

**CARSON CITY PURCHASING AND CONTRACTS**  
**201 North Carson Street, Suite 3**  
**Carson City, NV 89701**  
**775-283-7137/FAX 887-2107**  
**<http://www.carson.org/index.aspx?page=998>**  
**NOTICE TO CONTRACTORS**  
**BID #1415-189**  
**Mountain Street Utility Rehabilitation Project**  
**PWP # CC-2015-212**

**Addendum No. 3**

The following questions have been received as of 7/6/2015. Answers are in italics.

1. Bid Proposal Item BP.29 calls for 4" of type II ac and plan sheet C13 calls for 4" of type III ac.

*Type III asphalt concrete is to be used. BP.29 is to be corrected to specify 4" of type III AC.*

*C. J. D. Hact*

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**PWP # CC-2015-212**

**Addendum No. 2**

Please make the following additions/changes/clarifications to the above referenced project:

1. **Compacted base or gravel will not be allowed as a temporary driveable surface during construction. The Contractor is to use a cold mix patch**

The following questions have been received as of 7/1/2015. Answers are in italics.

1. 3 Sierra Circle is listed in the Special Conditions as plumbing work on site but not within the building. See page SC-11. Plan sheet C9 shows the building as hatched (needs reverse plumbing) Please advise.

*3 Sierra Circle doesn't need to be re-plumbed. Revised sheets are attached showing the correct routing for the sewer lateral and removal of the hatching on 3 Sierra Circle.*

2. 1502 Mountain Street plan sheet C3 shows a new sewer lateral is to be installed from the front of the residence but there is not an existing sewer main shown in Mountain Street. Does this residence require reverse plumbing also? Please advise.

*The sewer lateral for 1502 Mountain Street currently runs east from the house to where the new cleanout is shown to be installed. It then turns 90 degrees north and connects to the 8" sewer in Long Street. No re-routing will be required for 1502 Mountain Street. The contractor will need to connect to the existing lateral behind the sidewalk and continue the lateral to the new sewer main in Mountain Street.*

3. 410 Fleischmann does not show a sewer lateral connection on the plans. Does this lateral connect to the small amount of existing 8" sewer main located south of the property?

*Correct, the 410 Fleischmann sewer lateral runs south from the southwest corner of the building and connects to the 8" sewer main in Fleischmann.*

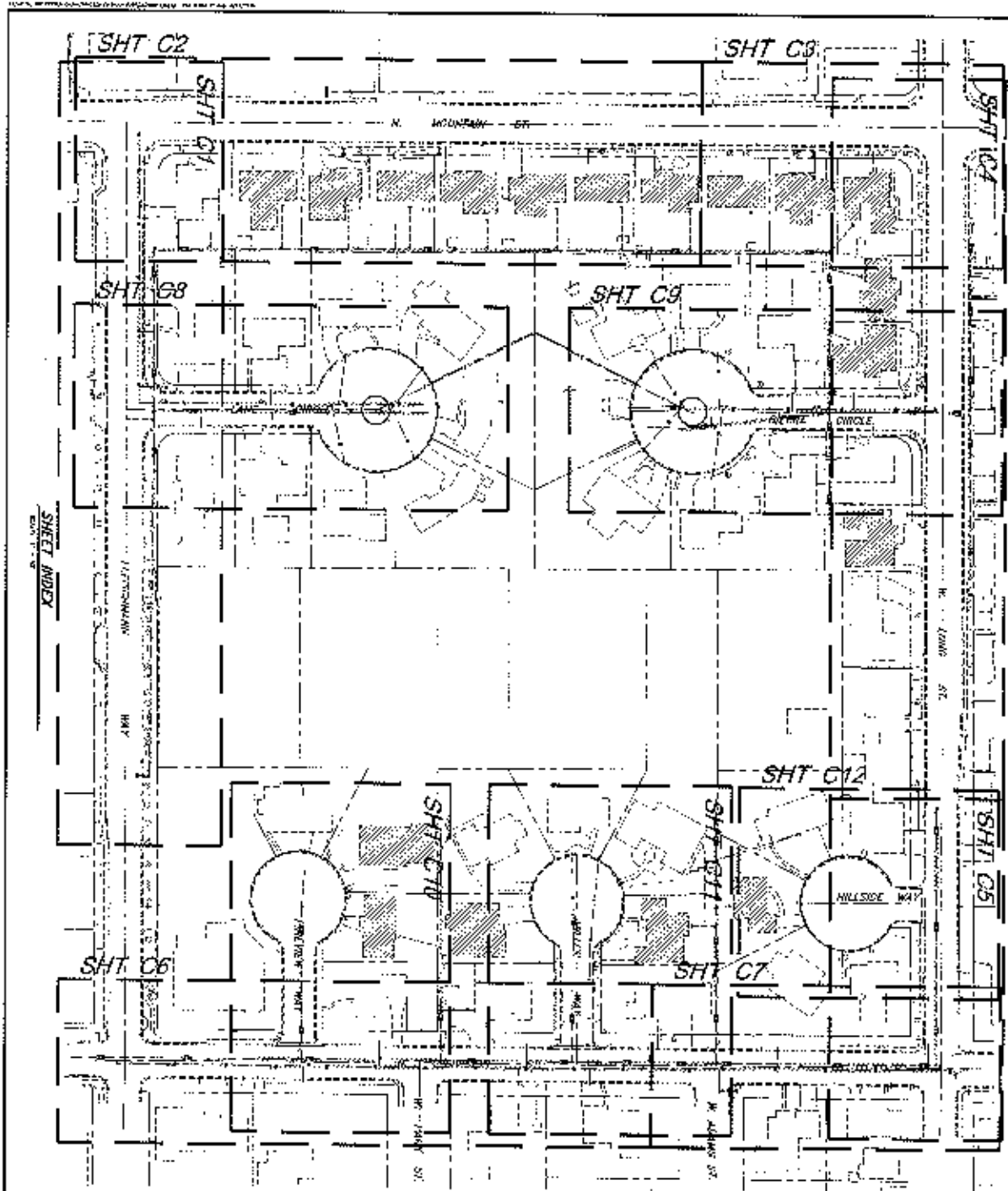
C-7-D-4 tabs

4. At the intersection of Fleischmann and N. Division Street; plan sheet C6 shows an existing 6" sewer main in N. Division Street with an existing 8" sewer main on Fleischmann Way intersecting the 6" main without a manhole. Is this correct or will there be an additional manhole that needs to be removed?

*There is an existing manhole to be removed in the intersection of Fleischmann and N. Division Street where the existing 6" and 8" sewer intersect. The total number of manholes to be removed should be increased from 9 to 10 on the bid schedule (BP.7).*

5. Construction note #31 states to bore new sewer/water under existing curb & gutter at various locations. Can the contractor sawcut and remove these areas at their own expense in place boring & slurry backfill?

*The contractor is allowed to remove and replace the curb and gutter from control joint to control joint at their own expense in place of boring and slurry backfilling underneath the curb and gutter. The contractor will not be allowed to sawcut between control joints to remove the curb and gutter. The word "bore" in this case was intended as digging on both sides of the curb and gutter and allowing the curb and gutter to bridge the trench with minimal disturbance to the soil under the curb and gutter. Once the pipe is placed, the slurry backfill would be used to help with compaction directly beneath the curb and gutter since it would be impossible to compact the soil just underneath the curb and gutter.*



SHEET INDEX



MOUNTAIN STREET  
UTILITY REHABILITATION PROJECT  
PROJECT No. 3-1403  
SHEET INDEX

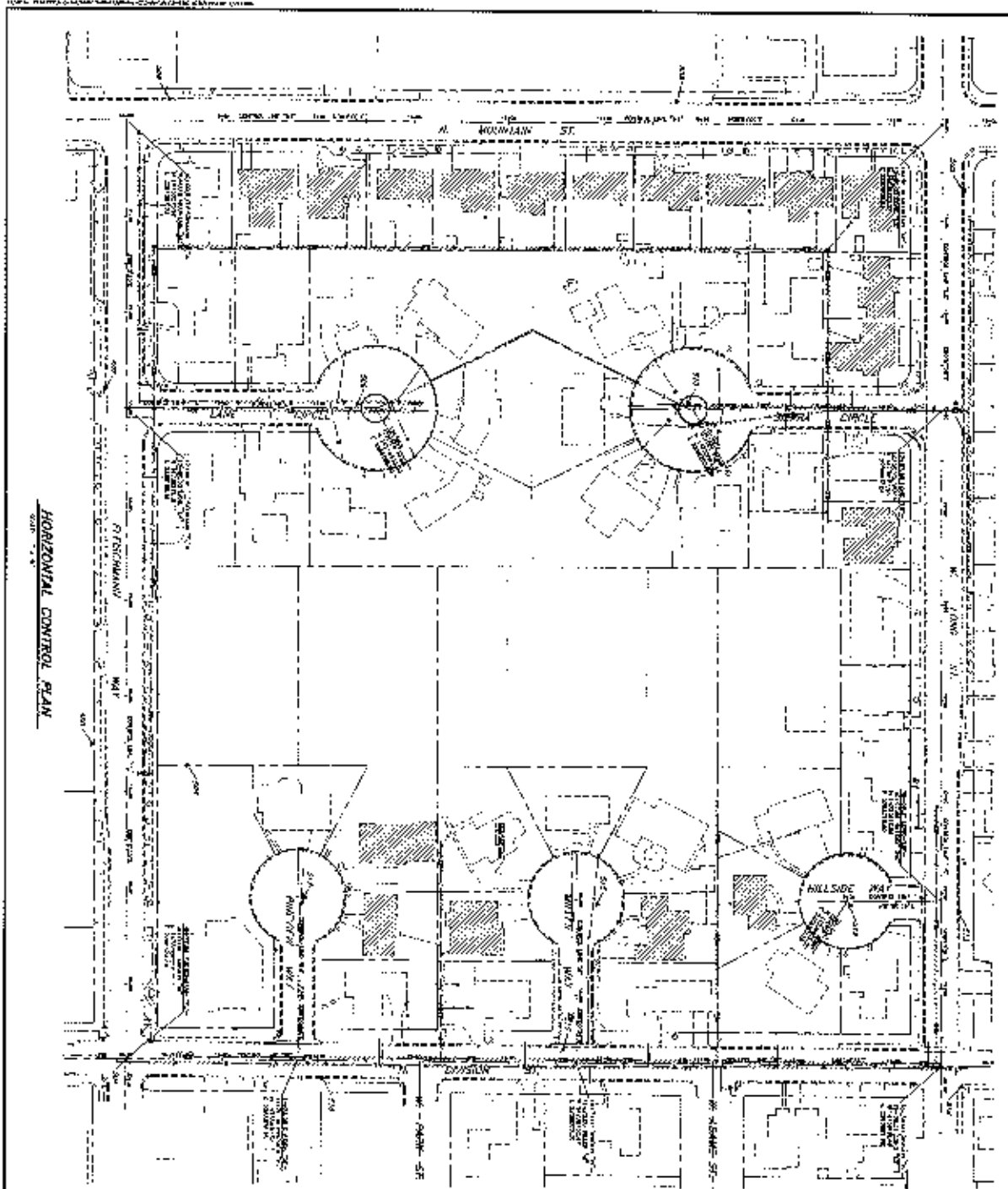
| NO. | DATE | DESCRIPTION | BY | APP'D |
|-----|------|-------------|----|-------|
|     |      |             |    |       |
|     |      |             |    |       |
|     |      |             |    |       |



CARSON CITY  
PUBLIC WORKS DEPARTMENT  
APR 3, 1971 P.M. CARSON CITY, NEVADA 89201  
NO. 10000-2358 TEL. 333-880-3171

| PROJECT NO. | DESIGNER |
|-------------|----------|
| 3-1403      |          |
|             |          |
|             |          |
|             |          |
|             |          |
|             |          |
|             |          |

G4  
40



HORIZONTAL CONTROL PLAN

**LEGEND**

|          |                                 |
|----------|---------------------------------|
| [Symbol] | EXISTING WATER MAIN             |
| [Symbol] | EXISTING SEWER MAIN             |
| [Symbol] | EXISTING GAS MAIN               |
| [Symbol] | EXISTING ELECTRIC MAIN          |
| [Symbol] | EXISTING TELEPHONE MAIN         |
| [Symbol] | EXISTING CABLE MAIN             |
| [Symbol] | EXISTING WATER SERVICE LINE     |
| [Symbol] | EXISTING SEWER SERVICE LINE     |
| [Symbol] | EXISTING GAS SERVICE LINE       |
| [Symbol] | EXISTING ELECTRIC SERVICE LINE  |
| [Symbol] | EXISTING TELEPHONE SERVICE LINE |
| [Symbol] | EXISTING CABLE SERVICE LINE     |
| [Symbol] | EXISTING WATER MANHOLE          |
| [Symbol] | EXISTING SEWER MANHOLE          |
| [Symbol] | EXISTING GAS MANHOLE            |
| [Symbol] | EXISTING ELECTRIC MANHOLE       |
| [Symbol] | EXISTING TELEPHONE MANHOLE      |
| [Symbol] | EXISTING CABLE MANHOLE          |
| [Symbol] | NEW WATER MAIN                  |
| [Symbol] | NEW SEWER MAIN                  |
| [Symbol] | NEW GAS MAIN                    |
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| [Symbol] | NEW TELEPHONE MAIN              |
| [Symbol] | NEW CABLE MAIN                  |
| [Symbol] | NEW WATER SERVICE LINE          |
| [Symbol] | NEW SEWER SERVICE LINE          |
| [Symbol] | NEW GAS SERVICE LINE            |
| [Symbol] | NEW ELECTRIC SERVICE LINE       |
| [Symbol] | NEW TELEPHONE SERVICE LINE      |
| [Symbol] | NEW CABLE SERVICE LINE          |
| [Symbol] | NEW WATER MANHOLE               |
| [Symbol] | NEW SEWER MANHOLE               |
| [Symbol] | NEW GAS MANHOLE                 |
| [Symbol] | NEW ELECTRIC MANHOLE            |
| [Symbol] | NEW TELEPHONE MANHOLE           |
| [Symbol] | NEW CABLE MANHOLE               |

**NOTES**

1. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY ENGINEER'S SPECIFICATIONS.
2. ALL EXISTING UTILITIES SHALL BE MAINTAINED AND PROTECTED THROUGHOUT THE PROJECT.
3. ALL UTILITIES SHALL BE DEEPENED TO A MINIMUM OF 48" BELOW FINISHED GRADE.
4. ALL UTILITIES SHALL BE COVERED WITH 18" OF CONCRETE.
5. ALL UTILITIES SHALL BE MARKED WITH PIPES AND FLAGS.
6. ALL UTILITIES SHALL BE TESTED AND ACCEPTED BY THE CITY ENGINEER.
7. ALL UTILITIES SHALL BE PROTECTED BY A 12" CONCRETE CURB AND GUTTER.
8. ALL UTILITIES SHALL BE PROTECTED BY A 6" CONCRETE CURB AND GUTTER.
9. ALL UTILITIES SHALL BE PROTECTED BY A 4" CONCRETE CURB AND GUTTER.
10. ALL UTILITIES SHALL BE PROTECTED BY A 2" CONCRETE CURB AND GUTTER.

**MANUAL OF SPECIFICATIONS**

THE CITY ENGINEER'S MANUAL OF SPECIFICATIONS FOR UTILITIES IS THE BASIS FOR ALL UTILITIES INSTALLED IN THE CITY OF CARSON CITY, NEVADA.

**REVISIONS**

NO. 1 - ORIGINAL DESIGN

NO. 2 - REVISIONS

NO. 3 - REVISIONS

NO. 4 - REVISIONS

NO. 5 - REVISIONS

NO. 6 - REVISIONS

NO. 7 - REVISIONS

NO. 8 - REVISIONS

NO. 9 - REVISIONS

NO. 10 - REVISIONS



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**Addendum No. 1**

Please make the following additions/changes/clarifications to the above referenced project:

1. Water main hot tops are to be complete by City forces
2. Utility lines 4" and smaller do not need to be slurry filled
3. Bid item number BP.9 "Force Account for Additional Building Drain Work" shall have a total amount not to exceed of \$20,000 as described in SC 6.10 of the bid document.

*C-j) 4th*

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Sierra Nevada Construction, Inc.

as Principal, hereinafter called Contractor, and Liberty Mutual Insurance Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of attached bid Dollars

(state sum in words) Five percent of attached bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1415-189 and titled "Mountain Street Utility Rehabilitation Project".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 24th day of June 2015

Signature of Principal: CJD Hart

Title: Vice-President

Firm: Sierra Nevada Construction, Inc.

