**



OMB Control No: 2090-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program  
 DBE Subcontractor Participation Form**

Please use the space below to report any concerns regarding the above EPA-funded project:

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<b>Subcontractor Signature</b>	<b>Print Name</b>
<b>Title</b>	<b>Date</b>

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

Income Journal Post

\*\*\* Transaction Detail \*\*\*

Audit #1219

Invoice No	Type/Description	Inv Date	Job No		Invoice Amount	Tax Amount	Amount Due	Retainage
Customer No	Customer Name	Trx Date	Estimate	Tax No		G/L Tax	G/L A/R	G/L Retainage
349	Adjustment of #842	04/30/2015	1082		-3,228.43		-3,228.43	
164	GENEY/GASSIOT, INC.	04/30/2015		WC			1100	1101
	1082 Retention Billing	05/15/2015						
	<b>Equipment</b>	<b>Amount</b>	<b>G/L Income</b>	<b>Amount</b>			<b>Cost Code</b>	<b>Amount</b>
			401020	-3,228.43				
<b>Total:</b>					-3,228.43		-3,228.43	



**Income Journal Post**  
**\*\*\* Account Summary \*\*\***  
**Audit #1219**

<b>Account No</b>	<b>Account Name</b>	<b>Debit</b>	<b>Credit</b>
1100	A/R Trade		3228.43
401020	Construction Income	3228.43	
<b>Total :</b>		<b>3,228.43</b>	<b>3,228.43</b>

Income Journal Post

\*\*\* Job Summary \*\*\*

Audit #1219

Job No	Job Desc	Invoice Amount	Tax Amount	Total Due	Retainage	Balance Due
1082	TMWRF-Septage Receive Facility	-3,228.43		-3,228.43		-3,228.43
<b>Total :</b>		-3,228.43		-3,228.43		-3,228.43

**CARSON CITY PURCHASING AND CONTRACTS**  
**201 North Carson Street, Suite 3**  
**Carson City, NV 89701**  
**775-283-7137/FAX 887-2107**  
<http://www.carson.org/index.aspx?page=998>

**NOTICE TO CONTRACTORS**  
**BID #1415-156**  
**West Eighth Street Sewer Replacement Project**  
**PWP # CC-2015-146**

**Addendum No. 1**

Please make the following additions/changes/clarifications to the above referenced project:

1. Bid Item BP.8 sewer cleanout should have a measurement of 2 rather than the 32 shown on the bid schedule.
2. Bid Item BP.15 on the bid schedule should have a measurement of 100 cubic yards rather than the 100 lineal feet shown on the bid schedule. This item is explained under SC 6.16 page SC-10 with the correct measurement stated.
3. Existing Capped laterals are to be removed and do not need to be connected to the new sewer main.