

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I We Herback General Engineering LLC  
as Principal, hereinafter called Contractor, and Travelers Casualty and Surety Company of America

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of bid Dollars

(state sum in words) five percent of amount of bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1415-171** and titled "**Clear Creek Avenue Sanitary Sewer Extension**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

(Seal)



Executed on this 18th day of May 2015

Signature of Principal: [Signature]

Title: Managing Member

Firm: Herback General Engineering, LLC

Address: 2531 Nowlin Rd

City/State/Zip Code: Minden, NV 89423

Written Name of Principal: Greg Herback

ATTEST NAME

Signature of Notary: [Signature]

Subscribed and sworn before me this 21<sup>st</sup> day of May 2015  
(printed name of notary) Michelle Taylor Notary Public for the State of Nevada  
Claims Under this Bond May be Addressed to: Nevada Resident Agent Information  
Complete for out of state bonding companies

Name of Surety Travelers Casualty and Surety Company  
of America  
Address 11070 White Rock Rd  
City Rancho Cordova  
State/Zip Code CA 95670  
Name Nina D Dudeker  
Title Attorney-in-Fact  
Phone 530-414-7980  
Surety's Acknowledgement [Signature]

Name of Local Agent L/P Insurance Services Inc  
Address 300 E 2nd St Ste 1300  
City Reno  
State/Zip Code NV 89501  
Agent's Name Nina D Dudeker  
Agent's Title Non Resident Agent  
Agents Phone 530-414-7980

**NOTICE:** No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 227832

Certificate No. 006037540

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Teri L. Wood, Michael Talhott, Nicholas D. E. Rossi, Lori Jones, Patricia Owens, Randell L. House, and Nina D. Dedcker

of the City of Reno, State of Nevada, their true and lawful Attorney(s)-in Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 29th day of August, 2014.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
Robert L. Rancy, Senior Vice President

On this the 29th day of August, 2014, before me personally appeared Robert L. Rancy, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2016.



[Signature]
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or undertaking to which it is attached.

I, Kevin R. Hughes, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 18<sup>th</sup> day of March, 2015

*Kevin R. Hughes*  
Kevin R. Hughes, Assistant Secretary



To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at [www.travelersbond.com](http://www.travelersbond.com). Please refer to the Attorney-in-Fact number, the above-named individuals and the details of the bond to which the power is attached.

# BID PROPOSAL

**BID # 1415-171**

**BID TITLE: "Clear Creek Avenue Sanitary Sewer Extension"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 0 Addendums.

**SUMMARY**

Description		Scheduled Value	Unit	Unit Price	Total Price
<b>Schedule A:</b>					
BP. 1	Mobilization, Demobilization and Clean-Up	1	LS	112,000	112,000
BP.2	Traffic Control	1	LS	18,140	18,140
BP.3	Surveying	1	LS	11,604	11,604
BP.4	3/4" PE Water Service Line	20	LF	81	1,620
BP.5	3/4" Single Pit Setter and Water Meter	2	EA	908	1,816
BP.6	8" C900 Water Line	700	LF	51	35,700
BP.7	8" Gate Valve	2	EA	2,198	4,396
BP.8	Fire Hydrant Assembly	1	EA	5,945	5,945
BP.9	3/4" Air Release Valve Assembly	1	EA	1,750	1,750
BP.10	Adjust Existing Valve Can to Grade	8	EA	450	3,600
BP.11	Reconstruct Existing 48" Diameter Sanitary Sewer Manhole	1	EA	2,290	2,290
BP.12	Modify Existing Sanitary Sewer Manhole With Drop Inlet	1	EA	2,950	2,950
BP.13	48" Diameter Sanitary Sewer Manhole	10	EA	3,554	35,540
BP.14	Adjust Existing Manhole Frame and Cover to Grade	2	EA	520	1,040
BP.15	4" SDR35 PVC Sanitary Sewer Pipe	370	LF	50	18,500
BP.16	8" SDR35 PVC Sanitary Sewer Pipe	70	LF	54	3,780
BP.17	10" SDR35 PVC Sanitary Sewer Pipe	2,000	LF	52	104,000
BP.18	Type 4R Storm Sewer Inlet	6	EA	2,298	13,788
BP.19	48" Dia. Storm Sewer Manhole	3	EA	3,269	9,807
BP.20	48" Storm Sewer Drop Inlet	2	EA	4,329	8,658
BP.21	15" Class IV RCP Storm Sewer Pipe	65	LF	49	3,185
BP.22	15" HDPE Storm Sewer Pipe	45	LF	42	1,890
BP.23	18" HDPE Storm Sewer Pipe	1,110	LF	36	39,960
BP.24	18" HDPE Storm Sewer Pipe (Perforated)	280	LF	40	11,200
BP.25	24" HDPE Storm Sewer Pipe	45	LF	52	2,340
BP.26	24" HDPE Storm Sewer Pipe (Perforated)	160	LF	53	8,480
BP.27	Pulverize Bituminous Surface, Blend, and	66,817	SF	24.25	16,704.25



