

**Carson City
Agenda Report**

Date Submitted: May 11, 2015

Agenda Date Requested: May 21, 2015

Time Requested: 1hr 15 mins

To: Mayor and Supervisors

From: Nick Marano, City Manager

Subject Title: For Possible Action: To appoint two members to the Carson City Planning Commission, one for a partial term that expires in June 2017 and the other to fill a partial term that expires in June 2018. *(Nick Marano)*

Staff Summary: CCMC Chapter 18.02.010 and N.R.S. 278.030 provide for a Planning Commission to be composed of not more than seven members who shall be appointed by the Board of Supervisors. There are two vacancies. Six new applications were received from Daniel Salerno, Clint Hinds, Monica Green, Gary Borst, Jaswinder Dhami and Aaron Sims.

Type of Action Requested: (check one)
 Resolution Ordinance
 Formal Action/Motion Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to appoint _____ for a partial term that will expire June 2017 and _____ to the Carson City Planning Commission, for a partial term that expires in June 2018.

Explanation for Recommended Board Action: See staff summary

Applicable Statute, Code, Policy, Rule or Regulation: CCMC 18.02.010 and NRS 278.030

Fiscal Impact: None

Explanation of Impact: n/a

Funding Source: n/a

Alternatives: Open the position announcement for additional applicants

Supporting Material: Announcement, Current Roster, Resignation Letter, Applications, CCMC Chapter 18.02.010, NRS 278.030

Prepared By: Rachael Porcari, Executive Offices

Reviewed By:

Wick Munaro
(City Manager)

Date: 5/12/15

[Signature]
(District Attorney)

Date: 5/12/2015

Thaddeus Blunt
(Finance Director)

Date: 5/12/15

Board Action Taken:

Motion: _____

1) _____

Aye/Nay

2) _____

(Vote Recorded By)

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MAY 07 2015

CARSON CITY
EXECUTIVE OFFICES

May 7, 2015

Kent D. Steele, CPM
5352 Dat-So-La-Lee Way
Carson City, NV. 89701

City Manager's Office
201 N. Carson Street Suite #2
Carson City, NV. 89701

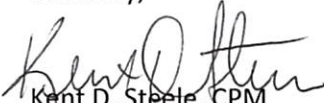
Dear Mr. Marano,

This letter is to regretfully inform you that I am submitting my resignation from the Planning Commission effective May 11, 2015.

I am very grateful for the opportunity I have had in being selected by the Board of Supervisors, and being afforded the opportunity to serve our citizens of Carson City in some small fashion. Due to personal reasons it is in my best interest to step down and allow another citizen the opportunity to serve our community. I would hope that if the opportunity in my schedule and my personal time allows that I could be considered to act in this capacity again in the future.

Thank you for the opportunity to serve as a member of the Carson City Planning Commission.

Sincerely,


Kent D. Steele, CPM
775-230-4637

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EXECUTIVE OFFICES
CARSON CITY

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CARSON CITY

Carson City Application for Appointive/Volunteer Position

Please type or print legibly

Title of Board, Committee or Commission: CARSON CITY PLANNING COMMISSION

Position Applying For (if applicable): PLANNING COMMISSIONER

Name: SALERNO DANIEL N
Last First Middle Initial

Home Address: 140 COGORNO WAY CARSON CITY NV 89703
Street City State Zip

Mailing Address (if different): _____
PO Box/Street City State Zip

Occupation/Business: ARCHITECT (RETIRED)

Contact: Work _____ Home _____
Cell 775-830-8064 Email dansalern@aol.com
Preferred method of contact: BOTH

Are you currently an active registered voter in Carson City*? Yes No
(*Not required for the Convention & Visitors Bureau)

Are you currently a member on any Carson City Board, Committee, or Commission?
 Yes No If yes, please list: _____

Conflict of Interest:
a. Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)? Yes No
b. Do you currently have a contract with Carson City for services and/or goods? Yes No

Criminal Record: Have you been convicted of a felony, domestic violence or a gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)? Yes No

For Office Use Only:

Comments:

Registered Voter ✓

RECEIVED

APR 29 2014

CARSON CITY
EXECUTIVE OFFICES

1. Education (note: only complete below if a degree is required for this position)

College, Professional, Vocational or Other Schools Attended	Major Subject	Degree Conferred

SEE ATTACHED

2. Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

AS AN ARCHITECT SERVED FOR 10 YEARS ON WASHOE COUNTY PLANNING COMMISSION / CHAIRMAN 2 YEARS. SERVED ON DEL MAR, CA. PLANNING COMMISSION / CHAIRMAN 1 YEAR.
SEE ATTACHED

3. List the community organizations in which you have participated and describe participation:

SEE ATTACHED

4. List your affiliation with professional or technical societies, if required for position:

SEE ATTACHED

5. Do you anticipate any potential conflicts of interest? Yes No

If yes, please explain:

6. Personal/Professional References:

<u>Name</u>	<u>Address</u>	<u>Telephone Number</u>
JIM BARNES, ESQ.	327 CALIFORNIA AVE., RENO, NV	775-851-1282
NEIL COBB	NATVNVN@att.net	775-972-9475
JOHN KREIGER	JKDAVE@JUNO.COM	707-363-7416

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Boards, Committees, and Commissions Policies and Procedures (online at www.carson.org/volunteer).

