### Carson City Agenda Report

Date Submitted: May 12, 2015 Agenda Date Requested: May 21, 2015 Time Requested: 25 minutes To: Carson City Board of Health From: Health and Human Services (Nicki Aaker) Subject Title: For Possible Action: Report, discuss and possible direction to staff regarding the Director's report on Carson City Health and Human Services' (CCHHS') activities. (Nicki Aaker) Staff Summary: Provide an update on CCHHS' activities. This is an opportunity to inform the Board of Health of current activities, programs and services within CCHHS including, but not limited to Human Services Point in Time Count, overview of patients seen in the clinic, Medicaid enrollment, measles investigation, and activities within the following programs: Public Health Preparedness, Tobacco, Safe Routes to School, Ryan White, and Abstinence. Type of Action Requested: (check one) ( ) Resolution ) Ordinance (X) Formal Action/Motion ) Other (Specify) Does This Action Require A Business Impact Statement: ( ) Yes ( X ) No Recommended Board Action: I move to accept the Director's report and give direction to staff on CCHHS' activities. Explanation for Recommended Board Action: Items may be brought up in the report in which the Board may want to take action or give staff direction. Applicable Statute, Code, Policy, Rule or Regulation: N/A Fiscal Impact: No General Fund Impact Explanation of Impact: N/A Funding Source: N/A Alternatives: Not to accept the Director's report and give direction to staff on CCHHS' activities.

Supporting Material: PowerPoint - Carson City Health and Human Services' Director's Report

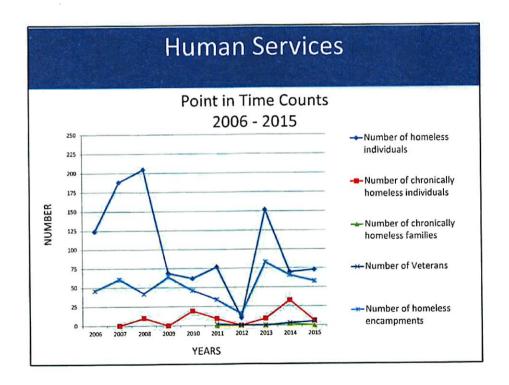
Prepared By: Nicki Aaker, MSN, MPH, RN

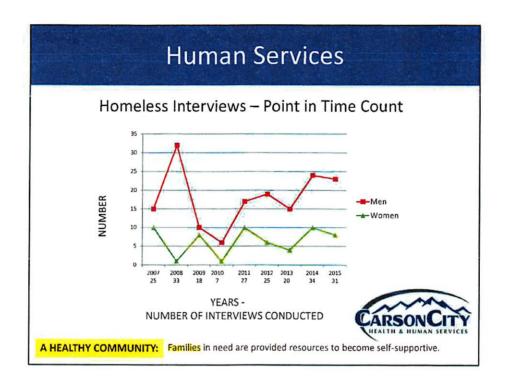
Reviewed By:  (Department (City Mana (District At (Finance D	ttorney)  April 1  irector)	Da Da Da	te:	5/12/15 12/15 12/15	5
<b>Board Action Taken:</b> Motion:					
Motion:		1)		<i>A</i>	Aye/Nay
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				_	
(Vote Recorded By)	)			_	

