Bond Number: 71663477 **BID BOND** KNOW ALL MEN BY THESE PRESENTS, that I/We Armac Construction LLC as Principal, hereinafter called Contractor, and Western Surety a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum 5% of Bid Amount (state sum in words) Five Percent of Bid Amount for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents. WHEREAS, the Principal has submitted a bid, identified as BID # 1415-156 and titled "West Eighth Street Sewer Replacement Project". NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect. Executed on this 6 th day of 1 Signature of Principal: Title: President (Seal) Firm: Armac Construction LLC Address: PO Box 4616 **BRIDGET M. PAYNTER NOTARY PUBLIC** City/State/Zip Code: Carson City NV 89702 STATE OF NEVADA APPT. No. 99-58028-3 Written Name of Principal: Robert McQueary MY APPT. EXPIRES MAY 28, 2015 ATTEST NAME Signature of Notary: day of Subscribed and sworn before me this 2015 (printed name of notary) Bridget m Notary Public for the State of Novado Claims Under this Bond May be Addressed to: Nevada Resident Agent Information Complete for out of state bonding companies Name of Surety Western Surety Name of Local Agent Meridian Insurance Address Address PO Box 5077 216 N Minnesota Carson City, City Citv Souix Falls State/Zip Code South Dakota, 57117 State/Zip Code Nevada 89703 Agent's Name Anita Enders Name Carolyn J Monda Attorney in Fact Title Agent's Title Agent 775-883-8880 Phone gents Phone 775-883-8880 Surety's Acknowledgement NOTICE: No substitution or revision to this b accepted. Sureties must be authorized to do business in and have an agent for services of State of Nevada. Certified copy of Power of Attorney must be attached.

# Western Surety Company

#### POWER OF ATTORNEY - CERTIFIED COPY

			F	Bond No	71663477	
Know All Men By These of the State of South Dakota, constitute and appoint	Presents, that WESTERN SUR and having its principal office i Carolyn J.	in Sioux Falls, S	Y, a corporation dul outh Dakota (the "C	y organized a ompan <b>y</b> "), do	nd existing unde	r the laws
its true and lawful attorney(s) behalf as Surety, bonds for:	-in-fact, with full power and au	thority hereby o	conferred, to execute	, acknowledg	e and deliver for	and on its
Principal: Armac Con	nstruction, LLC					
Obligee: Carson C	ity Public Works					
Amount: \$500,000	.00					
the corporate seal of the Comp	eby as fully and to the same ex vany and duly attested by its Se d limitations. Said appointmen l force and effect.	eretary, hereby	ratifying and confirm	ning all that	the said attorney	(s) in fact
officers as the Board of Director may appoint Attorneys in Fact The corporate seal is not neces	dicies, undertakings, Powers of y by the President, Secretary, a rs may authorize. The Presider or agents who shall have authous assary for the validity of any boomy such officer and the corporate	any Assistant S nt, any Vice Pre- ority to issue bo onds, policies, m	ecretary, Treasurer, sident, Secretary, ar ands, policies, or und idertakings, Powers	or any Vice I y Assistant S ertakings in t of Attorney	President or by s ecretary, or the ! he payne of the !!	uch other Freasurer
All authority hereby confe	rred shall expire and terminate ime shall be irrevocable and in	e, without notice full force and ef	, unless used before fect.	midnight of	August	7
In Witness Whereof, West	ern Surety Company has cause	ed these present	s to be signed by its	Vice Presider	ot, Paul T. Brufla	nt. and its
corporate seal to be affixed this	7th day of	May		SURE 7	CY COME	Y N Y
STATEOF SOUTH DAYSTA COUNTY OF MIT WHITHAHA	brace ss					
On this7thday Paul T. Bruflat, who being to WESTERN SURETY COMPAN	me duly sworn, acknowledged IY and acknowledged said instra ************************************	d that he signe	2015 , before m d the above Power voluntary act and d	of Attorney a	s the aforesaid	appeared officer of
SEAL NOTARY F	PUBLIC SEAL S	-	0	Nota	ry Public - Sout	1 Dakota
My Commission Expir	res August 11, 2016					
I the undersigned officer o attached Power of Attorney is in set forth in the Power of Attorne	f Western Surety Company, a n full force and effect and is irr ey is now in force.	stock corporation revocable, and for	on of the State of Sourthermore, that Sec	uth Dakota, o tion 7 of the l	lo hereby certify bylaws of the Con	that the npany as
In testimony whereof, I have May	we hereunto set my hand and set $2015$ .	eal of Western St	arety Company this	7	th_	da <b>y</b> of
		,	WESTERN	SUREJ	у сомр	ANY
			Tal	7.13	flet	