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.



Signature of Applicant

4-29-14
Date

DANIEL N. SALERNO
Printed Name

You may attach more information.

Deliver, mail, fax or email signed and completed application to:

Carson City Executive Offices
201 N. Carson Street Suite 2
Carson City, NV 89701
(775) 887-2100 or 283-7125
FAX (775) 887-2286
cceo@carson.org

Daniel N. Salerno, Architect
140 Cogorno Way
Carson City, NV 89703

E-mail: dansalern@aol.com

Phone: 775-830-8064

EDUCATION:

Compton College, Associate of Arts Degree, 1952
University of Southern California, Bachelor of Architecture, 1957
National University, Masters in Business Administration, 1977

CURRENT PROFESSIONAL REGISTRATION:

State of Nevada, Architect #2995

PREVIOUS PROFESSIONAL REGISTRATION NOT RENEWED:

Hawaii, Architect; Arizona, Architect; Colorado, Architect; Texas, Architect; Utah, Architect
California Architect & Building Contractors License

PAST PROFESSIONAL ORGANIZATIONS:

American Institute of Architects, San Diego Chapter
San Diego Building Contractors
Associated Builders and Contractors, Past National Vice Pres.

CIVIC:

City of Del Mar, Planning Commission, 1966-1968
Land Development Advisory Board, City of San Diego, 1971-1975
Building Construction Appeals Advisory Board, 1982-1983
City of San Diego Housing Advisory Board, 1982-1983
Washoe County Planning Commissioner, 1996-2006
Washoe County Design Review Board, 1998-Present
Optimist Club of Incline, 1996-Present

AWARDS:

Dept. of Defense and American Institute of Architects Award, 1967
Strategic Air Command, U. S. Air Force, 3 Awards 1983
Pacific Coast Builders/NAHB Gold Nugget Awards, 5 Awards
Sam Sales and Marketing Award, 1976
American Architecture State of Art in the Eighties, Cert. Of Distinction

PERSONAL

Wife: Virginia; One Son and two Daughters; Six Grandchildren; Lives in Nevada since 1991

GENERAL:

Served as City Architect for the City of San Diego, from 1961 to 1964. Served as Division Architect for Sunset International, Real Estate Division. Under his direction were 5 major developments in California, including housing, apartments, recreation centers, shopping centers and retirement communities.

In 1965, he opened his own office in Del Mar, California. In 1967 the office was relocated to the San Diego City area. Retired in April of 1988 as Founding Partner and General Manager of Salerno/Livingston & Partners, a 30+ person firm and also as a Founding Partner of Building Analysts. The firm has been heavily involved in Development, Commercial and Military Architecture. Both firms are active at this time. Building Analysts is currently one of the largest firms in California specializing in Construction Litigation. After retiring from the firms he relocated to Nevada.

U.S. Navy, Korean Conflict, Honorable Discharge.

Carson City Application for Appointive/Volunteer Position

Please type or print legibly

Title of Board, Committee or Commission: Carson City Planning Commission

Position Applying For (if applicable): Volunteer Position

Name: Hinds Clint C
Last First Middle Initial

Home Address: 708 Sean Drive Carson City Nevada 89701
Street City State Zip

Mailing Address (if different): _____
PO Box/Street City State Zip

Occupation/Business: Full Time Student / Civil Engineering Intern for Douglas County

Contact: Work _____ Home _____
 Cell 775-881-8461 Email clint.hinds@yahoo.com
 Preferred method of contact: Cell or Email

Are you currently an active registered voter in Carson City*? Yes No
 (*Not required for the Convention & Visitors Bureau)

Are you currently a member on any Carson City Board, Committee, or Commission?
 Yes No If yes, please list: _____

Conflict of Interest:
 a. Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)? Yes No
 b. Do you currently have a contract with Carson City for services and/or goods? Yes No

Criminal Record: Have you been convicted of a felony, domestic violence or a gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)? Yes No

For Office Use Only:

Comments: *Registered voter ✓*

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 JUN 05 2014
 CARSON CITY EXECUTIVE OFFICES

1. Education (note: only complete below if a degree is required for this position)

College, Professional, Vocational or Other Schools Attended	Major Subject	Degree Conferred

2. Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

As i am going into the engineering field, i have the ability to read maps, blue prints and plans. I have the ability to see what the final product will look like with out seeing it first hand. I have the ability to plan and coordinate projects to be cost effective and good for the community. I have the ability to see if a project will be aesthetically pleasing to the eye and make sense with a future planning point of view.

