

**NOTICE TO CONTRACTORS**  
**CARSON CITY PURCHASING AND CONTRACTS**  
**201 NORTH CARSON STREET, SUITE 3**  
**CARSON CITY, NEVADA 89701**  
**775-283-7222 / FAX 775-887-2107**  
<http://www.carson.org/Index.aspx?page=998>



**ADVERTISED BID #1415-189**  
**BID TITLE "Mountain Street Utility Rehabilitation Project"**  
**Labor Commissioner PWP# CC-2015-212**  
**Engineer's Estimate: \$1,950,000**

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We A & K Earth Movers, Inc.  
as Principal, hereinafter called Contractor, and Great American Insurance Company  
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% Dollars

(state sum in words) Five percent of attached bid  
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1415-189 and titled "Mountain Street Utility Rehabilitation Project".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 25 day of June 2015

Signature of Principal: [Signature]

Title: VICE-PRESIDENT

Firm: A & K Earth Movers, Inc.

Address: 12251 Truckee Canyon Ct.

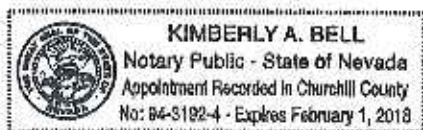
City/State/Zip Code: Sparks, NV 89434

Written Name of Principal: Scott R. Hiett

ATTEST NAME

Signature of Notary: [Signature]

(Seal)



Subscribed and sworn before me this 25<sup>th</sup> day of JUNE 2015

(printed name of notary) KIMBERLY A. BELL Notary Public for the State of NEVADA

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information

Name of Surety Great American Insurance Company

Address 420 East South Tempic, #330

City Salt Lake City

State/Zip Code UT 84111

Name Lori Jones

Title Attorney-In-Fact

Phone 775-996-6037

Surety's Acknowledgement [Signature]

Name of Local Agent L.P. Insurance Services

Address 300 East 2nd St.

City Reno

State/Zip Code NV 89501

Agent's Name Lori Jones

Agent's Title Agent

Agents Phone 775-996-6037

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

**GREAT AMERICAN INSURANCE COMPANY®**

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than **FOUR**

No. 0 14717

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

	Name	Address	Limit of Power
LORI JONES	TERI WOOD	ALL OF	ALL
NICK ROSSI	PATRICIA OWENS	RENO, NEVADA	\$100,000,000.00

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 13TH day of MARCH 2015



*Steph C. B.*  
Assistant Secretary

*David C. Kitchen*  
Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 13TH day of MARCH

DAVID C. KITCHEN (877-377-2405)

2015, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereon by like authority.



**JENNIFER MARIE RIPPY**  
NOTARY PUBLIC, STATE OF OHIO  
My Commission Expires 6-20-19

*Jenny Rippy*

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

**RESOLVED:** That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

**RESOLVED FURTHER:** That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

**CERTIFICATION**

I, STEPHEN C. BERALLA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 25 day of June

2015



*Steph C. B.*  
Assistant Secretary

**CARSON CITY PURCHASING AND CONTRACTS**  
**201 North Carson Street, Suite 3**  
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**775-283-7137/FAX 887-2107**  
**<http://www.carson.org/index.aspx?page=998>**  
**NOTICE TO CONTRACTORS**  
**BID #1415-189**  
**Mountain Street Utility Rehabilitation Project**  
**PWP # CC-2015-212**

**Addendum No. 1**

Please make the following additions/changes/clarifications to the above referenced project:

1. Water main hot tops are to be complete by City forces
2. Utility lines 4" and smaller do not need to be slurry filled
3. Bid item number BP.9 "Force Account for Additional Building Drain Work" shall have a total amount not to exceed of \$20,000 as described in SC 6.10 of the bid document.

**CARSON CITY PURCHASING AND CONTRACTS**

**201 North Carson Street, Suite 3**

**Carson City, NV 89701**

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**NOTICE TO CONTRACTORS**

**BID #1415-189**

**Mountain Street Utility Rehabilitation Project**

**PWP # CC-2015-212**

**Addendum No. 2**

Please make the following additions/changes/clarifications to the above referenced project:

1. **Compacted base or gravel will not be allowed as a temporary driveable surface during construction. The Contractor is to use a cold mix patch**

The following questions have been received as of 7/1/2015. Answers are in italics.

1. **3 Sierra Circle is listed in the Special Conditions as plumbing work on site but not within the building. See page SC-11. Plan sheet C9 shows the building as hatched (needs reverse plumbing) Please advise.**

*3 Sierra Circle doesn't need to be re-plumbed. Revised sheets are attached showing the correct routing for the sewer lateral and removal of the hatching on 3 Sierra Circle.*

2. **1502 Mountain Street plan sheet C3 shows a new sewer lateral is to be installed from the front of the residence but there is not an existing sewer main shown in Mountain Street. Does this residence require reverse plumbing also? Please advise.**

*The sewer lateral for 1502 Mountain Street currently runs east from the house to where the new cleanout is shown to be installed. It then turns 90 degrees north and connects to the 8" sewer in Long Street. No re-routing will be required for 1502 Mountain Street. The contractor will need to connect to the existing lateral behind the sidewalk and continue the lateral to the new sewer main in Mountain Street.*

3. **410 Fleischmann does not show a sewer lateral connection on the plans. Does this lateral connect to the small amount of existing 8" sewer main located south of the property?**

*Correct, the 410 Fleischmann sewer lateral runs south from the southwest corner of the building and connects to the 8" sewer main in Fleischmann.*

4. At the intersection of Fleischmann and N. Division Street; plan sheet C6 shows an existing 6" sewer main in N. Division Street with an existing 8" sewer main on Fleischmann Way intersecting the 6" main without a manhole. Is this correct or will there be an additional manhole that needs to be removed?