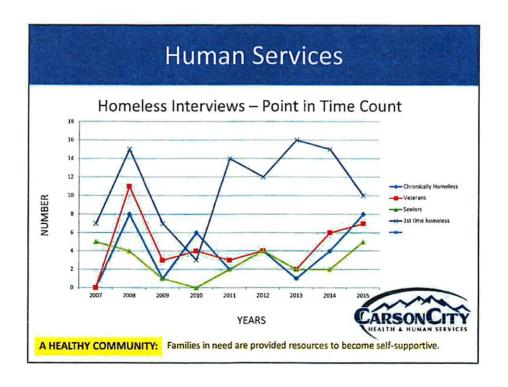


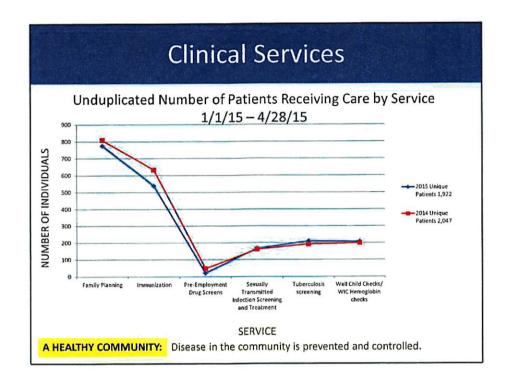
Board of Health May 21, 2015

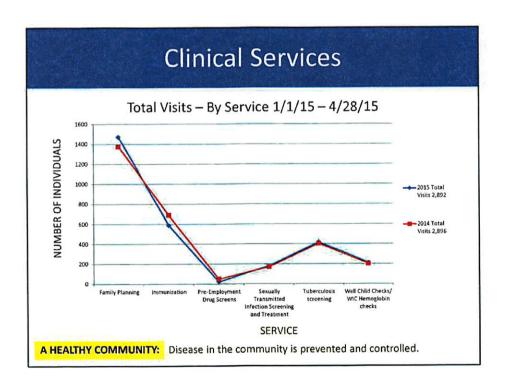












### **Clinical Services**

#### **Medicaid Enrollment**

- Clinical Services in collaboration with the State of Nevada Department of Public and Behavioral Health offers Medicaid enrollment Services one day a week (Mondays) at CCHHS. From Nov 2014 - March 31:
  - Number of individuals assisted 109;
  - Number of individuals receiving eligibility determination 109;
  - Number of individuals enrolled in Medicaid 98
  - Number of individual provided insurance information and referred to the Health Insurance Exchange - 11

There is no enrollment period for Medicaid. If you qualify for Medicaid, or need help renewing your Medicaid, call us today. We have people available to help you apply. 775-600-3609



You can still sign up for health insurance, and we can help! If you were penalized for not having health insurance, you have until April 31st, 2015 to apply. For more information, call 775-887-2110

A HEALTHY COMMUNITY: Disease in the community is prevented and controlled.

## **Environmental Health**

### 2014 Complaints

- · 31 complaints against food establishments
  - o 6 (19%) were confirmed
  - o 25 (80%) were unconfirmed
  - o (1) an official notice was issued



Top four types of complaints received about food establishments:

Description	Number	Confirmed	Not Confirmed	Notice Issued
Improper Food Handling	12	3	9	1
Foodborne Illness	7	0	7	0
Insects, Rodents, Animals	3	0	3	0
General	2	1	1	0



## **Epidemiology Program** From January to April, we conducted 10 investigations related to possible Measles. All Nevada cases were in Clark County. Measles Cases and Outbreaks 2015 Measles Cases in the U.S. As part of our response we the requested the number of children who have exemptions from vaccinations: Douglas County -1.8%; Carson City-1.4% Disease in the community is prevented and A HEALTHY COMMUNITY: controlled.

# Clinical Services, Epidemiology, Public Health Preparedness

### Measles Strategic Planning

- · Measles Strategic Planning Group Convened representatives from:
  - · Clinical Services
  - Epidemiology
  - Public Health Preparedness
- · Issues addressed -
  - · case identification,
  - · employee verification of immunity,
  - · school measles vaccination rates,
  - · messaging,
  - · community/employer outreach.
- Potential QI project



A HEALTHY COMMUNITY: Disease in the community is prevented and controlled.

April – May 2015		
Date	Event	
April 2015	<ul> <li>Mid-term Planning for Statewide Strategic National Stockpile (SNS) Exercise 9/29-10/1</li> <li>PHP Partners Statewide Meeting - Reno</li> <li>Family Assistance Center Exercise with Carson City Emergency Management</li> <li>Hazard Mitigation Planning Subcommittee – Epidemic – Infectious Disease</li> </ul>	
May 2015	Rural Preparedness Summit Planning Family Assistance Center Exercise – WCHD Remote Area Medical (RAM) Carson City Planning Storey County Health Fair Planning Statewide Preparedness Communications Drill	

# **Public Health Preparedness**

# School-Located Vaccination and Community Vaccination Programs

CCHHS is contracted with 18 insurance companies

Revenue received to date within these programs:

- SLV \$106,212.73
- Community \$24,782.89 plus \$16,000 from Medicare

Insurance Claims – 2% error rate (Jan – Mar) Benchmark – 5% error rate

A SAFE AND SECURE COMMUNITY:

Carson City is prepared for emergency events.

## Chronic Disease Prevention and Health Promotion

### **Ryan White Program**

Developed Care Binder to distribute to HIV positive individuals contacted through the program.

### AEGP (Abstinence)

Working with the Storey County School District Family Life Committee and staff for inclusion into health curriculum

### Comprehensive (PREP)

- · Completed two sessions using new curriculum "Be Proud! Be Responsible!"
- Exploring new partnerships Ron Wood Family Resource Center, Sierra Nevada Health Center



A HEALTHY COMMUNITY:

Inform, Educate and Empower People about Health Issues and **Promote Wellness** 

## Chronic Disease Prevention and Health Promotion

### Tobacco

- · Funds for Healthy Nevada Grant
- **QuitLine Activities**
- Provider Brief Intervention sheets
- Digital Sign
- · Legislative Session



### Safe Routes to School

- · Bike Month
- Celebrity Ride May 4, 2015
- Bike to School Day May 6, 2015
- Bike Safety Instruction