3. List the community organizations in which you have participated and describe participation:

4. List your affiliation with professional or technical societies, if required for position:

5. Do you anticipate any potential conflicts of interest? Yes No

If yes, please explain:

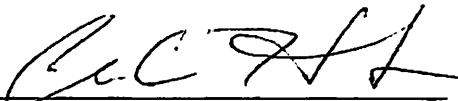
6. Personal/Professional References:

<u>Name</u>	<u>Address</u>	<u>Telephone Number</u>
Erika Smith		810-908-1554
Jose Torres		775-671-1130
Mike Tyler		775-721-4595

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Boards, Committees, and Commissions Policies and Procedures (online at www.carson.org/volunteer).

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.



Signature of Applicant
Clint Hinds
Printed Name

6/4/14

Date

You may attach more information.

Deliver, mail, fax or email signed and completed application to:

Carson City Executive Offices
201 N. Carson Street Suite 2
Carson City, NV 89701
(775) 887-2100 or 283-7125
FAX (775) 887-2286
cceo@carson.org

Contact Information

Clint C. Hinds
clint.hinds@yahoo.com
775-881-8461

Resume

JOB OBJECTIVE

To obtain a volunteer position with the Carson City Planning Commission.

HONORS

Eagle Scout

EDUCATION

Western Nevada College

Carson City, Nevada

From 6/2012 To Present

Major/Subjects Studied: studied Calculus, Physics, and Chemistry

Degree Earned: A.S.

Pierce College

Lakewood, Washington

From 9/1999 To 3/2003

Major/Subjects Studied: studied Calculus, Physics, and Chemistry

Degree Earned: Associates in Arts and Science

WORK EXPERIENCE

Cal-Nevada Precision Blasting

Carson City, Nevada

From 9/2011 To 12/2013

Job Title: *Driller / Powder Truck Driver*

Job Duties: Arrange job site so it can be easily accessible to the blast team. Drill a pattern of holes so they can be filled with explosives and blasted. Maintain the drill and equipment so they are in good shape and running. Help the load crew load the shot and help the blaster get ready to blast the area. Work as a team member to get the job done.

Powder Truck Duties – Picking up explosives and delivering them to the job site in a safe and legal manner and returning any unused items. Keeping the explosive magazines neat and orderly. Keeping records of all explosive usage, and reporting all numbers to the blaster and the office.

Narconon Southern California

Caliente, Nevada

From 4/2007 To 8/2011

Job Title: *Senior Director for Production*

Job Duties: In charge of all production at a rehabilitation center. Overseeing multiple staff members to make an atmosphere that is efficient and productive while operating a work environment that is conducive for clients to gain what they need. Controlling staff members and clients to ensure a service is delivered and accepted in a way that everybody wins. Overseeing all aspects of work, employees, and clients and handling any problems in a way that makes everyone happy and willing to continue working. Ensuring that all aspects of work are handled and there is no stop of production in any way. Keeping track of all production and statistics to make sure all areas are working at the optimum level in the facility.

Informed Land Survey

Tacoma, Washington

From 11/2005 To 6/2006

Job Title: *Survey Crew Member*

Job Duties: Operate Topcon transit, theodolite, data collector, level, and prism poles. Mark and set stakes, hubs, and laths for construction and slope staking. Compile transit and level notes both manually and with data collector. Calculate benchmarks, grades, and miscellaneous info from field notes. Train new members in basic surveying. Take measurements for apartment to condo conversions and drawing up final maps with Auto CADD.

ABCAD Land Surveying

Tacoma, Washington

From 4/2003 To 4/2004

Job Title: *Survey Crew Member*

Job Duties: Operate Topcon transit, theodolite, data collector, level, and prism poles. Mark and set stakes, hubs, and laths for construction and slope staking. Compile transit and level notes both manually and with data collector. Calculate benchmarks, grades, and miscellaneous info from field notes.

Skillings & Connolly

Lacey, Washington

From 5/2002 To 3/2003

Job Title: *Survey Crew Member*

Job Duties: Trained on TC 1103, TC 1010, and GPS 5200 Survey equipment. Establish hubs for line and grade using level, rod, tapes, and prisms. Assisted in sighting procedures and established control points. Taking linear measurements with steel tape and prisms. Driving and marking stakes for construction and slope staking.