Paul T. Fruflat, Vice President

BID # 1415-156

BID TITLE: "West Eighth Street Sewer Replacement Project"

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of Addendums.

#### SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:			ý	ir
BP. 1	Mobilization, Demobilization and Clean-Up	1	LS	7,900 00	7 900 00
BP.2	Traffic Control	1	LS	9 100 00	8 100 00
BP.3	Surveying	1	LS	3 300 60	3 2007 00
BP.4	Bypass Pumping	1	LS	7 900 00	7000
BP.5	Remove and Replace Existing Line With 4" SDR35 Sewer Pipe	18	LF	Fig. 00	926 00
BP.6	Remove and Replace Existing Line With 6" SDR35 Sewer Pipe	95	LF	49 00	4,655 00
BP.7	Remove and Replace Existing Line With 8" SDR35 Sewer Pipe	700	LF	1420	14 on 92
BP.8	4" Sewer Cleanout	-32- 2	EA	000	760
BP.9	Remove Existing 48" Diameter Manhole	1	EΑ	F-15 (7)	T)5 03
BP.10	Remove and Replace Existing 48" Diameter	2	ĒΑ	200	333
	Manhole			29/12	5 8m 20
BP.11	New 48" Diameter Manhole	3	EA	PET CO	MAET OF
BP.12	Reconnect Existing Sewer Laterals	9	EA	145600	LI INCI 00
BP.13	Concrete Encase Existing Sewer Main	8	CY	1/4 00	9139
BP.14	Replace Existing Water Service Line with 3/4" PE	40	LF	27.00	1 400 2
BP.15	Over Excavation of Unsuitable Materials	100	4F- ()	28 00	2 202
BP.16	Remove Existing AC Pavement	4,708	SF	2,50	11 770 8
BP.17	Permanent Pavement Patch (5"AC on 6" Agg Base)	3,243	SF	7.60	22 701 00
BP.18	3" Plantmix Pavement Type 2 Agg., NV 64-28 on 6" Aggregate Base	1,465	SF	6.69	9 669 05
BP.19	Remove Existing PCC Driveway Apron	100	SF	r 76,	
BP.20	Residential PCC Driveway Apron (6" Conc. On 6" Base)	100	SF	17.50	175000
BP.21	Remove Existing PCC Sidewalk	25	SF	10.76	11111 00
BP.22	Type A PCC Sidewalk (4" Conc. On 4" Agg. Base)	25	SF SF	23 00	777 C
BP.23	Total Bid Price Schedule A:		<u> </u>	Said and I	142 012

BP.24 Total Base (Schedule (A) Bid Price Written in Words:

