

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Desert Engineering
as Principal, hereinafter called Contractor, and Merchants Bonding Company (Mutual)
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of Total Amount Bid Dollars
(state sum in words) Five Percent of Total Amount Bid
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID #1415-183** and titled "**Little Lane Street Improvement Project**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 17th day of June, 2015

Signature of Principal: [Signature]

Title: owner

Firm: Desert Engineering

Address: 517 W. Bridge Street, Ste. B

City/State/Zip Code: Yerington, NV 89447

Written Name of Principal: Jim Chico

ATTEST NAME

Signature of Notary: [Signature]

(Seal)



Subscribed and sworn before me this 19 day of June, 2015

(printed name of notary) Lizbeth Geary Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety Merchants Bonding Company (Mutual)
Address 2100 Flour Drive
City Des Moines
State/Zip Code Iowa 50311-1158
Name [Signature]
Title Exec. Treas, Attorney in Fact.
Phone (515) 281-0223

Name of Local Agent L/P Insurance Services Inc.
Address 300 E 2nd Street Suite 1300
City Reno
State/Zip Code Nevada / 89501
Agent's Name Enri Jones
Agent's Title Bond Manager
Agents Phone 775-996-6000

Surety's Acknowledgement SEE ATTACHED NOTARY ACKNOWLEDGMENT

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Sacramento

On June 17, 2015 before me, Susan Fournier, Notary Public
(insert name and title of the officer)

personally appeared Ryan Tash
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)



MERCHANTS
BONDING COMPANY,
POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC. both being corporations duly organized under the laws of the State of Iowa (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint, Individually,

Christine Stradford; Jacob Dines; John T Page; Ryan Tash; Susan Fournier

of Rancho Cordova and State of California their true and lawful Attorney-in-Fact, with full power and authority hereby conferred in their name, place and stead, to sign, execute, acknowledge and deliver in their behalf as surely any and all bonds, undertakings, recognizances or other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

TEN MILLION (\$10,000,000.00) DOLLARS

and to bind the Companies thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the Companies, and all the acts of said Attorney-in-Fact, pursuant to the authority herein given, are hereby ratified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following By Laws adopted by the Board of Directors of the Merchants Bonding Company (Mutual) on April 23, 2011 and adopted by the Board of Directors of Merchants National Bonding, Inc. on October 24, 2011.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 10th day of October, 2014.



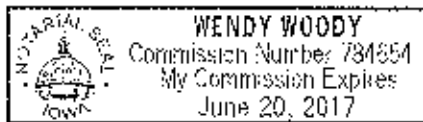
MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.

By Larry Taylor
President

STATE OF IOWA
COUNTY OF POLK ss.

On this 10th day of October, 2014 before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument is the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal at the City of Des Moines, Iowa, the day and year first above written.



Wendy Woody

Notary Public, Polk County, Iowa

STATE OF IOWA
COUNTY OF POLK ss.

I, William Warner, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 17th day of June, 2015.



William Warner Jr.
Secretary

BID PROPOSAL

BID # 1415-183

BID TITLE: "Little Lane Street Improvement Project"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 0 Addendums.

SUMMARY

Description	Unit	Quantity	Unit Cost	Total Cost	
Schedule A: Base bid Items					
BP. 1	Mobilization, Demobilization and Clean-Up	LS	1	15,000.00	15,000.00
BP. 2	Traffic Control	LS	1	4,200.00	4,200.00
BP. 3	Surveying	LS	1	1,355.00	1,355.00
BP. 4	Over Excavation of Unsuitable Materials	CY	100	18.00	1,800.00
BP. 5	Remove Existing PCC Sidewalk, Curb, Gutter, and Ramps	SF	940	3.51	3,300.00
BP. 6	Type 1 PCC Curb and Gutter	LF	35	35.71	1250.00
BP. 7	Type A PCC Sidewalk (4" concrete on 4" aggregate base)	SF	130	11.54	1,500.00
BP. 8	PCC Pedestrian Ramp with Detectable Warning Plate (4" Conc. On 4" Base)	SF	950	16.32	15,500.00
BP. 9	Mill and Offhaul Existing Asphalt and Base/Subgrade	SF	39,800	0.69	27,420.00
BP.10	4" Plantmix Pavement Type 3 Agg., NV 64-28 on 8" Aggregate Base	SF	42,600	4.66	198,458.57
BP.11	Adjust Existing Valve Can to Grade	EA	3	450.00	1,350.00
BP.12	Adjust Existing Manhole Frame and Cover to Grade	EA	3	500.00	1,500.00
BP.13	Extend 15' Storm Drain	LS	1	1,995.00	1,995.00
BP.14	Relocate Existing Street Sign	EA	1	500.00	500.00
BP.15	Removal and Restoration of Existing Site Improvements	LS	1	1,120.00	1,120.00
BP.16	Striping	LS	1	3,000.00	3,000.00
Total Schedule A Bid Price:			\$277,885.16		