Pierce County Public Works-

Tacoma, Washington

From 6/1998 To 9/1998

Job Title: *Survey Crew Member*

Job Duties: Served as a survey crew member. Used chain, rod, and prisms for County Construction Projects. Marked and set stakes, hubs, and laths

Carson City Application for Appointive/Volunteer Position

Title of Board, Committee or Commission and position applying for:

Planning Commission

CONTACT INFORMATION

FIRST NAME

Monica

LAST NAME

Green

STREET ADDRESS

909 N. Richmond Ave

STREET ADDRESS LINE 2

CITY

Carson City

STATE

NV

ZIP CODE

89703

PHONE NUMBER

775-297-3346

EMAIL ADDRESS

mgreenrn2@gmail.com

OCCUPATION/BUSINESS

Registered Nurse

PREFERRED METHOD OF CONTACT

EMAIL

Are you currently a registered voter in Carson City? Yes No

Are you currently a member on any Carson City Board, Committee or Commission? Yes No

If yes, please list:

Term expiration:

Conflict of Interest:

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)? Yes No

Do you currently have a contract with Carson City for services/goods? Yes No

Criminal Record:

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes

No

Education (note: only complete below if a degree is required for this position)

College, Professional,
Vocational or Other Schools
attended

Major Subject

Degree Conferred

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I live, work, and I am raising a family here in Carson City. I believe in service and being an active community member. I will bring a youthful, family perspective and female voice to the planning commission. I have management experience. I understand the importance of setting long term goals and having a strategic plan in place to obtain set goals. I would be eager to learn from other members the vision for Carson City and hopefully be able to assist in moving towards that vision.

List the community organizations in which you have participated and describe participation:

FISH -Fundraising
Carson High - judging senior projects
AYSO - I coached U6-U10 soccer for 3 years

List your affiliation with professional or technical societies, IF required for position:

Do you anticipate any potential conflicts of interest?

Yes No

If yes, please explain:

Personal/Professional References - Please list three (3)

Name	Address	Telephone Number
Ryan Green	909 N. Richmond Ave Carson City NV 89703	(702) 769-8296
Ryan Russell		(775) 721-7922
Miya MacKensie		(775) 846-0112

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Board, Committees and Commissions Policies and Procedures (online at www.carson.org/volunteer)

I agree

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant

Printed Name

Date

Monica Green

Monica Green

04/14/15

You may attach more information.

Deliver, mail, fax or email signed and completed application to:

Carson City Executive Offices
201 N. Carson St Suite 2
Carson City, NV 89701
Office: (775) 887-2100 Fax: (775) 887-2286
cceo@carson.org

Carson City Application for Appointive/Volunteer Position

Please type or print legibly

Title of Board, Committee or Commission: Carson City Planning Commission

Position Applying For (if applicable): Member

Name: Borst Gary P.
Last First Middle Initial

Home Address: 4141 E. Nye Ln. Carson City NV 89706
Street City State Zip

Mailing Address (if different): Same
PO Box/Street City State Zip

Occupation/Business: Realtor/ Coldwell Banker

Contact: Work (775) 883-8500 Home (775) 883-2006
Cell (775) 230-5376 Email gborst00@hotmail.com
Preferred method of contact: Cell

Are you currently an active registered voter in Carson City*? Yes No
(*Not required for the Convention & Visitors Bureau)

Are you currently a member on any Carson City Board, Committee, or Commission?
 Yes No If yes, please list: CC Shade Tree Council
If yes, please list Term Expiration January 2016

Conflict of Interest:
a. Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)? Yes No
b. Do you currently have a contract with Carson City for services and/or goods? Yes No

Criminal Record: Have you been convicted of a felony, domestic violence or a gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)? Yes No

For Office Use Only:

Comments: Registered voter ✓

1. Education (note: only complete below if a degree is required for this position)

College, Professional, Vocational or Other Schools Attended	Major Subject	Degree Conferred

2. Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I have been told that I am a good mediator, and look at issues with an unbiased eye. I am competent in internet research and still a novice at city building/zoning code, but I have a desire to learn. I have always been an effective communicator, and finish tasks once I start them. I also have some knowledge of what common problems pop up between neighbors and businesses whose views on the property or parking is different from one another.

3. List the community organizations in which you have participated and describe participation:

I am currently Vice President of the Shade Tree Council in Carson City. I have never missed a council meeting, even when dates change.

4. List your affiliation with professional or technical societies, if required for position:

5. Do you anticipate any potential conflicts of interest? Yes No

If yes, please explain:

As a long time member of this community, I have grown and developed many cherished relationships. If and when, someone who I am familiar with approaches this commission, I promise to make this known to the commission & respectfully bow out of voting on this particular matter.

6. Personal/Professional References:

<u>Name</u>	<u>Address</u>	<u>Telephone Number</u>
Victoria Williams	123 W. Second St. Carson City, NV 89703	(775) 881-7929
Tim Hahl	3700 S. Carson St. Carson City, NV 89701	(775) 721-6575
Teri Zutter	909 W. Bonanza Dr. Carson City, NV 89706	(775) 315-9419

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Boards, Committees, and Commissions Policies and Procedures (online at www.carson.org/volunteer).

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.


Signature of Applicant

04/23/2015
Date

Gary Borst
Printed Name

You may attach more information.