*There is an existing manhole to be removed in the intersection of Fleischmann and N. Division Street where the existing 6" and 8" sewer intersect. The total number of manholes to be removed should be increased from 9 to 10 on the bid schedule (BP.7).*

5. Construction note #31 states to bore new sewer/water under existing curb & gutter at various locations. Can the contractor sawcut and remove these areas at their own expense in place boring & slurry backfill?

*The contractor is allowed to remove and replace the curb and gutter from control joint to control joint at their own expense in place of boring and slurry backfilling underneath the curb and gutter. The contractor will not be allowed to sawcut between control joints to remove the curb and gutter. The word "bore" in this case was intended as digging on both sides of the curb and gutter and allowing the curb and gutter to bridge the trench with minimal disturbance to the soil under the curb and gutter. Once the pipe is placed, the slurry backfill would be used to help with compaction directly beneath the curb and gutter since it would be impossible to compact the soil just underneath the curb and gutter.*

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**Addendum No. 3**

The following questions have been received as of 7/6/2015. Answers are in italics.

1. Bid Proposal Item BP.29 calls for 4" of type II ac and plan sheet C.13 calls for 4" of type III ac.

*Type III asphalt concrete is to be used. BP.29 is to be corrected to specify 4" of type III AC.*

# BID PROPOSAL

**BID # 1415-189**

**BID TITLE: "Mountain Street Utility Rehabilitation Project"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 123 Addendums.

**SUMMARY**

ITEM	DESCRIPTION	UNIT	QUANTITY	UNIT COST	TOTAL
<b>Schedule A:</b>					
BP.1	Mobilization, Demobilization and Clean-Up	LS	1	150460.00	150,460.00
BP.2	Traffic Control	LS	1	27000.00	27,000.00
BP.3	Surveying	LS	1	17000.00	17,000.00
BP.4	Obtain Building Permits for Plumbing Work on Private Property	LS	1	6000.00	6,000.00
BP.5	Slurry Fill Existing 6" Pipe	LF	5,780	4.00	23,120.00
BP.6	Abandon In Place Existing Manhole	EA	4	800.00	3,200.00
BP.7	Remove Existing Manhole	EA	11	1100.00	11,000.00
BP.8	Re-Route Plumbing Under Residence	EA	18	3900.00	70,200.00
BP.9	Force Account for Additional Building Drain Work	EST	1	20000.00	20,000.00
BP.10	Cap and Abandon Existing Building Drain	EA	24	100.00	2,400.00
BP.11	Install New Ball Valve, Yoke, and Check Valve on Existing Service	EA	31	375.00	11,625.00
BP.12	Replace Existing Water Service Line with 3/4" PE Line	LF	995	34.00	33,830.00
BP.13	3/4" Single Pit Setter and Water Meter	EA	3	2000.00	6,000.00
BP.14	4" SDR35 PVC Sewer Pipe	LF	2,400	66.00	158,400.00
BP.15	8" SDR35 PVC Sewer Pipe	LF	3,620	80.00	289,600.00
BP.16	6" C900 Water Line	LF	690	110.00	75,900.00
BP.17	8" C900 Water Line	LF	890	90.00	80,100.00
BP.18	6" Gate Valve	EA	4	1557.1522.00	6,228.6088.00
BP.19	8" Gate Valve	EA	7	2222.00	15,554.00
BP.20	60" Dia Manhole	EA	1	10200.00	10,200.00
BP.21	48" Dia Manhole	EA	16	5000.00	80,000.00
BP.22	Fire Hydrant Assembly	EA	6	11500.00	69,000.00
BP.23	Flush Valve Assembly	EA	2	3700.00	7,400.00
BP.24	2" Air Release Valve Assembly	EA	3	4500.00	13,500.00
BP.25	Over Excavation of Unsuitable Materials	CY	500	42.00	21,000.00
BP.26	Permanent Pavement Patch (5" AC on 8" Agg Base)	SF	5,300	11.00	58,300.00
BP.27	Remove Bituminous Surface By Cold	SF	11,450	1.00	11,450.00