Address: 2055 East Greg

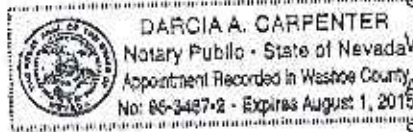
City/State/Zip Code: Sparks, NV 89431

Written Name of Principal: Craig D. Holt

TEST NAME Darcia A. Carpenter

Signature of Notary: Darcia A. Carpenter

(Seal)



Subscribed and sworn before me this 8th day of July 2015

(printed name of notary) Darcia A. Carpenter Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information Complete for out of state bonding companies

Name of Surety Liberty Mutual Insurance Company

Address 1001 4th Avenue, #1700

City Seattle

State/Zip Code WA, 98154

Name Lori Jones

Title Attorney-In-fact

Phone 775-996-6037

Surety's Acknowledgement Lori Jones

Name of Local Agent LP Insurance Services, Inc.

Address 300 E 2nd Street Suite 1300

City Reno

State/Zip Code NV, 89501

Agent's Name Lori Jones

Agent's Title Agent

Agents Phone 775-996-6037

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.



**THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.**

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 6829331

American Fire and Casualty Company  
The Ohio Casualty Insurance Company

Liberty Mutual Insurance Company  
West American Insurance Company

**POWER OF ATTORNEY**

KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Lori Jones; Nicholas D. Rossi; Patricia Owens; Teri L. Wood

all of the city of Reno, state of NV each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 31st day of March, 2015



American Fire and Casualty Company  
The Ohio Casualty Insurance Company  
Liberty Mutual Insurance Company  
West American Insurance Company

By: David M. Carey  
David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA ss  
COUNTY OF MONTGOMERY

On this 31st day of March, 2015, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Teresa Pastella, Notary Public  
Plymouth Twp., Montgomery County  
My Commission Expires March 28, 2017  
Member, Pennsylvania Association of Notaries

By: Teresa Pastella  
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

**ARTICLE IV - OFFICERS** - Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

**ARTICLE XIII - Execution of Contracts - SECTION 5. Surety Bonds and Undertakings.** Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

**Certificate of Designation** - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

**Authorization** - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Gregory W. Davonport, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 24<sup>th</sup> day of June, 2015



By: Gregory W. Davonport  
Gregory W. Davonport, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

# BID PROPOSAL

**BID # 1415-189**

**BID TITLE: "Mountain Street Utility Rehabilitation Project"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

~~A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.~~

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 1,2,3 Addendums.

**SUMMARY**

| ITEM   | DESCRIPTION   | UNIT | QUANTITY | UNIT COST             | TOTAL                  |
|--------|---|------|----------|-----------------------|------------------------|
|        | <b>Schedule A:</b>  |      |          |                       |                        |
| BP. 1  | Mobilization, Demobilization and Clean-Up                         | LS   | 1        | 44,701. <sup>50</sup> | 44,701. <sup>50</sup>  |
| BP. 2  | Traffic Control   | LS   | 1        | 40,000. <sup>00</sup> | 40,000. <sup>00</sup>  |
| BP. 3  | Surveying   | LS   | 1        | 25,000. <sup>00</sup> | 25,000. <sup>00</sup>  |
| BP. 4  | Obtain Building Permits for Plumbing Work on Private Property     | LS   | 1        | 2,000. <sup>00</sup>  | 2,000. <sup>00</sup>   |
| BP. 5  | Slurry Fill Existing 6" Pipe                                      | LF   | 5,780    | 4.75                  | 27,455. <sup>00</sup>  |
| BP. 6  | Abandon In Place Existing Manhole                                 | EA   | 4        | 1,300. <sup>00</sup>  | 5,200. <sup>00</sup>   |
| BP. 7  | Remove Existing Manhole   | EA   | 810*     | 1,100. <sup>00</sup>  | 11,000. <sup>00</sup>  |
| BP. 8  | Re-Route Plumbing Under Residence                                 | EA   | 18       | 4,000. <sup>00</sup>  | 72,000. <sup>00</sup>  |
| BP. 9  | Force Account for Additional Building Drain Work                  | EST  | 1        | 20,000. <sup>00</sup> | 20,000. <sup>00</sup>  |
| BP. 10 | Cap and Abandon Existing Building Drain                           | EA   | 24       | 500. <sup>00</sup>    | 12,000. <sup>00</sup>  |
| BP. 11 | Install New Ball Valve, Yoke, and Check Valve on Existing Service | EA   | 31       | 550. <sup>00</sup>    | 17,050. <sup>00</sup>  |
| BP. 12 | Replace Existing Water Service Line with 3/4" PE Line             | LF   | 995      | 30. <sup>00</sup>     | 29,850. <sup>00</sup>  |
| BP. 13 | 3/4" Single Pit Setter and Water Meter                            | EA   | 3        | 1,700. <sup>00</sup>  | 5,100. <sup>00</sup>   |
| BP. 14 | 4" SDR35 PVC Sewer Pipe   | LF   | 2,400    | 92. <sup>00</sup>     | 220,800. <sup>00</sup> |
| BP. 15 | 8" SDR35 PVC Sewer Pipe   | LF   | 3,620    | 84. <sup>00</sup>     | 304,680. <sup>00</sup> |
| BP. 16 | 6" C900 Water Line  | LF   | 690      | 108. <sup>00</sup>    | 74,520. <sup>00</sup>  |
| BP. 17 | 8" C900 Water Line  | LF   | 890      | 91. <sup>00</sup>     | 80,990. <sup>00</sup>  |
| BP. 18 | 6" Gate Valve   | EA   | 4        | 2,500. <sup>00</sup>  | 10,000. <sup>00</sup>  |
| BP. 19 | 8" Gate Valve   | EA   | 7        | 5,000. <sup>00</sup>  | 35,000. <sup>00</sup>  |
| BP. 20 | 60" Dia Manhole   | EA   | 1        | 10,000. <sup>00</sup> | 10,000. <sup>00</sup>  |
| BP. 21 | 48" Dia Manhole   | EA   | 18       | 6,000. <sup>00</sup>  | 108,000. <sup>00</sup> |
| BP. 22 | Fire Hydrant Assembly   | EA   | 6        | 8,500. <sup>00</sup>  | 51,000. <sup>00</sup>  |
| BP. 23 | Flush Valve Assembly  | EA   | 2        | 16,500. <sup>00</sup> | 33,000. <sup>00</sup>  |
| BP. 24 | 2" Air Release Valve Assembly                                     | EA   | 3        | 5,500. <sup>00</sup>  | 16,500. <sup>00</sup>  |
| BP. 25 | Over Excavation of Unsuitable Materials                           | CY   | 500      | 20. <sup>00</sup>     | 10,000. <sup>00</sup>  |
| BP. 26 | Permanent Pavement Patch (5" AC on 8" Agg Base)                   | SF   | 5,300    | 8. <sup>00</sup>      | 42,400. <sup>00</sup>  |
| BP. 27 | Remove Bituminous Surface By Cold                                 | SF   | 11,450   | 0.45                  | 5,152. <sup>50</sup>   |

\* per Add #2

# BID PROPOSAL

|       |   |    |         |           |              |
|-------|---|----|---------|-----------|--------------|
|       | Milling (4" Asphalt)  |    |         |           |              |
| BP.28 | Pulverize Bituminous Surface, Blend, and Remove Excess for an 8" Base Section | SF | 104,640 | 0.65      | 68,016.00    |
| BP.29 | 4" Plantmix Pavement Type 2 Agg., NV 64-28                                    | SF | 116,090 | 2.50      | 290,225.00   |
| BP.30 | Type 2 Slurry Seal  | SF | 21,230  | 0.50      | 10,615.00    |
| BP.31 | Remove Existing Residential AC Driveway                                       | SF | 1,325   | 2.40      | 3,180.00     |
| BP.32 | AC Driveway (3" AC on 6" Agg Base)  | SF | 400     | 9.25      | 3,700.00     |
| BP.33 | Adjust Existing Utility Box to Grade  | EA | 5       | 780.00    | 3,900.00     |
| BP.34 | Adjust Existing Valve Can to Grade  | EA | 39      | 570.00    | 22,230.00    |
| BP.35 | Adjust Existing Manhole Frame and Cover to Grade                              | EA | 17      | 830.00    | 14,110.00    |
| BP.36 | New Light Pole Form Work  | EA | 1       | 250.00    | 250.00       |
| BP.37 | Remove Existing PCC Sidewalk  | SF | 1,020   | 3.00      | 3,060.00     |
| BP.38 | Type A PCC Sidewalk (4" concrete on 4" aggregate base)                        | SF | 1,020   | 10.00     | 10,200.00    |
| BP.39 | Remove Existing PCC Curb and Gutter   | LF | 600     | 10.00     | 6,000.00     |
| BP.40 | Type 1 PCC Curb and Gutter on 6" of Aggregate Base                            | LF | 600     | 28.00     | 16,800.00    |
| BP.41 | Type 2 PCC Curb & Gutter on 6" of Aggregate Base                              | LF | 270     | 30.00     | 8,100.00     |
| BP.42 | Remove Existing Retaining Curb  | LF | 95      | 4.00      | 380.00       |
| BP.43 | PCC Retaining Curb  | LF | 190     | 25.00     | 4,750.00     |
| BP.44 | Remove Existing PCC Driveway Apron  | SF | 1,450   | 3.00      | 4,350.00     |
| BP.45 | Residential PCC Driveway Apron (6" Conc. On 6" Base)                          | SF | 1,450   | 12.00     | 17,400.00    |
| BP.46 | Remove Existing PCC Driveway  | SF | 1,425   | 3.00      | 4,275.00     |
| BP.47 | PCC Driveway (6" Conc. On 6" Base)  | SF | 1,425   | 12.00     | 17,100.00    |
| BP.48 | Remove Existing PCC Spandrel / Valley Gutter                                  | SF | 1,125   | 3.50      | 3,937.50     |
| BP.49 | PCC Spandrel / Valley Gutter (6" Conc. On 6" Base)                            | SF | 1,125   | 12.50     | 14,062.50    |
| BP.50 | Remove Existing PCC Pedestrian Ramp   | SF | 1,300   | 2.00      | 2,600.00     |
| BP.51 | PCC Pedestrian Ramp with Detectable Warning Plate (4" Conc. On 4" Base)       | SF | 1,300   | 17.00     | 22,100.00    |
| BP.52 | Removal and Restoration of Existing Site Improvements                         | LS | 1       | 12,000.00 | 12,000.00    |
| BP.53 | 24" Solid White Stop Bar  | LF | 100     | 5.00      | 500.00       |
| BP.54 | Yield Bar   | SF | 36      | 7.00      | 252.00       |
| BP.55 | Reinstall Existing Traffic Sign "STOP"  | EA | 7       | 300.00    | 2,100.00     |
| BP.58 | Clear, Grub, and Grade Landscape Islands                                      | LS | 1       | 5,000.00  | 5,000.00     |
| BP.57 | Rock Mulch In Lane and Sierra Circle Landscape Islands                        | LS | 1       | 5,000.00  | 5,000.00     |
| BP.58 | Lane Circle Irrigation Equipment  | LS | 1       | 4,000.00  | 4,000.00     |
| BP.59 | 2-3' Landscape Boulder  | EA | 16      | 160.00    | 2,560.00     |
| BP.60 | 5 Gallon Shrub  | EA | 12      | 60.00     | 720.00       |
| BP.61 | 1 Gallon Shrub  | EA | 35      | 21.00     | 735.00       |
| BP.62 | Total Base Bid Price (Schedule A)   |    |         |           | 1,865,007.00 |

BP.63 Total Base (Schedule (A) Bid Price Written in Words:

One million eight hundred sixty five thousand seven dollars

\* per Add #3

# BID PROPOSAL

## BP.64 BIDDER INFORMATION:

|                                 |                                  |
|---------------------------------|----------------------------------|
| <b>Company Name:</b>            | Sierra Nevada Construction, Inc. |
| Federal ID No.:                 | 88-0245093                       |
| Mailing Address:                | P.O. Box 50760                   |
| City, State, Zip Code:          | Sparks, Nevada 89435             |
| Complete Telephone Number:      | 775-355-0420                     |
| Complete Fax Number:            | 775-355-0535                     |
| Fax Number including area code: | 775-355-0535                     |
| E-mail:                         | bids@snc.biz                     |

|                                |                               |
|--------------------------------|-------------------------------|
| <b>Contact Person / Title:</b> | Craig D. Holt, Vice-President |
| Mailing Address:               | P.O. Box 50760                |
| City, State, Zip Code:         | Sparks, Nevada 89435          |
| Complete Telephone Number:     | 775-355-0420                  |
| Complete Fax Number:           | 775-355-0535                  |
| E-mail Address:                | bids@snc.biz                  |

## BP.65 LICENSING INFORMATION:

|  |                                  |
|--|----------------------------------|
| <b>Nevada State Contractor's License Number:</b> | 25565                            |
| License Classification(s):                       | A, general engineering           |
| Limitation(s) of License:                        | unlimited                        |
| Date Issued:                                     | 7/5/88                           |
| Date of Expiration:                              | 7/31/17                          |
| Name of Licensee:                                | Sierra Nevada Construction, Inc. |
| <b>Carson City Business License Number:</b>      | 15-00004425                      |
| Date Issued:                                     | 12/9/14                          |
| Date of Expiration:                              | 12/31/15                         |
| Name of Licensee:                                | Sierra Nevada Construction, Inc. |

# BID PROPOSAL

## BP.66 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

|                        |
|------------------------|
| Owner 1) Name: _____   |
| Address:               |
| City, State, Zip Code: |
| Telephone Number:      |
| _____                  |
| Owner 2) Name: _____   |
| Address:               |
| City, State, Zip Code: |
| Telephone Number:      |
| _____                  |
| Other 1) Title: _____  |
| Name                   |
| _____                  |
| Other 2) Title: _____  |
| Name:                  |

### Corporation:

|   |                                       |
|---|---------------------------------------|
| State in which Company is Incorporated: | Nevada                                |
| Date Incorporated:                      | 3/2/88                                |
| Name of Corporation:                    | Sierra Nevada Construction, Inc.      |
| Mailing Address                         | P.O. Box 50760                        |
| City, State, Zip Code:                  | Sparks, Nevada 89435                  |
| Telephone Number:                       | 775-355-0420                          |
| President's Name:                       | Kevin L. Robertson                    |
| Vice-President's Name:                  | Craig D. Holt                         |
| Other 1) Name & Title:                  | Marc T. Markwell, Secretary/Treasurer |

# BID PROPOSAL

## BP.67 MANAGEMENT AND SUPERVISORY PERSONNEL:

| Persons and Positions <b>see attached</b> | Years With Firm |
|---|-----------------|
| Name 1)                                   |                 |

Title 1)

|         |  |
|---------|--|
| Name 2) |  |
|---------|--|

Title 2)

|         |  |
|---------|--|
| Name 3) |  |
|---------|--|

Title 3)

|         |  |
|---------|--|
| Name 4) |  |
|---------|--|

Title 4)

|         |  |
|---------|--|
| Name 5) |  |
|---------|--|

Title 5)

|         |  |
|---------|--|
| Name 6) |  |
|---------|--|

Title 6)

(if additional space is needed, attach a separate page)

Sierra Nevada Construction, Inc.  
 PO Box 50700  
 Sparks, NV 89435  
 775-358-0420

| Name               | Position                             | Date Started with this organization | Date started in construction |
|--------------------|--------------------------------------|-------------------------------------|------------------------------|
| Kevin L. Robertson | President                            | 2001                                | 1993                         |
| Craig D. Holt      | Vice President                       | 2001                                | 1994                         |
| Marc Markwell      | Secretary/Treasurer                  | 2012                                | 1999                         |
| Dan LeBlanc        | Vice President Project Management    | 2005                                | 2004                         |
| Fred Courier       | Vice President Estimating            | 2005                                | 1985                         |
| Mark Gordine       | Vice President Business Development  | 2005                                | 1990                         |
| Alex Faust         | Vice President Pavement Preservation | 2002                                | 2000                         |

# BID PROPOSAL

## BP.68 REFERENCES:

### Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

|                            |              |
|----------------------------|--------------|
| <b>Company Name 1):</b>    | see attached |
| Contract Person:           |              |
| Mailing Address:           |              |
| City, State, Zip Code:     |              |
| Complete Telephone Number: |              |
| E-Mail Address:            |              |
| Project Title:             |              |
| Amount of Contract:        |              |
| Scope of Work:             |              |
|                            |              |
| <b>Company Name 2):</b>    |              |
| Contract Person:           |              |
| Mailing Address:           |              |
| City, State, Zip Code:     |              |
| Complete Telephone Number: |              |
| E-Mail Address:            |              |
| Project Title:             |              |
| Amount of Contract:        |              |
| Scope of Work:             |              |
|                            |              |
|                            |              |



