

BID PROPOSAL

Bond # 461439

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I We Justin Wilson Construction, LLC
 as Principal, hereinafter called Contractor, and Developers Surety and Indemnity Company
 a corporation duly organized under the laws of the State of Iowa, as Surety, hereinafter called the Surety, are held and
 firmly bound unto Carson City Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum
 of \$ Five Percent of the Amount Bid (5% of Bid) Dollars


(state sum in words)

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1415-169** and titled "Long Street Pedestrian Improvements".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 27th day of May, 2015

Signature of Principal: 

Title: President

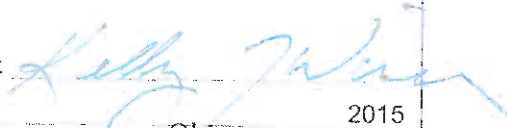
Firm: Justin Wilson Construction, LLC

Address: 1662 Walker Dr

City/State/Zip Code: Carson City, NV 89701

Written Name of Principal:

ATTEST NAME

Signature of Notary: 

(Seal)

KELLEY J. WISOR

Notary Public, State of Ohio

My Commission Expires April 19, 2020

Subscribed and sworn before me this 26th day of May, 2015

(printed name of notary) Kelley J. Wisor

Claims Under this Bond May be Addressed to:

Notary Public for the State of Ohio

Nevada Resident Agent Information

Complete for out of state bonding companies

Name of Surety Developers Surety and Indemnity

Address Company

City P.O. Box 19725

State/Zip Code Irvine, CA 92623

Name Todd A. Stein

Title Todd A. Stein, Attorney-in-Fact

Phone 800 686-8080

Surety's Acknowledgement

Name of Local Agent Justine Talbot

Address 1662 Walker Dr.

City Carson City

State/Zip Code NV 89701

Agent's Name Justine Talbot

Agent's Title agent

Agent's Phone 775-220-5062

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

**POWER OF ATTORNEY FOR
DEVELOPERS SURETY AND INDEMNITY COMPANY
PO Box 19725 IRVINE, CA 92623 (949) 283-3300**

KNOW ALL BY THESE PRESENTS that except as expressly limited, DEVELOPERS SURETY AND INDEMNITY COMPANY does hereby make, constitute and appoint
Todd Stein, Mark Levinson, Jeff McQuate, jointly or severally

as its true and lawful Attorney(s) in Fact, to make, execute, deliver and acknowledge, for and on behalf of said corporation, as surety bonds, undertakings and contracts of suretyship giving and granting unto said Attorney(s) in Fact full power and authority to do and to perform every act necessary, requisite or proper to be done in connection therewith as each of said corporation could do, but reserving to each of said corporation full power of substitution and revocation, and all of the acts of said Attorney(s) in Fact pursuant to these presents, are hereby ratified and confirmed.

This Power of Attorney is granted and is signed by facts made under and by authority of the following resolution adopted by the Board of Directors of DEVELOPERS SURETY AND INDEMNITY COMPANY effective as of January 1st 2006:

RESOLVED that a combination of any two of the Chairman of the Board, the President, any Executive Vice-President, Senior Vice-President or Vice-President of the corporation be, and that each of them hereby is authorized to execute this Power of Attorney, qualifying the attorney(s) named in the Power of Attorney to execute, on behalf of the corporation, bonds, undertakings and contracts of suretyship, and that the Secretary or any Assistant Secretary of the corporation be, and each of them hereby is, authorized to attest the execution of any such Power of Attorney.

RESOLVED FURTHER that the signatures of such officers may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures shall be valid and binding upon the corporation when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached.

IN WITNESS WHEREOF, DEVELOPERS SURETY AND INDEMNITY COMPANY has caused these presents to be signed by its officers and attested by its Secretary or Assistant Secretary this November 21, 2013.