# BID PROPOSAL

	Remove Excess for an 8" Min. Base Section				
BP.28	Over Excavation of Unsuitable Materials	1,000	CY	44.50	44,500
BP.29	4" Plantmix Pavement Type 3 Agg., NV 64-28	75,600	SF	2.69	203,364
BP.30	AC Driveway Apron on 6" Ag. Base	1,000	SF	6.85	6,850
BP.31	Remove Existing PCC Sidewalk	140	SF	4.85	679
BP.32	Type A PCC Sidewalk (4" concrete on 4" aggregate base)	12,300	SF	5.95	73,185
BP.33	Remove Existing PCC Curb and Gutter	40	LF	10	400
BP.34	Type 1 PCC Curb and Gutter on 6" of Aggregate Base	3,340	LF	22	73,480
BP.35	Remove Existing PCC Driveway/Apron	2,000	SF	2.25	4,500
BP.36	PCC Driveway Apron Type 1 (6" Conc. On 6" Base)	400	SF	12.10	4840
BP.37	Commercial PCC Driveway Apron (6" Conc. On 6" Base)	610	SF	13	7930
BP.38	Residential PCC Driveway (6" Conc. On 6" Base)	1,200	SF	12.20	14,640
BP.39	PCC Valley Gutter (6" Conc. On 6" Base)	400	SF	14.30	5,720
BP.40	PCC Pedestrian Ramp with Detectable Warning Plate (4" Conc. On 4" Base)	680	SF	19.25	13,090
BP.41	24" Solid White Stop Bar	58	LF	2.84	164.72
BP.42	4" Solid White Pavement Paint	4,000	LF	0.22	880
BP.43	4" Double Solid Yellow Pavement Paint	1,131	LF	0.28	316.68
BP.44	6" White Dotted Line Pavement Paint (2' Stripe, 6' Space)	120	LF	1.15	138
BP.45	4" White Centerline Skip Stripe Pavement Paint (7' Stripe 21' Space)	1,285	LF	0.18	231.30
BP.46	Solid White Bicycle With Arrow Legend Pavement Paint	5	EA	68	340
BP.47	Install New Sign and Post	4	EA	450	1800
BP.48	Reinstall Existing Traffic Sign and Post	4	EA	281	1124
BP.49	Total Base Bid Price (Schedule A)			\$ 938,855.95	

BP.50 Total Base (Schedule A) Bid Price Written in Words: Nine hundred thirty-eight thousand, eight hundred fifty-five dollars and ninety-five cents.

# BID PROPOSAL

## BP.51 BIDDER INFORMATION:

Company Name:	Herback General Engineering, LLC
Federal ID No.:	61-1449376
Mailing Address:	2531 Nowlin Road
City, State, Zip Code:	Minden, NV 89423
Complete Telephone Number:	775-267-6800
Complete Fax Number:	775-267-6801
Fax Number including area code:	775-267-6801
E-mail:	pgriffin@herback.net / mtaylor@herback.net

Contact Person / Title:	Greg Herback / Managing Member
Mailing Address:	2531 Nowlin Road
City, State, Zip Code:	Minden, NV 89423
Complete Telephone Number:	775-267-6800
Complete Fax Number:	775-267-6801
E-mail Address:	pgriffin@herback.net / mtaylor@herback.net

## BP.52 LICENSING INFORMATION:

Nevada State Contractor's License Number:	33090A
License Classification(s):	A
Limitation(s) of License:	\$ 4,000,000.00
Date Issued:	June 2003
Date of Expiration:	6/30/2016
Name of Licensee:	Herback General Engineering, LLC
Carson City Business License Number:	
Date Issued:	
Date of Expiration:	
Name of Licensee:	

# BID PROPOSAL

## BP.53 DISCLOSURE OF PRINCIPALS:

<sup>LLC</sup>  
Individual and/or Partnership:

Owner 1) Name:	Greg Herback
Address:	2531 Nowlin Road
City, State, Zip Code:	Minden, NV 89423
Telephone Number:	775-267-6800
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

### Corporation:

State in which Company is Incorporated:	N/A
Date Incorporated:	
Name of Corporation:	
Mailing Address	
City, State, Zip Code:	
Telephone Number:	
President's Name:	
Vice-President's Name:	
Other 1) Name & Title:	