# BID PROPOSAL

|                            |              |
|----------------------------|--------------|
| <b>Company Name 3):</b>    | see attached |
| Contract Person:           |              |
| Mailing Address:           |              |
| City, State, Zip Code:     |              |
| Complete Telephone Number: |              |
| E-Mail Address:            |              |
| Project Title:             |              |
| Amount of Contract         |              |
| Scope of Work:             |              |
|                            |              |
| <b>Company Name 4):</b>    |              |
| Contract Person:           |              |
| Mailing Address:           |              |
| City, State, Zip Code:     |              |
| Complete Telephone Number: |              |
| E-Mail Address:            |              |
| Project Title:             |              |
| Amount of Contract:        |              |
| Scope of Work:             |              |

# SIERRA NEVADA CONSTRUCTION, INC. STATEMENT OF EXPERIENCE

| Agency                                   | Job Name  | Contract Amount | Type of Contract                            | Completion Date | Contact Person    | Phone #        | Address   |
|--|---|-----------------|---|-----------------|-------------------|----------------|---|
| Nevada Department of Transportation      | MOOT #6571 Gardnerville                                 | \$451,261.00    | Highway Reconstruction                      | 12/22/2016      | Stephen Lam       | 775-887-3367   | 1283 S. Stewart St., Carson City, NV 89712          |
| City of Carson City                      | Carson City East West Water Transmission Main           | \$2,100,233.00  | Water Line Reconstruction                   | 4/29/2015       | Jeff Sisco        | 775-887-2355   | 201 N. Carson Street, S.E., Carson City, NV 89701   |
| County of San Joaquin                    | Burnham Hill Drive Improvements                         | \$1,705,655.00  | Street Reconstruction                       | 2/22/2015       | Laura Rutz        | 916-482-8017   | 1810 E. Hillside Ave., Stockton, CA 95205           |
| Regional Transportation Commission       | RTC Phumas Street Pedestrian Improvements               | \$378,685.00    | Pedestrian Improvement                      | 2/12/2015       | Scott Gilchrist   | 916-551-1574   | P.O. Box 30002, Reno, NV 89520                      |
| County of Siskiyou                       | Seaside and Al Portland Landscape Restorer Rechap       | \$1,076,118.00  | Asphalt Paving & Reconstruction             | 2/4/2015        | Steve Doane       | 503-338-1874   | 6620 Mackay Drive, Seaside, CA 97138                |
| Regional Transportation Commission       | RTC Prater Way & El Rancho Drive Pavement Repairs       | \$1,536,326.00  | Street Reconstruction                       | 3/31/2015       | Scott Gilchrist   | 775-339-1874   | P.O. Box 30002, Reno, NV 89520                      |
| Regional Transportation Commission       | RTC 2014 Concrete Maintenance Program                   | \$1,554,982.00  | Street Reconstruction                       | 1/31/2015       | Scott Gilchrist   | 775-339-1874   | P.O. Box 30002, Reno, NV 89520                      |
| Regional Transportation Commission       | RTC 2014 Preventive Maintenance Slurry Seal             | \$2,216,474.00  | Slurry Seal                                 | 1/31/2015       | Scott Gilchrist   | 775-339-1874   | P.O. Box 30002, Reno, NV 89520                      |
| Humboldt County                          | Humboldt County 2014 Street Resurfacing                 | \$413,111.00    | Asphalt Maintenance                         | 11/9/2015       | Public Works      | 737-445-7245   | 1105 Second Street, Eureka, CA 95501                |
| City of Berkeley                         | Berkeley 2014 Pavement Management Program               | \$534,746.00    | Asphalt Maintenance                         | 12/31/2014      | Anthony Selim     | 925-516-5420   | 150 City Park Way, Berkeley, CA 94613               |
| Nevada Department of Transportation      | MOOT 3289 - Pyramid Highway Chip                        | \$2,597,813.00  | Chip Seal                                   | 12/31/2014      | Sam Loring        | 775-888-3040   | 310 Gaillet Way, Sparks, NV 89431                   |
| City of South Lake Tahoe                 | Harrison Avenue Streetscape                             | \$5,333,920.00  | Street Reconstruction/Improvement/Utilities | 12/31/2014      | Jim Mingo         | (530) 542-8027 | 7059 Tessa Lane, South Lake Tahoe, CA 96150         |
| City of Truckee                          | Truckee 2014 Resurfacing Project                        | \$2,200,708.00  | Street Reconstruction                       | 12/31/2014      | Manuel Chavez     | 916-425-6611   | 4061 Ains St., Truckee, NV 89707                    |
| California Department of Transportation  | California 07-37-0014 Grass Valley at Ah                | \$454,346.00    | Highway Reconstruction                      | 12/3/2014       | Rajo Torge        | 530-741-4504   | 1127 30th Street, Sacramento, CA 95815              |
| City of Sparks                           | City of Sparks 2015 Street Refresh - Unit 1             | \$305,923.00    | Street Reconstruction                       | 12/22/2014      | Brian Quinn       | 775-835-2273   | 431 Prater Way, Sparks, NV 89431                    |
| Nevada Department of Transportation      | MOOT 00-000-14 HO South Parking Lot                     | \$108,789.00    | Parking Lot Reconstruction                  | 11/20/2014      | Stephen Lam       | 775-887-3367   | 1283 S. Stewart St., Carson City, NV 89712          |
| City of Lane                             | June 2014 Pavement Rehabilitation Project               | \$182,827.00    | Asphalt Maintenance                         | 11/29/2014      | Public Works      | 209-274-2412   | 1 E. Main Street, Lane, CA 95640                    |
| Associated Sierra North                  | Associated Sierra North Airport Taxiway Delta 3         | \$102,907.00    | Asphalt Maintenance                         | 11/23/2014      | Richard Stearns   | 701-866-7833   | 300 Stearns Ave., Ukiah, CA 95482                   |
| Sacramento County                        | Sacramento International Airport Taxiway Delta 3        | \$1,676,732.00  | Asphalt Maintenance                         | 11/14/2014      | Reanne Taranho    | 916-876-6313   | 10509 Professional Circle, Suite 220 Reno, NV 89521 |
| Western County                           | Western County 201415 Slurry Seal                       | \$392,695.00    | Asphalt Maintenance                         | 11/14/2014      | Steve Doane       | 916-876-6313   | 9660 Estogon Lane, Sacramento, CA 95827             |
| Wasco Co School District                 | Wasco Co School District - Phase 2                      | \$165,561.00    | Asphalt Maintenance                         | 11/14/2014      | Steve Doane       | 916-876-6313   | 1001 E. 9th Street, Reno, NV 89520                  |
| County of Truckee                        | Glenshire Drive Phase II                                | \$108,789.00    | Asphalt Maintenance                         | 11/17/2014      | Gregory Bellavia  | 775-329-2040   | 1001 E. 9th Street, Reno, NV 89520                  |
| Northstar Community Services Department  | Northstar 2014 Highway PRD #7                           | \$513,889.00    | Tar Reconstruction                          | 11/17/2014      | Eric Martin       | 530-562-0747   | 823 Northstar Lane, Northstar, CA 95651             |
| Northstar Community Services Director    | Northstar 2014 Highway PRD #7                           | \$324,683.00    | Street Reconstruction                       | 10/31/2014      | Eric Martin       | 530-562-0747   | 823 Northstar Lane, Northstar, CA 95651             |
| County of San Jacinto                    | San Jacinto Slurry Seal 2013                            | \$851,713.00    | Asphalt Maintenance                         | 10/22/2014      | Jaime Ruiz        | 289-468-3015   | 1811 E. Heister Ave., Shoshone, CA 96161            |
| Regional Transportation Commission       | RTC SR 446 Pyramid/Hwy69/Highway Project                | \$93,587.00     | Street Reconstruction                       | 10/16/2014      | Scott Gibson      | 775-339-1800   | P.O. Box 30002, Reno, NV 89520                      |
| SAND Corridor                            | Edgewood Phase 2 - SAND                                 | \$1,375,386.00  | Slip Resurfacing                            | 10/16/2014      | Jon Steward       | 775-339-1800   | 280 Granddew Way, Suite 1, Reno, NV 89502           |
| Verde Airports Authority                 | Verde Airports - Leitchville Pavement                   | \$400,740.00    | Asphalt Paving & Reconstruction             | 9/30/2014       | Doug Johnson      | 775-862-6201   | P.O. Box 1500, Reno, NV 89505                       |
| Contra Costa County                      | Contra Costa 2014 Road Seal                             | \$407,236.00    | Asphalt Maintenance                         | 9/30/2014       | Kelly Garcia      | 925-827-6111   | P.O. Box 218, Minden, NV 89423                      |
| Douglas County                           | Douglas County 2014 Road Seal                           | \$408,161.00    | Asphalt Maintenance                         | 9/30/2014       | Kevin Martner     | 775-816-7271   | 442 Deer Street, Elko, NV 89801                     |
| Lyett County                             | Lyett County 2014 Pavement Maintenance Project          | \$1,021,540.00  | Asphalt Maintenance                         | 9/30/2014       | Scott Gibson      | 775-339-1800   | P.O. Box 12910, Reno, NV 89610                      |
| Nevada Department of Transportation      | MOOT 07-004-14 Cold Springs Cattle Guards               | \$326,123.00    | Cattle Guard                                | 9/30/2014       | Kevin Martner     | 775-816-7271   | 442 Deer Street, Elko, NV 89801                     |
| Lincoln County                           | Lincoln County 2014 Road Maintenance                    | \$1,438,778.00  | Asphalt Maintenance                         | 8/31/2014       | Scott Gibson      | 775-339-1800   | P.O. Box 12910, Reno, NV 89610                      |
| City of Reno                             | Renoville 2014 Bids Trail Slurry Seal                   | \$173,360.00    | Slurry Seal                                 | 8/31/2014       | Kevin Martner     | 775-816-7271   | 442 Deer Street, Elko, NV 89801                     |
| Urban Unified School District            | Urban Unified School Slurry Project 1                   | \$127,580.00    | Asphalt Maintenance                         | 8/31/2014       | Robert Klein      | 707-472-5000   | 511 S. Orchard Ave., Ukiah, CA 95482                |
| Urban Unified School District            | Urban Unified School Slurry Project 1                   | \$177,992.00    | Asphalt Maintenance                         | 8/31/2014       | Debra Klein       | 707-472-5000   | 512 S. Orchard Ave., Ukiah, CA 95482                |
| Wasatch County School District           | Wasatch County School Maintenance 2014                  | \$721,007.00    | Asphalt Maintenance                         | 8/29/2014       | Gary Clark        | 775-548-0200   | 825 E. 5th Street, Reno, NV 89502                   |
| City of Elko                             | Elko 2014 Slurry Project 2014                           | \$281,818.00    | Asphalt Maintenance                         | 8/29/2014       | Derryle Shirkland | 775-477-7241   | 1751 Colledge Avenue, Elko, NV 89801                |
| Nevada Department of Transportation      | MOOT 3685 Chip Seal                                     | \$42,289,324.00 | Chip Seal                                   | 7/31/2014       | Scott Gilchrist   | 775-339-1874   | 1401 E. Action Street, Elko, NV 89801               |
| Regional Transportation Commission       | RTC Avenida de Las Artes Reconstruction/Project         | \$13,073,000.00 | Street Reconstruction                       | 7/31/2014       | Kevin Gilchrist   | 775-485-4874   | P.O. Box 20002, Reno, NV 89520                      |
| Clark County                             | Clark County Main Reconstruction                        | \$81,862.00     | Street Reconstruction                       | 7/18/2014       | William Coltrany  | 775-861-4788   | P.O. Box 208, Gardnerville, NV 89431                |
| City of Sparks                           | City of Sparks 4th Street CBG Curb, Gutter & Pad        | \$304,554.30    | Street Curb & Gutter Reconstruction         | 6/20/2014       | Brian Quinn       | 775-835-2273   | 431 Prater Way, Sparks, NV 89431                    |
| City of Sparks                           | City of Sparks Rock Blvd Street Crossing Reconstruction | \$53,561.00     | Street Reconstruction                       | 6/20/2014       | Brian Quinn       | 775-835-2273   | 431 Prater Way, Sparks, NV 89431                    |
| Nevada Department of Transportation      | MOOT #3314 Diesel #11 Maintenance Yard                  | \$62,007.00     | Cattle Guard                                | 4/12/2014       | Ther Dyezan       | 775-827-3387   | 3263 S. Stewart St., Carson City, NV 89712          |
| City of Carson City                      | MOOT #3314 Diesel #11 Maintenance Yard                  | \$618,097.00    | Watermark/Backflow Upgrade                  | 12/12/2014      | Justin Sharp      | 775-887-2355   | 201 N. Carson Street, S.E., Carson City, NV 89701   |
| Leader County                            | 2013 Road Maintenance Project                           | \$370,483.00    | Street Reconstruction                       | 11/30/2013      | Louis Lam         | 775-564-2676   | P.O. Box 144, Austin, NV                            |
| Truckee Shire District                   | 2013 Annual Maintenance Program                         | \$7,830,828.00  | Asphalt Paving & Reconstruction             | 11/30/2013      | Kevin Smith       | 530-891-4119   | 1035E Truckee Airport Road, Truckee, CA 95481       |
| Douglas County                           | 2013 Road Seal and Overlay Project                      | \$439,931.00    | Street Reconstruction/Overlay               | 10/31/2013      | Ed Mingo          | 775-782-4231   | P.O. Box 218, Minden, NV 89423                      |
| Eureka County                            | 2013 Street Maintenance Program                         | \$3,299,728.00  | Street Reconstruction                       | 10/31/2013      | Ron Danie         | 775-237-4385   | 10 S. Main Street, Eureka, NV 89518                 |
| Team of Truckee                          | Charleston Drive Blue Lane                              | \$7,286,007.00  | Street Reconstruction                       | 10/16/2013      | Todd Landry       | 530-562-2904   | 10-783 Truckee Airport Road, Truckee, CA 95481      |
| Leader County                            | Team of Austin Street Styling                           | \$3,216,007.00  | Street Reconstruction                       | 8/20/2013       | Louis Lam         | 775-564-2676   | P.O. Box 144, Austin, NV                            |
| California Department of Transportation  | California 03-37-0014 - SD Median                       | \$1,276,007.00  | Drainage and Road Reconstruction            | 8/20/2013       | Hugo Lopez        | 530-71-4260    | 1727 20th Street, Sacramento, CA 95816              |
| Regional Transportation Commission       | Connective Maintenance                                  | \$1,373,007.00  | Connective Maintenance                      | 8/20/2013       | Scott Gibson      | 775-339-1874   | P.O. Box 30002, Reno, NV 89520                      |
| City of Sparks                           | 2013 Preventive Maintenance Program                     | \$375,953.00    | Asphalt Maintenance                         | 8/20/2013       | Scott Gilchrist   | 775-339-1874   | P.O. Box 30002, Reno, NV 89520                      |
| Regional Transportation Commission       | Leitchville Drive Slurry Seal                           | \$1,683,007.00  | Asphalt Reconstruction                      | 8/10/2013       | Scott Gilchrist   | 775-339-1874   | P.O. Box 30002, Reno, NV 89520                      |
| California Department of Transportation  | California Asphalt Ruber Seal Coat                      | \$1,098,007.00  | Asphalt Ruber Seal Coat                     | 8/10/2013       | Hugo Lopez        | 530-71-4260    | 1727 20th Street, Sacramento, CA 95816              |
| SAC Contracting Inc.                     | State Bond Academy                                      | \$1,100,000.00  | Slurry Seal                                 | 8/10/2013       | Luce Seward       | 775-867-3387   | 2820 Geneva Way, Suite 1, Reno, NV 89502            |
| Nevada Department of Transportation      | MOOT #3513 SR 306 Resurface                             | \$3,427,007.00  | Asphalt Maintenance                         | 8/10/2013       | Stephen Lam       | 775-887-3367   | 1283 S. Stewart St., Carson City, NV 89712          |
| Department of Transportation             | Street Reconstruction Project                           | \$1,785,007.00  | Street Reconstruction Project               | 8/10/2013       | Miguel Chavez     | 916-425-6611   | 4321 Ains St., Rocklin, CA 95677                    |
| City of Elko                             | 2013 Municipal Project                                  | \$708,007.00    | Asphalt Paving                              | 8/10/2013       | Hugo Lopez        | 530-71-4260    | 1727 20th Street, Sacramento, CA 95816              |
| Regional Transportation Commission       | Slurry Seal   | \$2,216,474.00  | Slurry Seal                                 | 8/20/2013       | Scott Gilchrist   | 775-339-1874   | P.O. Box 30002, Reno, NV 89520                      |
| Carsonville General Improvement District | 32013 Street Refresh                                    | \$177,007.00    | Street Maintenance                          | 8/20/2013       | Jeff Larue        | 775-365-9098   | 381 Main St., Gardnerville, NV 89412                |
| California Department of Transportation  | California - Pleasantville                              | \$329,007.00    | Pave and Mechanical                         | 8/15/2013       | Ryo Tope          | 530-741-5504   | 1727 20th Street, Sacramento, CA 95816              |
| Nevada Department of Transportation      | Carlin Guard  | \$88,007.00     | Cattle Guard                                | 8/15/2013       | Scott Gilchrist   | 775-339-1874   | P.O. Box 30002, Reno, NV 89520                      |
| New York Family and Transmission Main    | New Well Family and Transmission Main                   | \$710,007.00    | New Well Family and Transmission Main       | 7/30/2013       | David Farming     | 775-482-8174   | 250 N. Hwy 150, Suite 2, Gardnerville, NV 89560     |



