

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Schauer Excavation, Inc.  
as Principal, hereinafter called Contractor, and Travelers Casualty and Surety Company of America  
a corporation duly organized under the laws of the State of ~~Nevada~~ <sup>Connecticut</sup>, as Surety, hereinafter called the Surety, are held and  
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum  
of \$ 5% of Bid Dollars

(state sum in words) Five Percent of Bid Amount

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1416-189** and titled "**Mountain Street Utility Rehabilitation Project**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 23rd day of June 2015

Signature of Principal: \_\_\_\_\_

Title: PRESIDENT

Firm: Schauer Excavation, Inc.

Address: 4855 Joule Street, Unit B-6

City/State/Zip Code: Reno, NV 89502

Written Name of Principal: JARROD SCHAUER

ATTEST NAME

Signature of Notary: \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_ 2015

(printed name of notary) \_\_\_\_\_ Notary Public for the State of \_\_\_\_\_

Claims Under this Bond May be Addressed to: \_\_\_\_\_ Nevada Resident Agent Information

Name of Surety Travelers Casualty and Surety Company of America

Address One Tower Square

City Hartford

State/Zip Code CT 06183

Name Kathy Rangel

Title Attorney-In-Fact

Phone (916)852-5285 - Maggie Champion

Surety's Acknowledgement Kathy Rangel

Complete for out of state bonding companies

Name of Local Agent Buschmann Buschmann & Laux Surety Ins Services LLC

Address 300 Harding Boulevard, Suite 209

City Roseville

State/Zip Code CA 95678

Agent's Name Kathy Marie Rangel

Agent's Title Agent

Agents Phone (916) 782-6637

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Placer

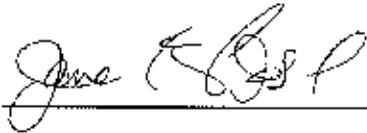
On June 23, 2015 before me, Jana B. Pilgard, Notary Public  
(insert name and title of the officer)

personally appeared Kathy Rangel  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)





POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 224023

Certificate No. 005815023

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Robert D. Laux, Joel J. Buschmann, Dona Lisa Buschmann, Jana B. Pilgard, and Kathy Rangel

of the City of Roseville, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 27th day of February, 2014.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
Robert L. Roney, Senior Vice President

On this the 27th day of February, 2014, before me personally appeared Robert L. Roney, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2016.



[Signature]
Marie C. Tetreault, Notary Public

# BID PROPOSAL

**BID # 1415-189**

**BID TITLE: "Mountain Street Utility Rehabilitation Project"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

~~A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.~~

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of #1 #2 #3 Addendums.

**SUMMARY**

ITEM	DESCRIPTION	UNIT	QUANTITY	UNIT COST	TOTAL
	<b>Schedule A:</b>				
BP. 1	Mobilization, Demobilization and Clean-Up	LS	1	\$100,000	\$100,000
BP.2	Traffic Control	LS	1	\$85,000	\$85,000
BP.3	Surveying	LS	1	\$20,000	\$20,000
BP.4	Obtain Building Permits for Plumbing Work on Private Property	LS	1	\$1,800	\$1,800
BP.5	Slurry Fill Existing 6" Pipe	LF	5,780	\$3.00	\$17,340
BP.6	Abandon In Place Existing Manhole	EA	4	\$3,600	\$14,400
BP.7	Remove Existing Manhole	EA	10	\$4,078	\$40,780
BP.8	Re-Route Plumbing Under Residence	EA	18	\$4,000	\$72,000
BP.9	Force Account for Additional Building Drain Work	EST	1	\$20,000	\$20,000
BP.10	Cap and Abandon Existing Building Drain	EA	24	\$590	\$14,160
BP.11	Install New Ball Valve, Yoke, and Check Valve on Existing Service	EA	31	\$805	\$24,955
BP.12	Replace Existing Water Service Line with 3/4" PE Line	LF	995	\$86	\$85,570
BP.13	3/4" Single Pit Setter and Water Meter	EA	3	\$1,720	\$5,160
BP.14	4" SDR35 PVC Sewer Pipe	LF	2,400	\$93	\$223,200
BP.15	8" SDR35 PVC Sewer Pipe	LF	3,620	\$102	\$369,240
BP.16	6" C900 Water Line	LF	690	\$84	\$57,960
BP.17	8" C900 Water Line	LF	890	\$100	\$89,000
BP.18	6" Gate Valve	EA	4	\$1,450	\$5,800
BP.19	8" Gate Valve	EA	7	\$2,200	\$15,400
BP.20	60" Dia Manhole	EA	1	\$7,400	\$7,400
BP.21	48" Dia Manhole	EA	16	\$3,765	\$60,240
BP.22	Fire Hydrant Assembly	EA	6	\$6,375	\$38,250
BP.23	Flush Valve Assembly	EA	2	\$4,200	\$8,400
BP.24	2" Air Release Valve Assembly	EA	3	\$4,150	\$12,450
BP.25	Over Excavation of Unsuitable Materials	CY	500	\$20	\$10,000
BP.26	Permanent Pavement Patch (5"AC on 8" Agg Base)	SF	5,300	\$9.60	\$50,880
BP.27	Remove Bituminous Surface By Cold	SF	11,450	\$.76	\$8,702