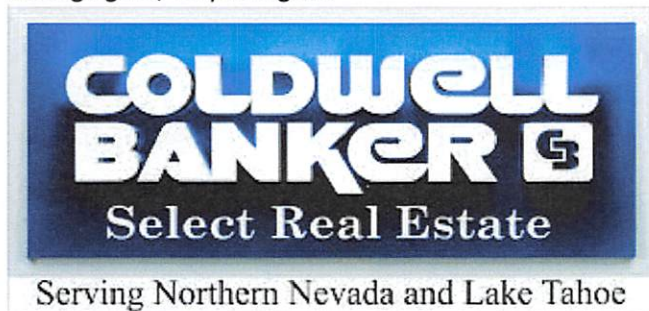
Deliver, mail, fax or email signed and completed application to:
Carson City Executive Offices
201 N. Carson Street Suite 2
Carson City, NV 89701
(775) 887-2100 or 283-7125
FAX (775) 887-2286
cceo@carson.org

Rachael Porcari

From: Gary Borst <gborst00@hotmail.com>
Sent: Friday, April 24, 2015 3:33 PM
To: Rachael Porcari
Subject: Candidate for Planning Commission

On April 24th I submitted my application for the Carson City Planning Commission. Because Carson City has policy put in place, stating that board members cannot, and should not hold multiple seats. I will renounce my position, on the Shade Tree Council if I am nominated as the best candidate for the CC Planning Commission.

Gary Borst
Office (775) 881-7921
Direct (775) 230-5376
Listing agent/ Buyers agent



Carson City Application for Appointive/Volunteer Position

Please type or print legibly

Title of Board, Committee or Commission: PLANNING COMMISSION

Position Applying For (if applicable): _____

Name: DHAMI JASWINDER S
Last First Middle Initial

Home Address: 2689 WELLINGTON S CC NV 89703
Street City State Zip

Mailing Address (if different): SAME
PO Box/Street City State Zip

Occupation/Business: HOTEL DEVELOPER / OWNER

Contact: Work 775-283-4055 Home 775-790-2177
Cell 775-790-2177 Email RENOAIRPORTHOTEL@YAHOO.COM
Preferred method of contact: CELL

Are you currently an active registered voter in Carson City*? Yes No
(*Not required for the Convention & Visitors Bureau)

Are you currently a member on any Carson City Board, Committee, or Commission?
 Yes No If yes, please list: CARSON CITY VISITORS BUREAU
If yes, please list Term Expiration JUNE 2015
JULY

Conflict of Interest:

a. Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)? Yes No

b. Do you currently have a contract with Carson City for services and/or goods? Yes No

Criminal Record: Have you been convicted of a felony, domestic violence or a gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)? Yes No

For Office Use Only:

Comments: Registered voter ✓

1. Education (note: only complete below if a degree is required for this position)

College, Professional, Vocational or Other Schools Attended	Major Subject	Degree Conferred
ELECTRICAL ENGG.	ELECTRICAL	BACHELORS

2. Briefly describe the qualifications you possess which you feel would be an asset to this

Board/Committee/Commission:

EXPERIENCE IN CONSTRUCTION, HOTEL MANAGEMENT,
MULTI-FAMILY DEVELOPMENT AND OPERATIONS.

3. List the community organizations in which you have participated and describe participation:

SIKH TEMPLE RENO — ASSITANT SECRETARY.
CARSON CITY CULTURAL COMMISSION — COMMISSIONER.

4. List your affiliation with professional or technical societies, if required for position:

NONE

5. Do you anticipate any potential conflicts of interest? Yes No

If yes, please explain:

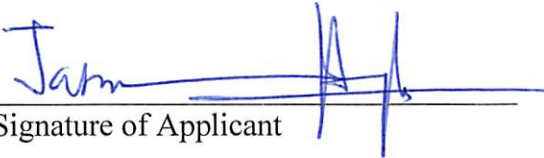
6. Personal/Professional References:

<u>Name</u>	<u>Address</u>	<u>Telephone Number</u>
TOM METCALF	751 BASQUE WAY CC, NV	775-691-7538
SHARI ZABLAH	4055 N CARSON ST. CC	775-283-4055

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Boards, Committees, and Commissions Policies and Procedures (online at www.carson.org/volunteer).

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.


Signature of Applicant

4/24/15
Date

JASWINDER S DHAMI
Printed Name

You may attach more information.

Deliver, mail, fax or email signed and completed application to:

Carson City Executive Offices
201 N. Carson Street Suite 2
Carson City, NV 89701
(775) 887-2100 or 283-7125
FAX (775) 887-2286
cceo@carson.org

April 30, 2015
Board of Supervisors,
Carson City, NV

Re: Resignation from Convention & Visitors Bureau appointive/volunteer position.

As you all are aware, I am presently serving a 2 year term on the CVB Board which will end in July, 2015. I have also applied for the open position on the Carson City Planning Commission.

If, I am selected for the Planning Commission by your Board, I will resign from the CVB position immediately. This will comply with the rule that a Carson City resident can serve on only one board, committee or commission at any one time.

Thanks.

Jaswinder S Dhani.

