

**City of Carson City  
Agenda Report**

**Date Submitted:** July 24, 2015

**Agenda Date Requested:** August 6, 2015

**Time Requested:** 5 minutes

**Labor Commissioner PWP #** CC-2015-212

**To:** Mayor and Supervisors  
**From:** Purchasing and Contracts

**Subject Title:** For Possible Action: To determine that Sierra Nevada Construction, Inc. is the lowest responsive and responsible bidder pursuant to Nevada Revised Statute (NRS) Chapter 338 and to award Contract No. 1415-189 titled "Mountain Street Utility Rehabilitation Project" to Sierra Nevada Construction, Inc. for the bid amount of \$1,865,007 and a contingency amount of \$186,500 for a total not to exceed amount of \$2,051,507 to be funded from the Capital Projects/Construction (Project No. 051403) Account in the Sewer Fund and Water Fund as provided in the FY 2015/2016 Budget, to be reimbursed by the 2014 State Revolving Fund Bonds. (*Sheri Russell, srussell@carson.org*)

**Staff Summary:** Carson City has accepted sealed bids for all labor, materials, tools and equipment necessary for the Mountain Street Utility Rehabilitation Project. The project consists of abandoning existing sewer and water main, installing new sewer and water mains, replacing existing water services, re-routing existing sewer laterals, and re-routing resident's sewer lines in order to connect them to the re-routed sewer laterals. This project also includes asphalt patching and paving, replacement of concrete flatwork, and removal and replacement of existing landscaping and improvements around the utility work. The project is subject to the American Iron and Steel (AIS) provisions of P.L. 113-76, Consolidated Appropriations Act, 2014. Compliance with 40 CFR Part 33, Participation by Disadvantaged Business Enterprises in United States Environmental Protection Agency Programs is required.

**Type of Action Requested:** (check one)

Resolution                       Ordinance  
 Formal Action/Motion         Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to determine that Sierra Nevada Construction, Inc. is the lowest responsive and responsible bidder pursuant to Nevada Revised Statute (NRS) Chapter 338 and to award Contract No. 1415-189 titled "Mountain Street Utility Rehabilitation Project" to Sierra Nevada Construction, Inc. for the bid amount of \$1,865,007 and a contingency amount of \$186,500 for a total not to exceed amount of \$2,051,507 to be funded from the Capital Projects/Construction (Project No. 051403) Account in the Sewer Fund and Water Fund as provided in the FY 2015/2016 Budget, and reimbursed by the 2014 State Revolving Fund Bonds.

**Explanation for Recommended Board Action:** *NOTICE TO CONTRACTORS* was published in the Nevada Appeal on June 5, 2015. The bids were opened at approximately 11:10 p.m. on July 8, 2015 at 201 North Carson Street, Carson City, Nevada 89701. Present during the bid opening were: Darcy Carpenter, Sierra Nevada Construction; Leslie Skinner, Spanish Springs Construction; Kyle Lynd and Joel Lindblom, Q&D Construction; Jarrod Schauer, Schauer Excavation, Inc.; Jeff Quilici, A&K Earth Movers; Rick Cooley, Kate Allen, Spencer Fellows, and Kirby Dubay from Carson City Public Works Department and Sheri Russell, Accounting Manager from Purchasing and Contracts Department.

Bids were received from the following bidders. Please refer to the **BID TABULATION** for specifics.

<b>Name of Bidder</b>	<b>Total Bid (Schedule A)</b>
Sierra Nevada Construction, Inc.	\$ 1,865,007

Q&D Construction, Inc.	\$ 1,883,833
A&K Earth Movers, Inc.	\$ 1,977,000
Schauer Excavation, Inc.	\$ 2,128,860
Spanish Springs Construction, Inc.	\$ 2,944,444

Staff recommends award to Sierra Nevada Construction, Inc. as the lowest responsive and responsible bidder pursuant to NRS Chapter 338.

**Applicable Statute, Code, Policy, Rule or Regulation:** N.R.S. Chapter 338 Public Works

**Engineers Estimate:** \$1,950,000

**Project Budget:** \$2,051,507

**Fiscal Impact:** Not to exceed \$2,051,507

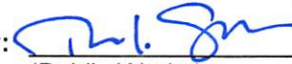
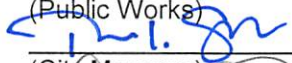
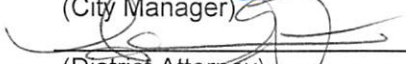
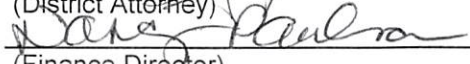
**Explanation of Impact:** If approved the below referenced account could be decreased by \$2,051,507.

**Funding Source:** \$1,300,000 from 510-3205-434.70-40 and \$751,507 from 520-3505-435.70-40 – Capital Projects/Construction Sewer Line Replacement/Rehabilitation Project (Project #051403) Account for Fiscal Year 2015/2016. Currently there is \$2,051,507 available in the budget for this project, and it will be reimbursed through the 2014 State Revolving Fund Bonds.

**Alternatives:** Determine another bidder is the lowest and most responsible and responsive bidder pursuant to NRS Chapter 338 or do not award the contract.

**Supporting Material:** Bid Tabulation Report, Contract No. 1415-189, and Bid Response. All of the documents that are referenced in the Construction Independent Contractor Agreements as being made a part of, can be reviewed by the Board of Supervisors in person at the Public Works Department or on the City website at <http://www.carson.org/Index.aspx?page=998>.

**Prepared By:** Sheri Russell Accounting Manager, Purchasing and Contracts Department

Reviewed By: 	Date: 7/28/15
(Public Works)	
	Date: 7/28/15
(City Manager)	
	Date: 7/28/15
(District Attorney)	
	Date: 7/28/15
(Finance Director)	

**Board Action Taken:**

Motion: \_\_\_\_\_ 1) \_\_\_\_\_ Aye/Nay

2) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)

**Bid Tabulation Report from Carson City Purchasing & Contracts**  
**775-283-7222**

<http://www.carson.org/index.aspx?page=998>

**Notice to Contractors Bid# 1415-189 Mountain Street Utility Rehabilitation Project**

**Date and Time of Opening: July 8, 2015 @ 11:10 a.m.**

Description			Bidder # 1		Bidder # 2		Bidder # 3		
			Sierra Nevada Construction		Q&D Construction, Inc.		A&K Earth Movers, Inc.		
BONDING Provided, \$, %, or no			5%		5%		5%		
BIDDER acknowledges receipt addendums			3		3		3		
Description	Unit	Quantity	Unit price	Total price	Unit price	Total price	Unit price	Total price	
<b>Base Bid Items - Schedule A</b>									
1	Mobilization, Demobilization and Clean-Up	LS	1	\$44,701.50	\$44,701.50	\$132,900.00	\$132,900.00	\$150,460.00	\$150,460.00
2	Traffic Control	LS	1	\$40,000.00	\$40,000.00	\$84,000.00	\$84,000.00	\$27,000.00	\$27,000.00
3	Surveying	LS	1	\$25,000.00	\$25,000.00	\$22,000.00	\$22,000.00	\$17,000.00	\$17,000.00
4	Obtain Bonding Permits for Plumbing Work on Private Property	LS	1	\$2,000.00	\$2,000.00	\$6,000.00	\$6,000.00	\$6,000.00	\$6,000.00
5	Slurry Fill Existing 6" Pipe	LF	5,780	\$4.75	\$27,455.00	\$3.00	\$17,340.00	\$4.00	\$23,120.00
6	Abandon In Place Existing Manhole	EA	4	\$1,300.00	\$5,200.00	\$1,500.00	\$6,000.00	\$800.00	\$3,200.00
7	Remove Existing Manhole	EA	10	\$1,100.00	\$11,000.00	\$900.00	\$9,000.00	\$1,100.00	\$11,000.00
8	Re-Route Plumbing Under Residence	EA	18	\$4,000.00	\$72,000.00	\$4,000.00	\$72,000.00	\$3,900.00	\$70,200.00
9	Force Account for Additional Building Drain Work	EST	1	\$20,000.00	\$20,000.00	\$20,000.00	\$20,000.00	\$20,000.00	\$20,000.00
10	Cap and Abandon Existing Building Drain	EA	24	\$500.00	\$12,000.00	\$250.00	\$6,000.00	\$100.00	\$2,400.00
11	Install New Ball Valve, Yoke, and Check Valve on Existing Service	EA	31	\$550.00	\$17,050.00	\$450.00	\$13,950.00	\$375.00	\$11,625.00
12	Replace Existing Water Service Line with 3/4" PE Line	LF	995	\$30.00	\$29,850.00	\$48.00	\$47,760.00	\$34.00	\$33,830.00
13	3/4" Single Pit Setter and Water Meter	EA	3	\$1,700.00	\$5,100.00	\$1,500.00	\$4,500.00	\$2,000.00	\$6,000.00
14	4" SDR35 PVC Sewer Pipe	LF	2,400	\$92.00	\$220,800.00	\$54.00	\$129,600.00	\$66.00	\$158,400.00
15	8" SDR35 PVC Sewer Pipe	LF	3,620	\$84.00	\$304,080.00	\$97.00	\$351,140.00	\$80.00	\$289,600.00
16	6" C900 Water Line	LF	690	\$108.00	\$74,520.00	\$71.00	\$48,990.00	\$110.00	\$75,900.00
17	8" C900 Water Line	LF	890	\$91.00	\$80,990.00	\$79.00	\$70,310.00	\$90.00	\$80,100.00
18	6" Gate Valve	EA	4	\$2,500.00	\$10,000.00	\$1,550.00	\$6,200.00	\$1,522.00	\$6,088.00
19	8" Gate Valve	EA	7	\$5,000.00	\$35,000.00	\$2,600.00	\$18,200.00	\$2,222.00	\$15,554.00
20	60" Dia Manhole	EA	1	\$10,000.00	\$10,000.00	\$8,000.00	\$8,000.00	\$10,200.00	\$10,200.00
21	48" Dia Manhole	EA	16	\$6,000.00	\$96,000.00	\$4,000.00	\$64,000.00	\$5,000.00	\$80,000.00
22	Fire Hydrant Assembly	EA	6	\$8,500.00	\$51,000.00	\$8,000.00	\$48,000.00	\$11,500.00	\$69,000.00
23	Flush Valve Assembly	EA	2	\$6,500.00	\$13,000.00	\$4,500.00	\$9,000.00	\$3,700.00	\$7,400.00
24	2" Air Release Valve Assembly	EA	3	\$5,500.00	\$16,500.00	\$3,500.00	\$10,500.00	\$4,500.00	\$13,500.00
25	Over Excavation of Unsuitable Materials	CY	500	\$20.00	\$10,000.00	\$25.00	\$12,500.00	\$42.00	\$21,000.00
26	Permanent Pavement Patch (5"AC on 8" Agg Base)	SF	5,300	\$8.00	\$42,400.00	\$9.00	\$47,700.00	\$11.00	\$58,300.00
27	Remove Bituminous Surface By Cold Milling (4" Asphalt)	SF	11,450	\$0.45	\$5,152.50	\$0.50	\$5,725.00	\$1.00	\$11,450.00
28	Pulverize Bituminous Surface, Blend, and Remove Excess for an 8" Base Section	SF	104,640	\$0.65	\$68,016.00	\$0.60	\$62,784.00	\$1.10	\$115,104.00
29	4" Plantmix Pavement Type 2 Agg., NV 64-28	SF	116,090	\$2.50	\$290,225.00	\$2.50	\$290,225.00	\$2.60	\$301,834.00
30	Type 2 Slurry Seal	SF	21,230	\$0.50	\$10,615.00	\$0.40	\$8,492.00	\$0.45	\$9,553.50
31	Remove Existing Residential AC Driveway	SF	1,325	\$2.40	\$3,180.00	\$2.00	\$2,650.00	\$3.00	\$3,975.00
32	AC Driveway (3" AC on 6" Agg Base)	SF	400	\$9.25	\$3,700.00	\$9.00	\$3,600.00	\$10.00	\$4,000.00
33	Adjust Existing Utility Box to Grade	EA	5	\$780.00	\$3,900.00	\$1,500.00	\$7,500.00	\$550.00	\$2,750.00
34	Adjust Existing Valve Can to Grade	EA	39	\$570.00	\$22,230.00	\$550.00	\$21,450.00	\$525.00	\$20,475.00
35	Adjust Existing Manhole Frame and Cover to Grade	EA	17	\$830.00	\$14,110.00	\$900.00	\$15,300.00	\$975.00	\$16,575.00
36	New Light Pole Form Work	EA	1	\$250.00	\$250.00	\$2,000.00	\$2,000.00	\$1,200.00	\$1,200.00
37	Remove Existing PCC Sidewalk	SF	1,020	\$3.00	\$3,060.00	\$6.00	\$6,120.00	\$3.00	\$3,060.00
38	Type A PCC Sidewalk (4" concrete on 4" aggregate)	SF	1,020	\$10.00	\$10,200.00	\$4.50	\$4,590.00	\$8.25	\$8,415.00
39	Remove Existing PCC Curb and Gutter	LF	600	\$10.00	\$6,000.00	\$14.00	\$8,400.00	\$10.00	\$6,000.00
40	Type 1 PCC Curb and Gutter on 6" of Aggregate Base	LF	600	\$28.00	\$16,800.00	\$25.00	\$15,000.00	\$40.00	\$24,000.00
41	Type 2 PCC Curb & Gutter on 6" of Aggregate Base	LF	270	\$30.00	\$8,100.00	\$35.00	\$9,450.00	\$40.00	\$10,800.00
42	Remove Existing Retaining Curb	LF	95	\$4.00	\$380.00	\$12.00	\$1,140.00	\$12.00	\$1,140.00
43	PCC Retaining Curb	LF	190	\$25.00	\$4,750.00	\$30.00	\$5,700.00	\$45.00	\$8,550.00
44	Remove Existing PCC Driveway Apron	SF	1,450	\$3.00	\$4,350.00	\$6.00	\$8,700.00	\$3.00	\$4,350.00
45	Residential PCC Driveway Apron (6" Conc. On 6" Base)	SF	1,450	\$12.00	\$17,400.00	\$5.00	\$7,250.00	\$8.50	\$12,325.00
46	Remove Existing PCC Driveway	SF	1,425	\$3.00	\$4,275.00	\$6.00	\$8,550.00	\$3.00	\$4,275.00
47	PCC Driveway (6" Conc. On 6" Base)	SF	1,425	\$12.00	\$17,100.00	\$5.00	\$7,125.00	\$8.50	\$12,112.50
48	Remove Existing PCC Spandrel / Valley Gutter	SF	1,125	\$3.50	\$3,937.50	\$7.00	\$7,875.00	\$3.00	\$3,375.00
49	PCC Spandrel / Valley Gutter (6" Conc. On 6" Base)	SF	1,125	\$12.50	\$14,062.50	\$9.00	\$10,125.00	\$10.00	\$11,250.00

Description				Bidder # 1		Bidder # 2		Bidder #3	
				Sierra Nevada Construction		Q&D Construction, Inc.		A&K Earth Movers, Inc.	
50	Remove Existing PCC Pedestrian Ramp	SF	1,300	\$2.00	\$2,600.00	\$7.00	\$9,100.00	\$4.00	\$5,200.00
51	PCC Pedestrian Ramp with Detectable Warning Plate (4" Conc. On 4" Base)	SF	1,300	\$17.00	\$22,100.00	\$8.50	\$11,050.00	\$14.00	\$18,200.00
52	Removal and Restoration of Existing Site Improvements	LS	1	\$12,000.00	\$12,000.00	\$55,000.00	\$55,000.00	\$68,000.00	\$68,000.00
53	24" Solid White Stop Bar	LF	100	\$5.00	\$500.00	\$5.00	\$500.00	\$14.00	\$1,400.00
54	Yield Bar	SF	36	\$7.00	\$252.00	\$7.00	\$252.00	\$14.00	\$504.00
55	Reinstall Existing Traffic Sign "STOP"	EA	7	\$300.00	\$2,100.00	\$500.00	\$3,500.00	\$425.00	\$2,975.00
56	Clear, Grub, and Grade Landscape Islands	LS	1	\$5,000.00	\$5,000.00	\$4,000.00	\$4,000.00	\$3,500.00	\$3,500.00
57	Rock Mulch in Lane and Sierra Circle Landscape Islands	LS	1	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$3,300.00	\$3,300.00
58	Lane Circle Irrigation Equipment	LS	1	\$4,000.00	\$4,000.00	\$5,000.00	\$5,000.00	\$4,500.00	\$4,500.00
59	2-3' Landscape Boulder	EA	16	\$160.00	\$2,560.00	\$200.00	\$3,200.00	\$200.00	\$3,200.00
60	5 Gallon Shrub	EA	12	\$60.00	\$720.00	\$70.00	\$840.00	\$100.00	\$1,200.00
61	1 Gallon Shrub	EA	35	\$21.00	\$735.00	\$30.00	\$1,050.00	\$45.00	\$1,575.00
62	<b>Total Base Bid Price (Schedule A)</b>				<b>\$1,865,007.00</b>		<b>\$1,883,833.00</b>		<b>\$1,977,000.00</b>
Total Bid Price written in words? y/n				Y		Y		Y	
Bidder Information provided? y/n				Y		Y		Y	
Sub Contractors listed? y/n or none				1(5%) 1(1%) & n/a(Other)		1(5%) 3(1%) & 3(Other)		1(5%) 3(1%) & 5(Other)	
DBE information included y/n				Y		Y		Y	
Bid Document executed? y/n				Y		Y		Y	
<b>END OF DOCUMENT</b>									