# BID PROPOSAL

	Milling (4" Asphalt)				
BP.28	Pulverize Bituminous Surface, Blend, and Remove Excess for an 8" Base Section	SF	104,640	1.10	115,104.00
BP.29	4" Plantmix Pavement Type 2 Agg. NV 64-28	SF	116,090	2.60	301,834.00
BP.30	Type 2 Slurry Seal	SF	21,230	0.45	9,553.50
BP.31	Remove Existing Residential AC Driveway	SF	1,325	3.00	3,975.00
BP.32	AC Driveway (3" AC on 6" Agg Base)	SF	400	10.00	4,000.00
BP.33	Adjust Existing Utility Box to Grade	EA	5	550.00	2,750.00
BP.34	Adjust Existing Valve Can to Grade	EA	39	525.00	20,475.00
BP.35	Adjust Existing Manhole Frame and Cover to Grade	EA	17	975.00	16,575.00
BP.36	New Light Pole Form Work	EA	1	1,200.00	1,200.00
BP.37	Remove Existing PCC Sidewalk	SF	1,020	3.00	3,060.00
BP.38	Type A PCC Sidewalk (4" concrete on 4" aggregate base)	SF	1,020	8.25	8,415.00
BP.39	Remove Existing PCC Curb and Gutter	LF	600	10.00	6,000.00
BP.40	Type 1 PCC Curb and Gutter on 6" of Aggregate Base	LF	600	40.00	24,000.00
BP.41	Type 2 PCC Curb & Gutter on 6" of Aggregate Base	LF	270	40.00	10,800.00
BP.42	Remove Existing Retaining Curb	LF	95	12.00	1,140.00
BP.43	PCC Retaining Curb	LF	190	45.00	8,550.00
BP.44	Remove Existing PCC Driveway Apron	SF	1,450	3.00	4,350.00
BP.45	Residential PCC Driveway Apron (6" Conc. On 6" Base)	SF	1,450	8.50	12,325.00
BP.46	Remove Existing PCC Driveway	SF	1,425	3.00	4,275.00
BP.47	PCC Driveway (6" Conc. On 6" Base)	SF	1,425	8.50	12,112.50
BP.48	Remove Existing PCC Spandrel / Valley Gutter	SF	1,125	3.00	3,375.00
BP.49	PCC Spandrel / Valley Gutter (6" Conc. On 6" Base)	SF	1,125	10.00	11,250.00
BP.50	Remove Existing PCC Pedestrian Ramp	SF	1,300	4.00	5,200.00
BP.51	PCC Pedestrian Ramp with Detectable Warning Plate (4" Conc. On 4" Base)	SF	1,300	14.00	18,200.00
BP.52	Removal and Restoration of Existing Site Improvements	LS	1	68,000.00	68,000.00
BP.53	24" Solid White Stop Bar	LF	100	14.00	1,400.00
BP.54	Yield Bar	SF	36	14.00	504.00
BP.55	Reinstall Existing Traffic Sign "STOP"	EA	7	425.00	2,975.00
BP.56	Clear, Grub, and Grade Landscape Islands	LS	1	3,500.00	3,500.00
BP.57	Rock Mulch in Lane and Sierra Circle Landscape Islands	LS	1	3,300.00	3,300.00
BP.58	Lane Circle Irrigation Equipment	LS	1	4,500.00	4,500.00
BP.59	2-3' Landscape Boulder	EA	16	200.00	3,200.00
BP.60	5 Gallon Shrub	EA	12	100.00	1,200.00
BP.61	1 Gallon Shrub	EA	35	45.00	1,575.00
BP.62	Total Base Bid Price (Schedule A)				1,977,000.00

BP.63 Total Base (Schedule (A) Bid Price Written in Words:

One Million Nine Hundred Seventy-Seven Thousand Dollars  
and No cents

# BID PROPOSAL

## BP.64 BIDDER INFORMATION:

Company Name:	A & K EARTH MOVERS, INC.
Federal ID No.:	88-0097157
Mailing Address:	515 Windmill Drive
City, State, Zip Code:	FALLON, NV 89406
Complete Telephone Number:	(775) 423-6085
Complete Fax Number:	(775) 825-6171
Fax Number including area code:	(775) 825-6171
E-mail:	SHURT@AKEARTHMOVERS.COM

Contact Person / Title:	Scott R. Ahatt, Vice Pres.
Mailing Address:	1225 Truckee Canyon Ct.
City, State, Zip Code:	SPARKS, NV 89434
Complete Telephone Number:	(775) 825-1636
Complete Fax Number:	(775) 825-6171
E-mail Address:	SHURT@AKEARTHMOVERS.COM

## BP.65 LICENSING INFORMATION:

Nevada State Contractor's License Number:	27548
License Classification(s):	A
Limitation(s) of License:	UNLIMITED
Date issued:	4/1987
Date of Expiration:	4/30/2016
Name of Licensee:	A & K EARTH MOVERS, INC.
Carson City Business License Number:	15-00004382
Date issued:	12/15/2014
Date of Expiration:	12/31/2015
Name of Licensee:	A & K EARTH MOVERS, INC.

Southern Nevada Office  
2310 Corporate Circle, Suite 200  
Henderson, Nevada 89074  
(702) 486-1100

Northern Nevada Office  
9670 Gateway Drive, Suite 100  
Reno, Nevada 89521  
(775) 688-1141

# STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

## A & K EARTH MOVERS INC

Licensed since April 08, 1987

License No. 0024548

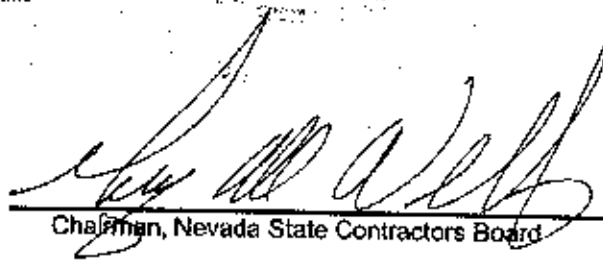
Is duly licensed as a contractor in the following classification(s):

**PRINCIPALS:**

KELLY BART HIATT, President Qualified In  
MICHAEL ANTHONY HIATT, Vice President  
SCOTT RAY HIATT, Vice President Qualific  
CHRISTIAN SPROSS, Secretary  
SHARON JUNE REAM, Treasurer

**A-GENERAL ENGINEERING**

LIMIT: Unlimited  
EXPIRES: 04/30/2016

  
Chairman, Nevada State Contractors Board

### STATE OF NEVADA CONTRACTORS LICENSE

THIS IS TO CERTIFY THAT THE COMPANY  
LISTED BELOW IS LICENSED IN THE STATE OF  
NEVADA FOR THE CLASSIFICATION(S) SHOWN.

A & K EARTH MOVERS INC  
515 WINDMILL DR  
FALLON NV 89406

LIC. NO. 0024548  
EXPIRES: 04/30/2016

LIMIT: Unlimited  
Class: A

### STATE OF NEVADA

### STATE CONTRACTORS BOARD

9670 Gateway Drive, Suite 100 Reno, Nevada 89521  
2310 Corporate Circle, Suite 200 Henderson, Nevada 89074

### POCKET CARD RE-ORDER FORM

Enclosed is \$ \_\_\_\_\_ to cover the cost of \_\_\_\_\_ additional  
pocket cards at ten dollars (\$10.00) each.

