

**Carson City
Agenda Report**

Date Submitted: July 6, 2015

Agenda Date Requested: July 16, 2015

Time Requested: 1 hr 15 mins

To: Mayor and Supervisors

From: Nick Marano, City Manager

Subject Title: For possible action: To appoint three members to the Advisory Board to Manage Wildlife each for a three year term that expires July 2018. (*Nick Marano–nmarano@carson.org*)

Staff Summary: NRS 501.260 and 501.265 provide for a three or five member board appointed by the Board of Supervisors. There are three open positions due to the expiration of term and members would represent; sportsman, rancher, farmer on the Wildlife Advisory Board. Reappointment applications were received from Gil Yanuck and Doug Martin. Gregory Hanson, Robert Boehmer and Robert Lesselles are new applicants.

Type of Action Requested: (check one)
 Resolution Ordinance
 Formal Action/Motion Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to appoint _____,
_____ and _____ to the Advisory Board to Manage Wildlife
each for a three year term that expires July 2018.

Explanation for Recommended Board Action: See staff summary

Applicable Statute, Code, Policy, Rule or Regulation: NRS 501.260 and NRS 501.265

Fiscal Impact: None

Explanation of Impact: n/a

Funding Source: n/a

Alternatives: Re-open the position for additional applicants

Supporting Material: Recruitment Announcement, Current Roster, Application,
NRS 501.260 & 501.265

Prepared By: Rachael Porcari, Executive Offices

Reviewed By: Wick Mariano
(City Manager)
[Signature]
(District Attorney)
[Signature]
(Finance Director)

Date: 7/7/15

Date: 7/7/15

Date: 7/7/15

Board Action Taken:

Motion: _____

- 1) _____
- 2) _____

Aye/Nay

(Vote Recorded By)



Carson City Application for Appointive/Volunteer Position

Title of Board, Committee or Commission and position applying for:

Carson City Advisory Board to Manage Wildlife

CONTACT INFORMATION

FIRST NAME

Gilbert

LAST NAME

Yanuck

STREET ADDRESS

4100 Lakeview Road

STREET ADDRESS LINE 2

CITY

Carson City

STATE

NV

ZIP CODE

89703

PREFERRED CONTACT PHONE NUMBER

775-841-3675

EMAIL ADDRESS

gilcalif@att.net

OCCUPATION/BUSINESS

Retired

PREFERRED METHOD OF CONTACT

EMAIL

Are you currently a registered voter in Carson City? Yes No

*Not required if applying for Convention & Visitors Bureau

Are you currently a member on any Carson City Board, Committee or Commission? Yes No

If yes, please list:

Carson City Advisory Board to Manage Wildlife

Term expiration:

July 2015

Conflict of Interest:

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)? Yes No

Do you currently have a contract with Carson City for services/goods? Yes No

*Please refer to the BCC Policies & Procedures page 5 item C for more information

If yes, please provide contract details:
i.e. Name of contract, services provided.

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JUN 17 2015

CARSON CITY EXECUTIVE OFFICES

Criminal Record:

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

- Yes
- No

*Please refer to the BCC Policies & Procedures page 5 item B for more information

Education (note: only complete below if a degree is required for this position)

College, Professional, Vocational or Other Schools attended

Major Subject

Degree Conferred

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

Member of the Carson City Advisory Board to Manage Wildlife for since 1991. Chairman of the Finance Committee of the Nevada State Wildlife Commission. Currently hold a Nevada Hunting and Fishing license.

List the community organizations in which you have participated and describe participation:

Past Chairman of the Carson City Chamber of Commerce, Vice-Chairman of the Carson Tahoe Health Board of Trustees, Chairman of the Architectural Control Committee, Lakeview Property Owners association, President, Friends of Nevada Wildlife -Nevada Non-Profit Corporation, member of the Governor's Sage Grouse Conservation Committee 1991 - 2012.

List your affiliation with professional or technical societies, IF required for position:

Personal/Professional References - Please list three (3)

Name	Address	Telephone Number
Chris McKenzie Ronni Hanneman Robert Crowell	402 N. Division St. Carson City 1900 S. Carson St. Carson City 201 N. Carson St. Carson City	775-687-0202 775-882-1565 775-887-2100

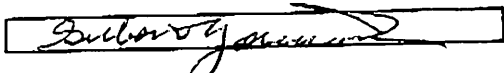
I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Board, Committees and Commissions Policies and Procedures (online at www.carson.org/volunteer)

I agree

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant



Printed Name

Gilbert Yanuck

Date

06/17/2015

You may attach more information.