# BID PROPOSAL

	Milling (4" Asphalt)				
BP.28	Pulverize Bituminous Surface, Blend, and Remove Excess for an 8" Base Section	SF	104,640	\$1.00	\$104,640
BP.29	4" Plantmix Pavement Type 2 Agg., NV 64-28	SF	116,090	\$2.60	\$301,834
BP.30	Type 2 Slurry Seal	SF	21,230	\$0.50	\$10,615
BP.31	Remove Existing Residential AC Driveway	SF	1,325	\$3.40	\$4,505
BP.32	AC Driveway (3" AC on 6" Agg Base)	SF	400	\$13.00	\$5,200
BP.33	Adjust Existing Utility Box to Grade	EA	5	\$750	\$3,750
BP.34	Adjust Existing Valve Can to Grade	EA	39	\$400	\$15,600
BP.35	Adjust Existing Manhole Frame and Cover to Grade	EA	17	\$550	\$9,350
BP.36	New Light Pole Form Work	EA	1	\$1,500	\$1,500
BP.37	Remove Existing PCC Sidewalk	SF	1,020	\$4.00	\$4,080
BP.38	Type A PCC Sidewalk (4" concrete on 4" aggregate base)	SF	1,020	\$10.50	\$10,710
BP.39	Remove Existing PCC Curb and Gutter	LF	600	\$11.25	\$6,750
BP.40	Type 1 PCC Curb and Gutter on 6" of Aggregate Base	LF	600	\$33.00	\$19,800
BP.41	Type 2 PCC Curb & Gutter on 6" of Aggregate Base	LF	270	\$37.00	\$9,990
BP.42	Remove Existing Retaining Curb	LF	95	\$5.00	\$475
BP.43	PCC Retaining Curb	LF	190	\$35.00	\$6,650
BP.44	Remove Existing PCC Driveway Apron	SF	1,450	\$3.00	\$4,350
BP.45	Residential PCC Driveway Apron (6" Conc. On 6" Base)	SF	1,450	\$13.00	\$18,850
BP.46	Remove Existing PCC Driveway	SF	1,425	\$3.00	\$4,275
BP.47	PCC Driveway (6" Conc. On 6" Base)	SF	1,425	\$13.00	\$18,525
BP.48	Remove Existing PCC Spandrel / Valley Gutter	SF	1,125	\$3.00	\$3,375
BP.49	PCC Spandrel / Valley Gutter (6" Conc. On 6" Base)	SF	1,125	\$13.00	\$14,625
BP.50	Remove Existing PCC Pedestrian Ramp	SF	1,300	\$3.00	\$3,900
BP.51	PCC Pedestrian Ramp with Detectable Warning Plate (4" Conc. On 4" Base)	SF	1,300	\$18.00	\$23,400
BP.52	Removal and Restoration of Existing Site Improvements	LS	1	\$35,000	\$35,000
BP.53	24" Solid White Stop Bar	LF	100	\$6.00	\$600
BP.54	Yield Bar	SF	36	\$9.00	\$324
BP.55	Reinstall Existing Traffic Sign "STOP"	EA	7	\$350	\$2,450
BP.56	Clear, Grub, and Grade Landscape Islands	LS	1	\$5,000	\$5,000
BP.57	Rock Mulch in Lane and Sierra Circle Landscape Islands	LS	1	\$5,000	\$5,000
BP.58	Lane Circle Irrigation Equipment	LS	1	\$5,000	\$5,000
BP.59	2-3' Landscape Boulder	EA	16	\$150	\$2,400
BP.60	5 Gallon Shrub	EA	12	\$250	\$3,000
BP.61	1 Gallon Shrub	EA	35	\$150	\$5,250
BP.62	<b>Total Base Bid Price (Schedule A)</b>				<b>\$2,128,860</b>

