

**Carson City  
Agenda Report**

**Date Submitted:** May 12, 2015

**Agenda Date Requested:** May 21, 2015  
**Time Requested:** 15 minutes

**To:** Carson City Board of Health

**From:** Health and Human Services (Nicki Aaker)

**Subject Title:** Discussion Only: Present and discuss Carson City Health and Human Services' Accreditation document submission and describe a plan for education to be conducted for the Board of Health. *(Valerie Cauhape)*

**Staff Summary: Explain of Accreditation.** Carson City Health and Human Services (CCHHS) has submitted documentation for Public Health Accreditation. This presentation will give an overview of the submission. A plan will be presented for the education of the Board of Health members for the site visit conducted by PHAB Accreditation Site Visitors to take place in the Fall/Winter 2015. The Public Health Accreditation Board (PHAB) requires Board of Health members' attendance at required sessions during the site visit.

**Type of Action Requested:** (check one)

Resolution

Ordinance

Formal Action/Motion

Other (Specify) Information Only

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** Presentation and discussion only

**Explanation for Recommended Board Action:** N/A

**Applicable Statute, Code, Policy, Rule or Regulation:** N/A

**Fiscal Impact:** No General Fund Impact

**Explanation of Impact:** N/A

**Funding Source:** N/A

**Alternatives:** N/A

**Supporting Material:** N/A

**Prepared By:** Nicki Aaker, MSN, MPH, RN

Reviewed By: N. Aaker  
(Department Head)  
Jack Miranda  
(City Manager)  
[Signature]  
(District Attorney)  
[Signature]  
(Finance Director)

Date: 5/12/15  
Date: 5/12/15  
Date: 5/12/15  
Date: 5/12/15

**Board Action Taken:**

Motion: \_\_\_\_\_

1) _____	Aye/Nay
2) _____	_____
	_____
	_____
	_____

\_\_\_\_\_  
(Vote Recorded By)