

# BID PROPOSAL

Bond Number: 71663477

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Armac Construction LLC

as Principal, hereinafter called Contractor, and Western Surety

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of Bid Amount Dollars

(state sum in words) Five Percent of Bid Amount

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1415-156** and titled "**West Eighth Street Sewer Replacement Project**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 6th day of May 2015

Signature of Principal: [Signature]

Title: President

Firm: Armac Construction LLC

Address: PO Box 4616

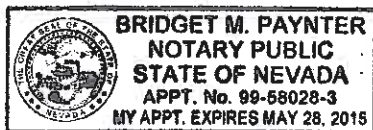
City/State/Zip Code: Carson City NV 89702

Written Name of Principal: Robert McQueary

ATTEST NAME

Signature of Notary: [Signature]

(Seal)



Subscribed and sworn before me this 6 day of May 2015

(printed name of notary) Bridget M. Paynter Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information Complete for out of state bonding companies

Name of Surety Western Surety

Address PO Box 5077

City Souix Falls

State/Zip Code South Dakota, 57117

Name Carolyn J Monda

Title Attorney in Fact

Phone 775-883-8880

Surety's Acknowledgement [Signature]

Name of Local Agent Meridian Insurance

Address 216 N Minnesota

City Carson City,

State/Zip Code Nevada 89703

Agent's Name Anita Enders

Agent's Title Agent

Agents Phone 775-883-8880



NOTICE: No substitution or revision to this business in and have an agent for services of must be attached. accepted. Sureties must be authorized to do State of Nevada. Certified copy of Power of Attorney

# Western Surety Company

## POWER OF ATTORNEY - CERTIFIED COPY

Bond No. 71663477

Know All Men By These Presents, that WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota, and having its principal office in Sioux Falls, South Dakota (the "Company"), does by these presents make, constitute and appoint Carolyn J. Monda

its true and lawful attorney(s)-in-fact, with full power and authority hereby conferred, to execute, acknowledge and deliver for and on its behalf as Surety, bonds for:

Principal: Armac Construction, LLC

Obligee: Carson City Public Works

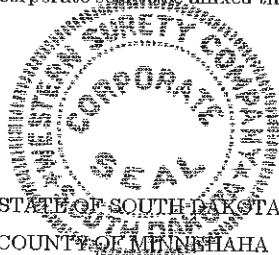
Amount: \$500,000.00

and to bind the Company thereby as fully and to the same extent as if such bonds were signed by the Senior Vice President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said attorney(s)-in-fact may do within the above stated limitations. Said appointment is made under and by authority of the following bylaw of Western Surety Company which remains in full force and effect.

"Section 7. All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

All authority hereby conferred shall expire and terminate, without notice, unless used before midnight of August 7, 2015, but until such time shall be irrevocable and in full force and effect.

In Witness Whereof, Western Surety Company has caused these presents to be signed by its Vice President, Paul T. Bruflat, and its corporate seal to be affixed this 7th day of May, 2015.



WESTERN SURETY COMPANY

*Paul T. Bruflat*

Paul T. Bruflat, Vice President

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss

On this 7th day of May, in the year 2015, before me, a notary public, personally appeared Paul T. Bruflat, who being to me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of WESTERN SURETY COMPANY and acknowledged said instrument to be the voluntary act and deed of said corporation.



My Commission Expires August 11, 2016

*S. Petrik*

Notary Public - South Dakota

I the undersigned officer of Western Surety Company, a stock corporation of the State of South Dakota, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable, and furthermore, that Section 7 of the bylaws of the Company as set forth in the Power of Attorney is now in force.

In testimony whereof, I have hereunto set my hand and seal of Western Surety Company this 7th day of May, 2015.

WESTERN SURETY COMPANY

*Paul T. Bruflat*

Paul T. Bruflat, Vice President

# BID PROPOSAL

**BID # 1415-156**

**BID TITLE: "West Eighth Street Sewer Replacement Project"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 1 Addendums.