Firm Name \_\_\_\_\_

License No. \_\_\_\_\_

Date: \_\_\_\_\_ By: \_\_\_\_\_

A & K EARTH MOVERS INC  
515 WINDMILL DR  
FALLON NV 89406



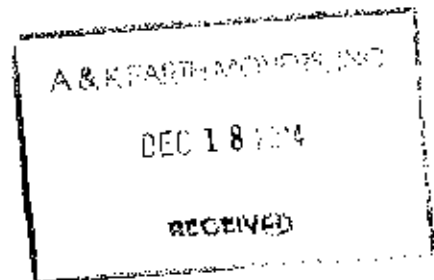
**CITY OF CARSON CITY**  
**Business License Division**  
108 E. Proctor St.  
Carson City, NV 89701  
(775) 887-2105

**LICENSE RECEIPT**

A & K EARTHMOVERS  
PO BOX 1059

FALLON NV 89406

License Number: 15-00004382  
Expiration Date: December 31, 2015  
Business Location: O OF T, FALLON



**IMPORTANT INFORMATION**

- This license constitutes a receipt for the payment of a license required by Carson City Municipal Code Title 4 to engage in, carry on, or conduct, in this city, the business, trade, calling, or profession described on the license.
- Licenses are NON-TRANSFERABLE.
- Any changes to the business information should be reported immediately to the Business License division.
- The holder of this license must comply with all Carson City Municipal Code rules and regulations.



**CITY OF CARSON CITY**  
**BUSINESS LICENSE DIVISION**  
108 E. Proctor St.  
Carson City, NV 89701  
(775) 887-2105

This license is not transferable.

**POST IN A CONSPICUOUS PLACE**

A & K EARTHMOVERS  
PO BOX 1059

FALLON NV 89406

Business Location: O OF T, FALLON  
Nature of Business: GENERAL ENGINEERING

License Number: 15-00004382  
License Expiration Date: December 31, 2015  
Date Issued: December 15, 2014

License renewal is the responsibility of the license holder and must be renewed prior to the expiration date to avoid penalties.

# BID PROPOSAL

## BP.66 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

### Corporation:

State in which Company is Incorporated:	NEVADA
Date Incorporated:	9/1965
Name of Corporation:	A & K EARTH MOVERS, INC.
Mailing Address	515 WINDMILL DRIVE
City, State, Zip Code:	FALLON, NV 89406
Telephone Number:	(775) 423-6085
President's Name:	K. BART HIATT
Vice-President's Name:	MICHAEL A. HIATT / SCOTT R. HIATT
Other 1) Name & Title:	SCOTT R. HIATT, Secy / SHARON J. REAM, TREAS.

# BID PROPOSAL

## BP.67 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Kevin Atkins</i>	<i>2+</i>

Title 1) *Senior Proj. Manager*

Name 2) <i>Scott Scibini</i>	<i>10</i>
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Title 2) *Project Manager*

Name 3) <i>Cody Biggs</i>	<i>35+</i>
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Title 3) *Superintendent*

Name 4)	
---------	--

Title 4)

Name 5)	
---------	--

Title 5)

Name 6)	
---------	--

Title 6)

(If additional space is needed, attach a separate page)

# BID PROPOSAL

## BP.68 REFERENCES:

### Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): <i>See Attached</i>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

**PROJECT EXPERIENCE**  
**Section 2 - Public Works**

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
31315	District Pipeline Replacement - 2013 - This project consisted of placement of 6" and 112" watermain and related appurtenances, aggregate base, and AC placement of various streets located within the Town of Truckee, CA.	\$518,806.64	Truckee Donner Public Utility District 11570 Donner Pass Road Truckee, CA 96160 Attn: Neil Kaufman (530) 587-3898
31307	2013 Sewer Rehabilitation - Phase I - This project consisted of installation of approximately 20,000 LF of 6" to 10" sewer pipe, removal and replacement of manholes, service laterals and related surface improvement, including but not limited to patch paving, replacement of driveways, sidewalk, pedestrian ramps, concrete curb & gutter, etc.	\$7,567,115.22	City of Reno 1 East First Street Reno, Nevada 89503 Attn: Kerrie Koskin (775) 334-3304
81227	Elko Readiness Center - This project was a CM@R with Q & D Construction to furnish and install the Site Work/Utilities, including but not limited to earthwork, water distribution, hydrants, AC paving, seeding and striping, concrete curb, gutter and paving, etc.	\$1,558,361.80	Q & D Construction, Inc. P.O. Box 10865 Reno, Nevada 89503 POC: Jerry Morgan (775) 786-2677
41306	Genoa Landscape Enhancement Project - This project consisted of installation of enhanced water system, decorative pavers and related concrete work, aggregate base and asphalt paving.	\$1,055,135.05	Douglas County Community Development - Town of Genoa c/o Resource Concepts Attn: Tim Russell 340 N. Minnesota Street Carson City, NV 89703 Tel: (775) 883-1800
41321	Mayberry Drive Main Replacement - This project consisted of relocation of various waterlines within the work zone to accommodate the replacement of city waterlines in various locations. Work consisted of waterline replacement/aggregate base and asphalt paving.	\$416,119.48	Truckee Meadows Water Authority 1355 Capital Blvd. Reno, Nevada 89502 (775) 834-8056
31219	Taboosei Way Reconstruction - This project consisted of, but not limited to, the construction of a portion of Taboosei Way and a separate cul de sac with 3" AC pavement on 8" aggregate base with PCC rolled curb and 4" PCC sidewalk along with the construction of a drainage system.	\$262,248.60	Yerington Paiute Tribal Housing Authority 31 W. Loop Road Yerington, Nevada 89447 POC: Lee Shaw Tel: (776) 463-2225
31218	UNR 17th Street Reconstruction - This project consisted of demolition of existing asphalt, base and concrete and overexcavation, placement of aggregate, PCC concrete and asphalt paving.	\$207,206.78	University of Nevada Reno Business Center North Purchasing Dept. MS# 0242 Reno, Nevada 89557-0067 POC: Randy Jacobsen
81217	New River Parkway Sewer Relocation - This project entailed relocating the sewerline and laterals along with miscellaneous abutments for future development.	\$146,546.00	City of Fallon 55 W. Williams Avenue Fallon, Nevada 89406 POC: Jim Souza, City Engineer Tel: (775) 423-8107