BP.63 Total Base (Schedule A) Bid Price Written in Words:

Two million one hundred twenty-eight thousand eight hundred sixty dollars

# BID PROPOSAL

## BP.64 BIDDER INFORMATION:

**Company Name:** Schauer Excavation Inc.

Federal ID No.: 88-0287871
Mailing Address: 4855 Joule Street Unit B-6
City, State, Zip Code: Reno, NV 89502
Complete Telephone Number: 775-823-9115
Complete Fax Number: 775-823-9116
Fax Number including area code: 775-823-9116
E-mail: jarrod@SchauerExcavationInc.com

**Contact Person / Title:** Jarrod Schauer / President

Mailing Address: 4855 Joule Street Unit B-6
City, State, Zip Code: Reno, NV 89502
Complete Telephone Number: 775-823-9115
Complete Fax Number: 775-823-9116
E-mail Address: jarrod@SchauerExcavationInc.com

## BP.65 LICENSING INFORMATION:

<b>Nevada State Contractor's License Number:</b> 34594
License Classification(s): A-12/13/15/16/19
Limitation(s) of License: \$3,000,000
Date Issued: 9/1992
Date of Expiration: 9/2015
Name of Licensee: Schauer Excavation Inc.
<b>Carson City Business License Number:</b> 15-00013500
Date Issued: 1/2/2015
Date of Expiration: 12/31/2015
Name of Licensee: Schauer Excavation Inc.

# BID PROPOSAL

## BP.66 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

### Corporation:

State in which Company is Incorporated: Nevada
Date Incorporated: 5/1992
Name of Corporation: Schauer Excavation Inc.
Mailing Address 4855 Joule Street Unit B-6
City, State, Zip Code: Reno, NV 89502
Telephone Number: 775-823-9115
President's Name: Jarrod Schauer
Vice-President's Name:
Other 1) Name & Title: Sharon Schauer / Secretary

# BID PROPOSAL

## BP.67 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Jarrod Schauer	23

Title 1) President

Name 2) Wes Powers	15
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Title 2) Foreman

Name 3) Matt Harris	8
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Title 3) Foreman

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)



# BID PROPOSAL

**BP.68 REFERENCES:**

**Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

<b>Company Name 1):</b> Miles Construction
Contract Person: Stacy Reid
Mailing Address: 61 Industrial Way
City, State, Zip Code: Carson City, NV 89706
Complete Telephone Number: 775-246-3722
E-Mail Address: sreid@milcsconst.com
Project Title: Carson City M.A.C.
Amount of Contract: \$1,125,000
Scope of Work: Earthwork, Utilities and Paving
<b>Company Name 2):</b> Core Construction
Contract Person: Travis Coombs
Mailing Address: 5426 Longley Lane Suite B
City, State, Zip Code: Reno, NV 89511
Complete Telephone Number: 775-525-5757
E-Mail Address: traviscoombs@coreconstruct.com
Project Title: Douglas County Community and Senior Center
Amount of Contract: \$1,200,000
Scope of Work: Earthwork & Utilities