**SUMMARY**

|                    | Description   | Scheduled Value | Unit  | Unit Price          | Total Price                 |
|--------------------|---|-----------------|-------|---------------------|-----------------------------|
| <b>Schedule A:</b> |   |                 |       |                     |                             |
| BP. 1              | Mobilization, Demobilization and Clean-Up                       | 1               | LS    | 7,900 <sup>00</sup> | 7,900 <sup>00</sup>         |
| BP.2               | Traffic Control   | 1               | LS    | 3,150 <sup>00</sup> | 3,150 <sup>00</sup>         |
| BP.3               | Surveying   | 1               | LS    | 2,200 <sup>00</sup> | 2,200 <sup>00</sup>         |
| BP.4               | Bypass Pumping  | 1               | LS    | 7,900 <sup>00</sup> | 7,900 <sup>00</sup>         |
| BP.5               | Remove and Replace Existing Line With 4" SDR35 Sewer Pipe       | 18              | LF    | 52 <sup>00</sup>    | 936 <sup>00</sup>           |
| BP.6               | Remove and Replace Existing Line With 6" SDR35 Sewer Pipe       | 95              | LF    | 49 <sup>00</sup>    | 4,655 <sup>00</sup>         |
| BP.7               | Remove and Replace Existing Line With 8" SDR35 Sewer Pipe       | 700             | LF    | 64 <sup>00</sup>    | 44,800 <sup>00</sup>        |
| BP.8               | 4" Sewer Cleanout   | 32              | EA    | 20 <sup>00</sup>    | 640 <sup>00</sup>           |
| BP.9               | Remove Existing 48" Diameter Manhole                            | 1               | EA    | 525 <sup>00</sup>   | 525 <sup>00</sup>           |
| BP.10              | Remove and Replace Existing 48" Diameter Manhole                | 2               | EA    | 2,900 <sup>00</sup> | 5,800 <sup>00</sup>         |
| BP.11              | New 48" Diameter Manhole  | 3               | EA    | 1,985 <sup>00</sup> | 5,955 <sup>00</sup>         |
| BP.12              | Reconnect Existing Sewer Laterals                               | 9               | EA    | 456 <sup>00</sup>   | 4,104 <sup>00</sup>         |
| BP.13              | Concrete Encase Existing Sewer Main                             | 8               | CY    | 114 <sup>00</sup>   | 912 <sup>00</sup>           |
| BP.14              | Replace Existing Water Service Line with 3/4" PE                | 40              | LF    | 37 <sup>00</sup>    | 1,480 <sup>00</sup>         |
| BP.15              | Over Excavation of Unsuitable Materials                         | 100             | LF-CY | 38 <sup>00</sup>    | 3,800 <sup>00</sup>         |
| BP.16              | Remove Existing AC Pavement                                     | 4,708           | SF    | 2.52 <sup>00</sup>  | 11,770 <sup>00</sup>        |
| BP.17              | Permanent Pavement Patch (5" AC on 6" Agg Base)                 | 3,243           | SF    | 7.00 <sup>00</sup>  | 22,701 <sup>00</sup>        |
| BP.18              | 3" Plantmix Pavement Type 2 Agg., NV 64-28 on 6" Aggregate Base | 1,465           | SF    | 6.69 <sup>00</sup>  | 9,669 <sup>00</sup>         |
| BP.19              | Remove Existing PCC Driveway Apron                              | 100             | SF    | 5.76 <sup>00</sup>  | 576 <sup>00</sup>           |
| BP.20              | Residential PCC Driveway Apron (6" Conc. On 6" Base)            | 100             | SF    | 17.50 <sup>00</sup> | 1,750 <sup>00</sup>         |
| BP.21              | Remove Existing PCC Sidewalk                                    | 25              | SF    | 5.76 <sup>00</sup>  | 144 <sup>00</sup>           |
| BP.22              | Type A PCC Sidewalk (4" Conc. On 4" Agg. Base)                  | 25              | SF    | 23.00 <sup>00</sup> | 575 <sup>00</sup>           |
| BP.23              | <b>Total Bid Price Schedule A:</b>                              |                 |       |                     | <b>147,012<sup>00</sup></b> |