By *Daniel Young*
Daniel Young, Senior Vice-President

By *Mark J. Lansdon*
Mark J. Lansdon, Vice-President



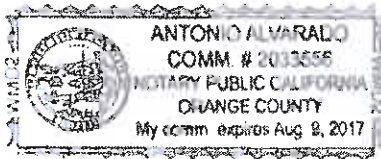
State of California
County of Orange

On November 21, 2013 before me _____
Date

Antonio Alvarado, Notary Public
Here Insert Name and Title of the Officer

personally appeared _____

Daniel Young and Mark J. Lansdon
Names of Signers



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

Antonio Alvarado
Antonio Alvarado, Notary Public

CERTIFICATE

The undersigned, as Secretary or Assistant Secretary of DEVELOPERS SURETY AND INDEMNITY COMPANY does hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked and, furthermore, that the provisions of that resolution of the Board of Directors of said corporation set forth in the Power of Attorney are in force as of the date of this Certificate.

This Certificate is executed in the City of Inland, California, this

By *Cassie J. Bernisford*
Cassie J. Bernisford, Assistant Secretary

27th
May 2015

Certificate

OF
AUTHORITY
STATE OF NEVADA



INSURANCE DIVISION

Carson City, Nevada

Nevada I.D. #: 12819

THE DEVELOPERS SURETY & INDEMNITY COMPANY

Incorporated in the State of Iowa

Home office at West Des Moines, Iowa

having duly qualified, is hereby licensed to transact:

**** PROPERTY - CASUALTY - SURETY - MARINE & TRANSPORTATION ****

(Including INSURANCE FOR HOME PROTECTION)

(Excluding Workmen's Compensation)

insurance business within the State of Nevada until terminated at the request of the insurer or suspended or revoked by the Commissioner of Insurance.



Dated at Carson City, Nevada this 16th

day of July, 1999.

A handwritten signature in cursive script, appearing to read "L. J. ...", positioned over the printed name "Commissioner of Insurance".
Commissioner of Insurance

Developers Surety and Indemnity Company

BALANCE SHEET AS OF DECEMBER 31, 2014

(Statutory Basis)

Assets

Liabilities, Capital and Surplus

Cash and Invested Assets:

Cash	\$10,114,343
Bonds	68,742,323
Preferred Stocks	1,665,580
Common Stocks	40,802,415
Total Cash and Invested Assets	\$121,324,661

Other Assets:

Premium in Course of Collection	\$7,220,013
Reinsurance Recoverable on Paid Losses	661,266
Receivable from Parent	395,803
Miscellaneous	5,051,169
Total Other Assets	\$13,328,251

Total Assets \$134,652,912

Liabilities:

Outstanding Losses and Loss Expenses	\$23,068,678
Unearned Premiums	23,972,119
Ceded Reinsurance Premium	759,108
Commissions, Taxes and Other Liabilities	4,609,816
Total Liabilities	\$52,409,721

Capital and Surplus:

Common Capital Stock	\$3,000,000
Gross Paid In and Contributed Surplus	22,235,885
Unassigned Funds (Surplus)	57,007,306
Total Equity	\$82,243,191

Total Liabilities and Equity \$134,652,912

Valuation of securities on National Association of Insurance Commissioners basis

CERTIFICATION

I, Sam Zaza, President of Developers Surety and Indemnity Company, hereby certify that the foregoing is a full, true and correct copy of the Balance sheet of said Corporation, as of December 31, 2014.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Corporation at IRVINE, CA this 9th day of March 2015.



Sam Zaza

President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On this 9th day of March 2015, before me, Lucille Raymond, a Notary Public, personally appeared, Sam Zaza, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument and the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature

Lucille Raymond
Signature of Notary Public



BID PROPOSAL

BID # 1415-169

BID TITLE: "Long Street Pedestrian Improvements"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