**PROJECT EXPERIENCE**  
**Section 2 - Public Works**

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
81216	<b>City of Lovelock - 18" Gravity Sewerline</b> - This project consisted of various improvements to the 18" gravity sewer main located in the City of Lovelock including but not limited to installation of 18" PVC sewer main, 60' quadrants, asphalt replacement and dewatering.	\$551,120.81	City of Lovelock P.O. Box 238 400 14th Street Lovelock, Nevada 89419 POC: David Kitchens, Shaw Eng. Tel: (775) 329-5559
81213	<b>Waterline Improvement Project - Phase III</b> This project generally involves placement of 8' waterline in various areas, installation of 10' waterline along Coal Canyon Road along with a directional bore under Upper Valley Road UPRR Tracks and Interstate 80	\$889,300.00	Lovelock Meadows Water District P.O. Box 1021 400 14th Street Lovelock, Nevada 89419 POC: Greg Lyntait, FW Eng. Tel: (775) 851-4788
81207	<b>E. Idaho Street and Manzanita Lane Water Main Extension</b> - This project consisted of extension of the 12" and 18" DIP waterline, asphalt removal, directional boring, placement of aggregate base and asphalt paving.	\$534,190.25	City of Elko 1751 College Avenue Elko, Nevada 89801 POC: Erik Lattin, Black Dolphin Tel: (775) 934-5114
31204	<b>Fire Station 4 - Sewer Main</b> - Project consists of removal of sewer lift station and replacement with a gravity sewer main at Sparks Fire Station #4 on Deer Dr., Sparks, including abandonment and modification of existing SSMH, construction of new SSMH, replacement of sewer main, asphalt paving and associated work.	\$179,622.57	City of Sparks 431 Prater Way Sparks, Nevada 89431 POC: Ross Soderstrom Tel: (775) 353-2773
41134	<b>Truckee Canal Conduits Repair on the Fernley Reach of the Truckee Canal</b> - This project consisted of removal and replacement of numerous concrete structures, take-outs and all related appurtenances to relieve the stress on the current irrigation system.	\$2,592,150.57	Truckee Carson Irrigation Dist. 2655 Higgins Road Fallon, Nevada 89406 POC: Rusty Jardine, Proj. Mgr. Tel: (775) 423 2141
31131	<b>Nevada Pacific Parkway</b> - This project consisted of removal of existing improvements, installation of storm drain, sewerline, waterline, concrete items of work, aggregate base and asphalt paving, striping and signage.	\$2,040,616.13	City of Fernley 595 Silver Lace Blvd. Fernley, Nevada 89406 POC: Cody Black Tel: (775) 784-8919
81124	<b>Venturacci Lane Multi-Purpose Building Concrete</b> - This project included installation of under floor vapor barrier, TY II aggregate base, column footings, floor slab, doorway aprons, entry steps, entry ramp, curb & gutter, sidewalk and incinerator.	\$130,855.00	City of Fallon 55 W. Williams Avenue Fallon, Nevada 89406 POC: Michael Miller, PE Tel: (775) 423-5107
31119	<b>East/West Transmission Line</b> - Installation of water main, cold mill and pulverize existing asphalt, earthwork and grading, aggregate base and paving. Project also consisted of new curb, gutter sidewalk and driveways.	\$3,536,439.77	Carson City Purchasing 201 N. Carson St., Ste 3 Carson City NV 89701 c/o HIR Consulting
31110	<b>Lemmon Valley Pedestrian Path</b> - Installation of storm drain, cold milling existing asphalt, aggregate base and paving. Project also consisted of new curb, gutter and sidewalk.	\$865,590.00	Washoe County Public Works 1001 Blk Street Building A Reno, NV 85512

**PROJECT EXPERIENCE**  
**Section 2 - Public Works**

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
81112	<b>CCHS/CCJHS Parking Lot Rehab</b> - earthwork and grading, site electrical, aggregate base paving and striping.	\$345,217.00	Churchill Co. School District 545 Richards St. Fallon, NV 89406
31104	<b>Sun Valley Pedestrian Path</b> - Installation of storm drain, cold milling existing asphalt, aggregate base and paving. Project also consisted of new curb, gutter and sidewalk.	\$685,334.62	Washoe County Public Works 1001 3rd Street, Building A Reno, NV 89512
31037	<b>Black Rock NCA</b> - Sitework for a new ELM Administration Building in Gerlach, Nevada. Project included grading, bulkhead foundation excavation, offsite & onsite water, septic system, misc utilities, site aggregate base rock, site concrete, asphalt paving, and striping.	\$549,083.66	Agate Steel, Inc., PO Box 117 Scottsdale, AZ 85252 Lou Primak
21033	<b>Toiyas Arsenic Water Treatment Plant</b> - Construct new water treatment plant building with new arsenic mechanical system and filters. Project also included new exterior piping to three different mobile home parks in the Toiyas Area of Fallon.	\$480,202.17	Toiyas Waterwork Non-Profit c/o Pan West Engineering 5442 Longley Lane Reno, NV Lucas Hipton 775-551-4733
41042	<b>Devils Gate Water System Improvements</b> - New water system for a small community just west of Eureka, NV. Project includes approximately 10,000 linear feet of new water pipe ranging from 8" to 16", a new 400,000 gallon water tank, new truck fill station, PRV stations, and abandonment of existing wells.	\$1,210,858.00	Eureka County 10 S. Main Street Eureka, Nevada 89316 Rin Daniele 775-237-0372
811001	<b>Castle Lift Station</b> - Dewatering, remediation of damaged well, remove/replace utilities	\$169,700.00	Churchill County 155 N. Tracy St., Ste 153 Fallon, NV 89400 Misha Blujicovic 775-420-2153
81053	<b>Richards Street Reconstruction</b> - Remove existing structures & base, wet & dry utilities, concrete curb, gutter and sidewalk, AC paving, striping and traffic control.	\$298,863.58	City of Fallon 55 W. Williams Ave. Fallon, NV 89405 Michael Miller 775-425-5101
31035	<b>HAD RESIDENTIAL WATERLINES</b> - Remove existing structure, install new 8" PVC & HDPE waterlines, water services.	\$514,858.18	Abide International 981 First St. West Sacramento, CA 95876 707-835-1577
31052	<b>LYON COUNTY JUSTICE COMPLEX-MASS GRADING</b> - Demo existing structures, prep and earthwork for detention basins, geofabric & clean rock fill.	\$252,116.00	Stetten Construction of NV 5825 S. Polaris Ave. Las Vegas, NV 89118 Tody F-wall