# BID PROPOSAL

## BP.54 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Greg Herback</i> Title 1) <i>Managing Member</i>	<i>12 years</i>
Name 2) <i>Peter Griffin</i> Title 2) <i>Estimator / Project Manager</i>	<i>3 year</i>
Name 3) <i>Tony Witherspoon</i> Title 3) <i>Project Manager</i>	<i>11 years</i>
Name 4) <i>Alex Newarez</i> Title 4) <i>Project Manager</i>	<i>5 years</i>
Name 5) <i>Dan Wilkins</i> Title 5) <i>Foreman</i>	<i>11 years</i>
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)



# BID PROPOSAL

## BP.55 REFERENCES:

### Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company' s letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): <i>See attached</i>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

# BID PROPOSAL

<b>Company Name 3):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
<b>Company Name 4):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

# HERBACK

## GENERAL ENGINEERING

### Partial Reference List of Projects - Completed Within the Last 5 Years

<u>Customer</u>	<u>Project Name</u>	<u>Contact</u>	<u>Tele #</u>	<u>Completion Date</u>	<u>Scope of Work</u>	<u>Project Amount</u>
USDA Forest Service	Sagehen Compound Paving	Diane Bales	707-441-3632	2010	Grading, Paving	\$ 159,443.00
Mineral County	Schurz Element Arsenic Treat Plant	Lucas Tipton	775-853-7253	2010	Grading, Paving, Arsenic Treatment Plans	\$ 145,343.00
Caltrans	09-340504 Left Turn Lane	Kurt Weiermann	760-872-0781	2010	Grading, Paving	\$ 99,099.00
City of South Lake Tahoe	Sierra Trail Erosion Control Phase 1B Jennifer Taylor	530-542-6036		2010	Grading, Paving, Underground Utilities	\$ 1,745,857.00
Lake Tahoe Unified School Dist	South Tahoe High School CTE Building Steve Morales	530-308-8930		2010	Grading, Underground Utilities, Excavating	\$ 1,197,121.00
Topaz Water Company	Topaz Lake Arsenic Improvement Proj Rick Reis	775-266-3338		2011	Arsenic Treatment Plant	\$ 346,443.00
USDA Forest Service	Cosumnes Roads FSR 240 & 700	Raymond Holt	928-527-5324	2011	Grading, Paving, Underground Utilities	\$ 293,886.00
USDA Forest Service	ECC Wastewater Disposal Improvement, Ryan Mack	530-478-6187		2011	Grading, Underground Utilities, Excavating	\$ 670,218.00
County of Washoe	Incline Village Pedestrian/Bike Path	Clara Lawson	775-328-3603	2011	Grading, Paving	\$ 271,443.00
County of El Dorado DOT	Montgomery Ertstar	Dan Kikkert	530-573-7914	2011	Erosion Control Improvements	\$ 256,847.50
City of Lompoc	Lompoc Municipal Water Well	Michael Luther	805-736-1261	2011	Grading, Paving, Underground Utilities	\$ 1,774,879.68
Trout Creek Restoration	Town of Truckee	Becky Bucar	530-582-2932	2011	Creek Restoration	\$ 899,984.50
Kingsbury GID	KGID Waterline Replacement	Michelle Runtzel	775-588-3548	2011	Waterline Replacement	\$ 524,048.09
Alpine Co Sheriff's Office	Hawkins Park Communications	Jim Haen	530-541-4343	2011	Solar Array Bldg & Communication Tower	\$ 1,676,985.45
Calif Dept. of Transportation	Hwy 167 @ Lake View 09-347804	Joe Blommer	760-648-7906	2012	Highway Paving	\$ 1,976,988.00
Tahoe Trans. District	Nevada Statewide Bikeway	Alfred Knotts	775-589-5000	2012	Restoration & Paving	\$ 1,498,835.00
USDA Forest Service	Forest Service Road 300	Raymond Holt	928-527-3524	2012	Road Resurfacing	\$ 234,656.00
USDA Forest Service	Forest Service Road 13 & 56	Raymond Holt	928-527-3524	2012	Road Resurfacing	\$ 115,777.50
Douglas County Comm Dev	Community & Senior Center	Saot McCollough	775-782-5136 ex 1820	2013	Grading	\$ 271,105.39
CA Dept of Parks & Rec	Pfeiffer State Park-Big Sur	Rod Tuttle	916-445-8742	2013	Restoration, Bridges & Paving	\$ 3,632,114.00
El Dorado Hills CSD	Restroom & Pedestrian Bridge	Gino Sciantri	916-643-4361	2013	Paving and Building Installation	\$ 204,885.00
CA Dept of Parks & Rec	Mendocino Woodlands Parks Water	Rod Tuttle	916-445-8742	2013	Water Treatment/Distribution	\$ 1,537,893.00
County of El Dorado DOT	New York Creek Trail	Ryan Stoddard	530-621-5900	2013	Paving	\$ 104,604.40
Douglas County Public Works	Montana Well No. 1 Upgrades	Nicholas Charber	775-782-6274	2013	Water Well Treatment / Modification	\$ 347,213.95
Mono County Public Works	Lee Vining Streets Rehabilitation	Garrett Higerd	760-932-5446	2013	Paving & Street Rehabilitation	\$ 1,327,452.80
K.O.O. Construction	Marine Corps Mountain Warfare	Ruben Scherle	916-371-3388	2013	Earthwork, Sewer, Stormwater	\$ 197,258.40
County of El Dorado DOT	Boulder Mountain Erosion Control	Dan Kikkert	530-573-7914	2013	Erosion Control	\$ 347,295.90
County of El Dorado DOT	Montgomery Ertstar Area 2A	Dan Kikkert	530-573-7915	2013	Erosion Control	\$ 350,549.90
City of South Lake Tahoe	Linear Park Landscape Improvements	Jim Marino	530-542-6027	2013	Bike Trail Rehabilitation/Landscape Improve.	\$ 594,734.21
Mono County Public Works	Aspen Road Paving	Garrett Higerd	760-932-5446	2013	Paving & Street Rehabilitation	\$ 125,596.00
Aramark / LandPlan	Asiomatic State Beach	David Aquilina	831-642-4255	2014	ADA Site Accessibility	\$ 2,480,602.69
USDA Forest Service	USFS Kaibab Level II	Ray Holt	928-527-3524	2014	Road Maintenance	\$ 329,776.60
USDA Forest Service	USFS Coconino Level II	Ray Holt	928-527-3524	2014	Road Maintenance	\$ 229,822.50
USDA Forest Service	USFS Kaibab Level III	Ray Holt	928-527-3524	2014	Road Maintenance	\$ 564,218.00
USDA Forest Service	USFS FSR 420 / 556	Ray Holt	928-527-3524	2014	Road Maintenance	\$ 406,092.90
USDA Forest Service	USFS Snowbowl Road Guardrail	Ray Holt	928-527-3524	2014	Guardrail Installation	\$ 72,532.00