**Bid Tabulation Report from Carson City Purchasing & Contracts**  
**775-283-7222**

<http://www.carson.org/index.aspx?page=998>

**Notice to Contractors Bid# 1415-189 Mountain Street Utility Rehabilitation Project**

**Date and Time of Opening: July 8, 2015 @ 11:10 a.m.**

Description			Bidder # 4		Bidder # 5		Bidder #3	
			Shauer Excavation, Inc.		Spanish Springs Construction, Inc.			
BONDING Provided, \$, %, or no			5%		5%			
BIDDER acknowledges receipt addendums			3		3			
Description	Unit	Quantity	Unit price	Total price	Unit price	Total price	Unit price	Total price
<b>Base Bid Items - Schedule A</b>								
1	Mobilization, Demobilization and Clean-Up	LS	1	\$100,000.00	\$100,000.00	\$152,477.00	\$152,477.00	\$0.00
2	Traffic Control	LS	1	\$85,000.00	\$85,000.00	\$70,000.00	\$70,000.00	\$0.00
3	Surveying	LS	1	\$20,000.00	\$20,000.00	\$24,000.00	\$24,000.00	\$0.00
4	Obtain Building Permits for Plumbing work on Private Property	LS	1	\$1,800.00	\$1,800.00	\$3,665.00	\$3,665.00	\$0.00
5	Slurry Fill Existing 6" Pipe	LF	5,780	\$3.00	\$17,340.00	\$11.00	\$63,580.00	\$0.00
6	Abandon In Place Existing Manhole	EA	4	\$3,600.00	\$14,400.00	\$1,950.00	\$7,800.00	\$0.00
7	Remove Existing Manhole	EA	10	\$4,078.00	\$40,780.00	\$2,230.00	\$22,300.00	\$0.00
8	Re-Route Plumbing Under Residence	EA	18	\$4,000.00	\$72,000.00	\$2,675.00	\$48,150.00	\$0.00
9	Force Account for Additional Building Drain Work	EST	1	\$20,000.00	\$20,000.00	\$20,000.00	\$20,000.00	\$0.00
10	Cap and Abandon Existing Building Drain	EA	24	\$590.00	\$14,160.00	\$550.00	\$13,200.00	\$0.00
11	Install New Ball Valve, Yoke, and Check Valve on Existing Service	EA	31	\$805.00	\$24,955.00	\$650.00	\$20,150.00	\$0.00
12	Replace Existing Water Service Line with 3/4" PE Line	LF	995	\$86.00	\$85,570.00	\$120.00	\$119,400.00	\$0.00
13	3/4" Single Pit Setter and Water Meter	EA	3	\$1,720.00	\$5,160.00	\$1,665.00	\$4,995.00	\$0.00
14	4" SDR35 PVC Sewer Pipe	LF	2,400	\$93.00	\$223,200.00	\$145.00	\$348,000.00	\$0.00
15	8" SDR35 PVC Sewer Pipe	LF	3,620	\$102.00	\$369,240.00	\$195.00	\$705,900.00	\$0.00
16	6" C900 Water Line	LF	690	\$84.00	\$57,960.00	\$160.00	\$110,400.00	\$0.00
17	8" C900 Water Line	LF	890	\$100.00	\$89,000.00	\$160.00	\$142,400.00	\$0.00
18	6" Gate Valve	EA	4	\$1,450.00	\$5,800.00	\$1,545.00	\$6,180.00	\$0.00
19	8" Gate Valve	EA	7	\$2,200.00	\$15,400.00	\$2,180.00	\$15,260.00	\$0.00
20	60" Dia Manhole	EA	1	\$7,400.00	\$7,400.00	\$12,375.00	\$12,375.00	\$0.00
21	48" Dia Manhole	EA	16	\$3,765.00	\$60,240.00	\$4,750.00	\$76,000.00	\$0.00
22	Fire Hydrant Assembly	EA	6	\$6,375.00	\$38,250.00	\$9,660.00	\$59,160.00	\$0.00
23	Flush Valve Assembly	EA	2	\$4,200.00	\$8,400.00	\$6,680.00	\$13,360.00	\$0.00
24	2" Air Release Valve Assembly	EA	3	\$4,150.00	\$12,450.00	\$4,100.00	\$12,300.00	\$0.00
25	Over Excavation of Unsuitable Materials	CY	500	\$20.00	\$10,000.00	\$35.00	\$17,500.00	\$0.00
26	Permanent Pavement Patch (5"AC on 8" Agg Base)	SF	5,300	\$9.60	\$50,880.00	\$10.00	\$53,000.00	\$0.00
27	Remove Bituminous Surface By Cold Milling (4" Asphalt)	SF	11,450	\$0.76	\$8,702.00	\$1.10	\$12,595.00	\$0.00
28	Pulverize Bituminous Surface, Blend, and Remove Excess for an 8" Base Section	SF	104,640	\$1.00	\$104,640.00	\$1.00	\$104,640.00	\$0.00
29	4" Plantmix Pavement Type 2 Agg., NV 64-28	SF	116,090	\$2.60	\$301,834.00	\$3.00	\$348,270.00	\$0.00
30	Type 2 Slurry Seal	SF	21,230	\$0.50	\$10,615.00	\$0.40	\$8,492.00	\$0.00
31	Remove Existing Residential AC Driveway	SF	1,325	\$3.40	\$4,505.00	\$5.00	\$6,625.00	\$0.00
32	AC Driveway (3" AC on 6" Agg Base)	SF	400	\$13.00	\$5,200.00	\$13.00	\$5,200.00	\$0.00
33	Adjust Existing Utility Box to Grade	EA	5	\$750.00	\$3,750.00	\$675.00	\$3,375.00	\$0.00
34	Adjust Existing Valve Can to Grade	EA	39	\$400.00	\$15,600.00	\$500.00	\$19,500.00	\$0.00
35	Adjust Existing Manhole Frame and Cover to Grade	EA	17	\$550.00	\$9,350.00	\$765.00	\$13,005.00	\$0.00
36	New Light Pole Form Work	EA	1	\$1,500.00	\$1,500.00	\$500.00	\$500.00	\$0.00
37	Remove Existing PCC Sidewalk	SF	1,020	\$4.00	\$4,080.00	\$3.00	\$3,060.00	\$0.00
38	Type A PCC Sidewalk (4" concrete on 4" aggregate)	SF	1,020	\$10.50	\$10,710.00	\$11.00	\$11,220.00	\$0.00
39	Remove Existing PCC Curb and Gutter	LF	600	\$11.25	\$6,750.00	\$7.50	\$4,500.00	\$0.00
40	Type 1 PCC Curb and Gutter on 6" of Aggregate Base	LF	600	\$33.00	\$19,800.00	\$34.00	\$20,400.00	\$0.00
41	Type 2 PCC Curb & Gutter on 6" of Aggregate Base	LF	270	\$37.00	\$9,990.00	\$36.00	\$9,720.00	\$0.00
42	Remove Existing Retaining Curb	LF	95	\$5.00	\$475.00	\$8.00	\$760.00	\$0.00
43	PCC Retaining Curb	LF	190	\$35.00	\$6,650.00	\$45.00	\$8,550.00	\$0.00
44	Remove Existing PCC Driveway Apron	SF	1,450	\$3.00	\$4,350.00	\$4.00	\$5,800.00	\$0.00
45	Residential PCC Driveway Apron (6" Conc. On 6" Base)	SF	1,450	\$13.00	\$18,850.00	\$14.00	\$20,300.00	\$0.00
46	Remove Existing PCC Driveway	SF	1,425	\$3.00	\$4,275.00	\$4.00	\$5,700.00	\$0.00
47	PCC Driveway (6" Conc. On 6" Base)	SF	1,425	\$13.00	\$18,525.00	\$13.00	\$18,525.00	\$0.00
48	Remove Existing PCC Spandrel / Valley Gutter	SF	1,125	\$3.00	\$3,375.00	\$4.00	\$4,500.00	\$0.00
49	PCC Spandrel / Valley Gutter (6" Conc. On 6" Base)	SF	1,125	\$13.00	\$14,625.00	\$17.00	\$19,125.00	\$0.00

Description				Bidder # 4		Bidder # 5		Bidder #3	
				Shauer Excavation, Inc.		Spanish Springs Construction, Inc.			
50	Remove Existing PCC Pedestrian Ramp	SF	1,300	\$3.00	\$3,900.00	\$4.00	\$5,200.00		\$0.00
51	PCC Pedestrian Ramp with Detectable Warning Plate (4" Conc. On 4" Base)	SF	1,300	\$18.00	\$23,400.00	\$20.00	\$26,000.00		\$0.00
52	Removal and Restoration of Existing Site Improvements	LS	1	\$35,000.00	\$35,000.00	\$100,000.00	\$100,000.00		\$0.00
53	24" Solid White Stop Bar	LF	100	\$6.00	\$600.00	\$4.00	\$400.00		\$0.00
54	Yield Bar	SF	36	\$9.00	\$324.00	\$10.00	\$360.00		\$0.00
55	Reinstall Existing Traffic Sign "STOP"	EA	7	\$350.00	\$2,450.00	\$490.00	\$3,430.00		\$0.00
56	Clear, Grub, and Grade Landscape Islands	LS	1	\$5,000.00	\$5,000.00	\$950.00	\$950.00		\$0.00
57	Rock Mulch in Lane and Sierra Circle Landscape Islands	LS	1	\$5,000.00	\$5,000.00	\$3,590.00	\$3,590.00		\$0.00
58	Lane Circle Irrigation Equipment	LS	1	\$5,000.00	\$5,000.00	\$4,780.00	\$4,780.00		\$0.00
59	2-3' Landscape Boulder	EA	16	\$150.00	\$2,400.00	\$215.00	\$3,440.00		\$0.00
60	5 Gallon Shrub	EA	12	\$250.00	\$3,000.00	\$95.00	\$1,140.00		\$0.00
61	1 Gallon Shrub	EA	35	\$150.00	\$5,250.00	\$42.00	\$1,470.00		\$0.00
62	<b>Total Base Bid Price (Schedule A)</b>				<b>\$2,128,860.00</b>		<b>\$2,946,674.00</b>		<b>\$0.00</b>
<b>Bid Calculation Error</b>							<b>\$2,944,444.00</b>		
<b>END OF DOCUMENT</b>									
Total Bid Price written in words? y/n				Y		Y			
Bidder Information provided? y/n				Y		Y			
Sub Contractors listed? y/n or none				2(5%) 4(1%) & 5(Other)		1(5%)			
DBE information included y/n				Y		Y			
Bid Document executed? y/n				Y		Y			

# CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

Title: Mountain Street Utility Rehabilitation Project

Contract No.: 1415-189

THIS CONTRACT made and entered into this 6<sup>th</sup> day of August, 2015, by and between Carson City, a consolidated municipality, a political subdivision of the State of Nevada, hereinafter referred to as "CITY", and Sierra Nevada Construction, Inc., hereinafter referred to as "CONTRACTOR".

## WITNESSETH:

WHEREAS, the Purchasing and Contracts Manager for CITY is authorized pursuant to Nevada Revised Statutes (hereinafter referred to as "NRS") 338 and Carson City Purchasing Resolution #1990-R71, to approve and accept this Contract as set forth in and by the following provisions; and

WHEREAS, this Contract involves a "public work," which pursuant to NRS 338.010(17) means any project for the new construction, repair or reconstruction of an applicable project financed in whole or in part from public money; and

WHEREAS, CONTRACTOR'S compensation under this agreement (does X) (does not   ) utilize in whole or in part money derived from one or more federal grant funding source(s); and

WHEREAS, it is deemed necessary that the services of CONTRACTOR for CONTRACT No. 1415-189, titled Mountain Street Utility Rehabilitation Project (hereinafter referred to as "Contract") are both necessary and in the best interest of CITY; and

NOW, THEREFORE, in consideration of the aforesaid premises, and the following terms, conditions and other valuable consideration, the parties mutually agree as follows:

### 1. REQUIRED APPROVAL:

This Contract shall not become effective until and unless approved by the Carson City Board of Supervisors.

### 2. SCOPE OF WORK (Incorporated Contract Documents):

2.1 The parties agree that the Scope of Work will be specifically described and hereinafter referred to as the "WORK." This Contract incorporates the following attachments, and a CONTRACTOR'S attachment shall not contradict or supersede any CITY specifications and/or terms or conditions without written evidence of mutual assent to such change appearing in this Contract:

2.1.1 CONTRACTOR agrees that the Contract Documents for Bid No.1415-189 including, but not limited to, the Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Contract Award Information, General Conditions, Special Conditions, Technical Specification, Prevailing Wages, Contract Drawings, and Addenda, if any, are intended to be complete and complementary and are intended to describe a complete WORK. These documents are incorporated herein by reference and made a part of this Contract. All of these documents can be reviewed in person at the Public Works Department 3505 Butti Way, Carson City, Nevada, 89701 or on the Carson City Website <http://www.carson.org/Index.aspx?page=998>.

2.1.2 CONTRACTOR additionally agrees CONTRACTOR'S Bid Bond, Bid Proposal, Proposal Summary, Executed Contract, Performance Bond, Labor and Material Bond, Certificate of Eligibility, Insurance Certificates, Permits, Notice of Award, Notice to Proceed and Executed Change Orders, hereinafter all referred to as Exhibit A, are incorporated herein and made a part of this Contract.

For P&C Use Only	
CCBL expires	_____
NVCL expires	_____
GL expires	_____
AL expires	_____
WC expires	_____

# CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

Title: Mountain Street Utility Rehabilitation Project

Contract No.: 1415-189

## 3. CONTRACT TERM AND LIQUIDATED DAMAGES:

3.1 **CONTRACTOR** agrees to complete the WORK on or before the date specified in the Notice to Proceed or any executed Change Orders to the entire satisfaction of **CITY** before final payment is made, unless sooner termination by either party as specified in **Section 6** (CONTRACT TERMINATION) and the General Conditions.

3.2 Pursuant to the provisions under Time for Completion and Liquidated Damages in the Contract Documents of said Specifications, **CONTRACTOR** will complete the WORK within the Contract time. Since **CITY** and **CONTRACTOR** agree it is difficult to ascertain the actual amount of damages incurred due to delay of the Project, it is agreed that **CITY** will be paid the liquidated damages as specified in the Contract Special Conditions for each and every calendar day of delay in the completion of the WORK, in addition to any direct charges incurred by **CITY** as a result of delay of the Project, including engineering fees and additional damages due to late construction. **CITY** also reserves the right to deduct any amounts due **CITY** from any monies earned by **CONTRACTOR** under this Contract.

3.3 That in the performance of this Contract, **CONTRACTOR** and any subcontractors, as employers, shall pay 1 ½ times an employee's regular wage rate whenever an employee who received compensation for employment at a rate less than 1 ½ time the minimum wage who works more than forty (40) hours in any scheduled work week, more than eight (8) hours in a day, unless by mutual agreement the employee works a scheduled ten (10) hours per day for four (4) calendar days within a work week. Employers should refer to NRS 608.018, NRS 338.020 and A.O. 2013-04 for further details on overtime requirements.

## 4. NOTICE:

4.1 Except the bid and award process where notices may be limited to postings by **CITY** on its Finance Department/Bid Opportunities website ([www.carson.org](http://www.carson.org)), all notices or other communications required or permitted to be given under this Contract shall be in writing and shall be deemed to have been duly given if delivered personally in hand, by e-mail, by regular mail, by telephonic facsimile with simultaneous regular mail, or by certified mail, return receipt requested, postage prepaid on the date posted, and addressed to the other party at the address specified below.

4.2 Notice to **CONTRACTOR** shall be addressed to:

Craig D Holt, Vice President  
Sierra Nevada Construction, Inc.  
P.O. Box 50760  
Sparks, NV 89435  
email: [bids@snc.biz](mailto:bids@snc.biz)

4.3 Notice to **CITY** shall be addressed to:

Carson City Purchasing and Contracts Department  
Laura Tadman, Purchasing and Contracts Administrator  
201 North Carson Street, Suite 3  
Carson City, NV 89701  
775-283-7137 / FAX 775-887-2107  
[LTadman@carson.org](mailto:LTadman@carson.org)



# CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

## Title: Mountain Street Utility Rehabilitation Project

Contract No.: 1415-189

### 5. COMPENSATION:

5.1 The parties agree that **CONTRACTOR** will provide the **WORK** specified in the Contract for the Contract Amount of One Million Eight Hundred Sixty Five Thousand and Seven Dollars and 00/100 (\$1,865,007.00).

5.2 **CITY** will pay **CONTRACTOR** progress payments and the final payment computed from the actual quantities of **WORK** performed and accepted and the materials furnished at the Unit and Lump Sum prices shown on **CONTRACTOR'S** Bid Proposal and any executed Change Orders.

5.3 Contract Amount represents full and adequate compensation for the complete **WORK**, and includes the furnishing of all materials, all labor, equipment, tools, transportation, services, appliances, and all expenses, direct or indirect connected with the proper execution of the **WORK**.

5.4 **CITY** does not agree to reimburse **CONTRACTOR** for expenses unless otherwise specified.

### 6. CONTRACT TERMINATION:

#### 6.1 Termination Without Cause:

6.1.1 Any discretionary or vested right of renewal notwithstanding, this Contract may be terminated upon written notice by mutual consent of both parties or unilaterally by either party without cause.

6.1.2 **CITY** reserves the right to terminate this Contract for convenience whenever it considers termination, in its sole and unfettered discretion, to be in the public interest. In the event that the Contract is terminated in this manner, payment will be made for **WORK** actually completed. If termination occurs under this provision, in no event shall **CONTRACTOR** be entitled to anticipated profits on items of **WORK** not performed as of the effective date of the termination or compensation for any other item, including but not limited to, unabsorbed overhead. **CONTRACTOR** shall require that all subcontracts which it enters related to this Contract likewise contain a termination for convenience clause which precludes the ability of any subcontractor to make claims against **CONTRACTOR** for damages due to breach of contract, lost profit on items of **WORK** not performed, or unabsorbed overhead, in the event of a convenience termination.