~~A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.~~

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
Schedule A:					
BP. 1	Mobilization, Demobilization and Clean-Up (SC 6.1.2)	1	LS	6,000.00	6,000.00
BP.2	Stormwater Protection (SC 6.1.3)	1	LS	400.00	400.00
BP.3	Traffic Control (SC 6.1.4)	1	LS	10,000.00	10,000.00
BP.4	Removal of Existing Improvements (SC 6.1.5)	1	LS	12,000.00	12,000.00
BP.5	Construct PCC Type A Sidewalk on 4" Ag. Base (SC 6.1.6)	2700	SF	6.50	17,550.00
BP.6	Construct PCC Type 1 Curb and Gutter on 6" Ag. Base (SC 6.1.7)	600	LF	25.00	15,000.00
BP.7	Construct PCC Curb Ramp w/ Detectable Warning Plate on 4" Ag. Base (SC 6.1.8)	689	SF	16.00	11,024.00
BP.8	Construct Type 1 Driveway Apron on 6" Ag. Base - Includes Curb and Gutter (SC 6.1.9)	2400	SF	10.50	25,200.00
BP.9	Construct Permanent AC Pavement Patch (4" AC on 6" Agg. Base) (SC 6.1.10)	3000	SF	7.00	21,000.00
BP.10	Relocate Existing Street Sign (SC 6.1.11)	1	EA	250.00	250.00
BP.11	Relocate Water Meter - Non Traffic Rated (SC 6.1.12)	9	EA	2,000.00	18,000.00
BP.12	Relocate Water Meter - Traffic Rated (SC 6.1.13)	3	EA	2,000.00	6,000.00
BP.13	Install Frame and Cover for Water Valve (SC 6.1.14)	1	EA	500.00	500.00
BP.14	Removal and Restoration of Existing Landscaping (SC 6.1.15)	5000	FA	5,000.00	5,000.00
BP.15	Total Base Bid Price (Schedule A)				\$147,924.00

BP.16 Total Base (Schedule (A) Bid Price Written in Words:

One Hundred Forty Seven Thousand Nine Hundred Twenty Four & 00/100 cents

BID PROPOSAL

BP.17 BIDDER INFORMATION:

Company Name:	Justin Wilson Construction
Federal ID No.:	90-0856923
Mailing Address:	1662 Walker Dr.
City, State, Zip Code:	Carson City NV 89701
Complete Telephone Number:	(775)690-2378
Complete Fax Number:	N/A
Fax Number including area code:	N/A
E-mail:	justinwilsonconst@gmail.com

Contact Person / Title:	Justin Wilson / President
Mailing Address:	1662 Walker Dr
City, State, Zip Code:	Carson City NV 89701
Complete Telephone Number:	(775)690-2378
Complete Fax Number:	
E-mail Address:	justinwilsonconst@gmail.com

BP.18 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0078017
License Classification(s):	A-8, A-12, A-13, A-15, A-19
Limitation(s) of License:	\$245,000.00
Date Issued:	June 10 2013
Date of Expiration:	June 30 2015
Name of Licensee:	Justin Wilson Construction
Carson City Business License Number:	14-00030324
Date Issued:	March 17, 2015
Date of Expiration:	Dec. 31, 2015
Name of Licensee:	Justin Wilson Construction

BID PROPOSAL

BP.19 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	Justin Wilson
Address:	1662 Walker Dr
City, State, Zip Code:	Carson City NV 89701
Telephone Number:	(775) 690-2378
Owner 2) Name:	Justine Wilson
Address:	1662 Walker Dr.
City, State, Zip Code:	Carson City NV 89701
Telephone Number:	(775) 220-5062
Other 1) Title:	President
Name	Justin Wilson
Other 2) Title:	VP
Name:	Justine Wilson

Corporation:

State in which Company is Incorporated:
Date Incorporated:
Name of Corporation:
Mailing Address
City, State, Zip Code:
Telephone Number:
President's Name:
Vice-President's Name:
Other 1) Name & Title:

BID PROPOSAL

BP.20 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Justin Wilson</i>	<i>3.5</i>

Title 1) *President / PM*

Name 2) <i>Randy Talbot</i>	<i>3.5</i>
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Title 2) *Forman / Operator*

Name 3)	
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Title 3)