# HERBACK

## GENERAL ENGINEERING

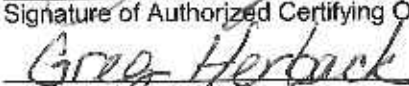
### Partial Reference List of Projects - Completed Within the Last 5 Years

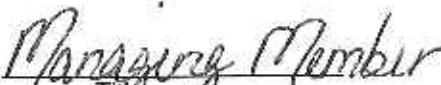
Douglas County Public Works	Virginia Canal Crossing	Eld Mason	775-720-2047	2014	Road Maintenance / Paving / Culvert	\$ 212,918.08
CA Dept of Parks & Rec	McArthur Burney Falls MSP	Rod Tuttle	916-445-8742	2014	Landscape / Building Renovation	\$ 294,000.00
Caltrans 09-353304 Maint. Sv	Caltrans	Joe Blommer	760-648-7906	2014	Blgd Demo / Road Maintenance	\$ 972,216.55
Caltrans 03-3F9504	Caltrans	Jeff Johnson	530-632-6714	2014	Widen to Add Turn Lane	\$ 429,306.80
Saddle Keller Waterlines Replaces	South Tahoe Public Utility District	Julie Ryan	530-543-6267	2014	Waterlines Replacement	\$ 1,855,928.52
Trout Creek Trail Phase 1	Town of Truckee	Jessica Thompson	530-582-2938	2014	Bike Trail Rehabilitation	\$ 1,133,292.00

# BID PROPOSAL

## BP. 56 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 \_\_\_\_\_  
 Signature of Authorized Certifying Official  
  
 \_\_\_\_\_  
 Printed Name

  
 \_\_\_\_\_  
 Title  
 5/22/15  
 \_\_\_\_\_  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**BIDDER'S SAFETY INFORMATION**

**Bidder's Safety Factors:**

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2014	1.29	10.21
2013	1.23	0

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.  
<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.