# BID PROPOSAL

<b>Company Name 3):</b> Geney Gassiot Inc.
<b>Contract Person:</b> Mike Geney
<b>Mailing Address:</b> 5521 West Fourth Street
<b>City, State, Zip Code:</b> Reno, NV 89523
<b>Complete Telephone Number:</b> 775-747-2200
<b>E-Mail Address:</b> mgeney@gencygassiot.com
<b>Project Title:</b> Tahoe Forest Hospital
<b>Amount of Contract</b> \$625,000
<b>Scope of Work:</b> Earthwork, Utilities & Paving
<b>Company Name 4):</b>
<b>Contract Person:</b>
<b>Mailing Address:</b>
<b>City, State, Zip Code:</b>
<b>Complete Telephone Number:</b>
<b>E-Mail Address:</b>
<b>Project Title:</b>
<b>Amount of Contract:</b>
<b>Scope of Work:</b>

# BID PROPOSAL

## BP. 69 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 \_\_\_\_\_  
 Signature of Authorized Certifying Official  
 Jarrod Schauer  
 \_\_\_\_\_  
 Printed Name

President  
 \_\_\_\_\_  
 Title  
 7/3/2015  
 \_\_\_\_\_  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2014	.95	0
2013	.92	0

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.70 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor Schauer Excavation Inc	Address 4855 Joule Street Unit B-6 Reno, NV 89502		
Phone 775-823-9115	Nevada Contractor License # 34594	Limit of License \$3,000,000	
Description of work All work not listed to be performed by others			
Name of Subcontractor Advanced Asphalt	Address PO Box 2602 Truckee, CA 96160		
Phone 530-582-0800	Nevada Contractor License # 35835A	Limit of License \$5,000,000	
Description of work Paving			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			

# BID PROPOSAL

## SUBCONTRACTORS

**BP.71 INSTRUCTIONS:** for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor Schauer Excavation Inc		Address 4855 Joule Street Unit B-6 Reno, NV 89502	
Phone 775-823-9115	Nevada Contractor License # 34594	Limit of License \$3,000,000	
Description of work All work not listed to be performed by others			
Name of Subcontractor Advanced Asphalt		Address PO Box 2602 Truckee, CA 96160	
Phone 530-582-0800	Nevada Contractor License # 35835A	Limit of License \$5,000,000	
Description of work Paving			
Name of Subcontractor Reno Concrete Inc.		Address PO Box 34210 Reno, NV 89533	
Phone 775-829-2200	Nevada Contractor License # 40810	Limit of License \$3,000,000	
Description of work Concrete form and pour			
Name of Subcontractor Jackrabbit Plumbing Inc.		Address PO Box 792 Gardnerville, NV 89410	
Phone 775-782-2981	Nevada Contractor License # 14738A	Limit of License \$2,000,000	
Description of work Plumbing			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 72 INSTRUCTIONS:** for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor Diversified Concrete Cutting		Address 59 Coney Island Drive Sparks, NV 89431	
Phone 775-331-1411	Nevada Contractor License # 19007A	Limit of License Unlimited	
Description of work Sawcutting			
Name of Subcontractor Intermountain Slurry Seal		Address 1120 Terminal Way, Reno, NV 89502	
Phone 775-358-1355	Nevada Contractor License # 23657	Limit of License Unlimited	
Description of work Slurry Seal and pavement markings			
Name of Subcontractor Pavement Recycling Systems		Address 10240 San Sevaine Way Jurupa Valley, CA 91752	
Phone 661-948-5599	Nevada Contractor License # 36228	Limit of License Unlimited	
Description of work Pulverize and Cold Milling			
Name of Subcontractor Legends Landscaping		Address 324 S. 18th Street Sparks, NV 89431	
Phone 775-829-2468	Nevada Contractor License # 34452	Limit of License \$995,000	
Description of work Landscaping			
Name of Subcontractor Cell-Crete Corp		Address 3475 John Peter Lee North Las Vegas, NV 89032	
Phone 702-366-1954	Nevada Contractor License # 10689	Limit of License Unlimited	
Description of work Slurry fill piping			

# BID PROPOSAL

BP. 73

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- Submit Identification log monthly listing all employees that worked for that month. The Identification log should correspond with the certified payroll reports. If employees are not working in a given month then they should not be listed on said report.