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.21 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): <i>CCPW</i>
Contract Person: <i>Robert Fellows</i>
Mailing Address: <i>3505 Butti Way</i>
City, State, Zip Code: <i>Carson City NV 89701</i>
Complete Telephone Number: <i>(775) 887-2355</i>
E-Mail Address: <i>RFellows@Carson.org</i>
Project Title: <i>Timberline Estates Sediment Control</i>
Amount of Contract: <i>\$79,000.00</i>
Scope of Work: <i>Curb Gutter & Slotted Drain Storm Pipe</i>
Company Name 2): <i>Bluth Construction</i>
Contract Person: <i>Patrick Bluth</i>
Mailing Address: <i>4490 Prototype Dr.</i>
City, State, Zip Code: <i>Reno NV 89521</i>
Complete Telephone Number: <i>(775) 313-5153</i>
E-Mail Address: <i>PBluth@bluthconstruction.com</i>
Project Title: <i>Jung CT</i>
Amount of Contract: <i>\$180,000.00</i>
Scope of Work: <i>New Construction Montreux Home</i>

BID PROPOSAL

Company Name 3): <i>Colbre Grading & Paving</i>
Contract Person: <i>Clint Martin</i>
Mailing Address: <i>1090 Azul Way</i>
City, State, Zip Code: <i>Gardnerville NV 89460</i>
Complete Telephone Number: <i>(775) 265-7434</i>
E-Mail Address: <i>colbrepaving@hotmail.com</i>
Project Title: <i>Minden Airport Hanger</i>
Amount of Contract: <i>\$40,000.00</i>
Scope of Work: <i>New Construction Site Work</i>
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

BP. 22 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Signature of Authorized Certifying Official

Justin Wilson

Printed Name

President

Title

5-26-15

Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2014	<i>0</i>	<i>0</i>
2013	<i>0</i>	<i>0</i>

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.23 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If additional space is needed, attach a separate page).

Name of Subcontractor JWC	Address 1662 Walker Dr Carson City NV 89701	
Phone (775)690-2378	Nevada Contractor License # 0078017	Limit of License \$245,000.00
Description of work All Trades (Except) Asphalt & Concrete		
Name of Subcontractor Sierra West Conc.	Address P.O. Box 21692 Carson City NV 89721	
Phone (775)690-5347	Nevada Contractor License # 0042752	Limit of License \$850,000.00
Description of work Concrete Pour		
Name of Subcontractor Advanced Asphalt	Address 2236 Longwood Dr. Reno NV 89509	
Phone (775)882-2220	Nevada Contractor License # 0535835A	Limit of License \$5,000,000.00
Description of work Asphalt Patching		
Name of Subcontractor MST Surveying	Address 10650 Santa Fe Rd. Reno NV 89508	
Phone (775)544-7817	Nevada Contractor License # Pro. Surveyor #19567	Limit of License N/A
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.24 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor JWC	Address 1662 Walker Dr. Carson City NV 89701	
Phone (775)690-2378	Nevada Contractor License # 0078017	Limit of License \$245,000.00
Description of work All Trades (Except) Concrete Pour & Asphalt Patch		
Name of Subcontractor Sierra West Conc.	Address P.O. Box 21692 Carson City NV 89721	
Phone (775)690-5347	Nevada Contractor License # 0042752	Limit of License \$850,000.00
Description of work Concrete Pour		
Name of Subcontractor Advanced Asphalt	Address 2236 Longwood Dr. Reno NV 89509	
Phone (775)882-2220	Nevada Contractor License # 0035835 A	Limit of License \$5,000,000.00
Description of work Asphalt Patch		
Name of Subcontractor MST Surveying	Address 10630 Santa Fe Rd. Reno NV 89508	
Phone (775)544-7817	Nevada Contractor License # Pro. Surveyor # 19567	Limit of License N/A
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 25 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>JWC</i>	Address <i>1662 Walker Dr. Carson City NV 89701</i>	
Phone <i>(775) 690-2378</i>	Nevada Contractor License # <i>0078017</i>	Limit of License <i>\$245,000.00</i>
Description of work <i>All Trades (Except) Concrete Pour & Asphalt Patch</i>		
Name of Subcontractor <i>Sierra West Conc.</i>	Address <i>P.O. Box 21692 Carson City NV 89721</i>	
Phone <i>(775) 690-5347</i>	Nevada Contractor License # <i>0042752</i>	Limit of License
Description of work <i>Concrete Pour</i>		
Name of Subcontractor <i>Advanced Asphalt</i>	Address <i>2236 Longwood Dr. Reno NV 89509</i>	
Phone <i>(775) 882-2220</i>	Nevada Contractor License # <i>0035835 A</i>	Limit of License <i>\$5,000,000.00</i>
Description of work <i>Asphalt Patch</i>		
Name of Subcontractor <i>MST Surveying</i>	Address <i>10650 Santa Fe Rd Reno NV 89508</i>	
Phone <i>(775) 544-7817</i>	Nevada Contractor License # <i>Pro. Surveyor # 19567</i>	Limit of License <i>N/A</i>
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 26