#### 6.2 Termination for Nonappropriation:

6.2.1 All payments and **WORK** provided under this Contract are contingent upon the availability of the necessary public funding, which may include various internal and external sources. In the event that Carson City does not acquire and appropriate the funding necessary to perform in accordance with the terms of the Contract, the Contract shall automatically terminate upon **CITY'S** notice to **CONTRACTOR** of such nonappropriation, and no claim or cause of action may be based upon any such nonappropriation.

#### 6.3 Cause Termination for Default or Breach:

6.3.1 A default or breach may be declared with or without termination.

6.3.2 This Contract may be terminated by either party upon written notice of default or breach to the other party as follows:

6.3.2.1 If **CONTRACTOR** fails to provide or satisfactorily perform any of the conditions, **WORK**, deliverables, goods, or any services called for by this Contract within the time requirements specified in this Contract or within any granted extension of those time requirements; or

# CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

Title: Mountain Street Utility Rehabilitation Project

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6.3.2.2 If any state, county, city or federal license, authorization, waiver, permit, qualification or certification required by statute, ordinance, law, or regulation to be held by **CONTRACTOR** to provide the goods or WORK or any services required by this Contract is for any reason denied, revoked, debarred, excluded, terminated, suspended, lapsed, or not renewed; or

6.3.2.3 If **CONTRACTOR** becomes insolvent, subject to receivership, or becomes voluntarily or involuntarily subject to the jurisdiction of the bankruptcy court; or

6.3.2.4 If **CITY** materially breaches any material duty under this Contract and any such breach impairs **CONTRACTOR'S** ability to perform; or

6.3.2.5 If it is found by **CITY** that any quid pro quo or gratuities in the form of money, services, entertainment, gifts, or otherwise were offered or given by **CONTRACTOR**, or any agent or representative of **CONTRACTOR**, to any officer or employee of **CITY** with a view toward securing a contract or securing favorable treatment with respect to awarding, extending, amending, or making any determination with respect to the performing of such contract; or

6.3.2.6 If it is found by **CITY** that **CONTRACTOR** has failed to disclose any material conflict of interest relative to the performance of this Contract.

6.3.2.7 **CITY** may terminate this Contract if **CONTRACTOR**:

6.3.2.7.1 Fails to maintain bonding, Nevada State Contractors' Board License, State Industrial Insurance requirements or insurance policies for limits as defined in this Contract; or

6.3.2.7.2 Persistently or materially refuses or fails to supply properly skilled workers or proper materials; or

6.3.2.7.3 Fails to make payment to subcontractors for materials or labor in accordance with the respective agreements between **CONTRACTOR** and the subcontractors; or

6.3.2.7.4 Disregards laws, ordinances, or rules, regulations or order of a public authority having jurisdiction; or

6.3.2.7.5 Otherwise makes a material breach of a provision of this Contract; or

6.3.2.7.6 **CONTRACTOR** fails to maintain safe working conditions.

6.3.3 When any of the Subsection 6.3.2.7.1 through 6.3.2.7.6, inclusive, cause reasons exist, and without prejudice to any other rights or remedies of **CITY**, **CITY** may terminate this Contract at any time after giving **CONTRACTOR** and **CONTRACTOR'S** Surety seven (7) calendar days written notice of default or breach and intent to terminate and **CONTRACTOR'S** subsequent failure to timely correct as provided below, and subject to any prior rights of the Surety, **CITY** may:

6.3.3.1 Take possession of the site and of all materials, equipment, tools and construction equipment and machinery thereon owned by **CONTRACTOR**;

6.3.3.2 Accept assignment of subcontractors pursuant to this Contract (Contingent Assignment of Subcontracts to Carson City if this Contract is terminated); and

6.3.3.3 Finish the WORK by whatever reasonable method **CITY** may deem expedient.

# CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

## Title: Mountain Street Utility Rehabilitation Project

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6.3.4 If CITY terminates this Contract for any of the cause reasons stated in Subsection 6.3 (Cause Termination for Default or Breach):

6.3.4.1 **CONTRACTOR** shall not be entitled to receive further payment until the WORK is finished.

6.3.4.2 If the unpaid balance of the Contract Amount exceeds the cost of finishing the WORK including expenses made necessary thereby, such excess shall be paid to **CONTRACTOR**. If the costs of finishing the WORK exceed the unpaid balance, **CONTRACTOR** shall pay the difference to CITY. The amount to be paid to **CONTRACTOR** or CITY, as the case may be, shall survive termination of this Contract.

6.3.4.3 In the event of such cause termination, all monies due **CONTRACTOR** or retained under the terms of this Contract shall be held by CITY, however, such holdings will not release **CONTRACTOR** or its Sureties from liability for failure to fulfill this Contract. Any excess cost over and above the Contract Amount incurred by CITY arising from the termination of the operations of this Contract and the completion of the WORK by CITY as provided above shall be paid for by any available funds held by CITY. **CONTRACTOR** will be so credited with any surplus remaining after all just claims for such completion have been paid.

6.4 If at any time before completion of the WORK under this Contract, the WORK shall be stopped by an injunction of a court of competent jurisdiction or by order of any competent government authority, CITY may give immediate notice to **CONTRACTOR** to discontinue the WORK and terminate this Contract. **CONTRACTOR** shall discontinue the WORK in such manner, sequence, and at such times as CITY may direct. **CONTRACTOR** shall have no claim for damages for such discontinuance or termination, nor any claim for anticipated profits on the WORK thus dispensed with, nor for any claim for penalty, nor for any other claim such as unabsorbed overhead, except for the WORK actually performed up to the time of discontinuance, including any extra WORK ordered by CITY to be done.

6.5 Time to Correct (Declared Default or Breach):

6.5.1 Termination upon a declared default or breach may be exercised only after providing 7 (seven) calendar days written notice of default or breach, and the subsequent failure of the defaulting or breaching party, within five (5) calendar days of providing that default or breach notice, to provide evidence satisfactory to the aggrieved party demonstrating that the declared default or breach has been corrected. Time to correct shall run concurrently with any notice of default or breach and such time to correct is not subject to any stay with respect to the nonexistence of any Notice of Termination. Untimely correction shall not void the right to termination otherwise properly noticed unless waiver of the noticed default or breach is expressly provided in writing by the aggrieved party. There shall be no time to correct with respect to any notice of termination without cause, termination for nonappropriation or termination due to court injunction or order of a competent government authority.

6.6 Winding Up Affairs Upon Termination:

6.6.1 In the event of termination of this Contract for any reason, the parties agree that the provisions of this Subsection 6.6 (Winding Up Affairs Upon Termination) survive termination:

6.6.1.1 The parties shall account for and properly present to each other all claims for fees and expenses and pay those which are undisputed and otherwise not subject to set off under this Contract. Neither party may withhold performance of winding up provisions solely based on nonpayment of fees or expenses accrued up to the time of termination; and

# CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

## Title: Mountain Street Utility Rehabilitation Project

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6.6.1.2 **CONTRACTOR** shall satisfactorily complete WORK in progress at the agreed rate (or a pro rata basis if necessary) if so requested by CITY; and

6.6.1.3 **CONTRACTOR** shall execute any documents and take any actions necessary to effectuate an assignment of this Contract if so requested by CITY; and

6.6.1.4 **CONTRACTOR** shall preserve, protect, and promptly deliver into CITY possession all proprietary information in accordance with Section 21 (CITY OWNERSHIP OF PROPRIETARY INFORMATION).

### 6.7 Notice of Termination:

6.7.1 Unless otherwise specified in this Contract, termination shall not be effective until seven (7) calendar days after a party has provided written notice of default or breach, or notice of without cause termination. Notice of Termination may be given at the time of notice of default or breach, or notice of without cause termination. Notice of Termination may be provided separately at any time after the running of the 7-day notice period, and such termination shall be effective on the date the Notice of Termination is provided to the party unless a specific effective date is otherwise set forth therein. Any delay in providing a Notice of Termination after the 7-day notice period has run without a timely correction by the defaulting or breaching party shall not constitute any waiver of the right to terminate under the existing notice(s).

### 7. DAVIS-BACON & RELATED ACTS 29 CFR PARTS 1,3,5,6,&7 AND NRS 338.070(5):

7.1 **CONTRACTOR** shall comply with Davis-Bacon Act and NRS 338.070(5). **CONTRACTOR** and each covered contractor or subcontractor must provide a weekly statement of wages paid to each of its employees engaged in covered WORK. The statement shall be executed by **CONTRACTOR** or subcontractor or by an authorized officer or employee of **CONTRACTOR** or subcontractor who supervised the payment of wages and shall be on the "Statement of Compliance" form. **CONTRACTOR** shall submit a Statement of Compliance that is prescribed by the Nevada Labor Commissioner or contains identical wording. Per NRS 338.070(6) the records maintained pursuant to subsection 5 must be open at all reasonable hours to the inspection of the public body (the CITY'S representative) awarding the contract. The **CONTRACTOR** engaged on the public work or subcontractor engaged on the public work shall ensure that a copy of each record for each calendar month is received by the public body awarding the contract (the City) **no later than 15 days after the end of the month.**

7.2 In the event federal funds are used for payment of all or part of this Contract, **CONTRACTOR** shall submit a Statement of Compliance form WH347 or a form with identical wording and a Statement of Compliance prescribed by the Nevada Labor Commissioner **within 7 days after the regular pay date for the pay period.** The original Statements shall be delivered to Carson City Public Works, 3505 Butti Way, Carson City, Nevada 89703, attention Davis-Bacon/Federal Funding Compliance.

### 7.3 CERTIFIED PAYROLLS FOR DAVIS-BACON AND PREVAILING WAGE PROJECTS:

7.3.1 The higher of the Federal or local prevailing wage rates for CITY, as established by the Nevada Labor Commission and the Davis-Bacon Act, shall be paid for all classifications of labor on this project WORK. Should a classification be missing from the Davis-Bacon rates the **CONTRACTOR** shall complete a request of authorization for additional classification or rate form SF1444 in its entirety and submit it to the CITY for approval and submission to the U.S. Department of Labor. Also, in accordance with NRS 338, the hourly and daily wage rates for the State and Davis-Bacon must be posted at the work site by **CONTRACTOR**. **CONTRACTOR** shall ensure that a copy of **CONTRACTOR'S** and subcontractor's certified payrolls for each calendar week are received by CITY.

# CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

## Title: Mountain Street Utility Rehabilitation Project

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7.3.2 Per NRS 338.070(5) a **CONTRACTOR** engaged on a public work and each subcontractor engaged on the public work shall keep or cause to be kept:

(a) An accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work:

- (1) The name of the worker;
- (2) The occupation of the worker;
- (3) The gender of the worker, if the worker voluntarily agreed to specify that information pursuant to subsection 4, or an entry indicating that the worker declined to specify such information;
- (4) The ethnicity of the worker, if the worker voluntarily agreed to specify that information pursuant to subsection 4, or an entry indicating that the worker declined to specify such information;
- (5) If the worker has a driver's license or identification card, an indication of the state or other jurisdiction that issued the license or card; and
- (6) The actual per diem, wages and benefits paid to the worker; and

(b) An additional accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card:

- (1) The name of the worker;
- (2) The driver's license number or identification card number of the worker; and
- (3) The state or other jurisdiction that issued the license or card.

7.3.3 The original payroll records shall be certified and shall be submitted weekly to Carson City Public Works, 3505 Butti Way, Carson City, Nevada 89703, attention Davis-Bacon/Federal Funding Compliance. Submission of such certified payrolls shall be a condition precedent for processing the monthly progress payment. **CONTRACTOR**, as General Contractor, shall collect the wage reports from the subcontractors and ensure the receipt of a certified copy of each weekly payroll for submission to **CITY** as one complete package.

7.3.4 Pursuant to NRS 338.060 and 338.070, **CONTRACTOR** hereby agrees to forfeit, as a penalty to **CITY**, not less than Twenty Dollars (\$20) nor more than Fifty Dollars (\$50) for each calendar day or portion thereof that each worker employed on the Contract is paid less than the designated rate for any **WORK** done under the Contract, by **CONTRACTOR** or any subcontractor under him/her, or is not reported to **CITY** as required by NRS 338.070.

## 8. FAIR EMPLOYMENT PRACTICES:

8.1 Pursuant to NRS 338.125, Fair Employment Practices, the following provisions must be included in any contract between **CONTRACTOR** and a public body such as **CITY**:

8.1.1 *In connection with the performance of work under this Contract, **CONTRACTOR** agrees not to discriminate against any employee or applicant for employment because of race, creed, color, national origin, sex, sexual orientation, gender identity, or age, including, without limitation, with regard to employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including without limitation, apprenticeship.*

# CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

## Title: Mountain Street Utility Rehabilitation Project

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8.1.2 CONTRACTOR further agrees to insert this provision in all subcontracts hereunder, except subcontracts for standard commercial supplies or raw materials.

### 9. PREFERENTIAL EMPLOYMENT:

~~9.1 Unless, and except if, this Contract is funded in whole or in part by federal grant funding (see 40 C.F.R. § 31.36(c) Competition), pursuant to NRS 338.130, in all cases where persons are employed in the construction of public works, preference must be given, the qualifications of the applicants being equal: (1) First: To persons who have been honorably discharged from the Army, Navy, Air Force, Marine Corps or Coast Guard of the United States, a reserve component thereof or the National Guard; and are citizens of the State of Nevada. (2) Second: To other citizens of the State of Nevada.~~

~~9.2 Unless, and except if, this Contract is funded in whole or in part by federal grant funding (see 40 CFR § 31.36(c) Competition), in connection with the performance of WORK under this Contract, CONTRACTOR agrees to comply with the provisions of NRS 338.130 requiring certain preferences to be given to which persons are employed in the construction of a public work. If CONTRACTOR fails to comply with the provisions of NRS 338.130, pursuant to the terms of NRS 338.130(3), this Contract is void, and any failure or refusal to comply with any of the provisions of this section renders this Contract void.~~

### 10. REMEDIES:

Except as otherwise provided for by law or this Contract, the rights and remedies of the parties shall not be exclusive and are in addition to any other rights and remedies provided by law or equity, including, without limitation, actual damages, and to a prevailing party reasonable attorney's fees and costs. The parties agree that, in the event a lawsuit is filed and a party is awarded attorney's fees by the court, for any reason, the amount of recoverable attorney's fees shall not exceed the rate of \$125 per hour. CITY may set off consideration against any unpaid obligation of CONTRACTOR to CITY.

### 11. LIMITED LIABILITY:

CITY will not waive and intends to assert available NRS Chapter 41 liability limitations in all cases. Contract liability of both parties shall not be subject to punitive damages. Liquidated damages shall not apply unless otherwise expressly provided for elsewhere in this Contract. Damages for any CITY breach shall never exceed the amount of funds appropriated for payment under this Contract, but not yet paid to CONTRACTOR, for the fiscal year budget in existence at the time of the breach. CONTRACTOR'S tort liability shall not be limited.

### 12. FORCE MAJEURE:

Neither party shall be deemed to be in violation of this Contract if it is prevented from performing any of its obligations hereunder due to strikes, failure of public transportation, civil or military authority, act of public enemy, accidents, fires, explosions, or acts of God, including, without limitation, earthquakes, floods, winds, or storms. In such an event the intervening cause must not be through the fault of the party asserting such an excuse, and the excused party is obligated to promptly perform in accordance with the terms of this Contract after the intervening cause ceases.

### 13. INDEMNIFICATION:

13.1 To the extent permitted by law, including, but not limited to, the provisions of NRS Chapter 41, each party shall indemnify, hold harmless and defend, not excluding the other's right to participate, the other party from and against all liability, claims, actions, damages, losses, and expenses, including but not limited to reasonable attorney's fees and costs, arising out of any alleged negligent or willful acts or omissions of the indemnifying party, its officers, employees and agents. Such obligation shall not be construed to negate, abridge, or otherwise reduce any other right or obligation of the indemnity which would otherwise exist as to any party or person described in this Section.

# CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

Title: Mountain Street Utility Rehabilitation Project

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13.2 Except as otherwise provided in Subsection 13.4 below, the indemnifying party shall not be obligated to provide a legal defense to the indemnified party, nor reimburse the indemnified party for the same, for any period occurring before the indemnified party provides written notice of the pending claim(s) or cause(s) of action to the indemnifying party, along with:

13.2.1 a written request for a legal defense for such pending claim(s) or cause(s) of action; and

13.2.2 a detailed explanation of the basis upon which the indemnified party believes that the claim or cause of action asserted against the indemnified party implicates the culpable conduct of the indemnifying party, its officers, employees, and/or agents.

13.3 After the indemnifying party has begun to provide a legal defense for the indemnified party, the indemnifying party shall not be obligated to fund or reimburse any fees or costs provided by any additional counsel for the indemnified party, including counsel through which the indemnified party might voluntarily choose to participate in its defense of the same matter.

13.4 After the indemnifying party has begun to provide a legal defense for the indemnified party, the indemnifying party shall be obligated to reimburse the reasonable attorney's fees and costs incurred by the indemnified party during the initial thirty (30) day period of the claim or cause of action, if any, incurred by separate counsel.

## 14. INDEPENDENT CONTRACTOR:

14.1 **CONTRACTOR**, as an independent contractor, is a natural person, firm or corporation who agrees to perform WORK for a fixed price according to his or its own methods and without subjection to the supervision or control of the CITY, except as to the results of the WORK, and not as to the means by which the WORK are accomplished.