BP.24 Total Base (Schedule (A) Bid Price Written in Words:

One Hundred Forty Seven Thousand Twelve Dollars and 00/100's

# BID PROPOSAL

## BP.25 BIDDER INFORMATION:

|                                 |                                  |
|---------------------------------|----------------------------------|
| Company Name:                   | Armac Construction, LLC          |
| Federal ID No.:                 | 27-0179469                       |
| Mailing Address:                | P.O. Box 4616                    |
| City, State, Zip Code:          | Carson City, NV 89702            |
| Complete Telephone Number:      | 775-884-3053                     |
| Complete Fax Number:            | 775-546-6015                     |
| Fax Number including area code: | 775-546-6015                     |
| E-mail:                         | armac.construction@earthlink.net |

|                            |                                  |
|----------------------------|----------------------------------|
| Contact Person / Title:    | Rob McQueary / Resident          |
| Mailing Address:           | PO Box 4616                      |
| City, State, Zip Code:     | Carson City, NV 89702            |
| Complete Telephone Number: | 775-884-3053                     |
| Complete Fax Number:       | 775-546-6015                     |
| E-mail Address:            | armac.construction@earthlink.net |

## BP.26 LICENSING INFORMATION:

|   |                            |
|---|----------------------------|
| Nevada State Contractor's License Number: | 74381                      |
| License Classification(s):                | A12, 13, 15, 16, 19 and 20 |
| Limitation(s) of License:                 | 150,000 <sup>00</sup>      |
| Date Issued:                              | 01/15/2010                 |
| Date of Expiration:                       | 01/31/2016                 |
| Name of Licensee:                         | Robert McQueary            |
| Carson City Business License Number:      | 15-00026281                |
| Date Issued:                              | Dec 3, 2014                |
| Date of Expiration:                       | Dec 31, 2015               |
| Name of Licensee:                         | ARMAC Construction         |

# BID PROPOSAL

**BP.27 DISCLOSURE OF PRINCIPALS:**

**Individual and/or Partnership:**

|                        |
|------------------------|
| Owner 1) Name:         |
| Address:               |
| City, State, Zip Code: |
| Telephone Number:      |
|                        |
| Owner 2) Name:         |
| Address:               |
| City, State, Zip Code: |
| Telephone Number:      |
|                        |
| Other 1) Title:        |
| Name                   |
|                        |
| Other 2) Title:        |
| Name:                  |

**Corporation:**

|   |                                   |
|---|-----------------------------------|
| State in which Company is Incorporated: | Nevada                            |
| Date Incorporated:                      | 1/15/2010                         |
| Name of Corporation:                    | ARMAC Construction, LLC           |
| Mailing Address                         | PO Box 4616                       |
| City, State, Zip Code:                  | Carson City NV 89702              |
| Telephone Number:                       | 775-884-3053                      |
| President's Name:                       | Robert V McQueary                 |
| Vice-President's Name:                  |                                   |
| Other 1) Name & Title:                  | Christine McQueary, Sec/Treasurer |

# BID PROPOSAL

## BP.28 MANAGEMENT AND SUPERVISORY PERSONNEL:

| Persons and Positions   | Years With Firm |
|-------------------------|-----------------|
| Name 1) <i>Ken Kipp</i> | <i>6</i>        |

Title 1) *Estimator / PM / QE*

|                          |          |
|--------------------------|----------|
| Name 2) <i>Ken Hinds</i> | <i>7</i> |
|--------------------------|----------|

Title 2) *Foreman*

|         |  |
|---------|--|
| Name 3) |  |
|---------|--|

Title 3)

|         |  |
|---------|--|
| Name 4) |  |
|---------|--|

Title 4)

|         |  |
|---------|--|
| Name 5) |  |
|---------|--|

Title 5)

|         |  |
|---------|--|
| Name 6) |  |
|---------|--|

Title 6)