One Hundred Forty Seven Thousand Twelve Dollars and hos

### **BP.25 BIDDER INFORMATION:**

Company Name: Armac Construction, LLC
Federal ID No.: 27 - 017 9469
Mailing Address: P.D. Box 4616
City, State, Zip Code: Carson City W 89702
Complete Telephone Number: 775 - 884 - 3053
Complete Fax Number: 775 - 546 - 6015
Fax Number including area code: 775 - 546 - 6015
E-mail: grmac. construction a earthlink net
Contact Person / Title: Lob M. Queary / Rasident
Mailing Address: fo Box 46/6
City, State, Zip Code: Carson City Nu 89702
Complete Telephone Number: 775 - 884 - 3053
Complete Fax Number: 725 - 546 - 6015
E-mail Address: armue construction a earthlink net
BP.26 LICENSING INFORMATION:
Nevada State Contractor's License Number: 7438/
License Classification(s): A12, 13, 15, 16, 19, and 20
Limitation(s) of License: 150 000
Date Issued: 01/15/2010
Date of Expiration: 01 /31 /2016
Name of Licensee: Robert M'Queary
Carson City Business License Number: 15 - 000 26 28
Date Issued: Dec 3, 2014
Date of Expiration: 31 2015
Name of Licensee: ARMAC Construction

#### **BP.27 DISCLOSURE OF PRINCIPALS:**

Individual and/	or Partnership:
Owner 1) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name	
Other 2) Title:	
Name:	
Corporation:	
State in which Company	is Incorporated: Nevada
Date Incorporated:	1/15/2010
Name of Corporation:	ARMAC Construction, LC
Mailing Address	90 Box 4616
City, State, Zip Code:	Carson City NV 89702
Telephone Number:	775 - 884 - 3053
President's Name:	Robert V M. Queary
Vice-President's Name:	
Other 1) Name & Title:	Christine M'Queary Sec/Treasurer

## BP.28 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Ron Kipp	6
Title 1) Estimator/AN/QE	
Name 2) Kan Hinds	7
Title 2) Foreman	
Name 3)	
Title 3)	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
T41- (1)	

Title 6)

(If additional space is needed, attach a separate page)

#### **BP.29 REFERENCES:**

#### Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Carson City
Contract Person: Andreson
Mailing Address: CC Public Works 3505 Buff 14h
City, State, Zip Code: Carsan City, NV 89701
Complete Telephone Number: 775 - 887 - 2355
E-Mail Address: dan der con e Carson, org
Project Title: Roberts House Site Tarrovements
Amount of Contract: \$\beta 30, 590
Scope of Work: Jene AC-Pec undurground Utilities agading
Concrute - Asphelt
Company Name 2): Lan Company
Contract Person: Kathy Hone
Mailing Address: Po Box 2826
City, State, Zip Code: Winden W 89423
Complete Telephone Number: 775 - 782 - 732 7
E-Mail Address: khone o hone company, com
Project Title: 99 cust Store - Site work
Amount of Contract: # 1/7 000
Scope of Work: Jeme - grading - utilities baserock Asphalt and
Concrete

Company Name 3):	froject One
Contract Person:	Dan Smit
Mailing Address:	490 Hot Sprins Road
City, State, Zip Code:	Carson City, NV 89706
Complete Telephone N	umber: 775 - 882 - 2753
E-Mail Address:	don @ project - one com
Project Title:	Pioneer High School Controlled Entry Mass 2
Amount of Contract	4 91,230
Scope of Work:	emo - Gradine - utilities - begrook-Asphelt
Con	icrife.
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Nu	umber:
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

## BP. 30 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

- The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
- 2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

auch prospective participant shall attach an e	explanation to this big.
Signature of Authorized Certifying Official  Pohoto Victorial  Printed Name	Besident Title S-6-15 Date
I am unable to certify to the above statement. My exp	planation is attached.
Signature	Date
BIDDER'S SAFETY INFORMATION	
Bidder's Safety Factors:	

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2014	, 86	1.42
2013	, 93	8

<sup>&</sup>lt;sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>&</sup>lt;sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

### **SUBCONTRACTORS**

BP.31 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address P.O. Box 4616 Carso	n City NV 89702		
Phone 725 - 884 - 3053	Nevada Contractor License #	Limit of License		
Description of work	Sewer Main, Manholes,	Patching		
Name of Subcontractor	Address Fo Box 19045 Re	na NV 895//		
Phone 775 - 852 - 9701	Nevada Contractor License #	Limit of License		
Description of work	bring			
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work	Description of work			
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				