14.2 It is mutually agreed that **CONTRACTOR** is associated with CITY only for the purposes and to the extent specified in this Contract, and in respect to performance of the contracted WORK pursuant to this Contract. **CONTRACTOR** is and shall be an independent contractor and, subject only to the terms of this Contract, shall have the sole right to supervise, manage, operate, control, and direct performance of the details incident to its duties under this Contract.

14.3 Nothing contained in this Contract shall be deemed or construed to create a partnership or joint venture, to create relationships of an employer-employee or principal-agent, or to otherwise create any liability for CITY whatsoever with respect to the indebtedness, liabilities, and obligations of **CONTRACTOR** or any other party.

14.4 **CONTRACTOR**, in addition to Section 13 (INDEMNIFICATION), shall indemnify and hold CITY harmless from, and defend CITY against, any and all losses, damages, claims, costs, penalties, liabilities, expenses arising out of or incurred in any way because of, but not limited to, **CONTRACTOR'S** obligations or legal duties regarding any taxes, fees, assessments, benefits, entitlements, notice of benefits, employee's eligibility to work, to any third party, subcontractor, employee, state, local or federal governmental entity.

14.5 Neither **CONTRACTOR** nor its employees, agents, or representatives shall be considered employees, agents, or representatives of CITY.

## 15. INSURANCE REQUIREMENTS (GENERAL):

**15.1 NOTICE: The following general insurance requirements shall apply unless these general requirements are altered by the specific requirements set forth in CITY'S solicitation for bid document, the adopted bid or other document incorporated into this Contract by the parties. These general insurance requirements do not include terms related to bond(s) required for this Contract, which are set forth in the CITY'S solicitation and below in this Contract following the execution pages.**

15.2 **CONTRACTOR**, as an independent contractor and not an employee of CITY, must carry policies of insurance in amounts specified and pay all taxes and fees incident hereunto. CITY shall have no liability except as specifically provided in this Contract.

# CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

## Title: Mountain Street Utility Rehabilitation Project

Contract No.: 1415-189

15.3 **CONTRACTOR** shall not commence work before: (1) **CONTRACTOR** has provided the required evidence of insurance to **CITY** Purchasing and Contracts, and (2) **CITY** has approved the insurance policies provided by **CONTRACTOR**.

15.4 Prior approval of the insurance policies by **CITY** shall be a condition precedent to any payment of consideration under this Contract and **CITY'S** approval of any changes to insurance coverage during the course of performance shall constitute an ongoing condition subsequent this Contract. Any failure of **CITY** to timely approve shall not constitute a waiver of the condition.

15.5 *Insurance Coverage (15.6 through 15.23):*

15.6 **CONTRACTOR** shall, at **CONTRACTOR'S** sole expense, procure, maintain and keep in force for the duration of this Contract the following insurance conforming to the minimum requirements specified below. Unless specifically specified herein or otherwise agreed to by **CITY**, the required insurance shall be in effect prior to the commencement of work by **CONTRACTOR** and shall continue in force as appropriate until the later of:

15.6.1 Final acceptance by **CITY** of the completion of this Contract; or

15.6.2 Such time as the insurance is no longer required by **CITY** under the terms of this Contract.

15.6.3 Any insurance or self-insurance available to **CITY** under its coverage(s) shall be in excess of and non-contributing with any insurance required from **CONTRACTOR**. **CONTRACTOR'S** insurance policies shall apply on a primary basis. Until such time as the insurance is no longer required by **CITY**, **CONTRACTOR** shall provide **CITY** with renewal or replacement evidence of insurance no less than thirty (30) calendar days before the expiration or replacement of the required insurance. If at any time during the period when insurance is required by this Contract, an insurer or surety shall fail to comply with the requirements of this Contract, as soon as **CONTRACTOR** has knowledge of any such failure, **CONTRACTOR** shall immediately notify **CITY** and immediately replace such insurance or bond with an insurer meeting the requirements.

15.7 *General Insurance Requirements (15.8 through 15.23):*

15.8 **Certificate Holder:** Each liability insurance policy shall list Carson City c/o Carson City Purchasing and Contracts, 201 N. Carson Street, Suite 3, Carson City, NV 89701 as a certificate holder.

15.9 **Additional Insured:** By endorsement to the general liability insurance policy evidenced by **CONTRACTOR**, The City and County of Carson City, Nevada, its officers, employees and immune contractors shall be named as additional insureds for all liability arising from this Contract.

15.10 **Waiver of Subrogation:** Each liability insurance policy shall provide for a waiver of subrogation as to additional insureds.

15.11 **Cross-Liability:** All required liability policies shall provide cross-liability coverage as would be achieved under the standard ISO separation of insureds clause.

15.12 **Deductibles and Self-Insured Retentions:** Insurance maintained by **CONTRACTOR** shall apply on a first dollar basis without application of a deductible or self-insured retention unless otherwise specifically agreed to by **CITY**. Such approval shall not relieve **CONTRACTOR** from the obligation to pay any deductible or self-insured retention. Any deductible or self-insured retention shall not exceed \$5,000.00 per occurrence, unless otherwise approved by **CITY**.

15.13 **Policy Cancellation:** Except for ten (10) calendar days notice for non-payment of premium, each insurance policy shall be endorsed to state that; without thirty (30) calendar days prior written notice to Carson City Purchasing and Contracts, the policy shall not be canceled, non-renewed or coverage and /or limits reduced or materially altered, and shall provide that notices required by this paragraph shall be sent by mail to Carson City Purchasing and Contracts, 201 N. Carson Street, Suite 3, Carson City, NV 89701.



# CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

**Title: Mountain Street Utility Rehabilitation Project**

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15.14 **Approved Insurer:** Each insurance policy shall be issued by insurance companies authorized to do business in the State of Nevada or eligible surplus lines insurers acceptable to the State and having agents in Nevada upon whom service of process may be made, and currently rated by A.M. Best as "A-VII" or better.

15.15 **Evidence of Insurance:** Prior to commencement of work, **CONTRACTOR** must provide the following documents to Carson City Purchasing and Contracts, 201 North Carson Street, Suite 3, Carson City, NV 89701:

15.16 **Certificate of Insurance:** The Acord 25 Certificate of Insurance form or a form substantially similar must be submitted to Carson City Purchasing and Contracts to evidence the insurance policies and coverages required of **CONTRACTOR**.

15.17 **Additional Insured Endorsement:** An Additional Insured Endorsement (CG20 10 or C20 26), signed by an authorized insurance company representative, must be submitted to Carson City Purchasing and Contracts to evidence the endorsement of **CITY** as an additional insured per **Subsection 15.9** (Additional Insured).

15.18 **Schedule of Underlying Insurance Policies:** If Umbrella or Excess policy is evidenced to comply with minimum limits, a copy of the Underlyer Schedule from the Umbrella or Excess insurance policy may be required.

15.19 **Review and Approval:** Documents specified above must be submitted for review and approval by **CITY** Purchasing and Contracts prior to the commencement of work by **CONTRACTOR**. Neither approval by **CITY** nor failure to disapprove the insurance furnished by **CONTRACTOR** shall relieve **CONTRACTOR** of **CONTRACTOR'S** full responsibility to provide the insurance required by this Contract. Compliance with the insurance requirements of this Contract shall not limit the liability of **CONTRACTOR** or its sub-contractors, employees or agents to **CITY** or others, and shall be in addition to and not in lieu of any other remedy available to **CITY** under this Contract or otherwise. **CITY** reserves the right to request and review a copy of any required insurance policy or endorsement to assure compliance with these requirements.

## 15.20 **COMMERCIAL GENERAL LIABILITY INSURANCE:**

15.20.1 *Minimum Limits required:*

15.20.2 Two Million Dollars (\$2,000,000.00) - General Aggregate.

15.20.3 Two Million Dollars (\$2,000,000.00) - Products & Completed Operations. Aggregate

15.20.4 One Million Dollars (\$1,000,000.00) - Each Occurrence.

15.20.5 Coverage shall be on an occurrence basis and shall be at least as broad as ISO 1996 form CG 00 01 (or a substitute form providing equivalent coverage); and shall cover liability arising from premises, operations, independent contractors, completed operations, personal injury, products, civil lawsuits, Title VII actions and liability assumed under an insured contract (including the tort liability of another assumed in a business contract).

## 15.21 **BUSINESS AUTOMOBILE LIABILITY INSURANCE:**

15.21.1 *Minimum Limit required:*

15.21.2 One Million Dollars (\$1,000,000.00) per occurrence for bodily injury and property damage.

15.21.3 Coverage shall be for "any auto", including owned, non-owned and hired vehicles. The policy shall be written on ISO form CA 00 01 or a substitute providing equivalent liability coverage. If necessary, the policy shall be endorsed to provide contractual liability coverage.

# CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

Title: Mountain Street Utility Rehabilitation Project

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## 15.22 PROFESSIONAL LIABILITY INSURANCE (Architects, Engineers and Land Surveyors)

15.22.1 *Minimum Limit required:*

15.22.2 One Million Dollars (\$1,000,000.00).

15.22.3 Retroactive date: Prior to commencement of the performance of this Contract.

15.22.4 Discovery period: Three (3) years after termination date of this Contract.

15.22.5 A certified copy of this policy may be required.

## 15.23 WORKERS' COMPENSATION AND EMPLOYER'S LIABILITY INSURANCE:

15.23.1 **CONTRACTOR** shall provide workers' compensation insurance as required by NRS Chapters 616A through 616D inclusive and Employer's Liability insurance with a minimum limit of \$500,000.00 each employee per accident for bodily injury by accident or disease.

15.23.2 **CONTRACTOR** may, in lieu of furnishing a certificate of an insurer, provide an affidavit indicating that **CONTRACTOR** is a sole proprietor; that **CONTRACTOR** will not use the services of any employees in the performance of this Contract; that **CONTRACTOR** has elected to not be included in the terms, conditions, and provisions of NRS Chapters 616A-616D, inclusive; and that **CONTRACTOR** is otherwise in compliance with the terms, conditions, and provisions of NRS Chapters 616A-616D, inclusive.

## 16. BUSINESS LICENSE:

16.1 **CONTRACTOR** shall not commence work before **CONTRACTOR** has provided a copy of his Carson City business license to Carson City Purchasing and Contracts.

16.2 The Carson City business license shall continue in force until the later of: (1) final acceptance by **CITY** of the completion of this Contract; or (2) such time as the Carson City business license is no longer required by **CITY** under the terms of this Contract.

## 17. COMPLIANCE WITH LEGAL OBLIGATIONS:

**CONTRACTOR** shall procure and maintain for the duration of this Contract any state, county, city, or federal license, authorization, waiver, permit, qualification or certification required by statute, ordinance, law, or regulation to be held by **CONTRACTOR** to provide the goods or **WORK** or any services of this Contract. **CONTRACTOR** will be responsible to pay all government obligations, including, but not limited to, all taxes, assessments, fees, fines, judgments, premiums, permits, and licenses required or imposed by law or a court. Real property and personal property taxes are the responsibility of **CONTRACTOR** in accordance with NRS Chapter 361 generally and NRS 361.157 and 361.159, specifically regarding for profit activity. **CONTRACTOR** agrees to be responsible for payment of any such government obligations not paid by its subcontractors during performance of this Contract. **CITY** may set-off against consideration due any delinquent government obligation.

## 18. WAIVER OF BREACH:

Failure to declare a breach or the actual waiver of any particular breach of this Contract or its material or nonmaterial terms by either party shall not operate as a waiver by such party of any of its rights or remedies as to any other breach.

## 19. SEVERABILITY:

If any provision contained in this Contract is held to be unenforceable by a court of law or equity, this Contract shall be construed as if such provision did not exist and the nonenforceability of such provision shall not be held to render any other provision or provisions of this Contract unenforceable.

## 20. ASSIGNMENT / DELEGATION:

To the extent that any assignment of any right under this Contract changes the duty of either party, increases the burden or risk involved, impairs the chances of obtaining the performance of this Contract, attempts to operate as a novation, or includes a waiver or abrogation of any defense to payment by **CITY**, such offending portion of the assignment shall be void, and shall be a breach of this Contract. **CONTRACTOR** shall neither assign, transfer nor delegate any rights, obligations or duties under this Contract without the prior written approval of **CITY**. The

# CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

## Title: Mountain Street Utility Rehabilitation Project

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parties do not intend to benefit any third party beneficiary regarding their respective performance under this Contract.

### 21. CITY OWNERSHIP OF PROPRIETARY INFORMATION:

21.1 Any files, reports, histories, studies, tests, manuals, instructions, photographs, negatives, blue prints, plans, maps, data, system designs, computer programs, computer codes, and computer records (which are intended to be consideration under this Contract), or any other documents or drawings, prepared or in the course of preparation by **CONTRACTOR** (or its subcontractors) in performance of its obligations under this Contract shall be the exclusive property of **CITY** and all such materials shall be delivered into **CITY** possession by **CONTRACTOR** upon completion, termination, or cancellation of this Contract. **CONTRACTOR** shall not use, willingly allow, or cause to have such materials used for any purpose other than performance of **CONTRACTOR'S** obligations under this Contract without the prior written consent of **CITY**. Notwithstanding the foregoing, **CITY** shall have no proprietary interest in any materials licensed for use by **CITY** that are subject to patent, trademark or copyright protection.

21.2 **CITY** shall be permitted to retain copies, including reproducible copies, of **CONTRACTOR'S** drawings, specifications, and other documents for information and reference in connection with this Contract.

21.3 **CONTRACTOR'S** drawings, specifications and other documents shall not be used by **CITY** or others without expressed permission of **CONTRACTOR**.

### 22. PUBLIC RECORDS:

Pursuant to NRS 239.010, information or documents received from **CONTRACTOR** may be open to public inspection and copying. **CITY** will have the duty to disclose unless a particular record is made confidential by law or a common law balancing of interests. **CONTRACTOR** may clearly label specific parts of an individual document as a "trade secret" or "confidential" in accordance with NRS 332.061, provided that **CONTRACTOR** thereby agrees to indemnify and defend **CITY** for honoring such a designation. The failure to so label any document that is released by **CITY** shall constitute a complete waiver of any and all claims for damages caused by any release of the records.

### 23. CONFIDENTIALITY:

**CONTRACTOR** shall keep confidential all information, in whatever form, produced, prepared, observed or received by **CONTRACTOR** to the extent that such information is confidential by law or otherwise required by this Contract.

### 24. FEDERAL FUNDING:

24.1 *In the event federal grant funds are used for payment of all or part of this Contract:*

24.1.1 **CONTRACTOR** certifies, by signing this Contract, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency. This certification is made pursuant to the regulations implementing Executive Order 12549, Debarment and Suspension, 28 C.F.R. pt. 67, § 67.510, as published as pt. VII of the May 26, 1988, Federal Register (pp. 19160-19211), and any relevant program-specific regulations. This provision shall be required of every subcontractor receiving any payment in whole or in part from federal funds.

24.1.2 **CONTRACTOR** and its subcontractors shall comply with all terms, conditions, and requirements of the Americans with Disabilities Act of 1990 (P.L. 101-136), 42 U.S.C. 12101, as amended, and regulations adopted thereunder contained in 28 C.F.R. 26.101-36.999, inclusive, and any relevant program-specific regulations.

24.1.3 **CONTRACTOR** and its subcontractors shall comply with the requirements of the Civil Rights Act of 1964, as amended, the Rehabilitation Act of 1973, P.L. 93-112, as amended, and any relevant program-specific regulations, and Executive Order 11478 (July 21, 2014) and shall not discriminate against any employee or offeror for employment because of race, national origin, creed, color, sex, sexual orientation, gender identity, religion, age, disability or handicap condition (including AIDS and AIDS-related conditions).

# CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

## Title: Mountain Street Utility Rehabilitation Project

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24.1.4 If and when applicable to the particular federal funding and the Scope of Work under this Contract, **CONTRACTOR** and its subcontractors shall comply with: American Recovery and Reinvestment Act of 2009, Section 1605 – Buy American (100% Domestic Content of iron, steel and manufactured goods); Federal Highway Administration (FHWA) 23 U.S.C. § 313 – Buy America, 23 C.F.R. § 635.410 (100% Domestic Content of steel, iron and manufactured products); Federal Transit Administration (FTA) 49 U.S.C. § 5323(j), 49 C.F.R. Part 661 – Buy America Requirements (See 60% Domestic Content for buses and other Rolling Stock).

### 25. LOBBYING:

25.1 The parties agree, whether expressly prohibited by federal law, or otherwise, that no funding associated with this Contract will be used for any purpose associated with or related to lobbying or influencing or attempting to lobby or influence for any purpose the following:

25.1.1 Any federal, state, county or local agency, legislature, commission, council or board;

25.1.2 Any federal, state, county or local legislator, commission member, council member, board member, or other elected official; or

25.1.3 Any officer or employee of any federal, state, county or local agency; legislature, commission, council or board.

### 26. GENERAL WARRANTY:

**CONTRACTOR** warrants that it will perform all WORK required hereunder in accordance with the prevailing standard of care by exercising the skill and care normally required of individuals performing the same or similar WORK, under the same or similar circumstances, in the State of Nevada.

### 27. PROPER AUTHORITY:

The parties hereto represent and warrant that the person executing this Contract on behalf of each party has full power and authority to enter into this Contract. **CONTRACTOR** acknowledges that this Contract is effective only after approval by the Carson City Board of Supervisors and only for the period of time specified in this Contract. Any WORK performed by **CONTRACTOR** before this Contract is effective or after it ceases to be effective is performed at the sole risk of **CONTRACTOR**.