# SIERRA NEVADA CONSTRUCTION, INC. STATEMENT OF EXPERIENCE

|   |   |                |   |            |                    |               |  |
|---|---|----------------|---|------------|--------------------|---------------|--|
| Eraser County                           | Beale Mountain Airport                    | \$228,007.00   | Asphalt Maintenance                         | 10/15/2008 | Greg Riley         | 775-625-2885  | 315 E. Humboldt Street, Beale Mountain, NV 89822 |
| Nevada Department of Transportation     | NOOT #5547 Pariputlabel                   | \$9,080,007.00 | Asphalt, Grind and Pave                     | 10/15/2009 | Jim Killian        | 775-625-2870  | 1285 S. Stewart St, Carson City, NV 89712        |
| California Department of Transportation | Caltrans #09-359014 Road Check Road       | \$7,488,007.00 | Freeway Reconstruction                      | 10/12/2009 | Joe Blonrier       | 760-872-0802  | 1727 - 30th Street, Sacramento, CA 95818         |
| City of Fernley                         | Water Conveyance Infrastructure Project 8 | \$1,283,007.00 | Sluiceway/Flume/Flume                       | 7/12/2009  | Lowell Paton       | 775-784-5910  | 526 Silver Lake Blvd, Fernley, NV 89405          |
| City of Carson City                     | Clearview Drive Widening                  | \$813,007.00   | Street Reconstruction                       | 11/20/2008 | Jean Platt         | 775-487-2365  | 3505 Blvd Way, Carson City, NV 89701             |
| City of Carson City                     | Fairview Drive Reconstruction             | \$4,689,447.00 | Street Reconstruction/Underground Utilities | 11/7/2008  | Darren Schuit      | 775-487-2365  | 3806 Blvd Way, Carson City, NV 89701             |
| Regional Transportation Commission      | Wendland Road                             | \$409,007.00   | Street Reconstruction                       | 10/31/2008 | Macelle Dennis     | 7751-396-5121 | 1775 Terminal Way, Ste 108, Reno, NV 89520       |
| California Department of Transportation | West American Commerce Center             | \$6,726,745.00 | Sluiceway/Underground Utilities             | 10/31/2008 | Osaka Langpawshi   | 7751-396-5121 | 5980 Sierra Center Pkwy, Ste 170, Reno, NV 85241 |
| US Forest Service                       | Cascade Creek Park, AG-6950-C-07-001      | \$1,975,872.00 | Sluiceway                                   | 10/15/2008 | Chris Cummings     | 6261-325-4280 | 1727 - 30th Street, Sacramento, CA 95818         |
| Thruway Meadows Water Authority         | Raleigh Heights Water Tank #3             | \$3,087,007.00 | Sluiceway/Tank/Piping                       | 10/12/2008 | Steve Foster       | 8011-825-6266 | 4701 N. Torrey Pines Drive, Las Vegas, NV 89130  |
| City of Carson City                     | 2009 Carson City Slurry                   | \$494,882.75   | Slurry Seal                                 | 9/30/2008  | John Platt         | 7751-384-8058 | 1355 Capitol Blvd, Reno, NV 89502                |
| Regional Transportation Commission      | RTC Mainbery                              | \$1,257,007.00 | Street Reconstruction                       | 9/30/2008  | David Logan        | 7751-384-0771 | 1106 Terminal Way, Ste 108, Reno, NV 89502       |
| Regional Transportation Commission      | RTC Pyramid Lakeside                      | \$5,767,890.75 | Street Reconstruction                       | 9/30/2008  | Michael Dennis     | 7751-384-0771 | 1106 Terminal Way, Ste 108, Reno, NV 89502       |
| Regional Transportation Commission      | RTC Los Alcos Parkway                     | \$1,624,007.00 | Street Reconstruction                       | 9/31/2008  | Doug Masby         | 7751-384-0771 | 1705 Terminal Way, Ste 108, Reno, NV 89502       |
| Elko County Commissioners               | Tower Bridge Gateway                      | \$4,329,007.00 | Street Reconstruction                       | 8/23/2008  | Leland LeChapelle  | 7751-517-4646 | 1110 W. Capitol Ave, W. Sacramento, CA 95834     |
| Elko County Commissioners               | Joos Road Chip Seal                       | \$414,007.00   | Chip Seal                                   | 8/23/2008  | Dee W. Tiplon, III | 7751-739-5026 | 8944 River Street, Elko, NV 89801                |
| Thruway Meadows Water Authority         | Pyramid Water Tank                        | \$1,406,007.00 | Sluiceway/Tank/Piping                       | 8/12/2008  | Jim Puchonelli     | 7751-834-9058 | 1365 Capital Blvd, Reno, NV 89502                |
| California Department of Transportation | Caltrans #09-291904 Kings Beach           | \$1,827,007.00 | Drainage Improvements                       | 8/12/2008  | Tim Coker          | 5301-587-5888 | 1727 - 30th Street, Sacramento, CA 95818         |

# BID PROPOSAL

## BP. 69 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

*C. D. Holt*  
 Signature of Authorized Certifying Official

---

Craig D. Holt  
 Printed Name

Vice-President  
 Title

---

July 8, 2015  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

| Year | "E-Mod" Factor <sup>1</sup> | OSHA Incident Rate <sup>2</sup> |
|------|-----------------------------|---------------------------------|
| 2014 | .94                         | 1.51                            |
| 2013 | .99                         | 3.80                            |

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.70 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If additional space is needed, attach a separate page).

|   |                                      |   |  |
|---|--------------------------------------|---|--|
| Name of Subcontractor<br>Sierra Nevada Construction, Inc.   |                                      | Address<br>P.O. Box 50760, Sparks, Nevada 89435 |  |
| Phone<br>775-355-0420   | Nevada Contractor License #<br>25565 | Limit of License<br>unlimited                   |  |
| Description of work<br><i>traffic control, abandon/remove existing facilities, install new water &amp; sewer systems, over excavation, AC paving, grading, aggregate base, slurry seal, demo/clearing, utility adjustment, light pole form work, mobilization (partial)</i> |                                      |   |  |
| Name of Subcontractor<br><i>None</i>  |                                      | Address   |  |
| Phone   | Nevada Contractor License #          | Limit of License                                |  |
| Description of work   |                                      |   |  |
| Name of Subcontractor   |                                      | Address   |  |
| Phone   | Nevada Contractor License #          | Limit of License                                |  |
| Description of work   |                                      |   |  |
| Name of Subcontractor   |                                      | Address   |  |
| Phone   | Nevada Contractor License #          | Limit of License                                |  |
| Description of work   |                                      |   |  |
| Name of Subcontractor   |                                      | Address   |  |
| Phone   | Nevada Contractor License #          | Limit of License                                |  |
| Description of work   |                                      |   |  |

# BID PROPOSAL

## SUBCONTRACTORS

**BP.71 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

|   |   |                               |
|---|---|-------------------------------|
| Name of Subcontractor<br>Sierra Nevada Construction, Inc.   | Address<br>P.O. Box 50760, Sparks, Nevada 89435 |                               |
| Phone<br>775-355-0420   | Nevada Contractor License #<br>25665            | Limit of License<br>unlimited |
| Description of work<br><i>traffic control, abandon/remove existing facilities, install new water &amp; sewer systems, over excavation, AC paving, grading, aggregate base, slurry seal, demo/clearing, utility adjustment, light pole form work, mobilization (partial)</i> |   |                               |
| Name of Subcontractor   | Address   |                               |
| Phone   | Nevada Contractor License #                     | Limit of License              |
| Description of work   |   |                               |
| Name of Subcontractor   | Address   |                               |
| Phone   | Nevada Contractor License #                     | Limit of License              |
| Description of work   |   |                               |
| Name of Subcontractor   | Address   |                               |
| Phone   | Nevada Contractor License #                     | Limit of License              |
| Description of work   |   |                               |
| Name of Subcontractor   | Address   |                               |
| Phone   | Nevada Contractor License #                     | Limit of License              |
| Description of work   |   |                               |

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 72 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

|                       |                             |                  |
|-----------------------|-----------------------------|------------------|
| Name of Subcontractor | Address                     |                  |
| Phone                 | Nevada Contractor License # | Limit of License |
| Description of work   |                             |                  |
| Name of Subcontractor | Address                     |                  |
| Phone                 | Nevada Contractor License # | Limit of License |
| Description of work   |                             |                  |
| Name of Subcontractor | Address                     |                  |
| Phone                 | Nevada Contractor License # | Limit of License |
| Description of work   |                             |                  |
| Name of Subcontractor | Address                     |                  |
| Phone                 | Nevada Contractor License # | Limit of License |
| Description of work   |                             |                  |
| Name of Subcontractor | Address                     |                  |
| Phone                 | Nevada Contractor License # | Limit of License |
| Description of work   |                             |                  |



# BID PROPOSAL

BP. 73

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- Submit Identification log monthly listing all employees that worked for that month. The Identification log should correspond with the certified payroll reports. If employees are not working in a given month then they should not be listed on said report.

This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

# BID PROPOSAL



## WORKERS EMPLOYED REPORT

Project Name: \_\_\_\_\_ Contract Number: \_\_\_\_\_

General Contractor: \_\_\_\_\_ PWP # \_\_\_\_\_

Subcontractor: \_\_\_\_\_ Date: \_\_\_\_\_

Address at which payroll records are maintained: \_\_\_\_\_

Contact Person and Phone Number: \_\_\_\_\_

| Employee Name | Driver License Number or ID Card Number | Issuing State or Jurisdiction |
|---------------|---|-------------------------------|
|               |   |                               |
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|               |   |                               |

In compliance with the provisions of Chapter 338 of 1976 and with regulations promulgated thereunder, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of work and earnings employed on this public work contract by the undersigned contractor for the following payroll period:

# BID PROPOSAL

## Altered to include State of NV Regulations

Date \_\_\_\_\_

I, \_\_\_\_\_ (Name of Signatory Party) \_\_\_\_\_ (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by \_\_\_\_\_ (Contractor or Subcontractor) \_\_\_\_\_ on the \_\_\_\_\_ (Building or Work) \_\_\_\_\_; that during the payroll period commencing on the \_\_\_\_\_ day of \_\_\_\_\_, and ending the \_\_\_\_\_ day of \_\_\_\_\_, all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said \_\_\_\_\_ (Contractor or Subcontractor) \_\_\_\_\_ from the full weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subpart A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 949, 63 Stat. 108, 72 Stat. 987, 76 Stat. 357, 40 U.S.C. § 3145), and described below:

### (b) WHERE FRINGE BENEFITS ARE PAID IN CASH

- Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

### (c) EXCEPTIONS

| EXCEPTION (CRAFT) | EXPLANATION |
|-------------------|-------------|
|                   |             |
|                   |             |
|                   |             |
|                   |             |
|                   |             |
|                   |             |
|                   |             |
|                   |             |
|                   |             |
|                   |             |

### RE-MARKS:

|  |           |
|--|-----------|
| NAME AND TITLE   | SIGNATURE |
| THE FULFILLMENT OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 4071 OF TITLE 40 AND SECTION 211 OF TITLE 51 OF THE UNITED STATES CODE. |           |

### (4) That: (a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

- In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

4. The contractor and each subcontractor shall keep on file and make available for inspection by the public body awarding the contract, and to be kept in accurate record showing the time and the amount of each payment made to each worker employed by him in connection with the public work.

5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and a copy of the record for each calendar month is to be furnished to the public body awarding the contract. The record must be open to public inspection as provided in NRS 281.010. The record in the possession of the public body awarding the contract may be disclosed by the public body to any person who is a member of the public body or an agent or representative thereof, performing work for a public work who is eligible to receive a benefit under a plan, fund, or program.

# BID PROPOSAL

## BP.74 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada )  
 ) SS  
COUNTY OF Washoe )

I Craig D. Holt (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Mountain Street Utility Rehabilitation Project", contract number 1415-189, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

## BIDDER:

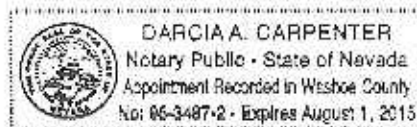
PRINTED NAME OF BIDDER: Craig D. Holt  
TITLE: Vice-President  
FIRM: Sierra Nevada Construction, Inc.  
Address: P.O. Box 50760  
City, State, Zip: Sparks, Nevada 89435  
Telephone: 775-355-0420  
Fax: 775-355-0535  
E-mail Address: bids@snc.biz

Craig D. Holt  
(Signature of Bidder)

DATED: July 8, 2015

Signed and sworn (or affirmed) before me on this 8<sup>th</sup> day of July, 2015, by Craig D. Holt

Darcia A. Carpenter  
(Signature of Notary)



(Notary Stamp)

END OF BID PROPOSAL

**Disadvantaged Business Enterprise (DBE) Program  
DBE Subcontractor Utilization Form**

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE<sup>1</sup> subcontractors<sup>2</sup> and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

|  |  |   |  |
|--|--|---|--|
| Prime Contractor Name<br><b>Sierra Nevada Construction, Inc.</b> |  | Project Name<br><b>Mountain Street Utility Rehabilitation Project</b> |  |
| Bid/ Proposal No.<br><b>#1415-189</b>                            | Assistance Agreement ID No. (if known) | Point of Contact<br><b>Craig D. Holt</b>                              |  |
| Address<br><b>P.O. Box 50760, Sparks, Nevada 89435</b>           |  |   |  |
| Telephone No.<br><b>775-355-0420</b>                             |  | Email Address<br><b>bids@snc.biz</b>                                  |  |
| Issuing/Funding Entity:  |  |   |  |

|   |   |                             |                                 |
|---|---|-----------------------------|---------------------------------|
| I have identified potential DBE certified subcontractors        | <input checked="" type="checkbox"/> YES   | <input type="checkbox"/> NO |                                 |
| If yes, please complete the table below. If no, please explain: |   |                             |                                 |
| <b>Subcontractor Name/<br/>Company Name</b>                     | <b>Company Address/ Phone/ Email</b>  | <b>Est. Dollar Amt</b>      | <b>Currently DBE Certified?</b> |
| MAPCA SURVEYS, INC  | <del>955</del> 9650 GATEWAY DR # 102<br>RENO, NV 89521 775-432-2067<br>CAREY@MAPCASURVEYS.COM | 20,800.00                   | YES                             |
| K+B TRANSPORTATION  | PO BOX 50052<br>SPARKS, NV 89435<br>775-720-9614<br>KBTRANSPORTE@sbcglobal.net                | 50,000.00                   | YES                             |
|   |   |                             |                                 |

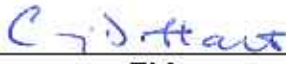
Continue on back if needed

<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

**Disadvantaged Business Enterprise (DBE) Program  
DBE Subcontractor Utilization Form**

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

| Prime Contractor Signature  | Print Name    |
|---|---------------|
|  | Craig D. Holt |
| Title   | Date          |
| Vice-President  | July 8, 2015  |

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.