**PROJECT EXPERIENCE**  
**Section 2 - Public Works**

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
31047	<b>HAD INDUSTRIAL WATERLINES</b> -Remove existing structure. Install new 8" PVC & HDPE waterlines, water services. asphalt & concrete repairs.	\$274,972.00	Abide International 561 First St. West Sonoma, CA 95475 707-933-1577
31063	<b>WRIR/Walker River Clinic Parking Lot</b> Resurfacing - Demo, remove existing structures & base, curbs & gutters, repave and stripe.	\$312,344.81	Centennial Contractors Ent. 3825 F. Park St., Ste 404 Tucson, AZ 85711 520-298-7350 William Obershaw
11040	<b>CORPORATE YARD PAVING</b> - Asphalt repair improvements	\$87,140.00	Carson City Purchasing 201 N. Carson St., Ste 3 Carson City, NV 89701 Sandy Scott 775-283-7137
21016	<b>NDOT/FERNLEY HIGH SCHOOL SECONDARY ACCESS</b> - Reconstruct existing hwy approach & construct a new secondary access at Fernley High School to meet NDOT's specs. B28 Additional items for each approach, fencing, striping & signage.	\$679,573.21	Lyon County School District 25 L. Goldfield Ave. Yerington, NV 89447
61004	<b>Oasis Interceptor Sower/Fallon, NV</b> -Remove existing structures, install 4" sewer service & manholes, 2' force main, clean-out w/air release valve & trench cut off walls. Asphalt repair, jack & bore of V-10 lateral & new river drain.	\$1,734,846.53	Churchill County 155 N. Lyon St., Ste 153 Fallon, NV 89406 Misha Stojcevic 775-423-2153
21017	<b>Fernley Intermediate School Paving/Rafael Civil</b> - Onsite and offsite paving	\$663,765.55	Rafael Civil, LLC 7710 Rafael Ridge Way Las Vegas, NV 89119 Randy Clark 702-451-5511
21019	<b>Heppner Waterline Extension/Washoe County Water Resources</b> - Waterline extension improvements.	\$4,037,646.86	Washoe Cty. Dept. of Water Resources 4930 Energy Way Reno, NV 89502
21020	<b>Snyder Ave., Re-alignment</b> - Remove & replace curbs & sidewalks, striping, traffic control, storm water mgmt., erosion control, micro paving, pedestrian ramps, signs & markers.	\$209,856.00	Carson City Purchasing 201 N. Carson St Carson City, NV 89701 775-337-2000
21039	<b>New Equipment Parking Area/Fallon Armory</b> - Remove concrete walk & pad, upgrade for new elevations and pour 3" Type III AC on 6" Type II Class B agg base.	\$146,818.71	NV State Public Works Guard 515 L. Musser St #102 Carson City, NV 89701 Jeff Resner 775-664-4141

**PROJECT EXPERIENCE**  
**Section 2 - Public Works**

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
81020	Bottom Road Overlay/CCRD - Drive, shoulder and stripe, reconstruct Intersection at Bottom & Asorn Roads.	982,565.00	Churchill County Road Dept. 330 N. Broadway Fallon, NV 89408
81028	CCHS Design & Build Running Track - Removal of old track surface, asphalt & base. Over ex 12"-18", install fabric & pit run material, stabilize & repave track.	\$320,248.00	Churchill County School Dist. 545 Richards St. Fallon, NV 89408
30943	Hwy 69 Lift Station Force Main - Construction of gravity sewer pipeline, underground electrical, sewer force main and sanitary sewer lift station.	\$1,815,080.58	City of Fernley 595 Silverado Blvd. Fernley, NV 89408
60912	S. Curry Street Pli. 1 - Remove existing concrete excavation, Type II Class B aggregate base, Type I PCC cure and gully, PCC driveway apron 8" thick, pavement markings and striping, remove and replace existing signs, adjust existing sanitary manhole to finish grade, 15" & 24" HDPE plain storm drain, NDOT type 4 storm drain manhole & sanitary sewer.	\$3,013,239.81	Carson City Purchasing 201 N. Carson St., V11 Carson City, NV 89701 Sandy Scott, Mgmt. Asst. 775-887-2133

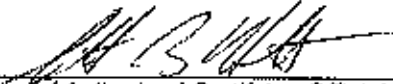
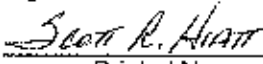
# BID PROPOSAL

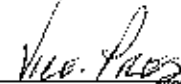
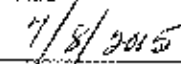
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Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
<b>Company Name 4):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

# BID PROPOSAL

## BP. 69 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 \_\_\_\_\_  
 Signature of Authorized Certifying Official  
  