(If additional space is needed, attach a separate page)



# BID PROPOSAL

**BP.29 REFERENCES:**

**Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

|                                   |   |
|-----------------------------------|---|
| <b>Company Name 1):</b>           | Carson City   |
| <b>Contract Person:</b>           | Darren Anderson   |
| <b>Mailing Address:</b>           | CC Public Works 3505 Butts Way                                    |
| <b>City, State, Zip Code:</b>     | Carson City, NV 89701   |
| <b>Complete Telephone Number:</b> | 775 - 887 - 2355  |
| <b>E-Mail Address:</b>            | danderson@carson.org  |
| <b>Project Title:</b>             | Roberts House Site Improvements                                   |
| <b>Amount of Contract:</b>        | \$ 30,590   |
| <b>Scope of Work:</b>             | Demo AC-Pec, underground utilities, grading<br>Concrete - Asphalt |
| <b>Company Name 2):</b>           | Hone Company  |
| <b>Contract Person:</b>           | Kathy Hone  |
| <b>Mailing Address:</b>           | PO Box 2826   |
| <b>City, State, Zip Code:</b>     | Minden NV 89423   |
| <b>Complete Telephone Number:</b> | 775 - 782 - 7327  |
| <b>E-Mail Address:</b>            | khone@honecompany.com   |
| <b>Project Title:</b>             | 99 cent Store - Site Work   |
| <b>Amount of Contract:</b>        | \$ 117,000  |
| <b>Scope of Work:</b>             | Demo - grading - utilities, base rock asphalt and<br>concrete     |

# BID PROPOSAL

|                            |  |
|----------------------------|--|
| Company Name 3):           | Project One  |
| Contract Person:           | Don Smit   |
| Mailing Address:           | 490 Hot Springs Road   |
| City, State, Zip Code:     | Carson City, NV 89706  |
| Complete Telephone Number: | 775-882-2753   |
| E-Mail Address:            | don@project-one.com  |
| Project Title:             | Pioneer High School Controlled Entry Phase 2                 |
| Amount of Contract         | \$ 91,250 <sup>00</sup>                                      |
| Scope of Work:             | Demo - Grading - utilities - basecrack - Asphalt<br>Concrete |
| Company Name 4):           |  |
| Contract Person:           |  |
| Mailing Address:           |  |
| City, State, Zip Code:     |  |
| Complete Telephone Number: |  |
| E-Mail Address:            |  |
| Project Title:             |  |
| Amount of Contract:        |  |
| Scope of Work:             |  |



# BID PROPOSAL

## BP. 30 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

\_\_\_\_\_  
Signature of Authorized Certifying Official

Robert V. McQuay  
Printed Name

President  
Title

5-6-15  
Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

| Year | "E-Mod" Factor <sup>1</sup> | OSHA Incident Rate <sup>2</sup> |
|------|-----------------------------|---------------------------------|
| 2014 | .86                         | 1.42                            |
| 2013 | .93                         | 0                               |

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.31 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

|                                |                                    |                  |
|--------------------------------|------------------------------------|------------------|
| Name of Subcontractor          | Address                            |                  |
| ARMAC Construction             | P.O. Box 4616 Carson City NV 89702 |                  |
| Phone                          | Nevada Contractor License #        | Limit of License |
| 775-884-3053                   | 74381                              | \$150,000        |
| Description of work            |                                    |                  |
| Sewer Main, Manholes, Patching |                                    |                  |
| Name of Subcontractor          | Address                            |                  |
| APEX Grading & Paving          | PO Box 19045 Reno NV 89511         |                  |
| Phone                          | Nevada Contractor License #        | Limit of License |
| 775-852-9701                   | 52061A                             | \$800,000.00     |
| Description of work            |                                    |                  |
| Paving                         |                                    |                  |
| Name of Subcontractor          | Address                            |                  |
|                                |                                    |                  |
| Phone                          | Nevada Contractor License #        | Limit of License |
|                                |                                    |                  |
| Description of work            |                                    |                  |
|                                |                                    |                  |
| Name of Subcontractor          | Address                            |                  |
|                                |                                    |                  |
| Phone                          | Nevada Contractor License #        | Limit of License |
|                                |                                    |                  |
| Description of work            |                                    |                  |
|                                |                                    |                  |
| Name of Subcontractor          | Address                            |                  |
|                                |                                    |                  |
| Phone                          | Nevada Contractor License #        | Limit of License |
|                                |                                    |                  |
| Description of work            |                                    |                  |
|                                |                                    |                  |