Deliver, mail, fax or email signed and completed application to:
Carson City Executive Offices
201 N. Carson St Suite 2
Carson City, NV 89701
Office: (775) 887-2100 Fax: (775) 887-2286
cceo@carson.org

Please print legibly or go online to www.carson.org/volunteer to submit a writable document

Title of Board, Committee or Commission: Wildlife Advisory Board

Name: Martin, Douglas J.
Last First Middle Initial

Home Address: 5000 Gentry Ln Carson City NV 89701
Street City State Zip

Mailing Address (if different):
PO Box/Street City State Zip

Occupation/Business: Retired - active Hunter Safety Education Instructor

Contact: Work _____ Home 882 3086
Cell 775 901 0453 E-mail douglas.j.martin@att.net
Preferred method of contact: email

Are you currently an active registered voter in Carson City*? Yes ___ No
(*Not required for the Convention & Visitors Bureau)

Conflict of Interest:

- a. Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)? ___ Yes No
- b. Do you currently have a contract with Carson City for services and/or goods? ___ Yes No
- c. Are you currently on any other Boards, Committees or Commissions? Yes ___ No

Criminal Record: Have you been convicted of a felony, domestic violence or a gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)? ___ Yes No

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Boards, Committees, and Commissions Policies and Procedures (online at www.carson.org/volunteer).

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Douglas J. Martin
Signature of Applicant

6-18-15
Date

RECEIVED

*You may attach more information.

Deliver, mail, fax or email signed and completed form to:
Carson City Executive Offices
201 N. Carson Street Suite 2
Carson City, NV 89701
(775) 887-2100 or 283-7125
FAX (775) 887-2286
cceo@carson.org

JUN 18 2015
CARSON CITY
EXECUTIVE OFFICES
Carson City Reappointment Application
for Appointive/Volunteer Position
Page 2 of 2 Revised 03/2014

Carson City Application for Appointive/Volunteer Position

Please type or print legibly

Title of Board, Committee or Commission: Advisory Board to Manage Wildlife

Position Applying For (if applicable): Board member

Name: Hanson Gregory T.
Last First Middle Initial

Home Address: 1344 N. Nevada St. C.D. NV. 89103
Street City State Zip

Mailing Address (if different): _____
PO Box/Street City State Zip

Occupation/Business: Nurses/manager

Contact: Work Greenhouse Home 882-8600
Cell _____ Email nevadanah@gmail.com
Preferred method of contact: Email

Are you currently an active registered voter in Carson City*? Yes No
(*Not required for the Convention & Visitors Bureau)

Are you currently a member on any Carson City Board, Committee, or Commission?
 Yes No If yes, please list: _____
If yes, please list Term Expiration _____

Conflict of Interest:
a. Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)? Yes No
b. Do you currently have a contract with Carson City for services and/or goods? Yes No

Criminal Record: Have you been convicted of a felony, domestic violence or a gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)? Yes No

For Office Use Only:
Comments: Out of town July 18th til possible phone interview

1. Education (note: only complete below if a degree is required for this position)

College, Professional, Vocational or Other Schools Attended	Major Subject	Degree Conferred
Sierra Jr. College	None	
Many occupational classes over thirty years regarding retail nursery goods and services.		

2. Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

Being semi-retired I have the leisure to participate in an area I enjoy. I am conservation minded but also take part in the many outdoor sports offered in Nevada.

3. List the community organizations in which you have participated and describe participation:

I'm sorry, I have not.

4. List your affiliation with professional or technical societies, if required for position:

5. Do you anticipate any potential conflicts of interest?

Yes No

If yes, please explain:

6. Personal/Professional References:

<u>Name</u>	<u>Address</u>	<u>Telephone Number</u>
David Rief	3450 S. Crossy St. C.C.	882-8600
Rob Lincoln	Dixie Valley, Nev.	230-1918

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Boards, Committees, and Commissions Policies and Procedures (online at www.carson.org/volunteer).

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.



Signature of Applicant

6/18/15
Date

Gregory T. Hanson
Printed Name

You may attach more information.