OMB Control No: 2000-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program  
 DBE Subcontractor Performance Form**

This form is intended to capture the DBE<sup>1</sup> subcontractor's<sup>2</sup> description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractor's bid or proposal package.

|  |  |   |  |
|--|--|---|--|
| Subcontractor Name<br><b>K &amp; B Transportation LLC</b>        |  | Project Name<br><b>Mountain Street Utility Rehabilitation Project</b> |  |
| Bid/ Proposal No.<br><b>#1415-189</b>                            | Assistance Agreement ID No. (if known) | Point of Contact<br><b>Trudi Bush</b>                                 |  |
| Address<br><b>PO Box 50052, Sparks, NV 89435</b>                 |  |   |  |
| Telephone No.<br><b>775-331-5152</b>                             |  | Email Address<br><b>kbtransport@sbcglobal.net</b>                     |  |
| Prime Contractor Name<br><b>Sierra Nevada Construction, Inc.</b> |  | Issuing/Funding Entity:   |  |

| Contract Item Number  | Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies | Price of Work Submitted to the Prime Contractor   |
|---|---|---|
| <b>7, 14, 15, 16, 17, 25, 27</b>  | <b>Trucking</b>   | <b>\$50,000.00</b>  |
| DBE Certified By: <input checked="" type="checkbox"/> DOT <input type="checkbox"/> SBA<br><input type="checkbox"/> Other: _____ |   | Meets/ exceeds EPA certification standards?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Unknown |

<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 83.204-83.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 83.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



OMB Control No: 2050-0030  
Approved: 8/13/2013  
Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program  
DBE Subcontractor Performance Form**

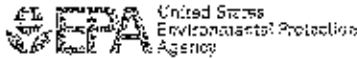
I certify under penalty of perjury that the foregoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (e).

| Prime Contractor Signature | Print Name    |
|----------------------------|---------------|
| <i>C. D. Holt</i>          | Craig D. Holt |
| Title                      | Date          |
| Vice-President             | July 8, 2015  |

| Subcontractor Signature | Print Name   |
|-------------------------|--------------|
| <i>Trudi Bush</i>       | Trudi Bush   |
| Title                   | Date         |
| Managing Member         | July 8, 2015 |

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.





OMB Control No: 2050-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/21/2015

Disadvantaged Business Enterprise (DBE) Program  
 DBE Subcontractor Performance Form

This form is intended to capture the DBE<sup>1</sup> subcontractor's<sup>2</sup> description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractor's bid or proposal package.

|  |  |   |
|--|--|---|
| Subcontractor Name<br><b>MAPCA SURVEYS, INC</b>                  |  | Project Name<br><b>Mountain Street Utility Rehabilitation Project</b> |
| Bid/ Proposal No.<br><b>Bid #1415-189</b>                        | Assistance Agreement ID No. (if known)         | Point of Contact<br><b>GUILLERMO "BILL" CAREY</b>                     |
| Address<br><b>9650 GATEWAY DR. SUITE 102 , RENO NV 89521</b>     |  |   |
| Telephone No.<br><b>775-432-2067</b>                             | Email Address<br><b>CAREY@MAPCASURVEYS.COM</b> |   |
| Prime Contractor Name<br><b>Sierra Nevada Construction, Inc.</b> | Issuing/Funding Entity:                        |   |

| Contract Item Number   | Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies | Price of Work Submitted to the Prime Contractor   |
|--|---|---|
| <b>3</b>   | <b>CONSTRUCTION SURVEYING</b>   | <b>\$ 20,800.00</b>   |
| DBE Certified By: <input checked="" type="checkbox"/> DOT <input type="checkbox"/> SBA <input type="checkbox"/> Other: _____ |   | Meets/ exceeds EPA certification standards?<br><input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Unknown |

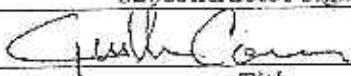
<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

Disadvantaged Business Enterprise (DBE) Program  
 DBE Subcontractor Performance Form

I certify under penalty of perjury that the foregoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

|   |               |
|---|---------------|
| Prime Contractor Signature  | Print Name    |
|  | Craig D. Holt |
| Title   | Date          |
| Vice-President  | 7/7/15        |

|   |                        |
|---|------------------------|
| Subcontractor Signature   | Print Name             |
|  | GUILVERMO "BILL" CAREY |
| Title   | Date                   |
| PRESIDENT   | 7/7/2015               |

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.



**Mail** PO Box 50760  
Sparks, NV 89435-0760

**Yard** 2055 East Greg Street  
Sparks, NV 89431

**Phone** 775.355.0420  
**Fax** 775.355.0535

**NV Lic** 23563 **CA Lic** 593393

**Sierra Nevada Construction, Inc.**

**Carson City, Nevada  
Mountain Street Utility Rehabilitation Project**

**PWP# CC-2015-212**

**Good Faith Effort Documentation**

**Carson City, Nevada  
Mountain Street Utility Rehabilitation Project  
PWP# CC-2015-212**

## **Table of Contents**

- Section A – Publications
- Section B – Bid Solicitations
- Section C – Returned Bid Solicitations

Section A  
Publications

**Display Solicitation Record**

**Your solicitation has been entered in SUB-Net database. Thank you very much!**

Prime's Name: **Sierra Nevada Construction, Inc**

Contact: **Mike Rooley**

Address 1: **PO Box 50760**

Address 2:

City: **SPARKS** State: **NV**

Zip: **89435** Zip+4:

Phone: **775-355-0420**

Fax: **775-355-0535**

Email: **mrooley@snc.biz**

Seeking: • **US Department Of Transportation Disadvantaged Business Enterprise (DBE)**  
• **Small Disadvantaged Business (SDB)**  
• **Women Owned Small Business (WOSB)**

Description: **Sierra Nevada Construction, Inc. is requesting DBE/WBE subcontractor, supplier and trucking quotes for all bid items associated with the Mountain Street Utility Rehabilitation Project in Carson City, Nevada. Items of work include: Surveying; traffic control; cold plane asphalt concrete; pulverize asphalt concrete; landscape and irrigation; asphalt paving; slurry seal; concrete flatwork; underground utilities; pavement markings; adjust utilities to grade; and trucking. SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in the project. Plans & specifications are available for viewing at our offices or available on-line.**

NAICS Code: **237110**  
**237310**

Place of performance: **NV - Nevada**

Prime Sol. Number: **PWC #CC-2015-212**

Subcontract Sol. Number: **PWC # CC-2015-212**

Bid Closing Date: **7/8/2015**

Time: **11:00 AM PDT**

[Back](#)

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## Offer Overview

Sierra Nevada Construction

The following is a summary of the information you have submitted into the Opportunity Database. If you would like to add or modify any of the information below, please click the "Edit" link corresponding to the section you would like to edit.

Please keep in mind that for your Opportunity to be complete and active, you must complete the Contract Information, Offer Information (with today's date falling between the open and close dates), Bond Information, Location Information, as well as supply at least one SIC or NAICS code.

## \* Required Fields

## OPPORTUNITY STATUS

Current Status: Active ▼

Last Modified Date: June 09, 2015

Last Modified By: Darryl Wagner

## SPECIAL INITIATIVE PROGRAMS

Is this opportunity related to Special Initiative Programs?

Edit

## OPPORTUNITY INFORMATION

\* First Name: Mike

\* Last Name: Roulley

\* Telephone: 775-355-1420

Fax: 775-355-0535

Email Address: mroulley@snh.biz

\* Data Open: June 09, 2015

\* Data Closed: July 07, 2015

\* Opportunity Title: DGE Sub and Supplier Opportunity

\* Solicitation ID: Mountain St. Utility Rehab

\* Contract Value Amount: \$1,950,000

\* Estimated Contract Duration: 6 - 9 Months

\* Opportunity Type: Federal Government

\* Offer Description: Sierra Nevada Construction, Inc. is requesting DBE/WBE subcontractors, supplier and tracking quotes for all bid items associated with the Mountain Street Utility Rehabilitation Project in Carson City, Nevada. Items of work include: Surveying; traffic control; cold plants; asphalt concrete; pulverized asphalt concrete; landscape and irrigation; asphalt paving; slurry seal; concrete rebarwork; underground utilities; pavement markings; adjust utilities to grade; and tracking. SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers Compensation & Liability Insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in the project. Plans & specifications are available for viewing at our offices or available online.

\* Keywords: water, sewer, paving

\* Bond Request: Unknown

Bond Amount: Not Specified

## \* INDUSTRY CODES

NAICS: 32412 - Asphalt Paving, Roofing, and Saturated Materials Manufacturing

4841 - General Freight Trucking

23495 - Water, Sewer, and Pipeline Construction

NIGP: 55000 - MARKERS, PLAQUES AND TRAFFIC CONTROL DEVICES

91363 - Paving/Resurfacing, Street (Major and Residential)

74564 - Slurry Seal

91279 - Striping Streets, Parking Facilities, Lane Divisions, etc. (Paint)

98354 - Traffic Control Services (To Include Placement and Removal of Control Devices)

98366 - Traffic Control Devices, Maintenance and Repair

98178 - Traffic Control Equipment and Accessories: Rental or Lease

91365 - Paving/Resurfacing, Highway and Road

SIC: 4212 - LOCAL TRUCKING WITHOUT STORAGE

1625 - WATER, SEWER, PIPELINE, AND COMMUNICATIONS AND POWER LINE CONSTRUCT

## \* LOCATION INFORMATION

Carson City, Nevada USA

Return to Company Details

Edit

Thank you for participating in the  
Minority Business Development Agency's Opportunity program.

**Opportunity**

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U.S. Department of Commerce, 1401 Constitution Avenue, NE, Washington, DC 20002  
The official Business Development Agency (BDA)



## Martha Medina

---

**From:** Cynthia Naughton <cnaughton@diversifynevada.com>  
**Sent:** Wednesday, June 24, 2015 7:03 AM  
**To:** Martha Medina  
**Subject:** FW: Nevada PTAC/POP - Bidding Opportunity

**Importance:** High

Hello Martha,

I had a small glitch in my distribution yesterday so I sent this out for you as soon as I got the "go ahead" this morning. Here is a copy for your records. Sorry for the delay! ☺

## Cynthia Naughton

Administrative Assistant, Nevada PTAC  
Procurement Outreach Program  
Direct: (702) 486-3514  
Email: [cnaughton@diversifynevada.com](mailto:cnaughton@diversifynevada.com)

**From:** Cynthia Naughton  
**Sent:** Wednesday, June 24, 2015 6:54 AM  
**To:** Cynthia Naughton  
**Subject:** Nevada PTAC/POP - Bidding Opportunity



Sierra Nevada Construction, Inc.  
PO Box 50760, Sparks, NV 89435  
Phone (775) 355-0420  
Fax (775) 355-0535

SNC REQUESTS SUB-QUOTES FROM CERTIFIED  
DBE/ WBE SUBCONTRACTORS & SUPPLIERS

**Mountain Street Utility Rehabilitation Project**  
**Carson City, Nevada**  
**Advertised Bid # 1415-189**  
**PWP# CC-2015-212**

**Owner:** Carson City, Nevada

**Description of Work:** Watermain replacement, sanitary sewer replacement, construction of sidewalk, curb ramps and valley gutter, landscape and irrigation, and asphalt roadway reconstruction

**Bid Date:** Wednesday, July 8, 2014 @ 11:00 am

**Seeking subcontractors and suppliers for the following** Aggregate Base; Asphalt Oil Supply; Pipe; Slurry Seal Product Supply; Construction Staking/ Survey; Traffic Control System; Cold Plane Asphalt Concrete; Aggregate Base; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk ; Plastic Pipe; Pipe Appurtenances; Precast Concrete Manhole; Painted Traffic Stripe & Marking; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Concrete Flatwork Demolition; Sweeping; Asphalt; Pulverize AC; Slurry Seal. All bid items are available and when practical will be split apart to assist in bidding.

**Estimator contact:** Mike Rooley

**Email:** [mrooley@snc.biz](mailto:mrooley@snc.biz)

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in the project. Plans & specifications are available for viewing at our offices or available on-line.

Subject: **Mountain Street Utility Rehabilitation Project - Advertised Bid # 1415-189**  
Organization: **Nevada Department of Transportation**  
Posted: **6/16/2015**



**Sierra Nevada Construction, Inc.**  
**PO Box 50760, Sparks, NV 89435**  
**Phone (775) 355-0420**  
**Fax (775) 355-0535**

**SNC REQUESTS SUB-QUOTES FROM CERTIFIED  
DBE/WBE SUBCONTRACTORS & SUPPLIERS**

**Mountain Street Utility Rehabilitation Project**  
**Carson City, Nevada**  
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**Estimator contact:** Mike Rooley

**Email:** mrooley@snc.biz

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# FOCUS JOURNAL AD

The advertisement below was published in the DBE GoodFaith Minority, Women, Small, & Disabled Veteran Business Focus Journal at [www.dbegoodfaith.com](http://www.dbegoodfaith.com) on 06/10/2015 10:41 AM. The ad ran from the publication date until the bid date listed on the notice.



#### Outreach Coordinator

Mike Rooley

#### Project Estimator

Mike Rooley

#### Contact Information

P.O. Box 50760  
Sparks, NV 89435  
Tel: (775) 355-0420 ext.  
Fax: (775) 355-0535  
Email: [mrooley@snc.biz](mailto:mrooley@snc.biz)

## Sierra Nevada Construction, Inc. is seeking qualified DBE, WBEs

#### Project Name

Mountain Street Utility Rehabilitation Project

#### Bid/Contract #

PWP # CC-2015-212

#### Awarding Agency

City of Carson City

#### Project Location

Carson City, Carson City County, NV

#### Bid Date

07/08/2015 at 11:00

#### Project Details

Sierra Nevada Construction, Inc. is seeking qualified DBEs and WBEs for the Mountain Street Utility Rehabilitation Project for the City of Carson City. We are soliciting quotes for the following: Aggregate Base; Slurry Seal Product Supply; Construction Staking/ Survey; Traffic Control System; Cold Plane Asphalt Concrete; Aggregate Base; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Plastic Pipe; Pipe Appurtenances; Precast Concrete Manhole; Painted Traffic Stripe & Marking; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Demolition (Concrete Flatwork); Sweeping; Asphalt; Asphalt Oil Supply; Pipe; Pulverize AC; Slurry Seal.

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# TRADE JOURNAL AD

The advertisement below was published in the DBE GoodFaith's Minority, Women, Small, & Disabled Veteran Business Trade Journal, Outreach Impact, at [www.trade.dbegoodfaith.com](http://www.trade.dbegoodfaith.com) on 06/10/2015 10:41 AM. The ad ran from the publication date until the bid date listed on the notice.



#### Outreach Coordinator

Mike Rooley

#### Project Estimator

Mike Rooley

#### Contact Information

P.O. Box 50760  
Sparks, NV 89435  
Tel: (775) 355-0420 ext.  
Fax: (775) 355-0535  
Email: [mrooley@snc.biz](mailto:mrooley@snc.biz)

## Sierra Nevada Construction, Inc. is seeking qualified DBE, WBEs

#### Project Name

Mountain Street Utility Rehabilitation Project

#### Bid/Contract #

PWP # CC-2015-212

#### Awarding Agency

City of Carson City

#### Project Location

Carson City, Carson City County, NV

#### Bid Date

07/08/2015 at 11:00

#### Project Details

Sierra Nevada Construction, Inc. is seeking qualified DBEs and WBEs for the Mountain Street Utility Rehabilitation Project for the City of Carson City. We are soliciting quotes for the following: Aggregate Base; Slurry Seal Product Supply; Construction Staking/ Survey; Traffic Control System; Cold Plane Asphalt Concrete; Aggregate Base; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Plastic Pipe; Pipe Appurtenances; Precast Concrete Manhole; Painted Traffic Stripe & Marking; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Demolition (Concrete Flatwork); Sweeping; Asphalt; Asphalt Oil Supply; Pipe; Pulverize AC; Slurry Seal.

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## TWITTER POST

The Twitter post below was published at [www.twitter.com/dbegoodfaith](http://www.twitter.com/dbegoodfaith) on

06/10/2015 10:41 AM.

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**DB<sup>®</sup>** DBE GoodFaith Inc.  
GoodFaith Inc. @dbegoodfaith

Sierra Nevada Construction, Inc. is seeking DBE WBEs in Cars...  
[dbegoodfaith.com/ads/Mountain-S...](http://dbegoodfaith.com/ads/Mountain-S...)



10:06 AM - 10 Jun 2015

## Section B

### Bid Solicitations

Telephone Logs  
Fax Transaction Log



# FAX & EMAIL PROOFS

This document contains a **copy of the email notice sent** and a copy of each fax notice sent to solicited companies.

---

## EMAIL PROOF

Sierra Nevada Construction, Inc. is seeking qualified DBE, WBEs and invites you to bid on the following contract.

PROJECT NAME: Mountain Street Utility Rehabilitation Project  
BID #: PWP # CC-2015-212  
BID DUE DATE: 2015-07-08 at 11:00  
AWARDING AGENCY/OWNER: City of Carson City  
PROJECT LOCATION: Carson City, Carson City, NV

Sierra Nevada Construction, Inc. is seeking qualified DBEs and WBEs for the Mountain Street Utility Rehabilitation Project for the City of Carson City. We are soliciting quotes for the following: Aggregate Base; Slurry Seal Product Supply; Construction Staking/ Survey; Traffic Control System; Cold Plane Asphalt Concrete; Aggregate Base; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Plastic Pipe; Pipe Appurtenances; Precast Concrete Manhole; Painted Traffic Stripe & Marking; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Demolition (Concrete Flatwork); Sweeping; Asphalt; Asphalt Oil Supply; Pipe; Pulverize AC; Slurry Seal.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or maybe available on-line.