BP.17 Total Base (Schedule (A)) Bid Price Written in Words:

Two Hundred Seventy Seven Thousand Eight Hundred Eighty Five Dollars and Sixteen Cents

BID PROPOSAL

BP.18 BIDDER INFORMATION:

Company Name: DESERT ENGINEERING

Federal ID No.:	88-0232090
Mailing Address:	26 E. Pursel Lane
City, State, Zip Code:	Yerington, NV 89447
Complete Telephone Number:	775-463-3478
Complete Fax Number:	775-463-9526
Fax Number including area code:	775-463-9526
E-mail:	greg@deserteng.com

Contact Person / Title: Greg Chico, Project Manager

Mailing Address:	26 E. Pursel Lane
City, State, Zip Code:	Yerington, NV 89447
Complete Telephone Number:	775-463-3478
Complete Fax Number:	775-463-9526
E-mail Address:	greg@deserteng.com

BP.19 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0039479
License Classification(s):	A - General Engineering
Limitation(s) of License:	\$4,200,000
Date Issued:	5/2/2014
Date of Expiration:	6/30/2016
Name of Licensee:	Jim Vincent Chico
Carson City Business License Number:	
Date Issued:	Application submitted on 6/17/2015
Date of Expiration:	
Name of Licensee:	Desert Engineering

BID PROPOSAL

BP.20 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name: James V. Chico
Address: 26 E. Pursel Lane
City, State, Zip Code: Yerington, NV 89447
Telephone Number: 775-463-3478
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: Nevada
Date Incorporated: 11/20/1996
Name of Corporation: Desert Engineering
Desert Engineering is a corporation but the owner operates it as a sole proprietor.
Mailing Address 26 E. Pursel Lane
City, State, Zip Code: Yerington, NV 89447
Telephone Number: 775-463-3478
President's Name: James V. Chico
Vice-President's Name:
Other 1) Name & Title: Jennifer Chico, Secretary

BID PROPOSAL

BP.21 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) James V. Chico	19

Title 1) Owner

Name 2) Greg Chico	4
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Title 2) Project Manager

Name 3) Craig Stevens	3
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Title 3) Project Manager

Name 4) Mike Tibbals	1
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Title 4) Field Superintendent

Name 5) Peggy Emmons	1
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Title 5) Office Manager

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.22 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	Broadbent & Associates
Contract Person:	Randy Miller
Mailing Address:	5450 Lonie Lane, #101
City, State, Zip Code:	Reno, NV 89511
Complete Telephone Number:	775-322-7969
E-Mail Address:	rmiller@broadbentinc.
Project Title:	Broadbent FMS 2 Ponds - Yerington, NV
Amount of Contract:	\$748,217.00
Scope of Work:	Construction of 2 Evaporative Ponds
Company Name 2):	City of Yerington
Contract Person:	Dan Newell
Mailing Address:	227 South Main Street
City, State, Zip Code:	Yerington, NV 89447
Complete Telephone Number:	775 463 3729
E-Mail Address:	manager@yerington.net
Project Title:	Walker River Dredge
Amount of Contract:	\$486,510.00
Scope of Work:	Installed Dredge, Sand/Water Equip., Clarifying Basin & Earthen Channel