### 28. ALTERNATIVE DISPUTE RESOLUTION (Public Work):

If the WORK under this Contract involves a "public work" as defined under NRS 338.010(17), then pursuant to NRS 338.150, a public body charged with the drafting of specifications for a public work shall include in the specifications a clause requiring the use of a method of alternative dispute resolution ("ADR") before initiation of a judicial action if a dispute arising between the public body and **CONTRACTOR** engaged on the public work cannot otherwise be settled. Therefore, unless ADR is otherwise provided for by the parties in any other incorporated attachment to this Contract, in the event that a dispute arising between **CITY** and **CONTRACTOR** regarding that public work cannot otherwise be settled, **CITY** and **CONTRACTOR** agree that, before judicial action may be initiated, **CITY** and **CONTRACTOR** will submit the dispute to non-binding mediation. **CITY** shall present **CONTRACTOR** with a list of three potential mediators. **CONTRACTOR** shall select one person to serve as the mediator from the list of potential mediators presented by **CITY**. The person selected as mediator shall determine the rules governing the mediation.

### 29. GOVERNING LAW / JURISDICTION:

This Contract and the rights and obligations of the parties hereto shall be governed by, and construed according to, the laws of the State of Nevada, without giving effect to any principle of conflict-of-law that would require the application of the law of any other jurisdiction. **CONTRACTOR** consents and agrees to the jurisdiction of the courts of the State of Nevada located in Carson City, Nevada for enforcement of this Contract.

# **CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT**

**Title: Mountain Street Utility Rehabilitation Project**

**Contract No.: 1415-189**

**30. ENTIRE CONTRACT AND MODIFICATION:**

This Contract and its integrated attachment(s) constitute the entire Contract of the parties and such are intended as a complete and exclusive statement of the promises, representations, negotiations, discussions, and other Contracts that may have been made in connection with the subject matter hereof. Unless an integrated attachment to this Contract specifically displays a mutual intent to amend a particular part of this Contract, general conflicts in language between any such attachment and this Contract shall be construed consistent with the terms of this Contract. Unless otherwise expressly authorized by the terms of this Contract, no modification or amendment to this Contract shall be binding upon the parties unless the same is in writing and signed by the respective parties hereto and approved by the Carson City Board of Supervisors. Conflicts in language between this Contract and any other agreement between CITY and CONTRACTOR on this same matter shall be construed consistent with the terms of this Contract. The parties agree that each has had their respective counsel review this Contract which shall be construed as if it was jointly drafted.

**31. ACKNOWLEDGMENT AND EXECUTION:**

This Contract may be executed in counterparts. The parties hereto have caused this Contract to be signed and intend to be legally bound thereby as follows:

**CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT**

**Title: Mountain Street Utility Rehabilitation Project**

**Contract No.: 1415-189**

**AND ALL SUPPLEMENTAL AGREEMENTS AMENDING OR EXTENDING THE WORK CONTEMPLATED.**

**ACKNOWLEDGMENT AND EXECUTION:**

In witness whereof, the parties hereto have caused this Contract to be signed and intend to be legally bound thereby.

**CITY**

Finance Director  
Attn: Laura Tadman, Purchasing and Contracts Administrator  
Purchasing and Contracts Department  
201 North Carson Street, Suite 3  
Carson City, Nevada 89701  
Telephone: 775-283-7137  
Fax: 775-887-2107  
[LTadman@carson.org](mailto:LTadman@carson.org)

**CITY'S LEGAL COUNSEL**

Carson City District Attorney  
  
I have reviewed this Contract and approve as to its legal form.

By: \_\_\_\_\_  
Nancy Paulson, Finance Director

By: \_\_\_\_\_  
Deputy District Attorney

Dated \_\_\_\_\_

Dated \_\_\_\_\_

**CITY'S ORIGINATING DEPARTMENT**

**BY:** Darren Schulz, Director  
Carson City Public Works Department  
3505 Butti Way  
Carson City, NV 89701  
Telephone: 775-887-2355  
Fax: 775-887-2112  
[DSchulz@carson.org](mailto:DSchulz@carson.org)

Funding: 510-3205-434.70-40 & 520-3505-435.70-40  
Project #: 051403

By: \_\_\_\_\_

Dated: \_\_\_\_\_

Rick Cooley, Construction Manager  
Phone: (775) 443-5352

**CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT**

**Title: Mountain Street Utility Rehabilitation Project**

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Undersigned deposes and says under penalty of perjury: That he/she is **CONTRACTOR** or authorized agent of **CONTRACTOR**; that he/she has read the foregoing Contract; and that he/she understands the terms, conditions and requirements thereof.

**CONTRACTOR**

**BY:** Craig D Holt

**TITLE:** Vice President

**FIRM:** Sierra Nevada Construction, Inc.

**CARSON CITY BUSINESS LICENSE #:** 15.00004425

**NEVADA CONTRACTORS LICENSE #:** 25565

**Address:** P.O. Box 50760

**City:** Sparks **State:** NV **Zip Code:** 89435

**Telephone:** (775) 355-0420 /**FAX No.** (775) 355-0535

**E-mail Address:** bids@snc.biz

\_\_\_\_\_  
(Signature of Contractor)

**DATED** \_\_\_\_\_

**STATE OF** \_\_\_\_\_ )

)ss

**County of** \_\_\_\_\_ )

Signed and sworn (or affirmed before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
(Signature of Notary)

(Notary Stamp)

**CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT**

**Title: Mountain Street Utility Rehabilitation Project**

**Contract No.: 1415-189**

**CONTRACT ACCEPTANCE AND EXECUTION:**

The Board of Supervisors for Carson City, Nevada at their publicly noticed meeting of August 6, 2015, approved the acceptance of the attached Contract hereinbefore identified as **CONTRACT No. 1415-189** and titled **Mountain Street Utility Rehabilitation Project**. Further, the Board of Supervisors authorizes the Mayor of Carson City, Nevada to set his hand to this document and record his signature for the execution of this Contract in accordance with the action taken.

**CARSON CITY, NEVADA**

\_\_\_\_\_  
ROBERT L. CROWELL, MAYOR

DATED this 6<sup>th</sup> day of August, 2015.

**ATTEST:**

\_\_\_\_\_  
SUSAN MERRIWETHER, CLERK-RECORDER

DATED this 6<sup>th</sup> day of August, 2015.



# PERFORMANCE BOND

Doc. No. 2151  
(Rev. 11-17-99)

**KNOW ALL MEN BY THESE PRESENTS**, that I/we \_\_\_\_\_  
\_\_\_\_\_ as Principal, hereinafter called CONTRACTOR,  
and

\_\_\_\_\_ a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called CITY, for the sum of \$ \_\_\_\_\_ Dollars (state sum in Words) \_\_\_\_\_

\_\_\_\_\_ for the payment whereof CONTRACTOR and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

**WHEREAS**, CONTRACTOR has by written agreement dated \_\_\_\_\_, entered into a contract with CITY for **BID # 1415-189** and titled **Mountain Street Utility Rehabilitation Project** in accordance with drawings and specifications prepared by CITY and which contract is by reference made a part hereof, and is hereinafter referred to as the Contract.

**NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION** is such that, if CONTRACTOR shall promptly and faithfully perform said Contract then this obligation shall be null and void; otherwise it shall remain in full force and effect. The Surety hereby waives notice of any alteration or extension of time made by CITY and its obligation is not affected by any such alteration or extension provided the same is within the scope of the Contract. Whenever CONTRACTOR shall be, and is declared by CITY to be in default under the Contract, CITY having performed CITY'S obligations thereunder, the Surety may promptly remedy the default or shall promptly:

- 1) Complete the Contract in accordance with its terms and conditions; or
- 2) Obtain a bid or bids for completing the Contract in accordance with its terms and conditions, and upon determination by CITY and the Surety jointly of the lowest responsive, responsible bidder, arrange for a contract between such bidder and CITY, and make available as work progresses (even though there should be a default or a succession of defaults under the contract or contracts of completion arranged under this paragraph) sufficient funds to pay the cost of completion less the balance of the Contract price, but not exceeding, including other costs and damages for which the Surety may be liable hereunder, the amount set forth in the first paragraph hereof. The term "balance of the Contract price", as used in this paragraph, shall mean the total amount payable by CITY to CONTRACTOR under the Contract and any amendments thereto, less the amount properly paid by CITY to CONTRACTOR. No right of action shall accrue on this bond to or for the use of any person or corporation other than CITY or successors of CITY.

# PERFORMANCE BOND

Continued for BID # 1415-189 and titled Mountain Street Utility Rehabilitation Project

<b>BY:</b>	<b>(Signature of Principal)</b>     <b>L.S.</b>
<b>TITLE:</b>	
<b>FIRM:</b>	
<b>Address:</b>	
<b>City, State, Zip:</b>	
<b>Phone:</b>	

**Printed Name of Principal:**

**Attest By:** \_\_\_\_\_ **(Signature of Notary)**

**Subscribed and Sworn before me this** \_\_\_\_\_ **day of** \_\_\_\_\_ **,20** \_\_\_\_\_

**CLAIMS UNDER THIS BOND  
MAY BE ADDRESSED TO:**

<b>Name of Surety:</b>	
<b>Address:</b>	
<b>City:</b>	
<b>State/Zip Code:</b>	
<b>Name:</b>	
<b>Title:</b>	
<b>Telephone:</b>	
<b>Surety's Acknowledgment:</b>	
<b>By:</b>	

**NOTICE:**

No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for service of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

# LABOR AND MATERIAL PAYMENT BOND

Doc. No. 2152  
(Rev. 11-17-99)

KNOW ALL MEN BY THESE PRESENTS, that I/we \_\_\_\_\_

\_\_\_\_\_ as Principal, hereinafter called  
CONTRACTOR, and

\_\_\_\_\_ a  
corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are  
held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter  
called CITY, for the \$ \_\_\_\_\_ Dollars (state sum in words) \_\_\_\_\_

\_\_\_\_\_ for  
the payment whereof CONTRACTOR and Surety bind themselves, their heirs, executors, administrators,  
successors and assigns, jointly and severally, firmly by these presents.

**WHEREAS**, CONTRACTOR has by written agreement dated \_\_\_\_\_ entered into a contract with  
CITY for **BID #1415-189** and titled **Mountain Street Utility Rehabilitation Project** in accordance with drawings  
and specifications prepared by CITY and which contract is by reference made a part hereof, and is hereinafter  
referred to as the Contract.

**NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION** is such that, if  
CONTRACTOR shall promptly make payment to all claimants as hereinafter defined, for all labor and material  
used or reasonably required for use in the performance of the Contract, then this obligation shall be void;  
otherwise it shall remain in full force and effect, subject, however, to the following conditions:

- 1) A claimant is defined as one having a direct contract with CONTRACTOR or with a Subcontractor of the Principal for labor, material, or both, used or reasonably required for use in the performance of the Contract, labor and material being construed to include that part of water, gas, power, light, heat, oil, gasoline, telephone service, or rental of equipment directly applicable to the Contract.
- 2) The above-named Principal and Surety hereby jointly and severally agree with CITY that every claimant as herein defined, who has not been paid in full before the expiration of a period of ninety (90) days after the date on which the last of such claimant's work or labor was done or performed, or materials were furnished by such claimant, may sue on this bond for the use of such claimant, prosecute the suit to final judgment for such sum or sums as may be justly due claimant, and have execution thereon. CITY shall not be liable for the payment of any costs or expenses of any such suit.
- 3) No suit or action shall be commenced hereunder by any claimant:
  - a) Unless claimant, other than one having a direct contract with CONTRACTOR, shall have given written notice to any two of the following: CONTRACTOR, CITY, or the Surety above named, within ninety (90) days after such claimant did or performed the last of the work or labor, or furnished the last of the materials for which said claim is made, stating with substantial accuracy the amount claimed and the name of the party to whom the materials were furnished, or for whom the work or labor was done or performed. Such notice shall be personally served or served by mailing the same by registered mail or certified mail, postage prepaid, in an envelope addressed to the Principal at any place the Principal maintains an office or conducts its business.
  - b) After the expiration of one (1) year following the date on which the last of the labor was performed or material was supplied by the party bringing suit.
  - c) Other than in a court of competent jurisdiction for the county or district in which the construction Contract was to be performed.

# LABOR AND MATERIAL PAYMENT BOND

Continued for **BID #1415-189** and titled **Mountain Street Utility Rehabilitation Project**

- 4) The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of mechanics' liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against this bond.

<b>BY:</b>	<b>(signature of Principal)</b>   <b>L.S.</b>
<b>TITLE:</b>	
<b>FIRM:</b>	
<b>Address:</b>	
<b>City, State, Zip:</b>	
<b>Phone:</b>	
<b>Printed Name of Principal:</b>	
<b>Attest by:</b>	<b>(signature of notary)</b>
<b>Subscribed and Sworn before me this            day of            , 20__</b>	

**CLAIMS UNDER THIS BOND  
MAY BE ADDRESSED TO:**

<b>Name of Surety:</b>	
<b>Address:</b>	
<b>City:</b>	
<b>State/Zip Code:</b>	
<b>Name:</b>	
<b>Title:</b>	
<b>Telephone:</b>	
<b>Surety's Acknowledgment:</b>	
<b>By:</b>	

**NOTICE:**

No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for service of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

**CARSON CITY PURCHASING AND CONTRACTS**  
**201 North Carson Street, Suite 3**  
**Carson City, NV 89701**  
**775-283-7137/FAX 887-2107**  
**<http://www.carson.org/index.aspx?page=998>**  
**NOTICE TO CONTRACTORS**  
**BID #1415-189**  
**Mountain Street Utility Rehabilitation Project**  
**PWP # CC-2015-212**

**Addendum No. 3**

They following questions have been received as of 7/6/2015. Answers are in italics.

1. Bid Proposal Item BP.29 calls for 4" of type II ac and plan sheet C13 calls for 4" of type III ac.

*Type III asphalt concrete is to be used. BP.29 is to be corrected to specify 4" of type III AC.*

*C. J. D. Hault*

**CARSON CITY PURCHASING AND CONTRACTS**  
**201 North Carson Street, Suite 3**  
**Carson City, NV 89701**  
**775-283-7137/FAX 887-2107**  
**<http://www.carson.org/index.aspx?page=998>**  
**NOTICE TO CONTRACTORS**  
**BID #1415-189**  
**Mountain Street Utility Rehabilitation Project**  
**PWP # CC-2015-212**

**Addendum No. 2**

Please make the following additions/changes/clarifications to the above referenced project

1. Compacted base or gravel will not be allowed as a temporary driveable surface during construction. The Contractor is to use a cold mix patch

The following questions have been received as of 7/1/2015. Answers are in italics.

1. 3 Sierra Circle is listed in the Special Conditions as plumbing work on site but not within the building. See page SC-11. Plan sheet C9 shows the building as hatched (needs reverse plumbing) Please advise.

*3 Sierra Circle doesn't need to be re-plumbed. Revised sheets are attached showing the correct routing for the sewer lateral and removal of the hatching on 3 Sierra Circle.*

2. 1502 Mountain Street plan sheet C3 shows a new sewer lateral is to be installed from the front of the residence but there is not an existing sewer main shown in Mountain Street. Does this residence require reverse plumbing also? Please advise.

*The sewer lateral for 1502 Mountain Street currently runs east from the house to where the new cleanout is shown to be installed. It then turns 90 degrees north and connects to the 8" sewer in Long Street. No re-routing will be required for 1502 Mountain Street. The contractor will need to connect to the existing lateral behind the sidewalk and continue the lateral to the new sewer main in Mountain Street.*

3. 410 Fleischmann does not show a sewer lateral connection on the plans. Does this lateral connect to the small amount of existing 8" sewer main located south of the property?

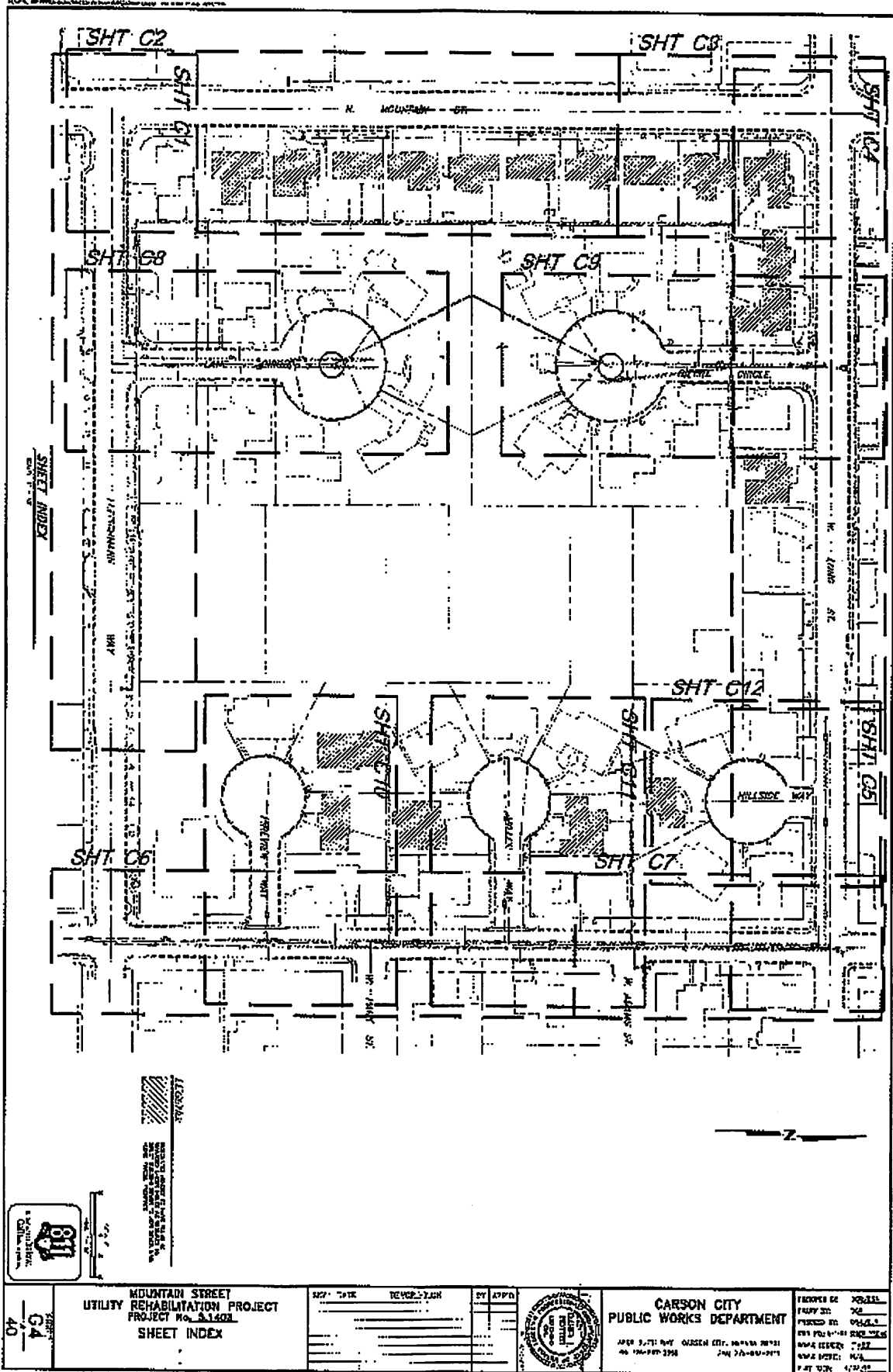
*Correct, the 410 Fleischmann sewer lateral runs south from the southwest corner of the building and connects to the 8" sewer main in Fleischmann.*

4. At the intersection of Fleischmann and N. Division Street; plan sheet C6 shows an existing 6" sewer main in N. Division Street with an existing 8" sewer main on Fleischmann Way intersecting the 6" main without a manhole. Is this correct or will there be an additional manhole that needs to be removed?