If interested please contact:

Mike Rooley  
P.O. Box 50760  
Sparks, NV, 89435  
Tel: 7753550420  
Fax: 7753550535  
Email: mrooley@snc.biz

# SOLICITATION LOG

This document contains the solicitations logs for this outreach effort.

## A & J PAVING

1490 CHEROKEE TRAIL • RENO, NV, 89521

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

### Email Transmission

| Email Address     | Send Date & Time    | Delivery Status |
|-------------------|---------------------|-----------------|
| AJPAVING2@AOL.COM | 2015-06-10 10:41:53 | Delivered       |

### Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (775) 851-1491 | 2015-06-10 11:50:05 | Successful          |

### 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (775) 851-1490 | 2015-06-27 08:29:21 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

### 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (775) 851-1490 | 2015-07-07 08:47:21 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail with all the project details.

## A AFFORDABLE STRIPING AND SEALING LLC

4440 E ALEXANDER RD, SUITE A • LAS VEGAS, NV, 89115

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

### Email Transmission

| Email Address                 | Send Date & Time    | Delivery Status |
|-------------------------------|---------------------|-----------------|
| SHONDA@AFFORDABLESTRIPING.COM | 2015-06-10 10:41:53 | Delivered       |

### Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (702) 248-9605 | 2015-06-10 11:50:12 | Successful          |

### 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 222-9009 | 2015-06-27 09:30:31 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

### 2nd Call Solicitation

| Phone Number | Call Date & Time | Spoke To | Interested? (Yes/No/Maybe) |
|--------------|------------------|----------|----------------------------|
|--------------|------------------|----------|----------------------------|

(702) 222-9009 2015-07-07 08:49:05 Receptionist N

**Comments:** No, not interested in bidding.

## A C DIKE COMPANY

2788 VENTURE DRIVE • LINCOLN, CA, 95648

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

**Email Transmission**

| Email Address   | Send Date & Time    | Delivery Status |
|-----------------|---------------------|-----------------|
| PAUL@ACDIKE.COM | 2015-06-10 10:41:53 | Delivered       |

**Fax Transmission**

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (916) 645-9618 | 2015-06-10 11:50:14 | Successful          |

**1st Call Solicitation**

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (916) 645-7747 | 2015-06-27 09:33:11 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.**2nd Call Solicitation**

| Phone Number   | Call Date & Time    | Spoke To | Interested? (Yes/No/Maybe) |
|----------------|---------------------|----------|----------------------------|
| (916) 645-7747 | 2015-07-07 08:50:56 | Joel     | N                          |

**Comments:** No, not interested in bidding.

## A TRACK OUT SOLUTION LLC

2711 RIMBEY ST • LAS VEGAS, NV, 89115

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

**Email Transmission**

| Email Address         | Send Date & Time    | Delivery Status |
|-----------------------|---------------------|-----------------|
| JTUCKER@ATRACKOUT.COM | 2015-06-10 10:41:53 | Delivered       |

**Fax Transmission**

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (702) 982-8413 | 2015-06-10 11:50:39 | Successful          |

**1st Call Solicitation**

| Phone Number   | Call Date & Time    | Spoke To     | Interested? (Yes/No/Maybe) |
|----------------|---------------------|--------------|----------------------------|
| (702) 419-7708 | 2015-06-27 09:33:23 | Receptionist | M                          |

**Comments:** May be interested, the estimator will take a look at the project and fax a quote if interested.**2nd Call Solicitation**

| Phone Number   | Call Date & Time    | Spoke To     | Interested? (Yes/No/Maybe) |
|----------------|---------------------|--------------|----------------------------|
| (702) 419-7708 | 2015-07-07 08:53:03 | Receptionist | N                          |

**Comments:** No, not interested in bidding.

## A-1 CONCRETE CUTTING AND DEMOLITION

6470 S PROCYON AVENUE • LAS VEGAS, NV, 89118

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

### Email Transmission

| Email Address               | Send Date & Time    | Delivery Status |
|-----------------------------|---------------------|-----------------|
| BETTY@A1CONCRETECUTTING.COM | 2015-06-10 10:41:53 | Delivered       |

### Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (702) 897-5772 | 2015-06-10 11:50:40 | Successful          |

### 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 361-3131 | 2015-06-27 09:34:21 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

### 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To     | Interested? (Yes/No/Maybe) |
|----------------|---------------------|--------------|----------------------------|
| (702) 361-3131 | 2015-07-07 08:54:21 | Receptionist | N                          |

**Comments:** No, not interested in bidding.

## ABSL CONSTRUCTION

29334 PACIFIC STREET • HAYWARD, CA, 94544

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

### Email Transmission

| Email Address              | Send Date & Time    | Delivery Status |
|----------------------------|---------------------|-----------------|
| DARYL@ABSLCONSTRUCTION.COM | 2015-06-10 10:41:53 | Delivered       |

### Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (510) 727-0910 | 2015-06-10 11:50:16 | Successful          |

### 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (510) 727-0900 | 2015-06-27 09:35:42 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

### 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (510) 727-0900 | 2015-07-07 08:54:44 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail with all the project details.

**ACHA CONSTRUCTION LLC**

1250 LAMOILLE HWY STE 734 • ELKO, NV, 89801

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address       | Send Date & Time    | Delivery Status |
|---------------------|---------------------|-----------------|
| ACHA.DINA@GMAIL.COM | 2015-06-10 10:41:53 | Delivered       |

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (775) 777-8290 | 2015-06-10 12:55:57 | Failed              |

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (775) 777-3575 | 2015-06-27 09:40:46 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To     | Interested? (Yes/No/Maybe) |
|----------------|---------------------|--------------|----------------------------|
| (775) 777-3575 | 2015-07-07 08:56:52 | Receptionist | N                          |

**Comments:** No, not interested in bidding.**ALL AMERICAN ASPHALT SEALING INC**

1565 TRAINER WAY • RENO, NV, 89512

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address          | Send Date & Time    | Delivery Status |
|------------------------|---------------------|-----------------|
| AAASEALING96@YAHOO.COM | 2015-06-10 10:41:53 | Delivered       |

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (775) 337-6864 | 2015-06-10 11:51:56 | Failed              |

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (775) 745-7475 | 2015-06-27 09:41:52 | Estimator | N                          |

**Comments:** No, not interested in bidding.

## 2nd Call Solicitation

Said not bidding during first call, so second call not made.

**AMALGAMATED SAFETY COMPANY**

2222 W BONANZA RD • LAS VEGAS, NV, 89106

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address       | Send Date & Time    | Delivery Status |
|---------------------|---------------------|-----------------|
| GITTO1.LV@GMAIL.COM | 2015-06-10 10:41:53 | Delivered       |

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (702) 871-8425 | 2015-06-10 11:50:32 | Successful          |

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 871-9385 | 2015-06-27 09:43:16 | No answer | M                          |

**Comments:** May be interested, however, we were unable to connect call.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 871-9385 | 2015-07-07 08:48:34 | No answer | M                          |

**Comments:** May be interested, however, we were unable to connect call.

## ANCORE CONSTRUCTION SUPPLY, LLC

2126 THOMAS JEFFERSON DRIVE • RENO, NV, 89509

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address            | Send Date & Time    | Delivery Status |
|--------------------------|---------------------|-----------------|
| SANDY.SHAFF@ANCORECS.COM | 2015-06-10 10:41:53 | Delivered       |

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (775) 473-4008 | 2015-06-10 11:50:54 | Successful          |

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (512) 348-7456 | 2015-06-27 09:44:09 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (512) 348-7456 | 2015-07-07 08:57:54 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail with all the project details.

## ARIZONA CIVIL CONSTRUCTORS INC

737 N MAIN STREET • LAS VEGAS, NV, 89101

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address | Send Date & Time | Delivery Status |
|---------------|------------------|-----------------|
|---------------|------------------|-----------------|

STEVFP7AZCIVII @AOL.COM

2015-06-10 10:41:53

Delivered

## Fax Transmission

**Fax Number**

(702) 366-1257

**Send Date & Time**

2015-06-10 11:50:45

**Transmission Status**

Successful

## 1st Call Solicitation

**Phone Number**

(702) 366-0567

**Call Date & Time**

2015-06-27 09:45:28

**Spoke To**

No answer

**Interested? (Yes/No/Maybe)**

M

**Comments:** May be interested, however, we were unable to connect call.

## 2nd Call Solicitation

**Phone Number**

(702) 366-0567

**Call Date & Time**

2015-07-07 08:49:59

**Spoke To**

No answer

**Interested? (Yes/No/Maybe)**

M

**Comments:** May be interested, however, we were unable to connect call.**BALDWIN DEVELOPMENT LLC**

7121 W CRAIG ROAD, SUITE 113-266 - LAS VEGAS, NV, 89129

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

**Email Address**

MORGAN@BALDWINLV.COM

**Send Date & Time**

2015-06-10 10:41:53

**Delivery Status**

Delivered

## Fax Transmission

**Fax Number**

(702) 965-2505

**Send Date & Time**

2015-06-10 11:50:41

**Transmission Status**

Successful

## 1st Call Solicitation

**Phone Number**

(702) 469-8874

**Call Date & Time**

2015-06-27 10:01:49

**Spoke To**

Voicemail

**Interested? (Yes/No/Maybe)**

M

**Comments:** May be interested, left a voicemail message.

## 2nd Call Solicitation

**Phone Number**

(702) 469-8874

**Call Date & Time**

2015-07-07 08:58:25

**Spoke To**

Voicemail

**Interested? (Yes/No/Maybe)**

M

**Comments:** May be interested, left a voicemail with all the project details.**BLACK DIAMOND ASPHALT, INC.**

118 MAIN STREET • VACAVILLE, CA, 95688

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

**Email Address**

ARAGAN@BLACKDIAMONDASPHALT.COM

**Send Date & Time**

2015-06-10 10:41:53

**Delivery Status**

Delivered

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (707) 448-9407 | 2015-06-10 11:50:21 | Successful          |

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (707) 448-9402 | 2015-06-27 10:02:41 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (707) 448-9402 | 2015-07-07 09:03:51 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail with all the project details.

## C & M ENGINEERING AND DESIGN LTD

9498 DOUBLE R BLVD, STE B • RENO, NV, 89521

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address                 | Send Date & Time    | Delivery Status |
|-------------------------------|---------------------|-----------------|
| LMENANTE@CANDMENGINEERING.COM | 2015-06-10 10:41:53 | Delivered       |

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (775) 856-3318 | 2015-06-10 11:51:47 | Failed              |

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (775) 856-3312 | 2015-06-27 10:04:05 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (775) 856-3312 | 2015-07-07 09:04:43 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail with all the project details.

## CERTIFIED PIPE FABRICATORS INC

8424 CANDY STREET • LAS VEGAS, NV, 89166

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address    | Send Date & Time    | Delivery Status |
|------------------|---------------------|-----------------|
| TF_BKD@YAHOO.COM | 2015-06-10 10:41:53 | Delivered       |

## Fax Transmission

| Fax Number | Send Date & Time | Transmission Status |
|------------|------------------|---------------------|
|------------|------------------|---------------------|



No Fax Number n/a n/a

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 645-6472 | 2015-06-27 10:05:44 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 645-6472 | 2015-07-07 09:06:56 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail with all the project details.

## CJM CONSTRUCTION CO., LLC

6151 JO MARCY DRIVE • LAS VEGAS, NV, 89131

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address              | Send Date & Time    | Delivery Status |
|----------------------------|---------------------|-----------------|
| CMOORE@CJMCONSTRUCTION.NET | 2015-06-10 10:41:53 | Delivered       |

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (702) 658-7709 | 2015-06-10 11:50:49 | Successful          |

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 655-9842 | 2015-06-27 10:07:13 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 655-9842 | 2015-07-07 09:08:36 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail with all the project details.

## CONSTRUCTION MATERIAL RECYCLING INC

340 S. MAIN • COALVILLE, UT, 84017

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address     | Send Date & Time    | Delivery Status |
|-------------------|---------------------|-----------------|
| MOLLIEA@CMRING.CO | 2015-06-10 10:41:53 | n/a             |

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (801) 446-6252 | 2015-06-10 11:50:15 | Successful          |

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (801) 250-0630 | 2015-06-27 10:08:27 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To     | Interested? (Yes/No/Maybe) |
|----------------|---------------------|--------------|----------------------------|
| (801) 250-0630 | 2015-07-07 09:10:39 | Receptionist | N                          |

**Comments:** No, not interested in bidding.

## CRUZ CONSTRUCTION COMPANY INC

19 CYGNET DRIVE • MOUNDHOUSE, NV, 89706

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address        | Send Date & Time    | Delivery Status |
|----------------------|---------------------|-----------------|
| STEVECRUZ@GOTSKY.COM | 2015-06-10 10:41:53 | n/a             |

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (775) 246-6556 | 2015-06-10 11:50:21 | Successful          |

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (775) 883-6161 | 2015-06-27 10:09:57 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (775) 883-6161 | 2015-07-07 09:13:04 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail with all the project details.

## DCI CONSTRUCTION

6253 DEAN MARTIN DR., SUITE F • LAS VEGAS, NV, 89118

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address         | Send Date & Time    | Delivery Status |
|-----------------------|---------------------|-----------------|
| SRUYBAL@DCINEVADA.COM | 2015-06-10 10:41:53 | Delivered       |

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (702) 655-1414 | 2015-06-10 11:50:39 | Successful          |

## 1st Call Solicitation

| Phone Number | Call Date & Time | Spoke To | Interested? (Yes/No/Maybe) |
|--------------|------------------|----------|----------------------------|
|--------------|------------------|----------|----------------------------|

(702) 655-1019      2015-06-27 10:11:28      Voicemail      M

**Comments:** May be interested, left a voicemail message.

2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 655-1019 | 2015-07-07 09:14:29 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail with all the project details.

## DIXON TRUCKING INC

9444 PIONEER WAY - FALLON, NV, 89406

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

Email Transmission

| Email Address          | Send Date & Time    | Delivery Status |
|------------------------|---------------------|-----------------|
| DIXONTRUCK@OASISOL.COM | 2015-06-10 10:41:53 | Delivered       |

Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (775) 843-3801 | 2015-06-10 11:51:52 | Failed              |

1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (775) 843-3801 | 2015-06-27 10:13:00 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (775) 843-3801 | 2015-07-07 09:16:40 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail with all the project details.

## DON GARCIA EXCAVATING & PAVING, INC.

2020 E STREET - SOUTH LAKE TAHOE, CA, 96150

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

Email Transmission

| Email Address      | Send Date & Time    | Delivery Status |
|--------------------|---------------------|-----------------|
| DGARCIA287@AOI.COM | 2015-06-10 10:41:53 | Delivered       |

Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (530) 577-0221 | 2015-06-10 11:50:43 | Successful          |

1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (530) 577-0558 | 2015-06-27 10:16:08 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

#### 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To     | Interested? (Yes/No/Maybe) |
|----------------|---------------------|--------------|----------------------------|
| (530) 577-0558 | 2015-07-07 09:18:12 | Receptionist | M                          |

**Comments:** May be interested, the estimator will take a look at the project and fax a quote if interested.

## DR CONSTRUCTION SUPPLY LLC

653 APOLLO AVE - HENDERSON, NV, 89002

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

#### Email Transmission

| Email Address                  | Send Date & Time    | Delivery Status |
|--------------------------------|---------------------|-----------------|
| DRCONSTRUCTIONSUPPLY@GMAIL.COM | 2015-06-10 10:41:53 | Delivered       |

#### Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (702) 564-5364 | 2015-06-10 11:52:38 | Failed              |

#### 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To | Interested? (Yes/No/Maybe) |
|----------------|---------------------|----------|----------------------------|
| (702) 501-1089 | 2015-06-27 10:17:30 | Debbie   | N                          |

**Comments:** No, not interested in bidding.

#### 2nd Call Solicitation

Said not bidding during first call, so second call not made.

## E & M ENTERPRISES INC.

5715 W. ALEXANDER ROAD, SUITE 155 - LAS VEGAS, NV, 89130

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

#### Email Transmission

| Email Address       | Send Date & Time    | Delivery Status |
|---------------------|---------------------|-----------------|
| EPTTN@EARTHLINK.NET | 2015-06-10 10:41:53 | Delivered       |

#### Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (702) 839-2624 | 2015-06-10 11:50:55 | Successful          |

#### 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 395-4813 | 2015-06-27 10:20:47 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

#### 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 395-4813 | 2015-07-07 09:19:59 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail with all the project details.