# BID PROPOSAL

## SUBCONTRACTORS

**BP.32 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

|  |  |                                      |
|--|--|--------------------------------------|
| Name of Subcontractor<br><i>ARMAC Construction</i>               | Address<br><i>PO Box 4616 Carson City NV 89702</i> |                                      |
| Phone<br><i>884-3053</i>   | Nevada Contractor License #<br><i>74381</i>        | Limit of License<br><i>\$150,000</i> |
| Description of work<br><i>Sewer Main Manholes &amp; Patching</i> |  |                                      |
| Name of Subcontractor<br><i>APEX Grading &amp; Paving</i>        | Address<br><i>PO Box 19045 Reno NV 89511</i>       |                                      |
| Phone<br><i>852-9701</i>   | Nevada Contractor License #<br><i>52001A</i>       | Limit of License<br><i>\$800,000</i> |
| Description of work<br><i>Paving</i>                             |  |                                      |
| Name of Subcontractor<br><i>MST Surveying</i>                    | Address<br><i>10650 Santa FE Rd Reno NV 89508</i>  |                                      |
| Phone<br><i>844-7817</i>   | Nevada Contractor License #<br><i>N/A</i>          | Limit of License<br><i>N/A</i>       |
| Description of work  |  |                                      |
| Name of Subcontractor  | Address  |                                      |
| Phone  | Nevada Contractor License #                        | Limit of License                     |
| Description of work  |  |                                      |
| Name of Subcontractor  | Address  |                                      |
| Phone  | Nevada Contractor License #                        | Limit of License                     |
| Description of work  |  |                                      |

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 33 INSTRUCTIONS:** for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

|  |  |  |  |
|--|--|--|--|
| Name of Subcontractor<br><i>ARMAC Construction</i>             |  | Address<br><i>PO Box 4616 Carson City NV 89702</i> |  |
| Phone<br><i>775-884-3053</i>                                   | Nevada Contractor License #<br><i>74381</i>  | Limit of License<br><i>\$ 150,000</i>              |  |
| Description of work<br><i>Sewer Main / Manholes / Patching</i> |  |  |  |
| Name of Subcontractor<br><i>Apex Grading &amp; Paving</i>      |  | Address<br><i>PO Box 19045 Reno NV 89511</i>       |  |
| Phone<br><i>775-852-9701</i>                                   | Nevada Contractor License #<br><i>52001A</i> | Limit of License<br><i>\$ 800,000</i>              |  |
| Description of work  |  |  |  |
| Name of Subcontractor  |  | Address  |  |
| Phone  | Nevada Contractor License #                  | Limit of License                                   |  |
| Description of work  |  |  |  |
| Name of Subcontractor  |  | Address  |  |
| Phone  | Nevada Contractor License #                  | Limit of License                                   |  |
| Description of work  |  |  |  |
| Name of Subcontractor  |  | Address  |  |
| Phone  | Nevada Contractor License #                  | Limit of License                                   |  |
| Description of work  |  |  |  |

# BID PROPOSAL

BP. 34

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

N/A

Effective July 1, 2013, ~~contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles.~~ Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- Submit Identification log monthly listing all employees that worked for that month. The Identification log should correspond with the certified payroll reports. If employees are not working in a given month then they should not be listed on said report.

This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.