*There is an existing manhole to be removed in the intersection of Fleischmann and N. Division Street where the existing 6" and 8" sewer intersect. The total number of manholes to be removed should be increased from 9 to 10 on the bid schedule (BP.7).*

5. Construction note #31 states to bore new sewer/water under existing curb & gutter at various locations. Can the contractor sawcut and remove these areas at their own expense in place boring & slurry backfill?

*The contractor is allowed to remove and replace the curb and gutter from control joint to control joint at their own expense in place of boring and slurry backfilling underneath the curb and gutter. The contractor will not be allowed to sawcut between control joints to remove the curb and gutter. The word "bore" in this case was intended as digging on both sides of the curb and gutter and allowing the curb and gutter to bridge the trench with minimal disturbance to the soil under the curb and gutter. Once the pipe is placed, the slurry backfill would be used to help with compaction directly beneath the curb and gutter since it would be impossible to compact the soil just underneath the curb and gutter.*



40  
C4

MOUNTAIN STREET  
UTILITY REHABILITATION PROJECT  
PROJECT No. S1462  
SHEET INDEX

DATE	REVISION	BY	APP'D



**CARSON CITY  
PUBLIC WORKS DEPARTMENT**  
APR 2, 1971  
CIVIL ENGINEER

REVISION NO.	DATE	DESCRIPTION







**CARSON CITY PURCHASING AND CONTRACTS**  
**201 North Carson Street, Suite 3**  
**Carson City, NV 89701**  
**775-283-7137/FAX 887-2107**  
**<http://www.carson.org/index.aspx?page=998>**  
**NOTICE TO CONTRACTORS**  
**BID #1415-189**  
**Mountain Street Utility Rehabilitation Project**  
**PWP # CC-2015-212**

**Addendum No. 1**

Please make the following additions/changes/clarifications to the above referenced project:

1. Water main hot tops are to be complete by City forces
2. Utility lines 4" and smaller do not need to be slurry filled
3. Bid item number BP.9 "Force Account for Additional Building Drain Work" shall have a total amount not to exceed of \$20,000 as described in SC 6.10 of the bid document.

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Sierra Nevada Construction, Inc. as Principal, hereinafter called Contractor and Liberty Mutual Insurance Company a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of attached bid Dollars

(state sum in words) Five percent of attached bid for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1415-189 and titled "Mountain Street Utility Rehabilitation Project".

NOW, THEREFORE If the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 21th day of June 2015

Signature of Principal: C. J. Hart

Title: Vice-President

Firm: Sierra Nevada Construction, Inc.

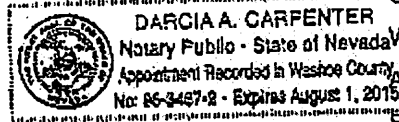
Address: 2055 East Greg

City/State/Zip Code: Sparks, NV 89431

Written Name of Principal: Craig D. Holt

TEST NAME Darcia A. Carpenter  
Signature of Notary: Darcia A. Carpenter

(Seal)



Subscribed and sworn before me this 8th day of July 2015

(printed name of notary) Darcia A. Carpenter Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information Complete for out of state bonding companies

Name of Surety Liberty Mutual Insurance Company Name of Local Agent LP Insurance Services, Inc.

Address 1001 4th Avenue, #1700 Address 300 E 2nd Street Suite 1300

City Seattle City Reno

State/Zip Code WA, 98154 State/Zip Code NV, 89501

Name Lori Jones Agent's Name Lori Jones

Title Attorney-In-Fact Agent's Title Agent

Phone 775-996-6037 Agents Phone 775-996-6037

Surety's Acknowledgement Lori Jones

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 6629331

American Fire and Casualty Company  
The Ohio Casualty Insurance Company

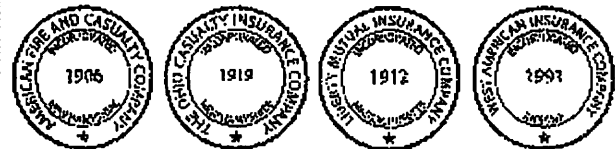
Liberty Mutual Insurance Company  
West American Insurance Company

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Lori Jones; Nicholas D. Rossi; Patricia Owens; Teri L. Wood

all of the city of Reno, state of NV each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 31st day of March, 2015.



American Fire and Casualty Company  
The Ohio Casualty Insurance Company  
Liberty Mutual Insurance Company  
West American Insurance Company

By: David M. Carey  
David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA ss  
COUNTY OF MONTGOMERY

On this 31st day of March, 2015, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Teresa Pastella, Notary Public  
Plymouth Meet., Montgomery County  
My Commission Expires March 28, 2017  
Member, Pennsylvania Association of Notaries

By: Teresa Pastella  
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS - Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts - SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Gregory W. Davenport, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 24th day of June, 2015.



By: Gregory W. Davenport  
Gregory W. Davenport, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

# BID PROPOSAL

**BID # 1415-189**

**BID TITLE: "Mountain Street Utility Rehabilitation Project"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

~~A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.447 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.~~

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 12.3 Addendums.

## SUMMARY

ITEM	DESCRIPTION	UNIT	QUANTITY	UNIT COST	TOTAL
<b>Schedule A:</b>					
BP. 1	Mobilization, Demobilization and Clean-Up	LS	1	44,701. <sup>50</sup>	44,701. <sup>50</sup>
BP. 2	Traffic Control	LS	1	40,000. <sup>00</sup>	40,000. <sup>00</sup>
BP. 3	Surveying	LS	1	25,000. <sup>00</sup>	25,000. <sup>00</sup>
BP. 4	Obtain Building Permits for Plumbing Work on Private Property	LS	1	2,000. <sup>00</sup>	2,000. <sup>00</sup>
BP. 5	Slurry Fill Existing 8" Pipe	LF	5,780	4.75	27,465. <sup>00</sup>
BP. 6	Abandon In Place Existing Manhole	EA	4	1,300. <sup>00</sup>	5,200. <sup>00</sup>
BP. 7	Remove Existing Manhole	EA	810 *	1,100. <sup>00</sup>	11,000. <sup>00</sup>
BP. 8	Re-Route Plumbing Under Residence	EA	18	4,100. <sup>00</sup>	72,000. <sup>00</sup>
BP. 9	Force Account for Additional Building Drain Work	EST	1	20,000. <sup>00</sup>	20,000. <sup>00</sup>
BP. 10	Cap and Abandon Existing Building Drain	EA	24	500. <sup>00</sup>	12,000. <sup>00</sup>
BP. 11	Install New Ball Valve, Yoke, and Check Valve on Existing Service	EA	31	550. <sup>00</sup>	17,050. <sup>00</sup>
BP. 12	Replace Existing Water Service Line with 3/4" PE Line	LF	995	30. <sup>00</sup>	29,850. <sup>00</sup>
BP. 13	3/4" Single Pit Setter and Water Meter	EA	3	1,700. <sup>00</sup>	5,100. <sup>00</sup>
BP. 14	4" SDR35 PVC Sewer Pipe	LF	2,400	92. <sup>00</sup>	220,800. <sup>00</sup>
BP. 15	8" SDR35 PVC Sewer Pipe	LF	3,620	84. <sup>00</sup>	304,680. <sup>00</sup>
BP. 16	6" C900 Water Line	LF	680	108. <sup>00</sup>	74,520. <sup>00</sup>
BP. 17	8" C900 Water Line	LF	890	91. <sup>00</sup>	80,990. <sup>00</sup>
BP. 18	6" Gate Valve	EA	4	2,500. <sup>00</sup>	10,000. <sup>00</sup>
BP. 19	8" Gate Valve	EA	7	5,000. <sup>00</sup>	35,000. <sup>00</sup>
BP. 20	60" Dia Manhole	EA	1	10,000. <sup>00</sup>	10,000. <sup>00</sup>
BP. 21	48" Dia Manhole	EA	16	6,000. <sup>00</sup>	96,000. <sup>00</sup>
BP. 22	Fire Hydrant Assembly	EA	6	8,500. <sup>00</sup>	51,000. <sup>00</sup>
BP. 23	Flush Valve Assembly	EA	2	6,500. <sup>00</sup>	13,000. <sup>00</sup>
BP. 24	2" Air Release Valve Assembly	EA	3	5,500. <sup>00</sup>	16,500. <sup>00</sup>
BP. 25	Over Excavation of Unsuitable Materials	CY	500	20. <sup>00</sup>	10,000. <sup>00</sup>
BP. 26	Permanent Pavement Patch (5" AC on 8" Agg Base)	SF	6,300	8. <sup>00</sup>	48,400. <sup>00</sup>
BP. 27	Remove Bituminous Surface By Cold	SF	11,450	0.48	5,152. <sup>00</sup>

1 per Add #2

BP - 2

A-10

## BID PROPOSAL

	Milling (4" Asphalt)				
BP.28	Pulverize Bituminous Surface, Blend, and Remove Excess for an 8" Base Section	SF	104,640	0.65	68,016.00
BP.29	4" Plantmix Pavement Type 2 Agg., NV 64-28	SF	116,090	2.50	290,225.00
BP.30	Type 2 Slurry Seal	SF	21,230	0.50	10,615.00
BP.31	Remove Existing Residential AC Driveway	SF	1,325	2.40	3,180.00
BP.32	AC Driveway (3" AC on 6" Agg Base)	SF	400	9.25	3,700.00
BP.33	Adjust Existing Utility Box to Grade	EA	5	780.00	3,900.00
BP.34	Adjust Existing Valve Can to Grade	EA	39	570.00	22,230.00
BP.35	Adjust Existing Manhole Frame and Cover to Grade	EA	17	830.00	14,110.00
BP.36	New Light Pole Form Work	EA	1	250.00	250.00
BP.37	Remove Existing PCC Sidewalk	SF	1,020	3.00	3,060.00
BP.38	Type A PCC Sidewalk (4" concrete on 4" aggregate base)	SF	1,020	10.00	10,200.00
BP.39	Remove Existing PCC Curb and Gutter	LF	600	10.00	6,000.00
BP.40	Type 1 PCC Curb and Gutter on 6" of Aggregate Base	LF	600	28.00	16,800.00
BP.41	Type 2 PCC Curb & Gutter on 6" of Aggregate Base	LF	270	30.00	8,100.00
BP.42	Remove Existing Retaining Curb	LF	95	4.00	380.00
BP.43	PCC Retaining Curb	LF	190	25.00	4,750.00
BP.44	Remove Existing PCC Driveway Apron	SF	1,450	3.00	4,350.00
BP.45	Residential PCC Driveway Apron (6" Conc. On 6" Base)	SF	1,450	12.00	17,400.00
BP.46	Remove Existing PCC Driveway	SF	1,425	3.00	4,275.00
BP.47	PCC Driveway (6" Conc. On 6" Base)	SF	1,425	12.00	17,100.00
BP.48	Remove Existing PCC Spandrel / Valley Gutter	SF	1,125	3.50	3,937.50
BP.49	PCC Spandrel / Valley Gutter (6" Conc. On 6" Base)	SF	1,125	12.50	14,062.50
BP.50	Remove Existing PCC Pedestrian Ramp	SF	1,300	2.00	2,600.00
BP.51	PCC Pedestrian Ramp with Detectable Warning Plate (4" Conc. On 4" Base)	SF	1,300	17.00	22,100.00
BP.52	Removal and Restoration of Existing Site Improvements	LS	1	12,000.00	12,000.00
BP.53	24" Solid White Stop Bar	LF	100	5.00	500.00
BP.54	Yield Bar	SF	36	7.00	252.00
BP.55	Reinstall Existing Traffic Sign "STOP"	EA	7	300.00	2,100.00
BP.56	Clear, Grub, and Grade Landscape Islands	LS	1	5,000.00	5,000.00
BP.57	Rock Mulch In Lane and Sierra Circle Landscape Islands	LS	1	5,000.00	5,000.00
BP.58	Lane Circle Irrigation Equipment	LS	1	4,000.00	4,000.00
BP.59	2-3' Landscape Boulder	EA	18	160.00	2,880.00
BP.60	5 Gallon Shrub	EA	12	60.00	720.00
BP.61	1 Gallon Shrub	EA	35	21.00	735.00
BP.62	Total Base Bid Price (Schedule A)				1,865,007.00

BP.63 Total Base (Schedule (A) Bid Price Written in Words:

One million eight hundred sixty five thousand seven dollars

\* per Add #3

**BID PROPOSAL****BP.64 BIDDER INFORMATION:**

<b>Company Name:</b>	Sierra Nevada Construction, Inc.
<b>Federal ID No.:</b>	88-0245093
<b>Mailing Address:</b>	P.O. Box 50760
<b>City, State, Zip Code:</b>	Sparks, Nevada 89435
<b>Complete Telephone Number:</b>	775-355-0420
<b>Complete Fax Number:</b>	775-355-0535
<b>Fax Number including area code:</b>	775-355-0535
<b>E-mail:</b>	bids@snc.biz

<b>Contact Person / Title:</b>	Craig D. Holt, Vice-President
<b>Mailing Address:</b>	P.O. Box 50760
<b>City, State, Zip Code:</b>	Sparks, Nevada 89435
<b>Complete Telephone Number:</b>	775-355-0420
<b>Complete Fax Number:</b>	775-355-0535
<b>E-mail Address:</b>	bids@snc.biz

**BP.65 LICENSING INFORMATION:**

<b>Nevada State Contractor's License Number:</b>	25565
<b>License Classification(s):</b>	A, general engineering
<b>Limitation(s) of License:</b>	unlimited
<b>Date Issued:</b>	7/5/88
<b>Date of Expiration:</b>	7/31/17
<b>Name of Licensee:</b>	Sierra Nevada Construction, Inc.
<b>Carson City Business License Number:</b>	15-00004425
<b>Date Issued:</b>	12/9/14
<b>Date of Expiration:</b>	12/31/15
<b>Name of Licensee:</b>	Sierra Nevada Construction, Inc.