This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

# BID PROPOSAL



## WORKERS EMPLOYED REPORT

Project Name: \_\_\_\_\_ Contract Number : \_\_\_\_\_  
 General Contractor: \_\_\_\_\_ PWP # \_\_\_\_\_  
 Subcontractor: \_\_\_\_\_ Date: \_\_\_\_\_  
 Address at which payroll records are maintained:  
 \_\_\_\_\_

Contact Person and Phone Number: \_\_\_\_\_

Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction



In compliance with the provisions of Chapter 338 of R.S. and N.C. respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of all wages earned by the subcontracted contractor for the following payroll period:

**BID PROPOSAL**

**Altered to include State of NV Regulations**

Date \_\_\_\_\_

I, \_\_\_\_\_ (Name of Signatory Party) \_\_\_\_\_ (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by \_\_\_\_\_ (Contractor or Subcontractor) \_\_\_\_\_ on the \_\_\_\_\_ (Building or Work) \_\_\_\_\_; that during the payroll period commencing on the \_\_\_\_\_ day of \_\_\_\_\_, and ending the \_\_\_\_\_ day of \_\_\_\_\_, all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said \_\_\_\_\_ (Contractor or Subcontractor) \_\_\_\_\_ from the full weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person other than permissible deductions as defined in Regulations, Part 3 (28 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967, 76 Stat. 357, 40 U.S.C. § 3145), and described below:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete, that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That: (a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

— in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

- 338 333-076;
- 4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him, in connection with the public work.
- 5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract no later than 15 days after the end of the month. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in 28B 235-0.1. The record in the possession of the public body awarding the contract may be awarded by the public body 2 years after final payment is made by the public body for the public work.
- 6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work shall be liable for any violation of this section or this section or this section.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

— Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (DRAFT)	EXPLANATION

REMARKS

NAME AND TITLE	SIGNATURE
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THE WIFE, FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 351 OF TITLE 16 AND SECTION 231 OF TITLE 21 OF THE UNITED STATES CODE.

# BID PROPOSAL

## BP.74 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada )  
 ) SS  
COUNTY OF Washoe )

I, Jarrold Schauer (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "**Mountain Street Utility Rehabilitation Project**", contract number **1415-189**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

### BIDDER:

PRINTED NAME OF BIDDER: Jarrold Schauer

TITLE: President

FIRM: Schauer Excavation Inc.


Address: 4855 Joule Street Unit B-6

City, State, Zip: Reno, NV 89502

Telephone: 775-823-9115

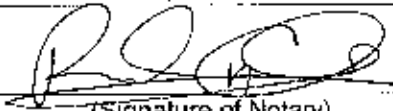
Fax: 775-823-9116

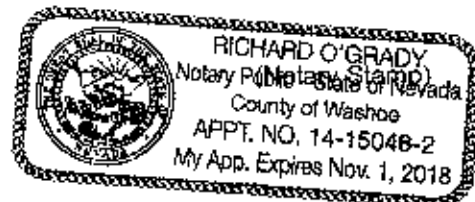
E-mail Address: jarrod@SchauerExcavationInc.com

  
(Signature of Bidder)

DATED: 7/3/15

Signed and sworn (or affirmed) before me on this 3<sup>rd</sup> day of JULY, 2015, by  
JARROLD D. SCHAUER

  
(Signature of Notary)



END OF BID PROPOSAL

**Disadvantaged Business Enterprise (DBE) Program  
DBE Subcontractor Utilization Form**

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE<sup>1</sup> subcontractors<sup>2</sup> and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

