

**Carson City
Agenda Report**

Date Submitted: July 2, 2015

Agenda Date Requested: July 16, 2015
Time Requested: 5 Minutes

To: Board of Supervisors

From: Ben Bianchi, Chief Juvenile Probation Officer

Subject Title: For possible action to approve the Carson City Juvenile Probation Department receiving \$47,434.52 in state funds from the State Juvenile Justice Programs Office for Specialized Foster Care Room and Board Medicaid Funding. (*Ben Bianchi, bbianchi@carson.org*)

Staff Summary: The funds from this grant are designated to fund the room and board cost of youth who are placed in Medicaid funded therapeutic group homes. Medicaid only covers the cost of treatment.

Type of Action Requested: (check one)
 Resolution Ordinance
 Formal Action/Motion Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to approve the Carson City Juvenile Probation Department receiving \$47,434.52 in state funds from the State Juvenile Justice Programs Office for Specialized Foster Care Room and Board Medicaid Funding.

Explanation for Recommended Board Action: The purpose of this grant is to fund the cost of room and board for youth who are placed in Medicaid funded therapeutic group homes. These youth all have a mental health diagnosis that supports this type and level of care.

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: + \$47,434.52 - no local match required

Explanation of Impact: These funds will be utilized to pay the room and board cost of youth while in placement.

Funding Source: Division of Child and Family Services, Nevada State Juvenile Justice Programs

Alternatives: Without these funds this department will not be able to access this type and level of care for youth who desperately need the programming, structure and support these programs offer.

Supporting Material: Grant approval letter from the Nevada State Juvenile Justice Programs Office

Prepared By: Ben Bianchi, Chief Juvenile probation Officer

Reviewed By: Ben Bianchi Date: 7/7/15
(Department Head)
Wick Manno Date: 7/7/15
(City Manager)
[Signature] Date: 7/7/15
(District Attorney)
Unik Alonhti Date: 7/7/15
(Finance Director)

Board Action Taken:

Motion: _____ 1) _____ Aye/Nay
2) _____ _____

(Vote Recorded By)

BRIAN SANDOVAL
Governor

STATE OF NEVADA

AMBER HOWELL
Administrator

STEVE MCBRIDE
Deputy Administrator

PAULINE SALLA
Juvenile Justice Programs Chief

RICHARD WHITLEY
Interim Director
Department of Health and Human Resources



**DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD AND FAMILY SERVICES
NEVADA STATE JUVENILE JUSTICE PROGRAMS OFFICE**

**475 West Haskell- #7, Winnemucca, Nevada 89445
Telephone: (775) 623-6555 * Fax: (775) 623-6559**

June 15, 2015

Carson City Juvenile Probation
Ben Bianchi, Chief
1545 East Fifth Street
Carson City, Nevada 89701

Dear Mr. Bianchi,

The Juvenile Justice Programs Office, Division of Child and Family Services has approved your State Fiscal Year 2016 Specialized Foster Care Room and Board Medicaid Funding in the amounts of:

Storey County:	\$ 7,349.48
Carson City	\$47,434.52

Please include your Grant ID # of SFY2016-RAB-001SC for Storey County and SFY2016-RAB-001CC for Carson City on each quarterly report. In addition, please complete one quarterly report for each county within your judicial district.

The Division of Child and Family Services, Juvenile Justice Programs Office will release your first portion of the funds for the SFY 2016 Specialized Foster Care Room and Board Medicaid Funding within the next thirty days. Each county will need to submit the attached quarterly report and report on the mandatory performance measures/outcomes in order to receive funding. The following are mandatory measures:

- Gender
- Age
- Ethnicity
- Placing County and Agency
- Substance Abuse Diagnosis
- Mental Health Diagnosis
- Average Length of Stay
- Number and type of prior placements

- Number of Re-offenses while in placement
- Successful or non-successful completion of treatment/placement

Due dates for quarterly reports for SFY 2016 is as follows:

1st Quarter- October 15, 2015

2nd Quarter- January 15, 2016

3rd Quarter- April 15, 2016

Final Report for 1st year of Contract- July 15, 2016

The school year enrollment numbers will be updated by June of each fiscal year with the current census prior to sending out the allocation to the counties.

The Juvenile Justice Programs Office is offering on-site technical assistance in data collections and performance measures in order to streamline the data collection and reporting process. Please contact me to discuss and arrange a time to complete this technical assistance if needed.

If you have any questions, please feel free to contact me at 775-623-6555 or email me at psalla@dcfs.nv.gov

Respectfully,



Pauline Salla

Juvenile Justice Specialist

Juvenile Justice Programs Office

CC: Steve McBride, Deputy Administrator, DCFS