## BID PROPOSAL

**BP.66 DISCLOSURE OF PRINCIPALS:**
**Individual and/or Partnership:**

Owner 1) Name: _____
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name: _____
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title: _____
Name
Other 2) Title: _____
Name:

**Corporation:**

State in which Company is Incorporated:	Nevada
Date Incorporated:	3/2/88
Name of Corporation:	Sierra Nevada Construction, Inc.
Mailing Address	P.O. Box 50760
City, State, Zip Code:	Sparks, Nevada 89435
Telephone Number:	775-355-0420
President's Name:	Kevin L. Robertson
Vice-President's Name:	Craig D. Holt
Other 1) Name & Title:	Marc T. Markwell, Secretary/Treasurer

# BID PROPOSAL

**BP.67 MANAGEMENT AND SUPERVISORY PERSONNEL:**

Persons and Positions <i>see attached</i>	Years With Firm
Name 1)	

Title 1)

Name 2)	
---------	--

Title 2)

Name 3)	
---------	--

Title 3)

Name 4)	
---------	--

Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(if additional space is needed, attach a separate page)

# EXHIBIT A

Sierra Nevada Construction, Inc.  
 PO Box 80760  
 Sparks, NV 89436  
 775-358-0420

Name	Position	Date Started with this organization	Date started in construction
Kevin E. Robertson	President	2001	1993
Craig D. Holt	Vice President	2001	1994
Marc Markovell	Secretary/Treasurer	2012	1999
Dan LeBlanc	Vice President Project Management	2005	2004
Fred Courier	Vice President Estimating	2005	1985
Mark Gordine	Vice President Business Development	2005	1990
Alex Faust	Vice President Pavement Preservation	2002	2000

**BID PROPOSAL**

**BP.66 REFERENCES:**

**Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

<b>Company Name 1):</b>	see attached
<b>Contract Person:</b>	
<b>Mailing Address:</b>	
<b>City, State, Zip Code:</b>	
<b>Complete Telephone Number:</b>	
<b>E-Mail Address:</b>	
<b>Project Title:</b>	
<b>Amount of Contract:</b>	
<b>Scope of Work:</b>	
<b>Company Name 2):</b>	
<b>Contract Person:</b>	
<b>Mailing Address:</b>	
<b>City, State, Zip Code:</b>	
<b>Complete Telephone Number:</b>	
<b>E-Mail Address:</b>	
<b>Project Title:</b>	
<b>Amount of Contract:</b>	
<b>Scope of Work:</b>	

**BID PROPOSAL**

<b>Company Name 3):</b>	see attached
<b>Contract Person:</b>	
<b>Mailing Address:</b>	
<b>City, State, Zip Code:</b>	
<b>Complete Telephone Number:</b>	
<b>E-Mail Address:</b>	
<b>Project Title:</b>	
<b>Amount of Contract</b>	
<b>Scope of Work:</b>	
<b>Company Name 4):</b>	
<b>Contract Person:</b>	
<b>Mailing Address:</b>	
<b>City, State, Zip Code:</b>	
<b>Complete Telephone Number:</b>	
<b>E-Mail Address:</b>	
<b>Project Title:</b>	
<b>Amount of Contract:</b>	
<b>Scope of Work:</b>	

# SIERRA NEVADA CONSTRUCTION, INC. STATEMENT OF EXPERIENCE

Agency	Job Name	Contract Amount	Type of Contract	Completion Date	Contact Person	Phone #	Address
Nevada Department of Transportation	NDOT #3571 Gardnerville	\$851,361.00	Highway Reconstruction	1/22/2015	Stephen Lani	775-887-3367	1283 S. Stewart St, Carson City, NV 89712
City of Carson City	Carson City East West Water Transmission Main	\$2,103,238.00	Water Line Reconstruction	4/30/2015	Jeff Sharp	(775) 887-2355	201 N. Carson Street Ste 3, Carson City, NV 89701
County of San Joaquin	Benjamin Holt Drive Improvements	\$1,705,058.00	Street Reconstruction	2/27/2015	Jayma Ruiz	208-482-9017	1810 E. Hazelton Ave., Stockton CA 95205
Regional Transportation Commission	RTC Phumas Street Pedestrian Improvements	\$318,888.00	Pedestrian Improvement	2/12/2015	Scott Gibson	775-335-1874	P.O. Box 30022, Reno NV 89520
County of Sacramento	Sacramento Intl Airport Landside Roadway Rehab	\$1,076,118.00	Apron Paving & Reconstruction	2/12/2015	Steve Cooke	916-891-0310	8650 Aviation Drive, Sacramento CA 95873
Regional Transportation Commission	RTC Prater Way & El Rancho Drive Pavement Resurface	\$1,335,328.00	Street Reconstruction	1/31/2015	Scott Gibson	775-335-1874	P.O. Box 30022, Reno NV 89520
Regional Transportation Commission	RTC 2014 Corrective Maintenance Program	\$1,554,882.00	Corrective Maintenance	1/31/2015	Scott Gibson	775-335-1874	P.O. Box 30022, Reno NV 89520
Regional Transportation Commission	RTC 2014 Preventive Maintenance Slurry Seal	\$2,216,474.00	Slurry Seal	1/31/2015	Scott Gibson	775-335-1874	P.O. Box 30022, Reno NV 89520
Humboldt County	Humboldt County 2014 Street Resurfacing	\$412,111.00	Asphalt Maintenance	1/13/2015	Public Works	737-443-7245	1108 Second Street, Eureka CA 95501
City of Brentwood	Brentwood 2014 Pavement Management Program	9534,746.00	Asphalt Maintenance	12/31/2014	Anthony Salm	925-516-5420	150 City Park Way, Brentwood CA 94513
Nevada Department of Transportation	NDOT 3569 - Pyramid Highway Chip	\$2,567,813.00	Chip Seal	12/31/2014	Sam Lampe	775-888-3040	310 Getuli Way, Sparks NV 89431
City of South Lake Tahoe	Harrison Avenue Streetscape	\$5,359,530.00	Street Reconst/Underground Utilities	12/31/2014	Jim Marino	(530) 542-6027	7057 Tata Lane, South Lake Tahoe, CA 93150
City of Rocklin	Rocklin 2014 Resurfacing Project	\$2,208,708.00	Street Reconstruction	12/19/2014	Hugo Topete	916-426-5611	4081 Alvin Ct., Rocklin, NV 95677
California Department of Transportation	Caltrans 09-3F004 Grass Valley at Alta	\$454,345.00	Highway Reconstruction	12/31/2014	Hugo Topete	530-741-5504	1727 30th Street Sacramento CA 95815
City of Sparks	City of Sparks 2015 Street Rehab - Unit 1	\$605,833.00	Street Reconst	12/2/2014	Brent Quillia	775-353-2273	431 Prater Way, Sparks NV 89431
Nevada Department of Transportation	NDOT 00-004-14 HQ North Parking Lot	\$108,759.00	Parking Lot Reconstruction	11/20/2014	Stephen Lani	775-887-3367	1283 S. Stewart St, Carson City, NV 89712
City of Ione	Ione 2014 Pavement Rehabilitation Project	\$182,802.00	Asphalt Maintenance	11/20/2014	Public Works	209-274-2412	1 E. Main Street, Ione CA 95640
City of Ukiah	Ukiah Slurry Seal of Local Streets	\$102,907.00	Asphalt Maintenance	11/26/2014	Ridhard Sepp	707-483-8204	300 Serenity Ave., Ukiah CA 95482
Associa Sierra North	Arrowcreek 2014	\$1,816,752.00	Asphalt Maintenance	11/18/2014	Jeanne Tarsntina	775-826-7839	10509 Professional Circle, Suite 200 Reno NV 89521
Sacramento County	Sacramento International Airport Taxiway Delta S	\$382,695.00	Apron Paving & Reconstruction	11/14/2014	Steve Cooke	916-876-6313	8550 Espany Lane, Sacramento CA 95827
Sacramento County	Sacramento International Airport Farhart Taxiway W	\$183,551.00	Apron Paving & Reconstruction	11/14/2014	Steve Cooke	916-876-6313	8550 Ecology Lane, Sacramento CA 95827
Washoe County	Washoe County 2014-16 Slurry Seal	\$1,558,641.00	Asphalt Maintenance	11/7/2014	Gregory Belarria	775-328-2040	1001 E. 9th Street, Reno NV 89520
Washoe Co School District	WCSD Pavement Maintenance 2014 - Phase 2	\$109,049.00	Asphalt Maintenance	11/1/2014	Gary Clark	775-948-0200	825 E. 5th Street, Reno NV 89500
Town of Truckee	Glenshire Drive Phase II	\$2,854,007.00	Street Reconst/Underground Utilities	11/1/2014	Todd Landry	530-582-2604	10183 Truckee Airport Road, Truckee, CA 93161
Northstar Community Services Department	Marble Valley Trail Segment 1A Project	\$513,889.00	Trail Reconst	10/31/2014	Eric Martin	530-582-0747	854 Northstar Drive, Northstar CA 95961
Northstar Community Services District	Northstar 2014 Highlands PRD #7	\$134,693.00	Street Reconstruction	10/31/2014	Eric Martin	530-582-0747	854 Northstar Drive, Northstar CA 95961
County of San Joaquin	San Joaquin Slurry Seal 2013	\$881,713.00	Asphalt Maintenance	10/23/2014	Jayma Ruiz	209-468-3015	1811 E. Hazelton Ave., Stockton CA 95205
Regional Transportation Commission	RTC SR 445 Pyramid Highway Road Project	\$59,587.00	Street Reconstruction	10/20/2014	Scott Gibson	775-335-1874	P.O. Box 30022, Reno NV 89520
SMD Contracting	Edgewood Phase 2 - SMC	\$1,376,385.00	Sbs Reconst	10/15/2014	Joe Steward	775-324-1800	280 Gardny Way, Suite 1, Reno, NV 89502
Reno Tahoe Airport Authority	Reno Tahoe Airport - Landside Pavement	\$400,710.00	Apron Paving & Reconstruction	10/15/2014	Tony Curatolo	775-328-6100	P.O. Box 12480, Reno NV 89510
Contra Costa County	Contra Costa 2014 Slurry Seal	\$407,235.00	Asphalt Maintenance	10/15/2014	Public Works	925-313-3000	255 Gardier Drive, Martinez CA 94555
Douglas County	Douglas County 2014 Road Seal	\$408,161.00	Asphalt Maintenance	10/15/2014	Doug Johnson	775-782-6201	P.O. Box 218, Minden, NV 89423
Lyon County	Lyon County 2014 Pavement Maintenance Project	\$1,091,540.00	Asphalt Maintenance	9/30/2014	Kelly Garcia	(775) 827-2111	P.O. Box 1900, Reno, NV 89505
Elko County School District	Spring Creek Elementary ADA Retrofit	\$529,421.00	Paving Lot Reconst	9/30/2014	Aaron Martinez	775-738-7771	442 Court Street, Elko NV 89801
Nevada Department of Transportation	NDOT 02-004-14 Cold Springs Castle Guard	\$139,123.00	Castle Guard	9/30/2014	Stephen Lani	775-887-3367	1283 S. Stewart St, Carson City, NV 89712
Lander County	Austin 2014 Road Maintenance	\$1,438,778.00	Asphalt Maintenance	8/30/2014	Cody Beak	775-329-8899	20 Vint Street, Reno NV 89503
City of Roseville	Roseville 2014 Bike Trail Slurry Seal	\$173,360.00	Slurry Seal	8/18/2014	Joseph McKinney	916-774-5263	311 Varan Street, Roseville CA 95678
Utah Unified School District	Utah 2014 Pavement Slurry Project I	\$127,360.00	Asphalt Maintenance	8/31/2014	Debra Rubin	707-472-5000	511 S. Orchard Ave., Ukiah CA 95482
Utah Unified School District	Utah 2014 Pavement Slurry Project II	\$117,982.00	Asphalt Maintenance	8/31/2014	Debra Rubin	707-472-5000	512 S. Orchard Ave., Ukiah CA 95482
Washoe County School District	WCSD Pavement Maintenance 2014	\$721,607.00	Asphalt Maintenance	8/25/2014	Gary Clark	775-948-0200	825 E. 5th Street, Reno NV 89500
City of Elko	Elko Area Slurry Project 2014	\$281,618.00	Asphalt Maintenance	8/12/2014	Dennis Strickland	775-777-7241	1751 College Avenue, Elko, NV 89801
Nevada Department of Transportation	NDOT 3563 Chip Seal	\$2,288,304.00	Chip Seal	8/8/2014	Randy Haskiee	775-299-1700	1401 C Aztec Street, Elko NV 89501
Regional Transportation Commission	RTC Avenida de Landa Reconstruction Project	\$918,073.00	Street Reconst	7/31/2014	Scott Gibson	775-335-1874	P.O. Box 30022, Reno NV 89520
French General Improvement District	French Sewer Main Replacement	\$91,682.00	Sewer Replacement	7/18/2014	Willie Courtney	775-851-1789	P.O. Box 209, Gardnerville NV 89412
City of Sparks	City of Sparks 16th Street CIDBC Curb, Gutter & Pad	\$304,554.00	Street, Curb & Gutter Reconst	6/30/2014	Brent Quillia	775-353-2273	431 Prater Way, Sparks NV 89431
City of Sparks	City of Sparks Rock Blvd. Sewer Crossing Replacement	\$53,561.00	Sewer Replacement	6/30/2014	Brent Quillia	775-353-2273	431 Prater Way, Sparks NV 89431
Nevada Department of Transportation	NDOT 02-003-14 I-80 Truck Inn Castle Guard	\$62,007.00	Castle Guard	6/30/2014	Stephen Lani	775-887-3367	1283 S. Stewart St, Carson City, NV 89712
Nevada Department of Transportation	NDOT #3514 District II Maintenance Yard	\$916,857.00	Waterline/Backflow Upgrade	4/14/2014	Thor Dyson	775-887-3387	1283 S. Stewart St, Carson City, NV 89712
City of Carson City	2013 Street Maintenance Program	\$700,483.00	Street Reconstruction	12/1/2014	Jeff Sharp	(775) 887-2355	201 N. Carson Street Ste 3, Carson City, NV 89701
Lander County	2013 Road Maintenance Project	\$500,515.00	Street Reconstruction	1/31/2014	Louis Lani	775-564-2676	P.O. Box 141 Austin NV
Truckee Tahoe Airport District	2013 Airfield Maintenance Program	\$5,830,828.00	Apron Paving & Reconstruction	11/30/2013	Kevin Smith	530-587-4119	10358 Truckee Airport Road, Truckee CA 93161
Douglas County	2013 Road Seal and Overlay Project	\$439,691.00	Street Reconstruction/Overlay	10/31/2013	Ed Meese	775-782-6221	P.O. Box 218, Minden, NV 89423
Eureka County	2013 Street Maintenance Program	\$3,289,730.00	Street Reconstruction	10/31/2013	Ron Damela	775-237-5295	10 S. Main Street, Eureka, NV 89516
Town of Truckee	Glenshire Drive Bike Lane	\$2,265,007.00	Street Reconstruction	10/1/2013	Todd Landry	530-582-2904	10183 Truckee Airport Road, Truckee, CA 93161
Lander County	Town of Austin Water Systems	\$3,527,007.00	Resistor Pump Station	8/30/2013	Louis Lani	775-564-2676	P.O. Box 142 Austin NV
California Department of Transportation	Caltrans 09-3F034 I-80 Median	\$1,275,007.00	Work and Road Realign	9/30/2013	Hugo Topete	530-741-5504	1727 30th Street Sacramento CA 95815
Regional Transportation Commission	Corrective Maintenance	\$1,373,007.00	Corrective Maintenance	9/30/2013	Scott Gibson	775-335-1874	P.O. Box 30022, Reno NV 89520
City of Sparks	2013 Preventive Maintenance Program	\$375,953.00	Asphalt Maintenance	9/23/2013	Brent Quillia	775-353-2273	431 Prater Way, Sparks NV 89431
Regional Transportation Commission	Lafayette Drive Street Frgs.	\$1,685,007.00	Pavement Preservation	9/10/2013	Scott Gibson	775-335-1874	P.O. Box 30022, Reno NV 89520
California Department of Transportation	Caltrans Asphalt Rubber Seal Coat	\$1,088,007.00	Asphalt Rubber Seal Coat	5/10/2013	Hugo Topete	530-741-5504	1727 30th Street Sacramento CA 95815
SAC Contracting Inc.	Sugar Bowl Academy	\$1,100,000.00	Sidewalk/Rever	8/31/2013	Joe Steward	775-324-1800	280 Gardny Way, Suite 1, Reno, NV 89502
Nevada Department of Transportation	NDOT #3515 SR 308 Bypass	\$7,477,007.00	Asphalt Maintenance	8/31/2013	Stephen Lani	775-887-3387	1283 S. Stewart St, Carson City, NV 89712
City of Rocklin	Street Reconstruction Project	\$1,785,007.00	Street Reconstruction Project	8/21/2013	Miguel Chavez	916-426-6511	4081 Alvin Ct., Rocklin, NV 95677
Department of Transportation California	Caltrans - Eldorado County	\$708,007.00	I&A Overlay	8/31/2013	Hugo Topete	530-741-5504	1727 30th Street Sacramento CA 95815
City of Elko	2013 Miscellaneous Project	\$244,563.00	Miscellaneous	6/20/2013	Dennis Strickland	775-777-7241	1751 College Avenue, Elko, NV 89801
Regional Transportation Commission	Sierra Street Rehab	\$1,376,007.00	Street Reconst/Underground Utiliti	8/20/2013	Scott Gibson	775-335-1874	P.O. Box 30022, Reno NV 89520
Gardnerville General Improvement District	2013 Street Rehab	\$707,007.00	Street Maintenance	8/20/2013	Jeff Jarres	775-266-9888	851 Mill Drive, Gardnerville NV 89412
California Department of Transportation	Caltrans - Healdville	\$579,007.00	Pave and Mosaic	8/15/2013	Hilzu Topete	530-741-5504	1727 30th Street Sacramento CA 95815
Nevada Department of Transportation	Castle Guard	\$68,007.00	Castle Guard	8/15/2013	Stephen Lani	775-887-3387	1283 S. Stewart St, Carson City, NV 89712
Nye County	New Well Facility and Transmission Main	\$712,007.00	New Well Facility and Transmission Ma	7/30/2013	David Fanning	775-482-2174	250 N. Hwy 156, Suite 2, Pahrump, NV 89063