# BID PROPOSAL

## Local Preference Affidavit

(This form is required to receive a preference in bidding)

N/A

I, \_\_\_\_\_, on behalf of the Contractor, \_\_\_\_\_, swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. \_\_\_\_\_, Project Name \_\_\_\_\_, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of \_\_\_\_\_, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX\*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;

2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;

3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.

4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

~~\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.~~

By: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signed and sworn to (or affirmed) before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,  
by \_\_\_\_\_ (name of person making statement).

State of \_\_\_\_\_ )  
\_\_\_\_\_ )ss.  
County of \_\_\_\_\_ )

\_\_\_\_\_  
Notary Signature STAMP AND SEAL





# ATTACHMENT C



OMB Control No: 2090-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

## Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE<sup>1</sup> subcontractors<sup>2</sup> and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

|  |  |   |  |
|--|--|---|--|
| Prime Contractor Name<br><i>ARMAC Construction LLC</i>     |  | Project Name<br><i>West Eighth Street Sewer Replacement Project</i> |  |
| Bid/ Proposal No.<br><i>1415-156</i>                       | Assistance Agreement ID No. (if known) | Point of Contact<br><i>Rob McQueary</i>                             |  |
| Address<br><i>PO Box 4616 Carson City NV 89702</i>         |  |   |  |
| Telephone No.<br><i>775-884-3053</i>                       |  | Email Address<br><i>armac.construction@earthlink.net</i>            |  |
| Issuing/Funding Entity:<br><i>Carson City Public Works</i> |  |   |  |

|  |         |  |
|--|---------|--|
| I have identified potential DBE certified subcontractors | ___ YES | <input checked="" type="checkbox"/> NO |
|--|---------|--|

If yes, please complete the table below. If no, please explain: *No response from advertisement*

| Subcontractor Name/<br>Company Name | Company Address/ Phone/ Email | Est. Dollar Amt | Currently DBE Certified? |
|-------------------------------------|-------------------------------|-----------------|--------------------------|
|                                     |                               |                 |                          |
|                                     |                               |                 |                          |
|                                     |                               |                 |                          |

Continue on back if needed

<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.


# ATTACHMENT C



OMB Control No: 2090-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

## Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

|  |                    |
|--|--------------------|
| <b>Prime Contractor Signature</b>  | <b>Print Name</b>  |
|  | Robert V. McElwain |
| <b>Title</b>   | <b>Date</b>        |
| President  | 5-6-15             |

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

# ATTACHMENT C



OMB Control No: 2090-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

## Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

This form is intended to capture the DBE<sup>1</sup> subcontractor's<sup>2</sup> description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractors bid or proposal package.

|  |  |   |  |
|--|--|---|--|
| Subcontractor Name<br><i>N/A</i>                       |  | Project Name<br><i>West Eighth Street Sewer Replacement Project</i> |  |
| Bid/ Proposal No.<br><i>1415-156</i>                   | Assistance Agreement ID No. (if known) | Point of Contact  |  |
| Address  |  |   |  |
| Telephone No.  |  | Email Address   |  |
| Prime Contractor Name<br><i>ARMAC Construction LLC</i> |  | Issuing/Funding Entity:<br><i>Carson City Public Works</i>          |  |

| Contract Item Number   | Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies | Price of Work Submitted to the Prime Contractor  |
|--|---|--|
| <i>N/A</i>   |   |  |
| DBE Certified By: <input type="checkbox"/> DOT <input type="checkbox"/> SBA<br><input type="checkbox"/> Other: _____ |   | Meets/ exceeds EPA certification standards?<br><input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Unknown |

<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.




# ATTACHMENT C



OMB Control No: 2090-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

## Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

|  |                   |
|--|-------------------|
| <b>Prime Contractor Signature</b>  | <b>Print Name</b> |
|  | Robert V. McQuay  |
| <b>Title</b>   | <b>Date</b>       |
| President  | 5-6-15            |

|                                |                   |
|--------------------------------|-------------------|
| <b>Subcontractor Signature</b> | <b>Print Name</b> |
|                                |                   |
| <b>Title</b>                   | <b>Date</b>       |
|                                |                   |

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.