Deliver, mail, fax or email signed and completed application to:

Carson City Executive Offices
201 N. Carson Street Suite 2
Carson City, NV 89701
(775) 887-2100 or 283-7125
FAX (775) 887-2286
cceo@carson.org



Carson City Application for Appointive/Volunteer Position

Title of Board, Committee or Commission and position applying for:

Advisory Board to Manage Wildlife

CONTACT INFORMATION

FIRST NAME

Robert

LAST NAME

Boehmer

STREET ADDRESS

3846 Sweetland Drive

STREET ADDRESS LINE 2

CITY

Carson City

STATE

NV

ZIP CODE

89701

PREFERRED CONTACT PHONE NUMBER

775-722-9746

EMAIL ADDRESS

robboehmer@sbcglobal.net

OCCUPATION/BUSINESS

Executive Officer

PREFERRED METHOD OF CONTACT

EMAIL

Are you currently a registered voter in Carson City? Yes No

*Not required if applying for Convention & Visitors Bureau

Are you currently a member on any Carson City Board, Committee or Commission? Yes No

If yes, please list:

Term expiration:

Conflict of Interest:

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)? Yes No

Do you currently have a contract with Carson City for services/goods? Yes No

*Please refer to the BCC Policies & Procedures page 5 item C for more information

If yes, please provide contract details:
i.e. Name of contract, services provided.

Criminal Record:

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

- Yes
- No

*Please refer to the BCC Policies & Procedures page 5 Item B for more information

Education (note: only complete below if a degree is required for this position)

College, Professional, Vocational or Other Schools attended

Major Subject

Degree Conferred

University of Southern California
 Western Nevada College
 Truckee Meadows Community College

Anatomy/Physiology/Pre-hospital Care
 General Education
 Fire Science and Emergency Medical

Bachelors of Science
 Associates degree

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I currently serve as the President of the State of Nevada Operation Game Thief Citizens Board which is a statewide secret witness program for the outdoors and to protect wildlife from illegal activity like poaching. I have served on this Board for the past 8 years.
 Additionally, I have served as a volunteer Hunter Education Instructor, Wildlife Education Instructor, Angler Education Instructor, Bowhunter Education Instructor, and Firearms Range Safety Instructor for the Nevada Department of Wildlife's Conservation Education Division for the past 14 years.
 Furthermore, I serve the community as a Boy Scouts Leader for our local Pinenut District and Nevada Area Council.
 Finally, I currently serve as the appointed Executive Officer/Program Coordinator of the State of Nevada

List the community organizations in which you have participated and describe participation:

-Boy Scouts of America- Nevada Area Council local Pinenut District Advancement and Recognition Chairman-responsible for organizing the annual Merit Badge College and overseeing the Eagle Scout Board of Review Committees throughout the District.
 -Serve on the Capitol City Gun Club Youth Shotgun Shooting Academy Board of Directors- Serve as the Board Secretary and one of the Certified Shooting Coaches.
 -Hunter Education Instructor, Wildlife Education Instructor, Angler Education Instructor, Bowhunter Education Instructor, and Firearms Range Safety Instructor and Coordinator for the Nevada Department of

List your affiliation with professional or technical societies, IF required for position:

-International Hunter Education Association Instructor Certification
 -National Rifle Association Certified Firearms Training Counselor and Chief Range Safety Officer

Personal/Professional References - Please list three (3)

Name	Address	Telephone Number
Doug Martin	5000 Gentry Lane, CC, NV, 89701	775-901-0453
Chris Vasey- NDOW Statewide Regional Outdoor Education Coordinator	PO BOX 630, Genoa, NV, 89411	775-688-1553
Don Quilici	PO BOX 733, CC, NV, 89702	775-882-4372

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Board, Committees and Commissions Policies and Procedures (online at www.carson.org/volunteer)

I agree

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant

Printed Name

Date

Robert R. Boehmer

Robert R. Boehmer

06/18/2015

You may attach more information.

Deliver, mail, fax or email signed and completed application to:

Carson City Executive Offices
201 N. Carson St Suite 2
Carson City, NV 89701
Office: (775) 887-2100 Fax: (775) 887-2286
cceo@carson.org

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I currently serve as the President of the State of Nevada Operation Game Thief Citizens Board which is a statewide secret witness program for the outdoors and to protect wildlife from illegal activity like poaching. I have served on this Board for the past 8 years.

Additionally, I have served as a volunteer Hunter Education Instructor, Wildlife Education Instructor, Angler Education Instructor, Bowhunter Education Instructor, and Firearms Range Safety Instructor for the Nevada Department of Wildlife's Conservation Education Division for the past 14 years.

Furthermore, I serve the community as a Boy Scouts Leader for our local Pinenut District and Nevada Area Council.