 \_\_\_\_\_  
 Printed Name

  
 \_\_\_\_\_  
 Title  
  
 \_\_\_\_\_  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2014	1.04	2.26
2013	0.91	3.20

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.70 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
<i>A. K. KASHI/NIVERS, INC.</i>	<i>FALLON, NV</i>	
Phone	Nevada Contractor License #	Limit of License
<i>(775) 825-1636</i>	<i>24548</i>	<i>UNLIMITED</i>
Description of work		
<i>ALL WORK NOT SPECIFICALLY SUBCONTRACTED TO OR BY OTHERS.</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.71 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
<i>A &amp; K EARTH MINERS, LLC</i>	<i>FALLON, NV</i>	
Phone	Nevada Contractor License #	Limit of License
<i>(775) 675-1636</i>	<i>34545</i>	<i>Unlimited</i>
Description of work		
<i>All work not specifically subcontracted to or by others.</i>		
Name of Subcontractor	Address	
<i>JACK RABBIT PLUMBING</i>	<i>GARDNERVILLE, NV</i>	
Phone	Nevada Contractor License #	Limit of License
<i>(775) 782-2981</i>	<i>14735A</i>	<i>\$ 2,000,000.00</i>
Description of work		
<i>Plumbing</i>		
Name of Subcontractor	Address	
<i>Jerrinel Landscape, LLC</i>	<i>Reno, NV</i>	
Phone	Nevada Contractor License #	Limit of License
<i>(775) 737-9486</i>	<i>77223</i>	<i>\$ 90,000.00</i>
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		



# BID PROPOSAL

## SUBCONTRACTORS

**BP. 72 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>ART EARTH MINERS, INC.</i>	Address <i>Fallon, NV 89406</i>	
Phone <i>(775) 845-1636</i>	Nevada Contractor License # <i>34548</i>	Limit of License <i>UNLIMITED</i>
Description of work <i>ALL WORK NOT SPECIFICALLY SUBCONTRACTED TO OR BY OTHERS</i>		
Name of Subcontractor <i>INTERMOUNTAIN SLURRY SEAL, INC.</i>	Address <i>RENO, NV</i>	
Phone <i>(775) 358-1355</i>	Nevada Contractor License # <i>33657</i>	Limit of License <i>UNLIMITED</i>
Description of work <i>STRIPING / SIGNAGE / SLURRY SEAL</i>		
Name of Subcontractor <i>CELLORETE</i>	Address <i>NORTH LAS VEGAS, NV</i>	
Phone <i>(702) 366-1954</i>	Nevada Contractor License # <i>10689</i>	Limit of License <i>UNLIMITED</i>
Description of work <i>CONCRETE ABANDONMENT</i>		
Name of Subcontractor <i>DAVE DORN VENTURES, LLC</i>	Address <i>SPARKS, NV</i>	
Phone <i>(775) 813-4934</i>	Nevada Contractor License # <i>PROF. SERV</i>	Limit of License <i>-</i>
Description of work <i>CONST. SURVEY / STAKING</i>		
Name of Subcontractor <i>PAVEMENT RECYCLING SYSTEMS</i>	Address <i>SURUPA VALLEY, CA</i>	
Phone <i>(CAL) 948-5599</i>	Nevada Contractor License # <i>36228</i>	Limit of License <i>UNLIMITED</i>
Description of work <i>COLD MILLING / PULVERIZING</i>		

# BID PROPOSAL

BP. 73

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- Submit Identification log monthly listing all employees that worked for that month. The identification log should correspond with the certified payroll reports. If employees are not working in a given month then they should not be listed on said report.

This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



In compliance with the provisions of Chapters 558 of MRS and SAC, respectively, I, as an officer, agent or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of workers employed on this public work contract by the undersigned contractor for the following payroll period:

# BID PROPOSAL

## Altered to include State of NV Regulations

Date \_\_\_\_\_

I, \_\_\_\_\_ (Name of Signatory Party) \_\_\_\_\_ (Title) \_\_\_\_\_ do hereby state:

(1) That I pay or supervise the payment of the persons employed by \_\_\_\_\_ (Contractor or Subcontractor) \_\_\_\_\_ on the \_\_\_\_\_ (Building or Work) \_\_\_\_\_ that during the payroll period commencing on the \_\_\_\_\_ day of \_\_\_\_\_ and ending the \_\_\_\_\_ day of \_\_\_\_\_ all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said \_\_\_\_\_ (Contractor or Subcontractor) \_\_\_\_\_ from the full weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 53 Stat. 108, 72 Stat. 967, 76 Stat. 357, 40 U.S.C. § 3145), and described below.

### (b) WHERE FRINGE BENEFITS ARE PAID IN CASH

- Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

### (c) EXCEPTIONS

EXCEPTION (CRAFT) \_\_\_\_\_ EXPLANATION \_\_\_\_\_

### REMARKS:

(2) That any payrolls otherwise under this contract, required to be submitted for the above period are correct and complete, that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract, that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

### (4) That (5) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

- In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.

5. The record must be open to all reasonable hours to the inspection of the public body awarding the contract, and its officer and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in MRS 259.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.

6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

NAME AND TITLE

SIGNATURE

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR, OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.

