Carson City Board of Supervisors Agenda Report

Date Submitted: June 5, 2015 Agenda Date Requested: June 18, 2015

Time Requested: 5 Minutes

To: Mayor and Supervisors **From:** Purchasing and Contracts

Subject Title: For Possible Action: To approve Amendment No. 5 to Contract No. 1112-133 with MOSS-ADAMS, LLP (Certified Public Accountants), titled "Internal Auditing Services" to increase the contract term from June 30, 2015 to June 30, 2016 and perform the City's Internal Audit function for a not to exceed cost of \$110,000.00 to be funded from the Internal Audit Budget account as provided in FY 2015/2016. (Sheri Russell)

Staff Summary: On January 19, 2012, the Carson City Board of Supervisors approved the above listed contract in the amount of \$110,000.00; on December 20, 2012, the Carson City Board of Supervisors approved Amendment 1, an increase to the contract term and approval to utilize the budget remainder from FY 2012/2013; on June 20, 2013 the Carson City Board of Supervisors approved Amendment 2, an increase to the contract term, on July 18, 2013 the Carson City Board of Supervisors approved Amendment 3, an increase to the contract term, and on June 5, 2014 the Carson City Board of Supervisors approved Amendment 4, an increase to the contract term. Staff's recommending to amend the contract through June 30, 2016.

| Type of Action Requested: (check one) | |
|--|------------------------------------|
| () Resolution (_X) Formal Action/Motion | () Ordinance () Other (Specify) |
| Does This Action Require A Business Imp | pact Statement: () Yes (_X) No |

Recommended Board Action: I move to accept the Staff's recommendation to approve Amendment No. 5 to Contract No. 1112-133 with MOSS-ADAMS, LLP (Certified Public Accountants), titled "Internal Auditing Services" to increase the contract term from June 30, 2015 to June 30, 2016 and perform the City's Internal Audit function for a not to exceed cost of \$110,000.00 to be funded from the Internal Audit Budget account as provided in FY 2015/2016. (Sheri Russell)

Explanation for Recommended Board Action: MOSS-ADAMS' contract to provide internal audit services is set to expire on June 30, 2015 and will require an extension if the Board continues to have them provide the Internal Auditor function for the City.

Applicable Statute, Code, Policy, Rule or Regulation: Carson City Charter Sec. 3.075.

Fiscal Impact: \$110,000.00

Explanation of Impact: If approved the below account(s) could be reduced by \$110,000.00.

Funding Source: Internal Auditor Account – 101-0800-415-03-09 FY2015/2016 Budget Total \$110,000.00.

Supporting Material: Amendment No. 5 to Contract 1112-133.

Prepared By: Sheri Russell, Accounting Manager

| Reviewed By: (Finance) (City/Manager) (District Attorney) | Date: $6/9/15$ Date: $6-9-15$ |
|--|-------------------------------|
| Board Action Taken: Motion: 1) 2) (Vote Recorded By) | Aye/Nay |

THIS AMENDMENT is made and entered into this 18th day of June, 2015, by and between the City and County of Carson City, a political subdivision of the State of Nevada, hereinafter referred to as the "CITY", and Moss Adams LLP., hereinafter referred to as the "CONTRACTOR", and is made to amend the existing contract known as CONTRACT # 1112-133.

WITNESSETH:

WHEREAS, during the performance of CONTRACTOR'S duties pursuant to CONTRACT # 1112-133 the CITY determined that additional time is required for CONTRACTOR to perform the original *Scope of Work* of the CONTRACT; and

WHEREAS, said amendment is at the request of both the CITY and CONTRACTOR, and that significant benefit will be derived by the CITY for said amendment.

NOW, THEREFORE, in consideration of the aforesaid mutual promises herein, CITY and CONTRACTOR, by and through their respective authorized representatives hereby agree to:

- Amend Paragraph 2.1 of **CONTRACT # 1112-133** to provide in its entirety as follows:
 - This Contract shall be effective from January 19, 2012, subject to Carson City Board of Supervisors' approval (anticipated to be January 19, 2012) to June 30, 2016, unless sooner terminated by either party as specified in **Section 7 Contract Termination**.
- 2 Amend Paragraph 5.1 of **CONTRACT #1112-133** to provide in its entirety as follows:
 - City agrees to pay **CONTRACTOR** the **CONTRACT SUM** based upon time and materials for a not to exceed amount of One Hundred and Ten Thousand Dollars and No Cents (\$110,000.00).

IT IS ALSO AGREED, that all unaffected conditions, requirements, and restrictions of the Original Contract document remain in full force and effect for the duration of the Contract term.

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ACKNOWLEDGMENT AND EXECUTION:

In witness whereof, the parties hereto have caused this Amendment to be signed and intend to be legally bound thereby.

CARSON CITY

Finance Director

Attn: Sheri Russell, Accounting Manager Purchasing and Contracts Department 201 North Carson Street Suite 3

Carson City, Nevada 89701 Telephone: 775-283-7222

Fax: 775-887-2107 SRussell@carson.org CITY'S LEGAL COUNSEL

Carson City District Attorney

I have reviewed this Contract and approve

as to its legal form.

DATED __

CITY'S ORIGINATING DEPARTMENT

BY: Nick Providenti, Director Carson City Finance Department

Carson City, NV 89701 Telephone: 775-283-7143

Fax: 775-887-2107 NProvidenti@carson.org

Tom Krippaehne, deposes and says: That he is the **CONTRACTOR** or authorized agent of the **CONTRACTOR**; that he has read the foregoing Amendment; and that he understands the terms, conditions, and requirements thereof.

| CONTRACTOR BY: Tom Krippaehne TITLE: Partner FIRM: Moss Adams LLP CARSON CITY BUSINESS LICENSE #: 15-29237 Address: 999 Third Avenue, Suite 3300 City: Seattle State: WA Zip Code: 98104 Telephone: 206-302-6544/ Fax #:206-622-9975 E-mail Address: Tom.Krippaehne@mossadams.com | 4 |
|---|----------------|
| (Signature of CONTRACTOR) | |
| DATED | |
| STATE OF) | |
| County of) | |
| Signed and sworn (or affirmed) before me on this day of Krippaehne. | , 2015, by Tom |
| | |
| (Signature of Notary) | |
| (Notary Stamp) | |

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CONTRACT ACCEPTANCE AND EXECUTION:

The Board of Supervisors for Carson City, Nevada at their publicly noticed meeting on June 18, 2015, approved the acceptance of **CONTRACT No. 1112-133**. Further, the Board of Supervisors authorizes the Mayor of Carson City, Nevada to set his hand to this document and record his signature for the execution of this contract in accordance with the action taken.

| | CARSON CITY, NEVADA |
|--|---|
| ATTEST: | ROBERT L CROWELL, MAYOR DATED this 18 th day of June, 2015. |
| SUSAN MERRIWETHER, CLERK-RECORDER | |
| DATED this 18 th day of June, 2015. | |

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