Prime Contractor Name Schauer Excavation Inc.		Project Name Mountain Street Utility Rehabilitation Project	
Bid/ Proposal No. #1415-189	Assistance Agreement ID No. (if known)	Point of Contact Jarrod Schauer	
Address 4855 Joule Street Unit B-6 Reno, NV 89502			
Telephone No. 775-823-9115		Email Address jarrod@SchauerExcavationInc.com	
Issuing/Funding Entity:			

I have identified potential DBE certified subcontractors	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	
If yes, please complete the table below. If no, please explain:			
Subcontractor Name/ Company Name	Company Address/ Phone/ Email	Est. Dollar Amt	Currently DBE Certified?
K & B Transportation	615 Spice Island Drive #2 Sparks, NV 89431 775-331-5152 kbtransport@sbcglobal.net	\$65,000	Yes
Mapca Surveys Inc	9498 Double R Blvd Suite B Reno, NV 89521 775-432-2067 carey@mapcasurveys.com	\$20,800	Yes
Silver State Barricade & Sign	1997 Glendale Ave. Sparks, NV 89431 775-331-0907 rcunningham@pyramid.net	\$70,000	Yes

Continue on back if needed

<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

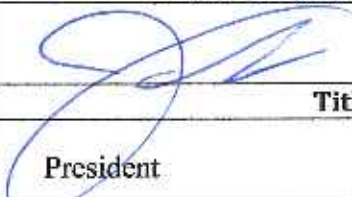
<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



OMB Control No: 2090-0030  
Approved: 8/13/2013  
Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program  
DBE Subcontractor Utilization Form**

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

<b>Prime Contractor Signature</b>	<b>Print Name</b>
	Jarrod Schauer
<b>Title</b>	<b>Date</b>
President	7/7/15

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.



OMB Control No: 2090-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program  
 DBE Subcontractor Performance Form**

This form is intended to capture the DBE<sup>1</sup> subcontractor's<sup>2</sup> description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractor's bid or proposal package.

Subcontractor Name <b>K &amp; B TRANSPORTATION LLC</b>		Project Name <b>Mountain Street Utility Rehabilitation Project</b>	
Bid/ Proposal No. <b>Bid #1415-189</b>	Assistance Agreement ID No. (if known)	Point of Contact <b>JOE OR TRUDI BUSH</b>	
Address <b>PO BOX 50052, SPARKS, NV 89435</b>			
Telephone No. <b>775-331-5152</b>		Email Address <b>kbttransport@sbcglobal.net</b>	
Prime Contractor Name <b>Schaucr Excavation Inc.</b>		Issuing/Funding Entity:	


Contract Item Number	Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
	Trucking for aggregate	\$65,000 +/- Varies based on hourly rates
DBE Certified By: <input checked="" type="checkbox"/> DOT <input type="checkbox"/> SBA		Meets/exceeds EPA certification standards? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Unknown
Other: _____		

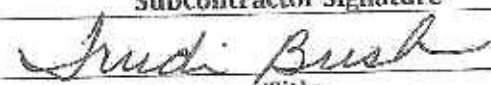
<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

**Disadvantaged Business Enterprise (DBE) Program  
 DBE Subcontractor Performance Form**

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

<b>Prime Contractor Signature</b>	<b>Print Name</b>
	Jarrod Schauer
<b>Title</b>	<b>Date</b>
President	7/7/15

<b>Subcontractor Signature</b>	<b>Print Name</b>
	Trudi Bush
<b>Title</b>	<b>Date</b>
Managing Member	7/2/15

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.



# Nevada Unified Certification Program

This is to Certify that:

## K & B TRANSPORTATION, LLC

Is registered as a Disadvantaged Business Enterprise in the Nevada Unified Certification Program

Under the Provisions of 49 CFR Part 26

And is Therefore Recognized This 5th Day of August, 2010

And supersedes any certification or listing previously issued

Certificate No. NV01266UCPN



This Certificate expires December 31, 2013

**Disadvantaged Business Enterprise (DBE) Program  
DBE Subcontractor Performance Form**

This form is intended to capture the DBE<sup>1</sup> subcontractor's<sup>2</sup> description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractor's bid or proposal package.