#### **SUBCONTRACTORS**

BP.32 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address PO Box 46/6	Carson City NV 89702
Phone 884-3053	Nevada Contractor License #	Limit of License
Description of work	Sewer Main Manhola	& Patching
Name of Subcontractor	Address 19045 A	Pero NV 895/1
Phone 852 - 9701	Nevada Contractor License #	Limit of License
Description of work	Paving	
Name of Subcontractor  MST Savvins	Address 1	Reno NV 89508
Phone 844-28/7	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

#### **SUBCONTRACTORS**

BP. 33 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address PO Box 4/16 Cars	an City NV 89702	
Phone 775 - 884 - 3053	Nevada Contractor License #	Limit of License	
Description of work	wer Main / Manholes / Pate	ching	
Name of Subcontractor	Address PO Box 19045 Rono	NV 89511	
Phone 775 - 952 - 9701	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			

**BP. 34** 

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION



Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- · EACH contractor and subcontractor must complete the Workers Employed Report.
- · You may make additional copies of the report as necessary.
- · A copy of this report must be submitted with the monthly certified payroll report.
- Submit Identification log monthly listing all employees that worked for that month. The Identification log should correspo9nd with the certified payroll reports. If employees are not working in a given month then they should not be listed on said report.

This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



#### **WORKERS EMPLOYED REPORT**

W	ORKERS EMPLOYED REPORT			
Project Name	Contract Number	$\Delta M$		
General Contractor:	Contract Number :	D\\/D #		
Subcontractor:	***************************************	PWP #		
Address at which navroll rec	ords are maintained:	Date:		
Address at Which payroll rec	orus are manitameu.			
Contact Person and Phone Number:				
Employee Name	Driver License Number or ID	Issuing State or Jurisdiction		
	Card Number			
1 11 11 11 11 11 11 11 11 11 11 11 11 1				
	****			
	·			
		<u> </u>		

## **Local Preference Affidavit**

(This form is required to receive a preference in bidding)

I,, on behalf of the Contractor,, swear
and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in
bidding on Project No, Project Name, certify that the
following requirement will be adhered to, documented and attained on completion of the contract. Upon
submission of this affidavit on behalf of, I recognize and accept that failure to
comply with any requirements is a material breach of the contract and entitles the City to damages. In addition,
the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS-338. XXX*:
1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.
*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.
By: Title:
Signature: Date:
Signed and sworn to (or affirmed) before me on thisday of, 20,
by (name of person making statement).
State of
)56.
County of)
CITE A LAD AND CITE AT
Notary Signature STAMP AND SEAL
PARTIES NATIONALITY

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH (c) EXCEPTIONS In compliance with the provisions of Chapters 338 of NRS and NAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and BID PROPOSAL weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Start. 108, 72 Stat. 967; 76 Stat. 357, 40 U.S.C. § 3145), and described below: from the full on the all persons employed on said project have been paid the full weekly wages earned, that no rebates have ; that during the payroll period commencing on the of worker s earnings employed on this Public Works contract by the undersigned contractor for the day of (1) That I pay or supervise the payment of the persons employed by been or will be made either directly or indirectly to or on behalf of said (Contractor or Subcontractor) Contractor or Subcontractor) and ending the (Name of Signatory Party) (Building or Work) following payroll period cay of do hereby state: Date

(2) That any payrolls otherwise under this contract required to be submitted for the above period are

correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage defermination incorporated into the contract; that the employed in the above period are duly registered in a bona fide dassifications set forth therein for each laborer or mechanic conform with the work he performed apprentices (3) That any

apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor. (a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS (4) That:

in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF THE 31 OF THE UNITED STATES CODE. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the NRS 338 070; public work.

The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239,010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.

6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work work work work work work work with the provisions of this section is guilty of a misdemeanor.

