## City of Carson City Agenda Report

| Date Submitted: July 7, 2015  | Agenda Date Requested: July 16, 2015<br>Time Requested: 15 minutes     |  |
|---|--|--|
| To: Carson City Board of Health From: Board of Health Chairman (Susan Pint  | ear)   |  |
| Subject Title: Discussion Only: Presentation (CCHHS) 3 <sup>rd</sup> Annual Report – 2014. (Nicki A   | of Carson City Health and Human Services<br>Naker – naaker@carson.org) |  |
| Staff Summary: CCHHS has compiled a report for Carson City residents providing an overview of their local health department, its mission and the services provided in 2014. One of CCHHS' Strategic Plan goals is to "increase awareness of services available through Carson City Health and Human Services". The public will be able to access an online version of the report. |  |  |
| () Resolution   | check one)) Ordinance) Other (Specify) Information Only                |  |
| Does This Action Require A Business Impact Statement: () Yes (_X) No  |  |  |
| Recommended Board Action: Presentation and discussion only  |  |  |
| Explanation for Recommended Board Action: N/A   |  |  |
| Applicable Statute, Code, Policy, Rule or Regulation: N/A   |  |  |
| Fiscal Impact: No General Fund Impact   |  |  |
| Explanation of Impact: N/A  |  |  |
| Funding Source: N/A   |  |  |
| Alternatives: N/A   |  |  |
| Supporting Material: N/A  |  |  |
| Prepared By: Nicki Aaker, MSN, MPH, RN  |  |  |

| Reviewed By: 7 /. Waker |    | Date: 7/7/15  |
|-------------------------|----|---------------|
| (Department Head)       |    |               |
| Luck Manaro             |    | Date: _7/7/15 |
| (City Manager)          |    | n/n/-         |
|                         |    | Date:// ///5  |
| (District Attorney)     | -  | 2/2/-         |
| Will for while          |    | Date:         |
| (Finance Director)      |    |               |
| Board Action Taken:     |    |               |
| Motion:                 | 1) | Aye/Nay       |
|                         | 2) | riyeriyay     |
|                         | /  |               |
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|                         |    |               |
| (Vote Recorded By)      |    |               |