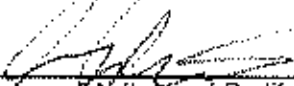
BID PROPOSAL

Company Name 3):	Moss & Associates
Contract Person:	Mark Sochacki
Mailing Address:	2101 N. Andrews Ave.
City, State, Zip Code:	Ft. Lauderdale, FL 33311
Complete Telephone Number:	954-769-8116
E-Mail Address:	MSochacki@mossmail.com
Project Title:	Moss Sun Power Project-Yerington, NV
Amount of Contract	\$575,327.00
Scope of Work:	Site work for Solar Project
Company Name 4):	Homecrafters
Contract Person:	Troy Means
Mailing Address:	10591 Double R. Blvd.
City, State, Zip Code:	Reno, NV 89521
Complete Telephone Number:	775-746-0808
E-Mail Address:	troy@hometcraftersreno.com
Project Title:	Peri Housing Yerington, NV
Amount of Contract:	\$530,650.00
Scope of Work:	Underground & site work for Housing Project

BID PROPOSAL

BP. 23 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
 Greg Chico

 Printed Name

Project Manager

 Title
 6-19-2015

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2014	.78	0
2013	.81	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.24 INSTRUCTIONS: for Subcontractors and **General Contractors who self-perform** in amounts **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and **per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project.** (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor Desert Engineering	Address 26 E. Pursel Lane Yerington, NV 89447		
Phone 775-463-3478	Nevada Contractor License # 0039479	Limit of License	4,200,000
Description of work All work except Paving, Striping & Milling			
Name of Subcontractor Apex Grading & Paving, Inc.	Address PO Box 19045 Reno, NV 89511		
Phone 775-852-9701	Nevada Contractor License # 00520001	Limit of License	\$800,000
Description of work Paving			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

BP.25 INSTRUCTIONS: for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor Apex Grading & Paving, Inc.	Address PO Box 19045 Reno, NV 89511		
Phone 775-852-9701	Nevada Contractor License # 0052001	Limit of License	\$800,000
Description of work Paving			
Name of Subcontractor Diversified Striping Systems, Inc.	Address 3165 South 300 West Salt Lake City, UT 84115		
Phone 801-487-4043	Nevada Contractor License # 0076197	Limit of License	\$3,400,000
Description of work Striping			
Name of Subcontractor Pavement Recycling Systems, Inc.	Address 10210 San Sevaine Way Jurupa Valley, CA 91752		
Phone 951-682-1091	Nevada Contractor License # 0036228	Limit of License	Unlimited
Description of work Milling			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

BP.28 ACKNOWLEDGMENT AND EXECUTION:

STATE OF NEVADA)
) SS
COUNTY OF LYON)

I, GREG CHICO (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "**Little Lane Street Improvement Project**", contract number **1415-183** Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: GREG CHICO

TITLE: PROJECT MANAGER

FIRM: DESERT ENGINEERING

Address: 26 E. PURSEL LANE

City, State, Zip: YERINGTON, NV 89447

Telephone: 775-463-3478

Fax: 775-463-9526

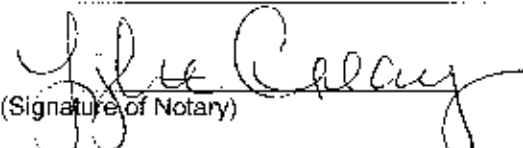
E-mail Address: greg@deserteng.com



(Signature of Bidder)

DATED: 6-19-15

Signed and sworn (or affirmed) before me on this 19 day of June, 2015, by



(Signature of Notary)



END OF BID PROPOSAL

SECRETARY OF STATE



NEVADA STATE BUSINESS LICENSE

DESERT ENGINEERING, INC.

Nevada Business Identification # NV19971114057

Expiration Date: February 29, 2016

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

Valid until the expiration date listed unless suspended, revoked or cancelled in accordance with the provisions in Nevada Revised Statutes. License is not transferable and is not in lieu of any local business license, permit or registration.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on March 12, 2015

Barbara K. Cegavske
BARBARA K. CEGAVSKE
Secretary of State

You may verify this license at www.nvsos.gov under the Nevada Business Search.

License must be cancelled on or before its expiration date if business activity ceases. Failure to do so will result in late fees or penalties which by law cannot be waived.

Southern Nevada Office
2310 Corporate Circle, Suite 200
Reno, Nevada 89504
(702) 486-1100

Northern Nevada Office
9670 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 688-1141

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

DESERT ENGINEERING

Exempted since June 29, 1985

License No. 0039479

Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

JIM VINCENT CHICO, Owner Qualified Ind.

LIMIT: \$4,200,000
EXPIRES: 06/30/2015



[Handwritten Signature]
Chairman, Nevada State Contractors Board