# BID PROPOSAL

## SUBCONTRACTORS

**BP.57 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Herbeck General</i>	Address <i>2531 Nowlin Road, Minden, NV 89423</i>	
Phone <i>775-267-6800</i>	Nevada Contractor License # <i>33090A</i>	Limit of License <i>\$4,000,000</i>
Description of work <i>Grading, paving, underground utilities</i>		
Name of Subcontractor <i>North Nevada</i>	Address <i>12240 Hidden Hills Drive</i>	
Phone <i>775-342-6240</i>	Nevada Contractor License # <i>55920</i>	Limit of License <i>\$6 MM</i>
Description of work <i>Concrete</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.58 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>Herback General Engineering, LLC</i>		Address <i>2531 Nowlin Road, Minden, NV 89423</i>	
Phone <i>775-267-6800</i>		Nevada Contractor License # <i>33090A</i>	Limit of License <i>\$4,000,000</i>
Description of work <i>Grading, paving, underground utilities</i>			
Name of Subcontractor <i>North Nevada Concrete</i>		Address <i>12240 Hidden Hills Drive, Sparks, NV 89441</i>	
Phone <i>775-342-6240</i>		Nevada Contractor License # <i>55920</i>	Limit of License <i>\$6,000,000</i>
Description of work <i>Concrete</i>			
Name of Subcontractor		Address	
Phone		Nevada Contractor License #	Limit of License
Description of work			
Name of Subcontractor		Address	
Phone		Nevada Contractor License #	Limit of License
Description of work			
Name of Subcontractor		Address	
Phone		Nevada Contractor License #	Limit of License
Description of work			

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 59 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>Intermountain</i>	Address <i>1120 Terminal Way Reno, NV 89502</i>	
Phone <i>775-358-1355</i>	Nevada Contractor License # <i>23657</i>	Limit of License <i>Unlimited</i>
Description of work <i>Striping and signs</i>		
Name of Subcontractor <i>Pavement Recycling Systems</i>	Address <i>10240 San Servaine Way Jurupa Valley, CA 91752</i>	
Phone <i>661-948-5599</i>	Nevada Contractor License # <i>36228</i>	Limit of License <i>Unlimited</i>
Description of work <i>Asphalt pulverization</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

BP. 60

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- Submit Identification log monthly listing all employees that worked for that month. The Identification log should correspond with the certified payroll reports. If employees are not working in a given month then they should not be listed on said report.

This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.





# BID PROPOSAL

## Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Greg Herback, on behalf of the Contractor, Herback General Engineering, LLC, swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. 1415-171, Project Name Clear Creek Avenue Sanitary Sewer, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Herback General Engineering, LLC, I recognize and accept that failure to comply with any requirements is a material breach of the contract and will fill the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX\*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

By: Greg Herback Title: Managing Member  
Signature: [Signature] Date: 5/22/15

Signed and sworn to (or affirmed) before me on this 22nd day of May, 2015,  
by Greg Herback (name of person making statement)

State of Nevada )

County of Douglas ) ss.

[Signature] STAMP AND SEAL.  
Notary Signature



# BID PROPOSAL

# BID PROPOSAL

## BP.61 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada )  
COUNTY OF Douglas ) SS

I Greg Herback (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Clear Creek Avenue Sanitary Sewer Extension", contract number 1415-171, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

## BIDDER:

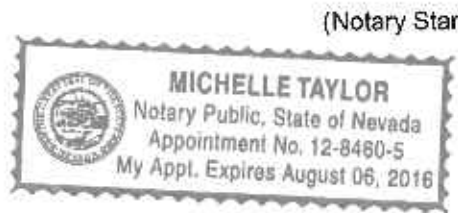
PRINTED NAME OF BIDDER: Greg Herback  
TITLE: Managing Member  
FIRM: Herback General Engineering, LLC  
Address: 2531 Nowlin Road  
City, State, Zip: Minden, NV 89423  
Telephone: 775-267-6800  
Fax: 775-267-6801  
E-mail Address: pgriffin@herback.net / mtaylor@herback.net

[Signature]  
(Signature of Bidder)

DATED: 5/22/15

Signed and sworn (or affirmed) before me on this 22<sup>nd</sup> day of May, 2015, by

Greg Herback  
[Signature]  
(Signature of Notary)



END OF BID PROPOSAL



# NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1411 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150  
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

## CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-08-06-23-0362

HERBACK GENERAL ENGINEERING, LLC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 33090A ORIGINAL ISSUE DATE: 06/13/2003 BUSINESS TYPE: LIMITED LIABILITY COMPANY CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: \$4,000,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON JULY 1, 2014 AND EXPIRES ON JUNE 30, 2015, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

  
\_\_\_\_\_  
NANCY MATHIAS, LICENSING ADMINISTRATOR      DATE 6/16/2014  
FOR MARGI A. GREIN, EXECUTIVE OFFICER



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.