Carson City Application for Appointive/Volunteer Position

Please type or print legibly

Title of Board, Committee or Commission: Planning Commission

Position Applying For (if applicable): Board Member

Name: Sims Aaron M.
Last First Middle Initial

Home Address: 3230 Imperial Way #72 Carson City NV 89706
Street City State Zip

Mailing Address (if different): _____
PO Box/Street City State Zip

Occupation/Business: Sales, Lobbyist.

Contact: Work _____ Home _____
Cell 775-720-6046 Email aasims92@gmail.com
Preferred method of contact: cell

Are you currently an active registered voter in Carson City*? Yes No
(*Not required for the Convention & Visitors Bureau)

Are you currently a member on any Carson City Board, Committee, or Commission?
 Yes No If yes, please list: _____
If yes, please list Term Expiration _____

Conflict of Interest:
a. Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)? Yes No
b. Do you currently have a contract with Carson City for services and/or goods? Yes No

Criminal Record: Have you been convicted of a felony, domestic violence or a gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)? Yes No

For Office Use Only:
Comments: Registered Voter ✓
RECEIVED
APR 08 2015
CARSON CITY EXECUTIVE OFFICES

1. Education (note: only complete below if a degree is required for this position)

College, Professional, Vocational or Other Schools Attended	Major Subject	Degree Conferred
Western Nevada College	Economics / Foreign Dep.	N/A

2. Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

- * History of public service / working for various community based organizations.
- * Have a record of serving in various leadership positions.

3. List the community organizations in which you have participated and describe participation:

- * Swiders Club - President - 2005-2007 * HOBY Ambassador - 2007
- * Leadership Class 2007-2008 * President of Conservative Youth for Unity - ~~2008~~ 2008-2010 * WNC Representative - 2011 * Chairman of Education Committee CCRC 2012 * Worked on each presidential campaign 2004-2016 * Delegate for 2012 Republican National Convention

4. List your affiliation with professional or technical societies, if required for position:

- * Carson City Republican Central Committee.

5. Do you anticipate any potential conflicts of interest? Yes No
If yes, please explain:

6. Personal/Professional References:

<u>Name</u>	<u>Address</u>	<u>Telephone Number</u>
<u>Alisa Glas</u>	<u>3250 Imperial Way CC, NV</u>	<u>775-227-2592</u>
<u>Sandra Nagel</u>	<u>10 Hospitality Way CC, NV</u>	<u>775-885-8202</u>
<u>Paulina Roblez</u>	<u>Minden, NV 89423</u>	<u>775-720-2849</u>

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Boards, Committees, and Commissions Policies and Procedures (online at www.carson.org/volunteer).

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.



Signature of Applicant

04/08/2015

Date

Aaron Sims

Printed Name

You may attach more information.

Deliver, mail, fax or email signed and completed application to:

Carson City Executive Offices
201 N. Carson Street Suite 2
Carson City, NV 89701
(775) 887-2100 or 283-7125
FAX (775) 887-2286
cceo@carson.org

Aaron Sims

**3230 Imperial Way #72
(775) 720-6046**

**Carson City, NV 89706
aasims92@gmail.com**

Job Objective: To serve the public in any capacity for the greater good.

Summary of qualifications:

- * Almost two years of retail service
- * 2 years of hospitality and restaurant service
- * Nearly 11 years in public service / volunteering

Professional Experience:

08/2013 – 11/2014 Sales Associate

Best Buy, Carson City, NV 89705

- * Worked to maintain excellent sales numbers.
- * Provided quality customer service.
- * Provided excellent over-the-phone help to customers.

(775) 267-3523

04/2012 – 02/2013 Front Desk Agent

Hampton Inn & Suites, Carson City, NV 89706

- * Checked guests in and out.
- * Filed daily reports on all activities throughout shift.
- * Fulfilled reservations and online check-ins.

(775) 885-8800

06/2011 – 09/2011 Busser

Olive Garden, Carson City, NV 89701

- * Cleaned and bussed tables.
- * Assisted in serving guests.
- * Maintained clean dining rooms.

(775) 883-7471

10/2010 – 11/2010 Rides Operator

Dell Osso Farms, Lathrop, CA 95330

- * Operated rides for visitors to Halloween Festival.
- * Helped to assist in guiding guests around farm.
- * Seasonal Position.

(209) 982-0833

Aaron Sims

**3230 Imperial Way #72
(775) 720-6046**

**Carson City, NV 89706
aasims92@gmail.com**

Volunteer History:

- * 2005 – 2007: President of the Builders Club of Pau-Wa-Lu Middles School
- * 2007: Sophomore HOBY Ambassador, Douglas High School
- * 2008: McCain/Palin Youth Chairman, Douglas County, NV
- * 2008 – 2010: Founding President of the Conservative Youth for Unity, Douglas County, NV
- * 2010: Online Communications Director for Governor Gibbons 2010 Campaign, NV
- * 2011: Student Body Representative, Western Nevada College, Carson City, NV
- * 2012: Romney for President Carson City Coordinator, Carson City, NV
- * 2012: Alternate Delegate to the 2012 Republican National Convention, NV
- * 2012 – 2013: Chairman of the Education Committee for the Carson City Republican Central Committee, Carson City, NV
- * 2014: Student Body Senator, Western Nevada College, Carson City, NV
- * 2014: Lobbyist for the Nevada Legislative Affairs Council, Carson City, NV