Subcontractor Name <b>MAPCA SURVEYS, INC</b>		Project Name <b>Mountain Street Utility Rehabilitation Project</b>	
Bid/ Proposal No. <b>Bid #1415-189</b>	Assistance Agreement ID No. (if known)	Point of Contact <b>GUILLERMO "Bill" CAREY</b>	
Address <b>4650 GATEWAY DR. SUITE 102, RENO NV 89521</b>			
Telephone No. <b>775-432-2067</b>		Email Address <b>carey@mapcasurveys.com</b>	
Prime Contractor Name <b>Schauer Excavation Inc.</b>		Issuing/Funding Entity:	

Contract Item Number	Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
	<b>CONSTRUCTION SURVEYING</b>	<b>\$ 20,800.00</b>
DBE Certified By: <input checked="" type="checkbox"/> DOT <input type="checkbox"/> SBA <input type="checkbox"/> Other: _____		Meets/ exceeds EPA certification standards? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Unknown


<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

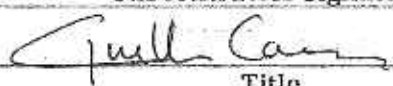
<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



**Disadvantaged Business Enterprise (DBE) Program  
 DBE Subcontractor Performance Form**

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

	<b>Prime Contractor Signature</b>	<b>Print Name</b>
		Jarrod Schauer
<b>Title</b>		<b>Date</b>
President		7/7/15

	<b>Subcontractor Signature</b>	<b>Print Name</b>
		GUILLERMO "BILL" CAREY
<b>Title</b>		<b>Date</b>
PRESIDENT		7/7/2015

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.



# Nevada Unified Certification Program

*This is to Certify that*

**MAPCA SURVEYS, INC.**

*is registered as a Disadvantaged Business Enterprise in the Nevada Unified Certification Program*

*Under the Provisions of 49 CFR Part 26*

*And is Therefore Recognized This 27th Day of January, 2010*

*And supersedes any certification or listing previously issued*

**Certificate No. NV02228UCFN**



*This Certificate expires December 31, 2013*

**Disadvantaged Business Enterprise (DBE) Program  
DBE Subcontractor Performance Form**

This form is intended to capture the DBE<sup>1</sup> subcontractor's<sup>2</sup> description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractor's bid or proposal package.

Subcontractor Name <b>Silver State Barricade and sign</b>		Project Name <b>Mountain Street Utility Rehabilitation Project</b>	
Bid/ Proposal No. <b>Bid #1415-189</b>	Assistance Agreement ID No. (if known) <b>NV20322266NUCP</b>	Point of Contact <b>Christi Cunningham</b>	
Address <b>1997 Glendale Ave, Sparks Nevada 89431</b>			
Telephone No. <b>775-331-0907</b>		Email Address <b>cunningham@pyramid.net</b>	
Prime Contractor Name <b>Schauer Excavation Inc.</b>		Issuing/Funding Entity:	


Contract Item Number	Description of Work Submitted to the Prime Contractor involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
	Prevailing wage Flagger per Hour (10 Hour shifts) Washoe County - 4 Hour minimum Assignment.	\$ 55.00 per Hour
	Traffic Control Supervisor per Hour (10 Hour shifts) Prevailing wage Washoe County. 4 Hour minimum Assignment.	\$ 60.00 per Hour.
DBE Certified By: <input checked="" type="checkbox"/> DOT <input type="checkbox"/> SBA <input type="checkbox"/> Other: _____		Meets/ exceeds EPA certification standards? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Unknown


<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

**Disadvantaged Business Enterprise (DBE) Program  
 DBE Subcontractor Performance Form**

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	<b>Prime Contractor Signature</b>	<b>Print Name</b>	Jarrod Schauer
<b>Title</b>	President	<b>Date</b>	7/7/15

	<b>Subcontractor Signature</b>	<b>Print Name</b>	Christi Cunningham
<b>Title</b>	President	<b>Date</b>	7/7/15

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.