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, ~~contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles.~~ Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- Submit Identification log monthly listing all employees that worked for that month. The Identification log should correspond with the certified payroll reports. If employees are not working in a given month then they should not be listed on said report.

This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the ~~affidavit~~.

BID PROPOSAL



N/A

WORKERS EMPLOYED REPORT

Project Name: _____ Contract Number : _____

General Contractor: _____ PWP # _____

Subcontractor: _____ Date: _____

Address at which payroll records are maintained: _____

Contact Person and Phone Number: _____

Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

N/A

I, _____, on behalf of the Contractor, _____, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. _____, Project Name _____, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of _____, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: _____ Title: _____

Signature: _____ Date: _____

Signed and sworn to (or affirmed) before me on this _____ day of _____, 20____,
by _____ (name of person making statement).

State of _____)
_____)ss.
County of _____)

Notary Signature STAMP AND SEAL

BID PROPOSAL

BID PROPOSAL

BP.27 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Carson City)

I Justine Wilson (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Long Street Pedestrian Improvements", contract number 1415-169, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: JUSTINE WILSON
TITLE: vice-president
FIRM: JUSTIN WILSON CONSTRUCTION
Address: 11602 Walker Dr
City, State, Zip: Carson City, NV 89701
Telephone: 775-690-2378
Fax: _____
E-mail Address: justinwilsonconst@gmail.com

J Wilson
(Signature of Bidder)

DATED: 5/27/15

Signed and sworn (or affirmed) before me on this 27th day of May, 2015, by Justine Wilson

Lisa Mindrum
(Signature of Notary)

(Notary Stamp)

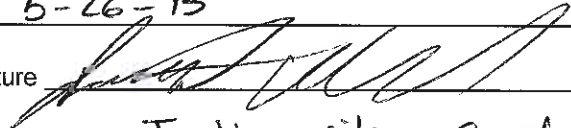


END OF BID PROPOSAL

ATTACHMENT C

Certificate of Compliance with 49 U.S.C. 5323(j)(1)

The bidder or offeror hereby certifies that it will meet the requirements of 49 U.S.C. 5323(j)(1) and the applicable regulations in 49 CFR Part 661.5.

Date 5-26-15
Signature 
Company Name Justin Wilson Construction
Title President

Certificate of Non-Compliance with 49 U.S.C. 5323(j)(1)

The bidder or offeror hereby certifies that it cannot comply with the requirements of 49 U.S.C. 5323(j)(1) and 49 C.F.R. 661.5, but it may qualify for an exception pursuant to 49 U.S.C. 5323(j)(2)(A), 5323(j)(2)(B), or 5323(j)(2)(D), and 49 C.F.R. 661.7.

Date _____
Signature _____
Company Name _____
Title _____

PROVISIONS FOR RESOLUTION OF DISPUTES, BREACHES OR OTHER LITIGATION

Disputes - Disputes arising in the performance of this Contract which are not resolved by agreement of the parties shall be decided in writing by the authorized representative of City (Purchasing and Contracts Administrator). This decision shall be final and conclusive unless within ten (10) days from the date of receipt of its copy, the Contractor mails or otherwise furnishes a written appeal to the Purchasing and Contracts Administrator. In connection with any such appeal, the Contractor shall be afforded an opportunity to be heard and to offer evidence in support of its position. The decision of the Purchasing and Contracts Administrator shall be binding upon the Contractor and the Contractor shall abide by the decision.