## ESCALERA LANDSCAPING INC

3015 COOPER CREEK DR • HENDERSON, NV, 89078

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

### Email Transmission

| Email Address                  | Send Date & Time    | Delivery Status |
|--------------------------------|---------------------|-----------------|
| ESCALERA_LANDSCAPING@YAHOO.COM | 2015-06-10 10:41:53 | Delivered       |

### Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (702) 735-7909 | 2015-06-10 12:59:10 | Failed              |

### 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 735-3545 | 2015-06-27 10:22:18 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

### 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 735-3545 | 2015-07-07 09:21:10 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail with all the project details.

## FORSYTHE ENTERPRISES INC

5252 RICKY ROAD • LAS VEGAS, NV, 89130

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

### Email Transmission

| Email Address            | Send Date & Time    | Delivery Status |
|--------------------------|---------------------|-----------------|
| JANA@FEICONSTRUCTION.COM | 2015-06-10 10:41:53 | Delivered       |

### Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (702) 485-8870 | 2015-06-10 11:50:48 | Successful          |

### 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 485-5983 | 2015-06-27 10:24:32 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

### 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To     | Interested? (Yes/No/Maybe) |
|----------------|---------------------|--------------|----------------------------|
| (702) 485-5983 | 2015-07-07 09:22:03 | Receptionist | N                          |

**Comments:** No, not interested in bidding.

## GA ENGINEERING AND PLANNING

280 GREG STREET SUITE 8 - RENO, NV, 89502

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

### Email Transmission

| Email Address                | Send Date & Time    | Delivery Status |
|------------------------------|---------------------|-----------------|
| REGUNDERSON@GUNDERSONLTD.COM | 2015-06-10 10:41:53 | Bounced         |

### Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (775) 324-1866 | 2015-06-10 11:56:56 | Failed              |

### 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (775) 324-2663 | 2015-06-27 10:25:13 | No answer | M                          |

**Comments:** Line is disconnected.

### 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (775) 324-2663 | 2015-07-07 08:51:25 | No answer | N                          |

**Comments:** Line is disconnected.

## H & R TRUCKING

1835 MT HOOD - LAS VEGAS, NV, 89156

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

### Email Transmission

| Email Address          | Send Date & Time    | Delivery Status |
|------------------------|---------------------|-----------------|
| H_TERESA52@HOTMAIL.COM | 2015-06-10 10:41:53 | n/a             |

### Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (702) 651-8587 | 2015-06-10 11:50:10 | Successful          |

### 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 651-8587 | 2015-06-27 10:26:11 | No answer | M                          |

**Comments:** May be interested, however, we were unable to connect call.

### 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 651-8587 | 2015-07-07 09:23:47 | No answer | M                          |

**Comments:** May be interested, however, we were unable to connect call.

## HIGHTOWER TRUCKING INC

**5109 MASOTTA AVENUE - LAS VEGAS, NV, 89141**

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address                | Send Date & Time    | Delivery Status |
|------------------------------|---------------------|-----------------|
| COLLIN@HIGHTOWERTRUCKING.COM | 2015-06-10 10:41:53 | Delivered       |

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (702) 492-1014 | 2015-06-10 11:50:14 | Successful          |

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 492-1012 | 2015-06-27 10:29:20 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 492-1012 | 2015-07-07 09:30:39 | Estimator | N                          |

**Comments:** No, not interested in bidding.

**INTERSTATE SEALANT & CONCRETE, INC.**

**540 W24211 ROCKWOOD WAY • WAUKESHA, WI, 53189**

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address                | Send Date & Time    | Delivery Status |
|------------------------------|---------------------|-----------------|
| CSMENT@INTERSTATESEALANT.COM | 2015-06-10 10:41:53 | n/a             |

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (262) 547-6844 | 2015-06-10 11:50:16 | Successful          |

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (262) 547-6316 | 2015-06-27 10:30:45 | No answer | M                          |

**Comments:** May be interested, however, we were unable to connect call.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (262) 547-6316 | 2015-07-07 09:33:21 | No answer | M                          |

**Comments:** May be interested, however, we were unable to connect call.

**K & B TRANSPORTATION LLC**

**615 SPICE ISLAND DRIVE, #2 • SPARKS, NV, 89431**

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address             | Send Date & Time    | Delivery Status |
|---------------------------|---------------------|-----------------|
| KBTRANSPORT@SBCGLOBAL.NET | 2015-06-10 10:41:53 | Delivered       |

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (775) 331-0739 | 2015-06-10 11:50:42 | Successful          |

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (775) 331-5152 | 2015-06-27 10:32:10 | Voicemail | M                          |

**Comments:** May be interested, however, we were unable to leave a voicemail message.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (775) 331-5152 | 2015-07-07 09:35:43 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail with all the project details.

## K & K CONSTRUCTION SUPPLY INC

6615 S EASTERN AVENUE, STE 105 • LAS VEGAS, NV, 89119

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address                  | Send Date & Time    | Delivery Status |
|--------------------------------|---------------------|-----------------|
| KARLY@KKCONSTRUCTIONSUPPLY.COM | 2015-06-10 10:41:53 | Delivered       |

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (702) 240-4325 | 2015-06-10 13:00:22 | Failed              |

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 240-4300 | 2015-06-27 10:32:44 | No answer | M                          |

**Comments:** May be interested, however, we were unable to connect call.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 240-4300 | 2015-07-07 09:36:12 | No answer | M                          |

**Comments:** May be interested, left a voicemail with all the project details.

## KELLEY EROSION CONTROL, INC

2395-B TAMPA ST. • RENO, NV, 89512

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address | Send Date & Time | Delivery Status |
|---------------|------------------|-----------------|
|---------------|------------------|-----------------|



CLAUDIA@KELLEYEROSIONCONTROL.COM 2015-06-10 10:41:53 Delivered

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (775) 322-6606 | 2015-06-10 11:53:38 | Successful          |

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (775) 322-7755 | 2015-06-27 10:34:06 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To     | Interested? (Yes/No/Maybe) |
|----------------|---------------------|--------------|----------------------------|
| (775) 322-7755 | 2015-07-07 09:38:41 | Receptionist | M                          |

**Comments:** May be interested, the estimator will take a look at the project and fax a quote if interested.

## MAD DOG HEAVY EQUIPMENT

9550 SOUTH EASTERN AVENUE, SUITE 253 • LAS VEGAS, NV, 89123

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address    | Send Date & Time    | Delivery Status |
|------------------|---------------------|-----------------|
| AMY@MADDOGLV.COM | 2015-06-10 10:41:53 | Delivered       |

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (702) 270-8226 | 2015-06-10 11:50:23 | Successful          |

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 270-8225 | 2015-06-27 10:35:31 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 270-8225 | 2015-07-07 09:41:13 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail with all the project details.

## MAPCA SURVEYS INC

9650 GATEWAY DRIVE, SUITE 102 • RENO, NV, 89521

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address          | Send Date & Time    | Delivery Status |
|------------------------|---------------------|-----------------|
| CAREY@MAPCASURVEYS.COM | 2015-06-10 10:41:53 | Delivered       |

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (775) 432-2068 | 2015-06-10 11:50:21 | Successful          |

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (775) 432-2067 | 2015-06-27 10:38:39 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (775) 432-2067 | 2015-07-07 09:43:15 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail with all the project details.

## NEVADA BARRICADE & SIGN COMPANY INC

975 INDUSTRIAL WAY • SPARKS, NV, 89431

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address             | Send Date & Time    | Delivery Status |
|---------------------------|---------------------|-----------------|
| TAMARA.DETHMERS@NBSCO.COM | 2015-06-10 10:41:53 | Delivered       |

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (775) 331-5103 | 2015-06-10 11:50:39 | Successful          |

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (775) 331-5100 | 2015-06-27 10:38:35 | No answer | M                          |

**Comments:** May be interested, however, there was no answer to phone call.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (775) 331-5100 | 2015-07-07 09:50:19 | No answer | M                          |

**Comments:** May be interested, however, there was no answer to phone call.

## NORVIC DEMOLITION INC

4830 E CARTIER AVE • LAS VEGAS, NV, 89115

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address                   | Send Date & Time    | Delivery Status |
|---------------------------------|---------------------|-----------------|
| NMADRIGAL@LUNASCONSTRUCTION.COM | 2015-06-10 10:41:53 | Delivered       |

## Fax Transmission

| Fax Number | Send Date & Time | Transmission Status |
|------------|------------------|---------------------|
|------------|------------------|---------------------|

(702) 644-4845

2015-06-10 11:55:58

Successful

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To     | Interested? (Yes/No/Maybe) |
|----------------|---------------------|--------------|----------------------------|
| (702) 644-6840 | 2015-06-27 10:41:42 | Receptionist | M                          |

**Comments:** May be interested, the estimator will take a look at the project and fax a quote if interested.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To     | Interested? (Yes/No/Maybe) |
|----------------|---------------------|--------------|----------------------------|
| (702) 644-6840 | 2015-07-07 09:51:58 | Receptionist | M                          |

**Comments:** May be interested, the estimator will take a look at the project and fax a quote if interested.

## P C CONCRETE

2880 BICENTENNIAL PKWY. #100-129 • HENDERSON, NV, 89044

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address            | Send Date & Time    | Delivery Status |
|--------------------------|---------------------|-----------------|
| JUAN@PULIDOCOMPANIES.COM | 2015-06-10 10:41:53 | Delivered       |

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (702) 914-9300 | 2015-06-10 11:50:29 | Successful          |

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 202-0663 | 2015-06-27 10:43:24 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 202-0663 | 2015-07-07 09:53:56 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail with all the project details.

## REVCON LLC

3675 S RAINBOW BLVD, UNIT 107-301 • LAS VEGAS, NV, 89103

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address       | Send Date & Time    | Delivery Status |
|---------------------|---------------------|-----------------|
| REVCONLLC@YAHOO.COM | 2015-06-10 10:41:53 | Delivered       |

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (702) 953-6440 | 2015-06-10 11:50:30 | Successful          |

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 326-1644 | 2015-06-27 10:44:24 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 326-1644 | 2015-07-07 09:54:52 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail with all the project details.

## TERI S WATER TRUCK SERVICE INC

5900 MADRE MESA DRIVE - LAS VEGAS, NV, 89108

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address        | Send Date & Time    | Delivery Status |
|----------------------|---------------------|-----------------|
| TERISID1024@JUNO.COM | 2015-06-10 10:41:53 | Delivered       |

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (702) 646-5728 | 2015-06-10 11:52:21 | Failed              |

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 646-5728 | 2015-06-27 10:45:26 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 646-5728 | 2015-07-07 09:56:10 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail with all the project details.

## TOPAZ CONSTRUCTION INC.

944 PRIMIO WAY • SPARKS, NV, 89434

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address       | Send Date & Time    | Delivery Status |
|---------------------|---------------------|-----------------|
| TOPAZ@CLEARWIRE.NET | 2015-06-10 10:41:53 | Bounced         |

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (775) 358-6838 | 2015-06-10 11:51:52 | Failed              |

## 1st Call Solicitation

| Phone Number | Call Date & Time | Spoke To | Interested? (Yes/No/Maybe) |
|--------------|------------------|----------|----------------------------|
|--------------|------------------|----------|----------------------------|

(775) 745-6838 2015-06-27 10:46:58 Voicemail M

**Comments:** May be interested, left a voicemail message.

2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (775) 745-6838 | 2015-07-07 09:57:43 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail with all the project details.

## TRI STATE SURVEYING LTD

1925 EAST PRATER WAY • SPARKS, NV, 89434

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

Email Transmission

| Email Address              | Send Date & Time    | Delivery Status |
|----------------------------|---------------------|-----------------|
| BKJFFERSON@TRISTATELTD.COM | 2015-06-10 10:41:53 | Delivered       |

Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (775) 358-3664 | 2015-06-10 11:50:27 | Successful          |

1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (775) 358-9491 | 2015-06-27 10:49:14 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (775) 358-9491 | 2015-07-07 09:59:00 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail with all the project details.

## UTILITY CONSTRUCTION COMPANY INC

19442 E WARNER RD • MESA, AZ, 85212

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

Email Transmission

| Email Address                     | Send Date & Time    | Delivery Status |
|-----------------------------------|---------------------|-----------------|
| SUZETTE@UTILITYCONSTRUCTIONCO.COM | 2015-06-10 10:41:53 | Delivered       |

Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (480) 654-8374 | 2015-06-10 11:51:10 | Successful          |

1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (480) 654-3100 | 2015-06-27 10:50:44 | Voicemail | M                          |

**Comments:** May be interested, however, we were unable to leave a voicemail message.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (480) 654-3100 | 2015-07-07 10:01:33 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail with all the project details.

## WALKER RIVER CONSTRUCTION, INC.

31105 PASTURE ROAD • SCHURZ, NV, 89427

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address        | Send Date & Time    | Delivery Status |
|----------------------|---------------------|-----------------|
| RAFTERG@IIOFMAIL.COM | 2015-06-10 10:41:53 | Delivered       |

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (775) 313-0860 | 2015-06-10 11:50:55 | Successful          |

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (775) 224-1883 | 2015-06-27 10:53:01 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To     | Interested? (Yes/No/Maybe) |
|----------------|---------------------|--------------|----------------------------|
| (775) 224-1883 | 2015-07-07 10:03:40 | Receptionist | N                          |

**Comments:** No, not interested in bidding.

## WORK ZONE TRAFFIC SERVICES INC

120 E MERLAYNE DRIVE, #120 • HENDERSON, NV, 89011

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address           | Send Date & Time    | Delivery Status |
|-------------------------|---------------------|-----------------|
| WORKZONETRAFFIC@AOL.COM | 2015-06-10 10:41:53 | Delivered       |

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (702) 434-9987 | 2015-06-10 11:50:34 | Successful          |

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To  | Interested? (Yes/No/Maybe) |
|----------------|---------------------|-----------|----------------------------|
| (702) 435-9987 | 2015-06-27 11:22:37 | Voicemail | M                          |

**Comments:** May be interested, left a voicemail message.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To     | Interested? (Yes/No/Maybe) |
|----------------|---------------------|--------------|----------------------------|
| (702) 435-9987 | 2015-07-07 10:04:38 | Receptionist | N                          |

**Comments:** No, not interested in bidding.

## YOLANDA'S CONSTRUCTION MANAGEMENT & TRAFFIC CONTROL INC

9550 S. EASTERN AVE., STE. 253 • LAS VEGAS, NV, 89123

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

| Email Address     | Send Date & Time    | Delivery Status |
|-------------------|---------------------|-----------------|
| YJONES@YCAT-C.COM | 2015-06-10 10:41:53 | Delivered       |

## Fax Transmission

| Fax Number     | Send Date & Time    | Transmission Status |
|----------------|---------------------|---------------------|
| (415) 647-2683 | 2015-06-10 11:50:55 | Successful          |

## 1st Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To     | Interested? (Yes/No/Maybe) |
|----------------|---------------------|--------------|----------------------------|
| (415) 647-2682 | 2015-06-27 11:21:33 | Receptionist | M                          |

**Comments:** May be interested, resent fax upon request.

## 2nd Call Solicitation

| Phone Number   | Call Date & Time    | Spoke To     | Interested? (Yes/No/Maybe) |
|----------------|---------------------|--------------|----------------------------|
| (415) 647-2682 | 2015-07-07 10:05:31 | Receptionist | N                          |

**Comments:** No, not interested in bidding.

**Section C**

**Returned  
Bid Solicitations**



## INVITATION TO BID

FROM: Sierra Nevada Construction, Inc.  
P.O. Box 50760  
Sparks, NV, 89435  
Tel: (775) 355-0420  
Fax: (775) 355-0535  
CONTACT NAME: Mike Rooley

TO: NEVADA BARRICADE & SIGN  
COMPANY INC  
Tel: (775) 331-5100  
Fax: (775) 331-5103

**Sierra Nevada Construction, Inc. is Seeking Qualified DBE, WBE**

**BID DUE DATE: 07/08/2015 at 11:00**

**BID/PROJECT #: PWP # CC-2015-212**

**PROJECT NAME: Mountain Street Utility Rehabilitation Project**

**AGENCY NAME: City of Carson City**

**PROJECT LOCATION: Carson City, Carson City, NV**

Sierra Nevada Construction, Inc. is seeking qualified DBEs and WBEs for the Mountain Street Utility Rehabilitation Project for the City of Carson City. We are soliciting quotes for the following: Aggregate Base; Slurry Seal Product Supply; Construction Staking/ Survey; Traffic Control System; Cold P lane Asphalt Concrete; Aggregate Base; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sid ewalk - Misc.; Plastic Pipe; Pipe Appurtenances; Precast Concrete Manhole; Painted Traffic Stripe & Marking; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Demolition (Concrete Flatwork); Sweeping; Asphalt; Asphalt Oil Supply; Pipe; Pulverize AC; Slurry Seal.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability Insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or may be available on-line.

