

BID PROPOSAL

Bond No. 71670798

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Armac Construction, LLC

as Principal, hereinafter called Contractor, and WESTERN SURETY COMPANY

a corporation duly organized under the laws of the State of South Dakota, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of amount bid Dollars

(state sum in words) 5% of amount bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID #1415-164** and titled "**West Washington Street Stormdrain Improvements**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 26th day of May 2015

Signature of Principal: [Signature]

Title: President

Firm: ARMAC Construction LLC

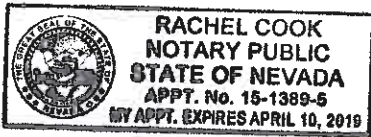
Address: P. o. Box 4616

City/State/Zip Code: Carson City, NV 89701

Written Name of Principal: Robert U. McQuinn

ATTEST NAME
Signature of Notary: [Signature]

(Seal)



Subscribed and sworn before me this 27 day of May 2015

(printed name of notary) Rachel Cook

Claims Under this Bond May be Addressed to:

Notary Public for the State of Nevada
Nevada Resident Agent Information County: Carson
Complete for out of state bonding companies City

Name of Surety WESTERN SURETY COMPANY

Address 333 S. Wabash Ave., 41

City Chicago,

State/Zip Code IL 60604

Name Anita Marie Enders

Title Anita Marie Enders, Attorney-In-Fact

Phone (605) 336-0850

Surety's Acknowledgement



Name of Local Agent Merician F H Nevada, L L C

Address P. O. Box 633

City Carson City

State/Zip Code NV 89702-0633

Agent's Name [Signature]

Agent's Title Account Manager

Agents Phone (775) 883-8880

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

Western Surety Company

POWER OF ATTORNEY - CERTIFIED COPY

Bond No. 71670798

Know All Men By These Presents, that WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota, and having its principal office in Sioux Falls, South Dakota (the "Company"), does by these presents make, constitute and appoint Anita Marie Enders

its true and lawful attorney(s)-in-fact, with full power and authority hereby conferred, to execute, acknowledge and deliver for and on its behalf as Surety, bonds for:

Principal: Armac Construction, LLC

Obligee: Carson City Public Works

Amount: \$500,000.00

and to bind the Company thereby as fully and to the same extent as if such bonds were signed by the Senior Vice President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said attorney(s)-in-fact may do within the above stated limitations. Said appointment is made under and by authority of the following bylaw of Western Surety Company which remains in full force and effect.

"Section 7. All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

All authority hereby conferred shall expire and terminate, without notice, unless used before midnight of August 26, 2015, but until such time shall be irrevocable and in full force and effect.

In Witness Whereof, Western Surety Company has caused these presents to be signed by its Vice President, Paul T. Bruflat, and its corporate seal to be affixed this 26th day of May, 2015.



WESTERN SURETY COMPANY

Paul T. Bruflat

Paul T. Bruflat, Vice President

STATE OF SOUTH DAKOTA
COUNTY OF MINNEHAHA

} ss

On this 26th day of May, in the year 2015, before me, a notary public, personally appeared Paul T. Bruflat, who being to me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of WESTERN SURETY COMPANY and acknowledged said instrument to be the voluntary act and deed of said corporation.



My Commission Expires August 11, 2016

S. Petrik

Notary Public - South Dakota

I the undersigned officer of Western Surety Company, a stock corporation of the State of South Dakota, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable, and furthermore, that Section 7 of the bylaws of the Company as set forth in the Power of Attorney is now in force.

In testimony whereof, I have hereunto set my hand and seal of Western Surety Company this 26th day of May, 2015.

WESTERN SURETY COMPANY

Paul T. Bruflat

Paul T. Bruflat, Vice President

BID PROPOSAL

BID # 1415-164

BID TITLE: "West Washington Street Stormdrain Improvements"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

~~A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.~~

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 2 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:				
BP. 1	Mobilization, Demobilization and Clean-Up (SC 6.1.2)	1	LS	9,200.00	9,200.00
BP.2	Stormwater Protection (SC 6.1.3)	1	LS	1,000.00	1,000.00
BP.3	42" Diameter Spiral Rib Steel Pipe (16ga) (SC 6.1.4)	1,200	LF	63.00	75,600.00
BP.4	18" HDPE Stormdrain Pipe (SC 6.1.5)	80	LF	20.00	1,600.00
BP.5	60" Diameter Stormdrain Manhole (SC 6.1.6)	1	EA	6,800.00	6,800.00
BP.6	72" Diameter Stormdrain Manhole (SC 6.1.7)	1	EA	7,800.00	7,800.00
BP.7	84" Diameter Stormdrain Manhole (SC 6.1.8)	1	EA	12,000.00	12,000.00
BP.8	24"x36" Drop Inlet with Concrete Apron	4	EA	1,800.00	7,200.00
BP.9	Permanent Trench Patch (4"AC / 8"AB)	500	SF	10.00	5,000.00
BP.10	Permanent Trench Patch (6"PCC / 4000 PSI PCC)	500	SF	8.00	4,000.00
BP.11	Remove & Replace PCC Driveway Apron	600	SF	11.75	7,050.00
BP.12	Import Fill (Modified Class E Material)	1	LS	7,600.00	7,600.00
BP.13	Total Base Bid Price (Schedule A)				\$144,850.00