 $\geq$ <del>Ц</del> Altered to include State Regulations

Each laborer or mechanic listed in the above referenced payroll has been paid, basic hourly wage rate plus the amount of the required fringe benefits as listed as indicated on the payroll, an amount not less than the sum of the applicable in the contract, except as noted in section 4(c) below.

EXCEPTION (CRAFT)	EXPLANATION
REMARKS:	
NAME AND TITLE	SIGNATURE

BP-15

BP.35 ACKNOWLEDGMENT AND EXECUTION:
STATE OF Newada )
COUNTY OF Carsan City ) SS
(Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "West Eighth Street Sewer Replacement Project", contract number 1415-156, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.
BIDDER:
PRINTED NAME OF BIDDER: Rob M. Queary
TITLE: President
FIRM: ARMAC Construction HC
Address: 6 Box 4616
City, State, Zip: Carson City NV 89702
Telephone: 775 - 884 - 3053
Fax: 775 - 546 · 6015
E-mail Address: armac, construction e earth/ink.net
11/1/
(Signature of Bidder)
DATED: 5/4/15
igned and sworn (or affirmed) before me on this
Bridget M. Payntes (Signature of Notary)
ND OF BID PROPOSAL (Notary Stamp)  BRIDGET M. PAYNTER NOTARY PUBLIC STATE OF NEVADA

E



OMB Control No: 2090-0030 Approved: 8/13/2013 Approval Expires: 8/31/2015

## Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE¹ subcontractors² and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

Prime Contractor Name		Project Name			
ARMAC Construction	n LLC	West Eigh	HL Street	Sever Re	placement Pro
Bid/ Proposal No.	Assistance Agreement ID		Point of Co		
1415 - 156			Rob 1		V
Address Box 4616	Carson City	NV 8970.		4 0,00,0	/
Telephone No.	1-2052	Email Address		. 117	7 1
Issuing/Funding Entity:	3032	armer, Col	rstruction	e carth/in	k. net
Co	erson City Publi	Works			
	y mon			F-10	
I have identified potential DBE		VEC		1.2	
certified subcontractors		YES			NO
If yes, please complete the table	e below. If no, please explai	in: No Respon	se from o	ducitisme	n
Subcontractor Name/	Company Addres	s/ Phone/ Emai	il T	Est. Dollar	Currently
Company Name		,,		Amt	DBE Certified?
		···			
		*****			
į					1

<sup>&</sup>lt;sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>&</sup>lt;sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



OMB Control No: 2090-0030 Approved: 8/13/2013 Approval Expires: 8/31/2015

## Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
Mt V, n	Robert V McQuery
Title	Date
President	5-6-15

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.



Subcontractor Name

Bid/ Proposal No.

OMB Control No: 2090-0030 Approved: 8/13/2013 Approval Expires: 8/31/2015

## Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

Project Name
West Eighth Street Sewer Replacement Project

This form is intended to capture the DBE¹ subcontractor's² description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractors bid or proposal package.

Assistance Agreement ID No. (if known)

1415-156		, , , , , , , , , , , , , , , , , , , ,	
Address			
Telephone No.		Email Address	-
Prime Contractor Name	tion ILC	Issuing/Funding Entity: Carson City Publi	ic Works
Contract Item Number	Description of Wor Involving Constructi	k Submitted to the Prime Contractor ion, Services , Equipment or Supplies	Price of Work Submitted to the Prime Contractor
NA			
DBE Certified By: DOT	SBA	Meets/ exceeds EPA certification standar	ds?
Other:		YESNOUnknown	

<sup>&</sup>lt;sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>&</sup>lt;sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



OMB Control No: 2090-0030 Approved: 8/13/2013 Approval Expires: 8/31/2015

## Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

Date

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
Title	Robert V. Melucay
President	5-6-15
Subcontractor Signature	Print Name
Subcontractor Signature	Print Name

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

Title