PLANNING COMMISSION

<u>MEMBER</u>	<u>APPOINTMENT</u>	<u>TERM EXPIRES</u>
John "Walt" Owens 1049 Ruby Ln. Carson City, NV 89706 882-8714 (h) 720-1001 (c) walt@owensnv.com	Initial Appt. 06/13	06/2017
Paul Esswein (Vice Chair, Elected 7/13) 1148 W. Fifth St. Carson City, NV 89703 246-6220 (w) 882-4754 (h) 443-7338 (c) pge2@sbcglobal.net	Initial Appt. 10/11	06/2015
Victor Castro 2189 Southridge Ct Carson City, NV 89706 818-824-2999 (c) vmciv@comf5.com	Initial Appt. 06/14	06/2018
George Wendell (Chair, elected 7/13) PO Box 4447 Carson City, NV 89702 885-7722 (w) 882-1800 (h) 412-2262 (c) vccwendells@sbcglobal.net	Initial Appt. 06/07 Reappt. 10/11	06/2015
Malkiat Dhami 2689 Wellington S. Carson City, NV 89703 283-4055 (w) 841-2177 (h) 233-4549 (c) malkiatsdhami@yahoo.com	Initial Appt. 07/09 Reappt. 06/13	06/2017
Mark Sattler 1408 Fremont St. Carson City, NV 89701 853-4663 (w) 882-2895 (h) 530-8990 (c) mnmcc@sbcglobal.net	Initial Appt. 01/11 Reappt. 07/12	06/2016
Kent Steele 5352 Dat-So-La-Lee Way Carson City, NV 89701 888-7010 (w) 882-4291 (h) 230-4637 (c) rokmnstr@yahoo.com	Initial Appt. 02/13 Reappt. 06/14	06/2018

Continued next page...

AUTHORITY: NRS 278.030 states that “the governing body of each city whose population is 25,000 or more and of each county whose population is 40,000 or more shall create by ordinance a planning commission to consist of seven members.” CCMC 18.02.010 established such an ordinance and provides details of the Planning Commission. The terms of the members are 4-years (reappointment OK).

MEETINGS: Last Wednesday of each month starting at 5:00 pm. Meetings are held in the Sierra Room.

PURPOSE: CCMC 18.02.010, Paragraph 2 “The commission shall perform all duties and functions delegated to a County Planning Commission by the terms of NRS 278.010 to 278.630, inclusive, and CCMC Title 2 (Planning Commission).” Typical duties include approving special use permits, variances, subdivisions, changes of land use, master plan amendments, street abandonments, etc.

Liaison: Lee Plemel, Planning Director 283-7075 lplemel@carson.org

Attorney Assignment: Joe Ward 283-7509 jward@carson.org

- END DATA -

18.02.010 - Planning commission.

1. Purpose. The purpose of this ordinance is to specify the establishment and authority of the Carson City Planning Commission (hereinafter in Title 18 referred to as "commission").
2. Authority; powers; duties; review by the board.
 - a. The commission is hereby created, pursuant to NRS 278.030.
 - b. The commission shall perform all duties and functions delegated to a County Planning Commission by the terms of NRS 278.010 to 278.630, inclusive, and CCMC Title 2 (Planning Commission).
 - c. The commission shall take action to approve, conditionally approve or deny special use permits, variances, and appeals of administrative decisions. The commission shall hear applications and recommend to the board action on changes to the Master Plan, zoning districts, amendments to Title 18 ordinances, amendments to the Development Standards, and all other appropriate subjects.
 - d. On matters where the commission takes final action, the proponent, any aggrieved party, or member of the board may appeal the decision to the board.
 - e. On matters where the commission makes a recommendation to the board, the board by majority vote may affirm, deny, or return to the recommendation to the commission for further consideration of any proposed recommendations.
3. Membership; terms of office; vacancies; removal; attendance by director.
 - a. There shall be seven (7) members of the commission.
 - b. The terms of the members shall be four (4) years or until a successor takes office and all terms shall expire on June 30th of their respective years.
 - c. Vacancies occurring before the expiration of a commissioner's term shall be filled for the remaining unexpired portion of the term.
 - d. Members may be removed, after a public hearing, by a majority vote of the board for inefficiency, neglect of duty, or malfeasance of office.
 - e. The Planning and Community Development Director (hereinafter in Title 18 referred to as director) or his designee shall be in attendance at all commission meetings.
4. Qualifications.
 - a. The mayor shall appoint, with the approval of the board, the members of the commission.
 - b. The members shall be residents of Carson City and registered voters therein at the time of their appointment and continuously throughout their term.
5. Compensation. All members of the commission shall serve without compensation.
6. Meetings and Records.
 - a. The commission shall hold at least one (1) regular meeting in each month.
 - b. The commission shall adopt by-laws and rules for the transaction of their business and shall keep a record of its decisions and findings. This record shall be a public record.
 - c. Complete records of official actions of the commission shall be kept on file in the office of the planning and community development department.
7. Chairman and Other Officers.
 - a. The commission shall elect yearly its chairman from among the appointed members.
 - b. The commission shall elect yearly other offices as it may determine necessary.