BP.14 Total Base (Schedule (A) Bid Price Written in Words:

One hundred forty four thousand eight hundred fifty dollars and no cents

BID PROPOSAL

BP.15 BIDDER INFORMATION:

Company Name:	ARMAC Construction, LLC
Federal ID No.:	27-0179469
Mailing Address:	PO Box 4616
City, State, Zip Code:	Carson City, NV 89702
Complete Telephone Number:	775-884-3053
Complete Fax Number:	775-546-6016
Fax Number including area code:	775-546-6016
E-mail:	armac.construction@earthlink.net

Contact Person / Title:	Robert McQueary / President
Mailing Address:	PO Box 4616
City, State, Zip Code:	Carson City, NV 89702
Complete Telephone Number:	775-884-3053
Complete Fax Number:	775-546-6016
E-mail Address:	armac.construction@earthlink.net

BP.16 LICENSING INFORMATION:

Nevada State Contractor's License Number:	74381
License Classification(s):	A12, 13, 15, 16, 19 and 20
Limitation(s) of License:	\$ 150,000
Date Issued:	01/15/2010
Date of Expiration:	01/31/2016
Name of Licensee:	Robert McQueary
Carson City Business License Number:	15-00026281
Date Issued:	Dec. 3, 2014
Date of Expiration:	Dec. 31, 2015
Name of Licensee:	ARMAC Construction

BID PROPOSAL

BP.17 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	01/15/2015
Name of Corporation:	ARMAC Construction, LLC
Mailing Address	PO Box 4616
City, State, Zip Code:	Carson City, NV 89702
Telephone Number:	775-884-3053
President's Name:	Robert V. McQueary
Vice-President's Name:	
Other 1) Name & Title:	Christine McQueary Sec/Treasurer

BID PROPOSAL

BP.18 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Ron Kipp	6

Title 1) Estimator / PM / QE

Name 2) Ken Hinds	7
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Title 2) Foreman

Name 3)	
---------	--

Title 3)

Name 4)	
---------	--

Title 4)

Name 5)	
---------	--

Title 5)

Name 6)	
---------	--

Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.19 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	Carson City		
Contract Person:	Darren Anderson		
Mailing Address:	CC Public Works	3505 Butti Way	
City, State, Zip Code:	Carson City, NV 89701		
Complete Telephone Number:	775-887-2355		
E-Mail Address:	danderson@carson.org		
Project Title:	Roberts House Site Improvements		
Amount of Contract:	\$ 30,590		
Scope of Work:	Demo, AC - Prep, Underground Utilities, Grading, Concrete & Asphalt		
Company Name 2):	Hone Co.		
Contract Person:	Kathy Hone		
Mailing Address:	PO Box 2826		
City, State, Zip Code:	Minden, NV 89423		
Complete Telephone Number:	775-782-7327		
E-Mail Address:	khone@honecompany.com		
Project Title:	99 Cent Store - Site Work		
Amount of Contract:	\$ 117,000		
Scope of Work:	Demo, AC - Prep, Underground Utilities, Grading, Concrete & Asphalt		


BID PROPOSAL

Company Name 3):	Project One
Contract Person:	Don Smit
Mailing Address:	490 Hot Springs Road
City, State, Zip Code:	Carson City, NV 89706
Complete Telephone Number:	775-882-2753
E-Mail Address:	don@project-one.com
Project Title:	Pioneer High School Controlled Entry Phase 2
Amount of Contract	\$ 91,250
Scope of Work:	Demo, AC - Prep, Underground Utilities, Grading, Concrete & Asphalt
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

BID PROPOSAL

BP. 20 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official

 Robert V. McQueary

 Printed Name

President

 Title

 05/26/2015

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2014	.86	1.42
2013	.93	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.21 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor ARMAC Construction	Address PO Box 466 Carson City, NV 89702	
Phone 775-884-3053	Nevada Contractor License # 74381	Limit of License \$ 150,000
Description of work Demo, Storm Drain, Grading, Paving		
Name of Subcontractor Valley Concrete Co., Inc.	Address 601 S. 15th St. Sparks, NV 89431	
Phone 775-329-0656	Nevada Contractor License # 8697A & 27598	Limit of License Unlimited
Description of work Concrete		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.22 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor ARMAC Construction	Address PO Box 4616 Carson City, NV 89702	
Phone 775-884-3053	Nevada Contractor License # 74381	Limit of License \$150,000
Description of work Demo, Grading, Paving, & Storm Drain		
Name of Subcontractor Valley Concrete Co. Inc	Address 601 S. 15th Street Sparks, NV 89431	
Phone 775-329-0656	Nevada Contractor License # 8697A & 27598	Limit of License Unlimited
Description of work Concrete		
Name of Subcontractor MAPCA Surveys, Inc.	Address 9650 Gateway Drive, Suite 102, Reno, NV 89521	
Phone 775-432-2067	Nevada Contractor License # N/A	Limit of License
Description of work Survey		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 23 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor ARMAC Construction	Address PO Box 4616 Carson City, NV 89702	
Phone 775-884-3053	Nevada Contractor License # 74381	Limit of License \$150,000
Description of work Demo, Grading, Paving & Storm Drain		
Name of Subcontractor Valley Concrete Co., Inc	Address 601 S. 15th Street, Sparks, NV 89431	
Phone 775-329-0656	Nevada Contractor License # 8697A & 27598	Limit of License Unlimited
Description of work Concrete		
Name of Subcontractor MAPCA Surveys, Inc.	Address 9650 Gateway Drive, Suite 102, Reno, NV 89521	
Phone 775-432-2067	Nevada Contractor License # N/A	Limit of License
Description of work Survey		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 24