### RETURN SECTION

Please fax back this invitation with your response to: (775) 355-0535

Yes, we will send a fax quote by the bid date.

No, we are not interested.

Interested, but we would like more information. Please contact us at \_\_\_\_\_

This solicitation was sent by DBE GoodFaith Inc. at 06/10/2015 10:46:03 am PST on behalf of Sierra Nevada Construction, Inc.

For additional information about DBE, M/WBE, DVBE, SBE and other diversity participation projects, visit [www.dbegoodfaith.com](http://www.dbegoodfaith.com) or [twitter.com/dbegoodfaith](https://twitter.com/dbegoodfaith)

### INVITATION TO BID

FROM: Sierra Nevada Construction, Inc.  
 P.O. Box 50760  
 Sparks, NV, 89435  
 Tel: (775) 355-0420  
 Fax: (775) 355-0535  
 CONTACT NAME: Mike Rooley

TO: A AFFORDABLE STRIPING AND  
 SEALING LLC  
 Tol. (702) 222-8009  
 Fax: (702) 248-9605

#### Sierra Nevada Construction, Inc. Is Seeking Qualified DBE, WBE

BID DUE DATE: 07/08/2015 at 11:00  
 BID/PROJECT #: PWP # CC-2015-212  
 PROJECT NAME: Mountain Street Utility Rehabilitation Project  
 AGENCY NAME: City of Carson City  
 PROJECT LOCATION: Carson City, Carson City, NV

Sierra Nevada Construction, Inc. is seeking qualified DBEs and WBEs for the Mountain Street Utility Rehabilitation Project for the City of Carson City. We are soliciting quotes for the following: Aggregate Base; Slurry Seal Product Supply; Construction Staking/ Survey; Traffic Control System; Cold Plains Asphalt Concrete; Aggregate Base; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Plastic Pipe; Pipe Appurtenances: Precast Concrete Manhole; Painted Traffic Stripe & Marking; Bottom Dump Trucking; Truck Rental/ Broker, Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade. Demolition (Concrete Flatwork); Sweeping; Asphalt; Asphalt Oil Supply; Pipe; Pulverize AC; Slurry Seal.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or may be available on-line.

#### RETURN SECTION

Please fax back this invitation with your response to: (775) 355-0535

Yes, we will send a fax quote by the bid date.

~~No, we are not interested.~~

Interested, but we would like more information. Please contact us at

\_\_\_\_\_

This solicitation was sent by DBE GoodFaith Inc. at 06/10/2015 10:45:02 am PST on behalf of Sierra Nevada Construction, Inc.

For additional information about DBE, MWBE, DVBE, SBE and other diversity participation projects, visit [www.dbegoodfaith.com](http://www.dbegoodfaith.com) or [twitter.com/dbegoodfaith](https://twitter.com/dbegoodfaith)

### INVITATION TO BID

FROM: Sierra Nevada Construction, Inc.  
P.O. Box 50760  
Sparks, NV, 89435  
Tel: (775) 355-0420  
Fax: (775) 355-0535  
CONTACT NAME: Mike Rooley

TO: A-1 CONCRETE CUTTING AND  
DEMOLITION  
Tel: (702) 361-3131  
Fax: (702) 897-5772

To:

Sierra Nevada Construction, Inc. is Seeking Qualified DBE, WBE  
BID DUE DATE: 07/08/2015 at 11:00  
BID/PROJECT #: PWP # CC-2015-212  
PROJECT NAME: Mountain Street Utility Rehabilitation Project  
AGENCY NAME: City of Carson City  
PROJECT LOCATION: Carson City, Carson City, NV

Sierra Nevada Construction, Inc. is seeking qualified DBEs and WBEs for the Mountain Street Utility Rehabilitation Project for the City of Carson City. We are soliciting quotes for the following: Aggregate Base; Slurry Seal Product Supply; Construction Staking/ Survey; Traffic Control System; Cold Plane Asphalt Concrete; Aggregate Base; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Plastic Pipe; Pipe Appurtenances; Precast Concrete Manhole; Painted Traffic Stripe & Marking; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Demolition (Concrete Flatwork); Sweeping; Asphalt; Asphalt Oil Supply; Pipe; Pulverize AC; Slurry Seal.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or maybe available on-line.

#### RETURN SECTION

Please fax back this invitation with your response to: (775) 355-0535

Yes, we will send a fax quote by the bid date.

No, we are not interested.

Interested, but we would like more information. Please contact us at \_\_\_\_\_

This solicitation was sent by DBE GoodFaith Inc. at 06/10/2015 10:50:02 am PST on behalf of Sierra Nevada Construction, Inc.

For additional information about DBE, M/WBE, DVBE, SBE and other diversity participation projects, visit [www.dbegoodfaith.com](http://www.dbegoodfaith.com) or [twitter.com/dbegoodfaith](https://twitter.com/dbegoodfaith)

## INVITATION TO BID

FROM: Sierra Nevada Construction, Inc. TO: HIGHTOWER TRUCKING INC  
 P.O. Box 50760 Tel: (702) 492-1012  
 Sparks, NV, 89436 Fax: (702) 492-1014  
 Tel: (775) 355-0420  
 Fax: (775) 355-0535  
 CONTACT NAME: Mike Rooley

### Sierra Nevada Construction, Inc. Is Seeking Qualified DBE, WBE

BID DUE DATE: 07/08/2015 at 11:00  
 BID/PROJECT #: PWP # CC-2015-212  
 PROJECT NAME: Mountain Street Utility Rehabilitation Project  
 AGENCY NAME: City of Carson City  
 PROJECT LOCATION: Carson City, Carson City, NV

Sierra Nevada Construction, Inc. is seeking qualified DBEs and WBEs for the Mountain Street Utility Rehabilitation Project for the City of Carson City. We are soliciting quotes for the following: Aggregate Base; Slurry Seal Product Supply; Construction Staking/ Survey; Traffic Control System; Cold Plane Asphalt Concrete; Aggregate Base; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Plastic Pipe; Pipe Appurtenances; Precast Concrete Manhole; Painted Traffic Stripe & Marking; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Demolition (Concrete Flatwork); Sweeping; Asphalt; Asphalt Oil Supply; Pipe; Pulverize AC; Slurry Seal.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or maybe available on-line.

#### RETURN SECTION

Please fax back this invitation with your response to: (775) 355-0535

- Yes, we will send a fax quote by the bid date.  
 No, we are not interested.  
 Interested, but we would like more information. Please contact us at

This solicitation was sent by DBE GoodFaith Inc. at 06/10/2015 10:45:02 am PST on behalf of Sierra Nevada Construction, Inc.

For additional information about DBE, M/WBE, DVBE, SBE and other diversity participation projects, visit [www.dbegoodfaith.com](http://www.dbegoodfaith.com) or [twitter.com/dbegoodfaith](https://twitter.com/dbegoodfaith)



# INVITATION TO BID

**FROM:** Sierra Nevada Construction, Inc.  
P.O. Box 50760  
Sparks, NV, 89435  
Tel: (775) 355-0420  
Fax: (775) 355-0535  
**CONTACT NAME:** Mike Rooley

**TO:** KELLEY EROSION CONTROL, INC  
Tel: (775) 322-7755  
Fax: (775) 322-6608

**Sierra Nevada Construction, Inc. Is Seeking Qualified DBE, WBE**  
**BID DUE DATE:** 07/08/2015 at 11:00  
**BID/PROJECT #:** PWP # CC-2015-212  
**PROJECT NAME:** Mountain Street Utility Rehabilitation Project  
**AGENCY NAME:** City of Carson City  
**PROJECT LOCATION:** Carson City, Carson City, NV

Sierra Nevada Construction, Inc. is seeking qualified DBEs and WBEs for the Mountain Street Utility Rehabilitation Project for the City of Carson City. We are soliciting quotes for the following: Aggregate Base; Slurry Seal Product Supply; Construction Staking/ Survey; Traffic Control System; Cold Plane Asphalt Concrete; Aggregate Base; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Plastic Pipe; Pipe Appurtenances; Precast Concrete Manhole; Painted Traffic Stripe & Marking; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Demolition (Concrete Flatwork); Sweeping; Asphalt; Asphalt Oil Supply; Pipe; Pulverize AC; Slurry Seal.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or maybe available on-line.

### RETURN SECTION

Please fax back this invitation with your response to: (775) 355-0535

Yes, we will send a fax quote by the bid date.

No, we are not interested.

Interested, but we would like more information. Please contact us at

\_\_\_\_\_

**NOT QUOTING THIS JOB**  
**KELLEY EROSION CONTROL**  
775-322-7755

This solicitation was sent by DBE GoodFaith Inc. at 06/10/2015 10:45:03 am PST on behalf of Sierra Nevada Construction, Inc.

For additional information about DBE, M/WBE, DVBE, SBE and other diversity participation projects, visit [www.dbegoodfaith.com](http://www.dbegoodfaith.com) or [twitter.com/dbegoodfaith](https://twitter.com/dbegoodfaith)

## INVITATION TO BID

FROM: Sierra Nevada Construction, Inc. TO: A C DIKE COMPANY  
 P.O. Box 50760 Tel: (916) 645-7747  
 Sparks, NV, 89435 Fax: (916) 645-9618  
 Tel: (775) 355-0420  
 Fax: (775) 355-0535  
 CONTACT NAME: Mike Rooley

### Sierra Nevada Construction, Inc. is Seeking Qualified DBE, WBE

BID DUE DATE: 07/08/2015 at 11:00  
 BID/PROJECT #: PWP # CC-2015-212  
 PROJECT NAME: Mountain Street Utility Rehabilitation Project  
 AGENCY NAME: City of Carson City  
 PROJECT LOCATION: Carson City, Carson City, NV

Sierra Nevada Construction, Inc. is seeking qualified DBEs and WBEs for the Mountain Street Utility Rehabilitation Project for the City of Carson City. We are soliciting quotes for the following: Aggregate Base; Slurry Seal Product Supply; Construction Staking/ Survey; Traffic Control System; Cold Plane Asphalt Concrete; Aggregate Base; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Plastic Pipe; Pipe Appurtenances; Precast Concrete Manhole; Painted Traffic Stripe & Marking; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Demolition (Concrete Flatwork); Sweeping; Asphalt; Asphalt Oil Supply; Pipe; Pulverize AC; Slurry Seal.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or maybe available on-line.

#### RETURN SECTION

Please fax back this invitation with your response to: (775) 355-0535

Yes, we will send a fax quote by the bid date.

No, we are not interested.

Interested, but we would like more information. Please contact us at

dave@acdike.com

This solicitation was sent by DBE GoodFaith Inc. at 06/10/2015 10:45:03 am PST on behalf of Sierra Nevada Construction, Inc.

For additional information about DBE, M/WBE, DVBE, SBE and other diversity participation projects, visit [www.dbegoodfaith.com](http://www.dbegoodfaith.com) or [twitter.com/dbegoodfaith](https://twitter.com/dbegoodfaith)

emailed ~~the~~ bid items  
6-10-15

## Martha Medina

---

**From:** Dave McClain <dave@acdike.com>  
**Sent:** Wednesday, June 10, 2015 1:48 PM  
**To:** Martha Medina  
**Subject:** RE: Carson City Mtn Street Bid

Martha,  
Did not see any of our items.  
Thank you anyway.

**Dave McClain**  
**AC Dike Co.**

**2788 Venture Dr.**  
**Lincoln, CA 95648**

**Office 916-645-7747**  
**Cell 538-908-8296**  
**Fax 916-645-9618**

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**From:** Martha Medina [<mailto:mmedina@snc.biz>]  
**Sent:** Wednesday, June 10, 2015 1:04 PM  
**To:** Dave McClain  
**Subject:** Carson City Mtn Street Bid

Dave,  
Attached is a copy of the bid items for the Carson City job that bids 7/8/15. If you need full set of plans and specs let me know.

**Martha Medina**  
*Estimator*  
[mmedina@snc.biz](mailto:mmedina@snc.biz)

**SNC**  
**SIERRA NEVADA CONSTRUCTION, INC.**  
2055 E. Greg Street  
Sparks, NV 89435  
Office: 775-355-0420  
Fax: 775-355-0535

[www.snc.biz](http://www.snc.biz)

*nv. Lic. #25565 ca. lic. # 593393*

**PERSONAL AND CONFIDENTIAL:** This message originates from Sierra Nevada Construction, Inc. This message and any file(s) or attachment(s) transmitted with it are confidential, intended only for the named recipient, and may contain information that is privileged or protected against unauthorized use or disclosure. This message and any file(s) or attachment(s) transmitted with it are transmitted based on a reasonable expectation of privacy. Any disclosure, distribution, copying, or use of this

# BID PROPOSAL

## SUBCONTRACTORS

**BP.71 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

|  |                                      |   |  |
|--|--------------------------------------|---|--|
| Name of Subcontractor<br>Sierra Nevada Construction, Inc.  |                                      | Address<br>P.O. Box 50760, Sparks, Nevada 89435 |  |
| Phone<br>775-355-0420  | Nevada Contractor License #<br>25565 | Limit of License<br>unlimited                   |  |
| Description of work<br><i>traffic control, abandon/remove existing facilities, install new water &amp; sewer systems, over excavation, All paving, grading, aggregate base, slurry seal, demo/clearing, utility adjustment, tight pile form work, Mobilization (partial)</i> |                                      |   |  |
| Name of Subcontractor<br>RENO CONCRETE   |                                      | Address<br>PO BOX 34210, RENO, NV 89533         |  |
| Phone<br>(775)<br>829-2200   | Nevada Contractor License #<br>40810 | Limit of License<br>3,000,000 <sup>00</sup>     |  |
| Description of work<br>CONCRETE FLATWORK (PARTIAL)   |                                      |   |  |
| Name of Subcontractor<br>JACKRABBIT PLUMBING   |                                      | Address<br>PO BOX 792 GARDNERVILLE, NV 89410    |  |
| Phone<br>(775)<br>782-2981   | Nevada Contractor License #<br>14738 | Limit of License<br>2,000,000 <sup>00</sup>     |  |
| Description of work<br>PLUMBING IN RESIDENCES  |                                      |   |  |
| Name of Subcontractor  |                                      | Address   |  |
| Phone  |                                      | Nevada Contractor License #                     |  |
|  |                                      | Limit of License                                |  |
| Description of work  |                                      |   |  |
| Name of Subcontractor  |                                      | Address   |  |
| Phone  |                                      | Nevada Contractor License #                     |  |
| Description of work  |                                      |   |  |

ZHR  
List



# BID PROPOSAL

## SUBCONTRACTORS

BP. 72 **INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

|  |   |                                |
|--|---|--------------------------------|
| Name of Subcontractor<br>PAVEMENT RECYCLING SYSTEMS                    | Address<br>10240 SAN SEVAINE WAY<br>JURUPA VALLEY, CA 91752   |                                |
| Phone<br>661<br>948-5599   | Nevada Contractor License #<br>36228                          | Limit of License<br>UNLIMITED  |
| Description of work<br>PULVERIZE AC (PARTIAL) + COLD MILL AC (PARTIAL) |   |                                |
| Name of Subcontractor<br>INTERMOUNTAIN SLURRY SEAL, INC                | Address<br>1120 TERMINAL WAY<br>RENO, NV 89502                |                                |
| Phone<br>775<br>358-1355   | Nevada Contractor License #<br>23657                          | Limit of License<br>UNLIMITED  |
| Description of work<br>STRIPING + SIGNS                                |   |                                |
| Name of Subcontractor<br>LEGENDS LANDSCAPING                           | Address<br>324 S. 18 <sup>th</sup> STREET<br>SPARKS, NV 89431 |                                |
| Phone<br>775<br>829-2468   | Nevada Contractor License #<br>34452                          | Limit of License<br>995,000.00 |
| Description of work<br>IRRIGATION + LANDSCAPING                        |   |                                |
| Name of Subcontractor<br>MAPCA SURVEYS                                 | Address<br>9650 GATEWAY DR, SUITE 102<br>RENO, NV 89521       |                                |
| Phone<br>775<br>432-2067   | Nevada Contractor License #<br>N/A                            | Limit of License<br>N/A        |
| Description of work<br>SURVEYING                                       |   |                                |
| Name of Subcontractor<br>PENHALL COMPANY                               | Address<br>550 E. PARR BLVD<br>RENO, NV 89512                 |                                |
| Phone<br>775<br>786-8498   | Nevada Contractor License #<br>28809                          | Limit of License<br>UNLIMITED  |
| Description of work<br>SAWCUTTING                                      |   |                                |