(Ord. 2001-23 § 2 (part), 2001).

PLANNING COMMISSIONS

NRS 278.030 Creation by cities and counties; number of members.

1. The governing body of each city whose population is 25,000 or more and of each county whose population is 40,000 or more shall create by ordinance a planning commission to consist of seven members.

2. Cities whose population is less than 25,000 and counties whose population is less than 40,000 may create by ordinance a planning commission to consist of seven members. If the governing body of any city whose population is less than 25,000 or of any county whose population is less than 40,000 deems the creation of a planning commission unnecessary or inadvisable, the governing body may, in lieu of creating a planning commission as provided in this subsection, perform all the functions and have all of the powers which would otherwise be granted to and be performed by the planning commission.

[Part 3:110:1941; A 1947, 834; 1943 NCL § 5063.02]—(NRS A 1973, 914; 1989, 1917; 2001, 1967)

NRS 278.040 Members: Appointment; qualifications; compensation and expenses; terms; removal; vacancies.

1. The members of the planning commission are appointed by the chief executive officer of the city, or in the case of a county by the chairman of the board of county commissioners, with the approval of the governing body. The members must not be members of the governing body of the city or county. The majority of the members of the county planning commission in any county whose population is 400,000 or more must reside within the unincorporated area of the county.

2. In Carson City, the members of the planning commission established as provided in NRS 278.030 are appointed by the Mayor from the city at large, with the approval of the Board of Supervisors.

3. The governing body may provide for compensation to its planning commission in an amount of not more than \$80 per meeting of the commission, with a total of not more than \$400 per month, and may provide travel expenses and subsistence allowances for the members in the same amounts as are allowed for other officers and employees of the county or city.

4. Except as otherwise provided in this subsection, the term of each member is 4 years, or until his successor takes office. If applicable, the term of each member of a county or city planning commission in any county whose population is 400,000 or more is coterminous with the term of the member of the governing body who recommended his appointment to the appointing authority. If the recommending member resigns his office before the expiration of his term, the corresponding member of the planning commission may continue to serve until the office is next filled by election. If the office of the recommending member becomes vacant before the expiration of the term for any other reason, the corresponding member of the planning commission may continue to serve for the duration of the original term.

5. Except as otherwise provided in this subsection, members of a county or city planning commission may be removed, after public hearing, by a majority vote of the governing body for just cause. In a county whose population is 400,000 or more, members of a county or city planning commission serve at the pleasure of their appointing authority.

6. Vacancies occurring otherwise than through the expiration of term must be filled for the unexpired term.

[Part 3:110:1941; A 1947, 834; 1943 NCL § 5063.02]—(NRS A 1959, 13; 1969, 328; 1971, 1115; 1973, 914; 1979, 529, 1385, 1386; 1983, 1246; 1985, 22; 1989, 1917; 1991, 248; 1995, 198; 2001, 2804; 2003, 1733)



CARSON CITY PLANNING COMMISSION

The Carson City Board of Supervisors is seeking applications from persons interested in serving on the Carson City Planning Commission. This Commission oversees all matters pertaining to Carson City's planning and zoning, land use and growth management. Meetings are the last Wednesday of every month at 5:00 p.m. at the Community Center, Sierra Room. Applicants must be willing to serve approximately 12 to 16 hours a month.

An additional position has opened for a partial term that will expire in June 2018. There is also a vacancy for a partial term that will expire in June 2017 that was previously announced. Applicants may be selected to fill either vacancy.

The Board of Supervisors will interview and appoint the qualified person to the Commission. Applicants must be a Carson City registered voter to qualify. All members will serve without compensation. The City's Boards, Committees, and Commissions Policy and Procedures can be viewed online at www.carson.org/volunteer.

Volunteer applications may be obtained from and returned to the Carson City Executive Offices. *Let it be known that all applications submitted to this office will be considered public information.*

Applications will be accepted until May 15, 2015. Interviews for both volunteer positions are tentatively planned to be held at the regularly scheduled Board of Supervisors meeting on Thursday, **May 21, 2015.**

Thank you for your interest in assisting Carson City.

CARSON CITY EXECUTIVE OFFICES

201 N. Carson Street #2

Carson City, Nevada 89701

(775) 887-2100 FAX 887-2286

E-Mail: rporcari@carson.org

Web Page: <http://www.carson.org/volunteer>

AN EQUAL OPPORTUNITY EMPLOYER