Finally, I currently serve as the appointed Executive Officer/Program Coordinator of the State of Nevada Public Employees Deferred Compensation Program (NDC) under Governor Brian Sandoval where I serve his appointed Committee in the administration of the NDC program statewide. With this position I am bound to operating within the parameters of NRS 241- Open Meeting law regulations, am charged with giving legislative testimony during the State's biannual session, and delivering testimony at monthly Board of Examiners meetings, etc.

I am an active outdoor enthusiast who participates in a multitude of outdoor activities throughout the entire State of Nevada; assist local Ranchers in Carson City, Carson Valley, and Washoe Valley with predator abatement and control, and lifelong 3rd generation resident of Carson City along with my sweet wife, Kristi and four children.

List the community organizations in which you have participated and describe participation:

-Boy Scouts of America- Nevada Area Council local Pinenut District Advancement and Recognition Chairman- responsible for organizing the annual Merit Badge College and overseeing the Eagle Scout Board of Review Committees throughout the District.

-Serve on the Capitol City Gun Club Youth Shotgun Shooting Academy Board of Directors- Serve as the Board Secretary and one of the Certified Shooting Coaches.

-Hunter Education Instructor, Wildlife Education Instructor, Angler Education Instructor, Bowhunter Education Instructor, and Firearms Range Safety Instructor and Coordinator for the Nevada Department of Wildlife's Conservation Education Division.



Title of Board, Committee or Commission and position applying for:

RECEIVED

CARSON CITY WILDLIFE ADVISORY BOARD

JUL 6 2015

CARSON CITY EXECUTIVE OFFICES

CONTACT INFORMATION

FIRST NAME

Robert

LAST NAME

Lesselles

STREET ADDRESS

408 Bunker Hill Dr

STREET ADDRESS LINE 2

[Empty box]

CITY

Carson City

STATE

NV

ZIP CODE

89703

PREFERRED CONTACT PHONE NUMBER

7758821823

EMAIL ADDRESS

blessellescpa@gmail.com

OCCUPATION/BUSINESS

retired

PREFERRED METHOD OF CONTACT

EMAIL

Are you currently a registered voter in Carson City? Yes No

*Not required if applying for Convention & Visitors Bureau

Are you currently a member on any Carson City Board, Committee or Commission? Yes No

If yes, please list:

[Empty box]

Term expiration:

[Empty box]

Conflict of Interest:

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)? Yes No

Do you currently have a contract with Carson City for services/goods? Yes No

*Please refer to the BCC Policies & Procedures page 5 item C for more information

If yes, please provide contract details: i.e. Name of contract, services provided.

[Large empty box for contract details]

Criminal Record:

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes
 No

*Please refer to the BCC Policies & Procedures page 5 item B for more information

Education *(note: only complete below if a degree is required for this position)*

College, Professional, Vocational or Other Schools attended

Major Subject

Degree Conferred

University of Nevada, Reno
College of Business
Administration

Accounting

Bachelor of Science

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I would be an asset to this board because of my experience in hunting and government. As a Nevada deer hunter, I've always had respect for deer, elk, and bighorn sheep. During my 30 year career as a CPA for the State of Nevada, I have been trained with an emphasis on ensuring compliance with Nevada's laws and regulations. I will approach issues objectively with the goals of healthy game populations and compliance.

List the community organizations in which you have participated and describe participation:

This would be my first Carson City position. Previously I've worked with volunteer income tax assistance.

List your affiliation with professional or technical societies, IF required for position:

American Institute of CPAs (AICPA), prior to retiring

Personal/Professional References - Please list three (3)

Name	Address	Telephone Number
Jeff Fontaine	408 Bunker Hill Dr., CC	775-443-7667
Mike Colburn	10506 Circle Oaks Ct. Reno, 89521	775-530-7689
Ray Sotero	2014 Edith, Sacramento CA	916-481-0622

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Board, Committees and Commissions Policies and Procedures (online at www.carson.org/volunteer)

I agree

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant



Printed Name

Robert Lesselles

Date

7-6-15

You may attach more information.

Deliver, mail, fax or email signed and completed application to:
Carson City Executive Offices
201 N. Carson St Suite 2
Carson City, NV 89701
Office: (775) 887-2100 Fax: (775) 887-2286
cceo@carson.org



ADVISORY BOARD TO MANAGE WILDLIFE

The Carson City Board of Supervisors is seeking applications from persons interested in serving on the Advisory Board to Manage Wildlife. The Board manages wildlife matters within Carson City. The meetings vary in number, usually with the onset of Fishing and Hunting seasons, and could be up to six hours a month.

There are currently three (3) openings each for a term that will expire in July 2018.