# BID PROPOSAL

## BP.74 ACKNOWLEDGMENT AND EXECUTION:

STATE OF NEVADA )  
COUNTY OF Churchill ) SS

I, Scott R. Hiatt (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder, and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Mountain Street Utility Rehabilitation Project", contract number 1415-189, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

## BIDDER:

PRINTED NAME OF BIDDER: Scott R. Hiatt  
TITLE: Vice President  
FIRM: A & K Earth Movers, Inc.  
Address: 515 Windmill Drive  
City, State, Zip: Fallon, NV 89406  
Telephone: (775) 423-6055  
Fax: (775) 825-6171  
E-mail Address: SHIATT@AKEARTHMOVERS.COM

[Signature]  
(Signature of Bidder)

DATED: 7/8/2015

Signed and sworn (or affirmed) before me on this 8th day of July, 2015, by Scott R. Hiatt

[Signature]  
(Signature of Notary)

 KIMBERLY A. BELL  
Notary Public - State of Nevada (Notary Stamp)  
Appointment Recorded in Churchill County  
No: 94-3192-4 • Expires February 1, 2018

END OF BID PROPOSAL

**Disadvantaged Business Enterprise (DBE) Program  
DBE Subcontractor Utilization Form**

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE<sup>1</sup> subcontractors<sup>2</sup> and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

Prime Contractor Name <i>A. &amp; K. KEARTH MOVERS, INC.</i>		Project Name <i>Mountain St. Utility Rehabilitation</i>	
Bid/ Proposal No. <i>1415-189</i>	Assistance Agreement ID No. (if known)	Point of Contact <i>Scott R. Hiett</i>	
Address <i>515 Windmill Drive, Tallon, NV 89406</i>			
Telephone No. <i>(775) 825-1636</i>		Email Address <i>shiett@akkearthmovers.com</i>	
Issuing/Funding Entity: <i>Carson City</i>			

I have identified potential DBE certified subcontractors	_ YES	<input checked="" type="checkbox"/> NO
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If yes, please complete the table below. If no, please explain:

Subcontractor Name/ Company Name	Company Address/ Phone/ Email	Est. Dollar Amt	Currently DBE Certified?

Continue on back if needed

<sup>1</sup> A DBE is a Disadvantaged, Minorily, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

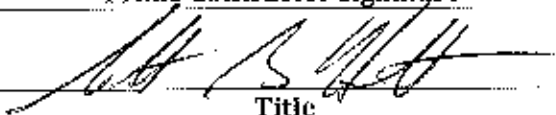
<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



OMB Control No: 2090-0030  
Approved: 8/13/2013  
Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program  
DBE Subcontractor Utilization Form**

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

<b>Prime Contractor Signature</b>	<b>Print Name</b>
	SCOTT R. HIATT
<b>Title</b>	<b>Date</b>
Vice-President	7/8/2015

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

**Engineering Office**  
12251 Truckee Canyon Ct  
Sparks, NV 89434  
P: (775)825-1636  
F: (775)825-6171



**Main Office**  
515 Windmill Dr  
Fallon, NV 89406  
P: (775)423-6085  
F: (775)423-8410

A & K Earth Movers, Inc. Requests Quotes/Proposals  
From Certified DBE/WBE Subcontractors & Suppliers

AB# 1415-189/Mountain Street Utility Rehabilitation Project

Owner: Carson City, NV

Bid Date: 7/8/2015 @ 11:00 AM

A & K Earth Movers, Inc. is an equal opportunity employer seeking quotes and/or proposals from qualified DBE/WBE subcontractors and/or suppliers on the above referenced project in the following items of work, including but limited to: asphalt oil, pipe materials and appurtenances, concrete, landscaping, pulverizing, slurry seal, striping and signage, trucking, etc.

The point of contact on this project will be Daryl Pollak, telephone # (775) 825-1636, fax# (775) 825-6171 and e-mail [dpollak@akearthmovers.com](mailto:dpollak@akearthmovers.com). Plans and specification can be made available upon request.



NV CL #A-24548  
NV CL #B-77821  
CA CL #A-339463

Page | 1





[Return To List](#)

Subject **AB# 1415-189/Mountain Street Utility Rehabilitation Project**  
Organization **Nevada Department of Transportation**  
Posted **6/26/2015**

**A & K Earth Movers, Inc. Requests Quotes/Proposals  
From Certified DBE/WBE Subcontractors & Suppliers**

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**Kim Bell**

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**From:** Nevada DOT Compliance and Certification Management System  
<ndot@dbesystem.com>  
**Sent:** Friday, June 26, 2015 7:21 AM  
**To:** Kim Bell  
**Subject:** RE: Mountain Street Utility Rehabilitation Project

RE: Mountain Street Utility Rehabilitation Project

Kim,

Thank you for contacting support. Your bidding opportunity has been posted on the Bidding Opportunities page.

You can view you posting at <https://ndot.dbesystem.com/Outreach.asp>

If you have any questions regarding your bidding opportunity notice, please respond to this

email.

Regards,

Stefan  
Customer Support

> DBE advertisement.

Customer Support  
<https://ndot.dbesystem.com/>  
Nevada Department of Transportation Compliance and Certification Management System

Ticket Number: 1361050  
##1361050##

This message was sent to: [kbell@akearthmovers.com](mailto:kbell@akearthmovers.com) Sent on: 6/26/2015 9:21:13 AM System ReferenceID: 27654033

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System Tip: Have you updated your contact information in the system lately?



**ENGINEERING**  
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SPARKS, NEVADA 89434  
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Visit us at:  
[www.akearthmovers.com](http://www.akearthmovers.com)

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FALLON, NEVADA 89407  
(775) 423-6085 • FAX (775) 423-8410

### DBE Solicitation for Mountain St. Utility Rehabilitation Project – Carson City

MAPCA SURVEYS – A&K Earthmovers contacted MAPCA Surveys by email on June 26, 2015 requesting surveying quote for the Mountain St. Utility Rehabilitation Project. Jim Carey replied on June 26, 2015 MAPCA Survey will quote this project. MAPCA Survey replied on July 7, 2015 with a quote for surveying services.

Nevada Barricade and Sign – A&K Earthmovers contacted Nevada Barricade and Sign by email on June 26, 2015 requesting a striping and signage quote for the Mountain St. Utility Rehabilitation Project. Nevada Barricade and Sign replied on July 7, 2015 with a quote for striping and signage services.