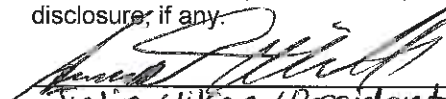
Performance During Dispute - Unless otherwise directed by City, Contractor shall continue performance under the contract while matters in dispute are being resolved.

Claims for Damages - Should either party to the contract suffer injury or damage to person or property because of any act or omission of the party or of any of his employees, agents or others for whose acts he is legally liable, a claim for damages therefor shall be made in writing to such other party within a reasonable time after the first observance of such injury or damage.

Remedies - Unless this contract provides otherwise, all claims, counterclaims, disputes and other matters in question between City and Contractor arising out of or relating to this agreement or its breach will be decided by arbitration if the parties mutually agree, or in a court of competent jurisdiction within the State in which City is located.

ATTACHMENT C

The Contractor, JWC, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. A 3801, *et seq.*, apply to this certification and disclosure, if any.


Justin Wilson / President
5-26-15

Signature of Contractor's Authorized Official
Name/Title of Contractor's Authorized Official
Date

CLEAN AIR

(1) The Contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act, as amended, 42 U.S.C. §§ 7401 *et seq.* The Contractor agrees to report each violation to the Purchaser and understands and agrees that the Purchaser will, in turn, report each violation as required to assure notification to FTA and the appropriate EPA Regional Office.

(2) The Contractor also agrees to include these requirements in each subcontract exceeding \$100,000 financed in whole or in part with Federal assistance provided by FTA.

CLEAN WATER

(1) The Contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Federal Water Pollution Control Act, as amended, 33 U.S.C. 1251 *et seq.* The Contractor agrees to report each violation to the Purchaser and understands and agrees that the Purchaser will, in turn, report each violation as required to assure notification to FTA and the appropriate EPA Regional Office.

(2) The Contractor also agrees to include these requirements in each subcontract exceeding \$100,000 financed in whole or in part with Federal assistance provided by FTA.

DAVIS-BACON AND COPELAND ANTI-KICKBACK ACTS

(1) **Minimum wages** - (i) All laborers and mechanics employed or working upon the site of the work (or under the United States Housing Act of 1937 or under the Housing Act of 1949 in the construction or development of the project), will be paid unconditionally and not less often than once a week, and without subsequent deduction or rebate on any account (except such payroll deductions as are permitted by regulations issued by the Secretary of Labor under the Copeland Act (29 CFR part 3)), the full amount of wages and bona fide fringe benefits (or cash equivalents thereof) due at time of payment computed at rates not less than those contained in the wage determination of the Secretary of Labor which is attached hereto and made a part hereof, regardless of any contractual relationship which may be alleged to exist between the contractor and such laborers and mechanics.

Contributions made or costs reasonably anticipated for bona fide fringe benefits under section 1(b)(2) of the Davis-Bacon Act on behalf of laborers or mechanics are considered wages paid to such laborers or mechanics, subject to the provisions of paragraph (1)(iv) of this section; also, regular contributions made or costs incurred for more than a weekly period (but not less often than quarterly) under plans, funds, or programs which cover the particular weekly period, are deemed to be constructively made or incurred during such weekly period. Such laborers and mechanics shall be paid the appropriate wage rate and fringe benefits on the wage determination for the classification of work actually performed, without regard to skill, except as provided in 29 CFR Part 5.5(a)(4). Laborers or mechanics performing work in more than one classification may be compensated at the rate specified for each classification for the time actually worked therein: Provided, That the employer's payroll records accurately set forth the time spent in each classification in which work is performed. The wage determination (including any additional classifications and wage rates conformed under paragraph (1)(ii) of this section) and the Davis-Bacon poster (WH-1321)