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, ~~contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles.~~ Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- Submit Identification log monthly listing all employees that worked for that month. The Identification log should correspond with the certified payroll reports. If employees are not working in a given month then they should not be listed on said report.

This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the ~~affidavit~~.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, _____, on behalf of the Contractor, _____, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. _____, Project Name _____, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of _____, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

~~*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.~~

By: _____ Title: _____

Signature: _____ Date: _____

Signed and sworn to (or affirmed) before me on this _____ day of _____, 20____,
by _____ (name of person making statement).

State of _____)
_____)ss.
County of _____)

Notary Signature STAMP AND SEAL

BID PROPOSAL

BP.25 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Carson City)

I Robert McQueary (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "**West Washington Street Stormdrain Improvements**", contract number **1415-164**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

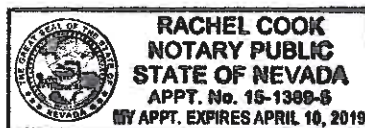
PRINTED NAME OF BIDDER: Robert McQueary
TITLE: President
FIRM: ARMAC Construction, LLC
Address: PO Box 466
City, State, Zip: Carson City, NV 89702
Telephone: 775-884-3053
Fax: 775-546-6015
E-mail Address: armac.construction@earthlink.net

[Signature]
(Signature of Bidder)

DATED: 5-27-15

Signed and sworn (or affirmed) before me on this 27 day of May, 2015, by

[Signature]
(Signature of Notary)



(Notary Stamp)

END OF BID PROPOSAL

ATTACHMENT C



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE¹ subcontractors² and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

Prime Contractor Name ARMAC Construction, LLC		Project Name W. Washington Street Stormdrain Improvements	
Bid/ Proposal No. 1415-164	Assistance Agreement ID No. (if known)	Point of Contact Rob McQueary	
Address PO Box 4616 Carson City, NV 89702			
Telephone No. 775-884-3053		Email Address armac.construction@earthlink.net	
Issuing/Funding Entity: Carson City Public Works			

I have identified potential DBE certified subcontractors	<u>X</u> YES	__ NO	
If yes, please complete the table below. If no, please explain:			
Subcontractor Name/ Company Name	Company Address/ Phone/ Email	Est. Dollar Amt	Currently DBE Certified?
MAPCA Surveys, Inc.	9650 Gateway Dr Suite 102, Reno, NV 89521 775-432-2067 carey@mapcasurveys.com	\$ 2,765.00	Yes

Continue on back if needed

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

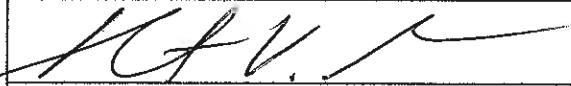
ATTACHMENT C



OMB Control No: 2090-0030
Approved: 8/13/2013
Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
	Robert McQueary
Title	Date
President	5/26/2015

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

ATTACHMENT C



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

This form is intended to capture the DBE¹ subcontractor's² description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractors bid or proposal package.

Subcontractor Name <i>Mapca Surveys</i>		Project Name W. Washington Street Stormdrain Improvements	
Bid/ Proposal No. 1415-164	Assistance Agreement ID No. (if known)	Point of Contact <i>Bill Carey</i>	
Address <i>9850 Gateway Dr. Suite 102 Reno, NV 89521</i>			
Telephone No. <i>775-432-2067</i>		Email Address <i>Carey@mapcasurveys.com</i>	
Prime Contractor Name ARMAC Construction, LLC		Issuing/Funding Entity: Carson City Public Works	

Contract Item Number	Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
	<i>Construction Surveying</i>	<i>2,760.⁰⁰</i>
DBE Certified By: <input checked="" type="checkbox"/> DOT <input type="checkbox"/> SBA		Meets/ exceeds EPA certification standards?
Other: _____		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Unknown

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

ATTACHMENT C



OMB Control No: 2090-0030
Approved: 8/13/2013
Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
	Robert V. McQuay
Title	Date
President	5-27-15

Subcontractor Signature	Print Name
	Antonio Alvarado
Title	Date
Principal	5/26/2015

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.