The upcoming appointments of new members to the Carson City Advisory Board to Manage Wildlife will be the appointment of a qualified person to represent the interests of a sportsman, rancher or farmer. Applicants must be a registered voter as well as a resident of Carson City.

All members will serve without compensation. The City's Boards, Committees, and Commissions Policy and Procedures can be viewed online at www.carson.org/volunteer.

Volunteer applications may be obtained from and returned to the Carson City Executive Offices. *Let it be known that all applications submitted to this office will be considered public information.*

Applications will be accepted until July 6, 2015. Interviews for this volunteer position are tentatively planned to be held at the regularly scheduled Board of Supervisors meeting on Thursday, **July 16, 2015.**

Thank you for your interest in assisting Carson City.

CARSON CITY EXECUTIVE OFFICES
201 N. Carson Street #2
Carson City, Nevada 89701
(775) 887-2100 FAX 887-2286
E-Mail: rporcari@carson.org
Web Page: <http://www.carson.org/volunteer>
AN EQUAL OPPORTUNITY EMPLOYER

NRS 501.265 Appointment of members; vacancies.

1. The board of county commissioners shall appoint qualified persons to the board who are residents of the county and are:

- (a) Hunters, trappers or anglers; or
- (b) Engaged in ranching or farming in the county.

2. In addition to the members appointed pursuant to subsection 1, the board of county commissioners shall appoint one qualified person to the board who represents the interests of the general public of the county. The person appointed pursuant to this subsection must be a resident of the county from which he or she is appointed.

3. Within 60 days after a vacancy occurs, the board of county commissioners shall, if the vacant member was appointed:

- (a) Pursuant to subsection 1, appoint a member to the board upon the recommendation of:
 - (1) Organizations that represent hunters, trappers or anglers in the county; and
 - (2) Persons who are engaged in ranching or farming in the county.

(b) Pursuant to subsection 2, appoint a member to the board pursuant to the provisions of that subsection.

4. Within 90 days after a vacancy occurs, the board of county commissioners shall report to the Commission the name and address of each member appointed.

[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676]—(NRS A 1961, 473; 1969, 1554; 1971, 856; 1977, 1231; [1985, 1350](#); [1989, 2192](#); [2013, 445](#))

ADVISORY BOARD TO MANAGE WILDLIFE

<u>MEMBER</u>	<u>APPOINTMENT</u>	<u>TERM EXPIRES</u>
<u>GENERAL PUBLIC</u>		
James Powell 3245 Orovada Dr Carson City, NV 89701 883-0232 (h) 720-1990 (c)	Initial Appt. 07/13	07/2016
<u>REPRESENTS SPORTSMAN, RANCHER, FARMER</u>		
John Valley 1297 Camille Dr. Carson City, NV 89706 283-1751 (w) 885-9715 (h) 560-9715 (c) jvalley003@aol.com	Initial Appt. 07/06 Reappt. 07/09; 07/12	07/2015
Douglas Martin 5000 Gentry Ln. Carson City, NV 89701 586-1610 (w) 882-3086 (h) 901-0453 (c) douglas.j.martin@att.net	Initial Appt. 04/08 Reappt. 07/09; 07/12	07/2015
Gilbert Yanuck (Chair.) 4100 Lakeview Rd. Carson City, NV 89703 841-3675 (h) gilcalif@att.net	Initial Appt. 11/01 Reappt. 07/02; 07/04; 07/06; 07/09; 07/12	07/2015
Stanley Zuber (Vice-chair) 2509 Gentry Ln. Carson City, NV 89701 885-6178 (w) 882-9027 (h) stan_zuber@nv.blm.gov	Initial Appt. 11/02 Reappt. 07/03; 07/05; 07/08; 11/11; 07/14	07/2017

AUTHORITY: NRS 501.260 and 501.270 provide for a board of up to five members who are residents of Carson City. NRS 501.265 outlines qualified members as residents of the county who are sportsmen or engaged in ranching or farming in the county. NRS 501.275 outlines the term limit to 3-year terms (reappointment OK).

MEETINGS: Meetings vary in number, usually with the onset of gaming and fishing seasons and/or upon the call of the Chairman, and are generally scheduled concurrent with the Board of Wildlife Commissioners' annual meeting schedule.

PURPOSE: To assist and advise the Nevada Department of Wildlife and the Wildlife Commission on matters pertaining to wildlife and fish.

Liaison: Kathy King, Recording Secretary 283-7412 kking@carson.org

Attorney Assignment: As needed