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# SIERRA NEVADA CONSTRUCTION, INC. STATEMENT OF EXPERIENCE

Washoe County School District	Running Track Reconstruct	6542,007.00	Running Track Reconstruct	7/20/2018	Gary Clark	775-348-0250	926 E. 8th Street, Reno NV 89502
Regional Transportation Commission	2013 Preventive Crack & Maint	\$1,073,007.00	Preventive Maint., Crack and Patch	6/30/2013	Scott Gibson	775-348-0450	P.O. Box 30002, Reno NV 89520
Nevada Department of Transportation	NDOT 03-053 Virginia City	\$6,990,007.00	Street Reconstruction	5/31/2013	Larry Rogge, PE	(775) 686-1263	1263 S. Stewart St. Carson City, NV 89712
Regional Transportation Commission	RTC 2012 Preventive Maintenance, Crack Seal	\$562,007.00	Asphalt Maintenance	5/13/2012	Scott Gibson	(775) 348-0171	1106 Terminal Way, Ste 108, Reno NV 89502
City of South Lake Tahoe	2012 Road Rehabilitation	\$2,277,183.00	Street Reconstruction	10/31/2012	Jim Marino	(530) 542-8027	1082 Terra Lane, South Lake Tahoe, CA 96150
California Department of Transportation	Caltrans 03-3M6304 I-80 Truckee	\$7,169,207.00	Street Reconstruction	10/19/2012	Renz Montplaisier	(530) 682-5837	1727 - 30th Street, Sacramento, CA 95818
Miles Construction	Essex Valley Middle School - Miles Const.	\$641,482.00	Sitework	10/10/2012	Stacy Reid	(775) 246-3722	67 Industrial Parkway, Carson City NV 89706
California Department of Transportation	Caltrans 02-3E5204 Rt 70 & 88 Overlay	\$2,698,007.00	Asphalt Overlay	8/31/2012	Michael Holzgel	(530) 283-2492	1727 - 30th Street, Sacramento, CA 95816
Regional Transportation Commission	RTC Reno Consolidated 11-02 Phase 1 (Drinking)	\$1,737,007.00	Street Reconstruction	8/30/2012	Michelle Dennis	(775) 348-0171	1106 Terminal Way, Ste 108, Reno NV 89502
Nevada Department of Transportation	NDOT 02-003-12 Castle Guards	\$187,007.00	Street Reconstruction/Castle Guards	7/31/2012	Marlene Rivera	(775) 843-8390	1263 S. Stewart St, Carson City, NV 89712
City of Reno	City of Reno 2012 Street Rehab - Unit G	\$2,157,007.00	Street Reconstruction	7/30/2012	Bob Schricker	(775) 827-8111	P. O. Box 1900, Reno, NV 89506
Regional Transportation Commission	RTC 2012 Preventive Maintenance, Patching	\$793,007.00	Asphalt Maintenance	7/15/2012	Scott Gibson	775-336-1874	1106 Terminal Way, Ste 108, Reno, NV 89502
California Department of Transportation	Caltrans 03-4M3204 RT 70 Micro	\$049,007.00	Street Reconstruction	7/12/2012	Dryan Johnson	(530) 665-5245	1727 - 30th Street, Sacramento, CA 95818
Reno Sparks Convention Visitors Auth.	Reno Sparks Livestock Events Center - RV Spacos	\$409,007.00	Asphalt Overlay	6/30/2012	Laura Tabman	(775) 627-7990	1263 S. Stewart St. Carson City, NV 89712
Nevada Department of Transportation	NDOT 03-006-11 Chip Seal	\$6,087,451.00	Chip Seal	8/23/2012	Boyd Retoliff	(775) 777-2701	1263 S. Stewart St. Carson City, NV 89712
Eureka County	Eureka 2011 Street Maintenance	\$4,234,007.00	Street Reconstruction	6/15/2012	Ron Damele	775-237-5265	10 S. Main Street, Eureka, NV 89316
Regional Transportation Commission	Robb & Sharlands Drive	\$1,329,007.00	Street Reconstruction	5/1/2012	Blaine Pederson	775-335-1871	1106 Terminal Way Ste 108, Reno, NV 89502
Nevada Department of Transportation	NDOT QA-007-12 Lakeview Drainage	\$192,007.00	Sitework	4/30/2012	Steve Lennie	(775) 688-7040	1263 S. Stewart St. Carson City, NV 89712
Regional Transportation Commission	RTC Reno Consolidated 11-01 Phase 2 (First St.)	\$1,044,007.00	Street Reconstruction	4/30/2012	Achale Dennis	(775) 348-0171	1106 Terminal Way, Ste 108, Reno, NV 89502
Truckee Meadows Water Authority	TMWA COR Unit H	\$306,007.00	Sitework/Piping	4/30/2012	Jim Pucelloni	(775) 834-8058	1856 Capital Blvd., Reno, NV 89502
Nevada Department of Transportation	NDOT 02-001-12 Parking Lot	\$195,007.00	Asphalt Maintenance	4/26/2012	Steve Lennie	(775) 688-7040	1263 S. Stewart St. Carson City, NV 89712
Regional Transportation Commission	RTC 2011 Corrective Maintenance	\$1,026,553.00	Asphalt Maintenance	3/24/2012	Scott Gibson	775-335-1874	1106 Terminal Way, Ste 108 Reno, NV 89502
Nye County	Gabbs Airport Upgrade Unpaved Runways 2011	\$129,007.00	Street Reconstruction	3/12/2012	Jim Ciasque	775-825-1523	666 Double Eagle Blvd, Reno, NV 89521
Regional Transportation Commission	RTC Peckham Lane Rehabilitation	\$694,007.00	Street Reconstruction	2/23/2012	Warren Call	(775) 348-0171	1106 Terminal Way, Ste 108, Reno, NV 89502
Regional Transportation Commission	RTC Reno Consolidated 11-08 (Prosperity)	\$1,406,481.50	Street Reconstruction	1/1/2012	Brenda Lee	(775) 348-0171	1106 Terminal Way, Ste 108, Reno, NV 89502
Eureka County	Crescent Valley Water Treatment Plant	\$1,648,007.00	Sitework/Piping	1/1/2012	Ron Damele	775-237-5265	10 S. Main Street, Eureka, NV 89316
California Department of Transportation	Caltrans 09-3B104 Badle	\$3,596,007.00	Street Reconstruction	12/21/2011	Kurt Weiremarn	780-872-0781	1727 30th Street, Sacramento, CA 95816
Eureka County	Eureka Canyon U6 50 Widening	\$1,659,007.00	Street Reconstruction	12/22/2011	Ron Damele	(775) 237-5265	10 S. Main Street, Eureka, NV 89316
City of Carson City	Carson City Street Maintenance 2011	\$507,007.00	Street Reconstruction	12/20/2011	Jeff Sharp	(775) 897-2365	201 N. Carson Street Ste 3, Carson City, NV 89701
California Department of Transportation	Caltrans 03-3M9404 Truckee Rt. 287	\$857,007.00	Street Reconstruction	11/18/2011	Ben Matye	(530) 560-9931	1727 - 30th Street, Sacramento, CA 95818
Nevada Department of Transportation	NDOT 02-011-11 Micro	\$958,007.00	Street Reconstruction	11/15/2011	Boyd Retoliff	(775) 777-2700	1263 S. Stewart St. Carson City, NV 89712
California Department of Transportation	Caltrans 09-4M1504 Sierra Nevada Rt. 88	\$1,666,007.00	Street Reconstruction	11/10/2011	Tim Crusty	(530) 557-5898	1727 - 30th Street, Sacramento, CA 95818
PARR Electrical	RTC TE Spool - Par Electrical	\$177,007.00	Street Reconstruction	10/31/2011	Shane Glen	(775) 329-0407	1485 West 4th Street, Reno NV 89505
Regional Transportation Commission	Reno Consolidated 1D-03 Lakeside	\$2,375,007.00	Street Reconstruction	10/10/2011	Michelle Dennis	775-348-0171	1106 Terminal Way Ste 108 Reno, NV 89502
Lyon County	Lyon County RTC Chip Slurry	\$1,499,007.00	Chip Seal/Slurry Seal	9/30/2011	Gary Feald	775-577-5051	3600 Graham Avenue, Silver Springs, NV 89420
Elko County Public Works	Harrison Pass Chip Seal	\$200,007.00	Chip Seal	9/30/2011	Oris W. Tiplon, III	(775) 736-5036	594 River Street, Elko, NV 89801
California Department of Transportation	Caltrans 09-348204 Rte 88 Colaville	\$1,156,007.00	Street Reconstruction	9/20/2011	Joyce Montplaisier	(530) 682-5837	1727 - 30th Street, Sacramento, CA 95818
City of South Lake Tahoe	South Lake Tahoe Airport Phase 2	\$880,981.00	Aeron Paving & Reconstruction	8/5/2011	Sherry Miller	530-542-6162	1031 Airport Rd., #100, South Lake Tahoe, CA 96150
Valley Slurry Seal	RTC 2011 Preventative Maintenance - VBS	\$599,724.57	Asphalt Maintenance	8/28/2011	Alan Berger	(916) 378-1830	P.O. Box 88351, West Sacramento CA 95788
City of Nevada City	Nevada City Paving and Reconstruction	\$389,351.00	Street Reconstruction	6/22/2011	William Falconi	(530) 205-2468	1263 S. Stewart St. Carson City, NV 89712
City of Reno	City of Reno 2011 Unit 1	\$1,856,007.00	Street Reconstruction	6/1/2011	Khalil Wilson	775-821-8564	P.O. Box 1800, Reno, NV 89505
Smith Construction, Inc	Maunah Lakes Courthouse	\$1,276,276.00	Sitework	6/1/2011	Steve Ramirez	775-367-8922	8855 Double R Blvd Ste 102, Reno, NV 89521
Carson City Public Works	Prison Hill Water Tank	\$1,237,007.00	Sitework/Tank/Piping	6/1/2011	Jeff Sharp	775-887-2556	201 N. Carson Street Ste 3, Carson City, NV 89701
South Tahoe Public Utility District	Luther Pass Pump Station	\$2,027,007.00	Sewer/Piping/Sewer	2/18/2011	Ivo Bergstrom	530-544-8474	1275 Meadow Crest Dr. South Lake Tahoe CA 96150
Eureka County	Main Street Water & Sewer Reconstruct	\$3,906,007.00	Water/Sewer/Road Reconstruction	12/1/2010	Ron Damele	775-237-5265	10 S. Main Street, Eureka, NV 89316
Nevada Department of Transportation	NDOT #3285 I-80 Vista	\$8,588,007.00	Asphalt Grind and Pave	11/19/2010	Mike Glock	775-825-8385	1263 S. Stewart St, Carson City, NV 89712
California Department of Transportation	Caltrans 02-3B0904 Johnstonville	\$1,178,007.00	Road Widening	10/31/2010	Jerome Tchalski	530-822-4305	1727 30th Street, Sacramento, CA 95818
Lyon County	Alfonso Drive Reconstruction	\$632,014.00	Street Reconstruction	10/1/2010	Gary Fred	775-677-1041	3600 Graham Avenue, Silver Springs, NV 89429
Regional Transportation Commission	Reno Consolidated 1D-09	\$1,639,007.00	Street Reconstruction	10/1/2010	Warren Call	775-348-0171	1106 Terminal Way Ste 108, Reno, NV 89502
Regional Transportation Commission	Vassar Street	\$1,489,007.00	Street Reconstruction	9/30/2010	Michelle Dennis	775-348-0171	1106 Terminal Way Ste 108, Reno, NV 89502
Truckee Meadows Water Authority	West 7th Street Lark	\$892,007.00	Sitework/Tank/Piping	9/10/2010	Jim Pucelloni	775-834-8000	1395 Capital Blvd., Reno, NV 89502
City of West Sacramento	West Capital Avenue	\$6,474,101.00	Street Reconstruction	8/27/2010	Toby Wang	916-817-4845	1110 W. Capital Ave., West Sacramento, CA 95691
Eureka County	2010 AFRA Street Maintenance	\$396,007.00	Asphalt Maintenance	8/20/2010	Ron Damele	775-237-5265	10 S. Main Street, Eureka, NV 89316
California Department of Transportation	Caltrans 03-3E5804 Hwy 49	\$725,007.00	Street Reconstruction	8/20/2010	Merk DeMarini	(530) 265-5650	1727 30th Street, Sacramento, CA 95818
City of Alturas	Alturas Airport	\$1,066,007.00	Asphalt Maintenance	8/15/2010	Chester Robertson	530-233-2572	200 W North Street, Alturas, CA 96101
California Department of Transportation	Caltrans 09-3C2904 Lee Vining	\$2,027,007.00	Asphalt Overlay	8/15/2010	Joe Blumner	780-840-7938	1727 30th Street, Sacramento, CA 95818
US Forest Service	Mount Watson Chip Seal	\$218,007.00	Chip Seal	8/13/2010	Alfredo Lansenger	530-542-3438	1323 Club Drive, Yreka, CA 96102
Regional Transportation Commission	S. Virginia/Kielzke Lane	\$1,346,907.00	Street Reconstruction	8/10/2010	Michelle Dennis	775-348-0171	1106 Terminal Way Ste 108 Reno, NV 89502
California Department of Transportation	Caltrans 02-1E9904 Blairton	\$822,007.00	Street Reconstruction	8/1/2010	Ron Collins	(530) 802-4906	1727 30th Street, Sacramento, CA 95816
Regional Transportation Commission	Sparks Consolidated 09-02	\$947,007.00	Street Reconstruction	8/1/2010	Dan Mulrain	775-348-0171	1106 Terminal Way Ste 108, Reno, NV 89502
Eureka County	Street Maintenance 2010	\$1,248,007.00	Paving and Slurry Seal	6/1/2010	Tom Young	775-237-6236	10 S. Main Street, Eureka, NV 89316
Perishing County School District	Perishing County Schools	\$629,007.00	Sitework	2/15/2010	Mike Mithard	775-275-7819	1150 Elmhurst Ave, Lovelock, NV 89416
Eureka County	Eureka Water Tank	\$2,114,007.00	Sitework/Tank/Piping	2/21/2010	Ron Damele	775-237-5265	10 S. Main Street, Eureka, NV 89316
City of Riverbank	Downtown Reunification Phase 2	\$6,834,296.00	Street Reconstruction	12/16/2009	Laura Graybill	209-869-7128	8707 Third Street, Riverbank CA 95107
City of Rancho Cordova	Pavement Rehabilitation Phase 2	\$1,772,007.00	Asphalt Grind and Pave	11/9/2009	Andy Gue	916-688-8812	2728 Prospect Park Circle, Rancho Cordova, CA
Bulls County Association of Governments	8th St Grndley	\$1,634,007.00	Freeway Reconstruction	11/15/2009	Kelish Fishery	916-925-9248	2040 Sierra Sunrise Terrace Ste 100, Chico, CA
California Department of Transportation	Caltrans #09-336804 Sonoma Junction	\$1,959,007.00	Asphalt Grind and Pave	11/1/2009	Joe Blumner	780-872-0521	1727 - 30th Street, Sacramento, CA 95816
Nye County	Gabbs Airport	\$113,007.00	Sitework	11/1/2009	Jim Ciasque	775-828-1822	555 Double Eagle Blvd, Reno, NV 89521
Regional Transportation Commission	Lansley Lane	\$849,253.00	Street Reconstruction	11/1/2009	Brenda Lee	775-348-0171	1106 Terminal Way Ste 108, Reno, NV 89502
Regional Transportation Commission	Mt. Street Reconstruction	\$1,687,967.00	Street Reconstruction	11/1/2009	Brenda Lee	775-348-0171	1106 Terminal Way Ste 108, Reno, NV 89502
Nye County Public Works	N. Rainbow/Dixon Lanes	\$768,007.00	Street Reconstruction	11/1/2009	John Schmecker	780-976-0201	P.O. Drawer C, Independence, CA 95920
Nevada Department of Transportation	NDOT #358 Iron Mountain	\$303,007.00	Freeway Reconstruction	11/1/2009	Steve Lari	775-887-3387	1263 S. Stewart St., Carson City, NV 89712

## SIERRA NEVADA CONSTRUCTION, INC. STATEMENT OF EXPERIENCE

Inyo County	Battle Mountain Airport	\$228,007.00	Asphalt Maintenance	10/19/2008	Greg Riley	775-835-5885	315 E Humboldt Street, Battle Mountain, NV 89820
Nevada Department of Transportation	NDOT #8347 Pumpnickel	\$9,088,007.00	Asphalt Grind and Pave	10/15/2009	Jim Killian	775-623-8770	1263 S. Stewart St, Carson City, NV 89712
California Department of Transportation	Caltrans #09-259014 Rock Creek Road	\$7,488,007.00	Freeway Reconstruction	10/1/2009	Joe Blommer	760-872-0601	1727 - 30th Street, Sacramento, CA 95818
City of Fernley	Water Conveyance Infrastructure Project 9	\$1,349,007.00	Sitework/Tank/Piping	7/1/2009	Lowell Patton	775-784-5910	635 Silver Lake Blvd., Fernley, NV 89409
City of Carson City	Clearview Drive Widening	\$813,007.00	Street Reconstruction	11/20/2008	John Platt	775-887-2355	3505 Butti Way Carson City, NV 89701
City of Carson City	Fairview Drive Reconstruct	\$3,689,447.00	Street Reconst/Underground Utilities	11/7/2008	Darran Schutz	775-887-2355	3505 Butti Way Carson City, NV 89701
Regional Transportation Commission	Wedekind Road	\$409,007.00	Street Reconstruction	10/31/2008	Michelle Dennis	775-348-0171	1106 Terminal Way, Ste 108, Reno, NV 89520
Himmel Draw	West American Commerce Center	\$6,725,745.00	Sitework/Underground Utilities	10/31/2008	Qdo Langowski	(775) 356-6121	6980 Sierra Center Pkwy, Ste 170, Reno, NV 89511
California Department of Transportation	Caltrans 02-391904 Milford	\$28,848,007.00	Shoulder Widening	10/15/2008	Chris Cummins	(530) 225-3280	1727 - 30th Street, Sacramento CA 95818
US Forest Service	Galena Creek Park AG-6950-C-07-001	\$1,975,872.00	Sitework	10/10/2008	Steve Risher	(801) 825-6306	4701 N. Torrey Pines Drive, Las Vegas, NV 89130
Truckee Meadows Water Authority	Raleigh Heights Water Tank #3	\$3,087,007.00	Sitework/Tank/Piping	10/1/2008	Jim Pucanelli	775-884-8056	1355 Capital Blvd., Reno, NV 89502
City of Carson City	2008 Carson City Sumy	\$494,852.76	Storm Seal	8/30/2008	John Platt	(775) 887-2355	3505 Butti Way Carson City, NV 89701
Regional Transportation Commission	RTC Meyberry	\$1,257,007.00	Street Reconstruction	8/30/2008	David Logan	(775) 348-0171	1106 Terminal Way, Ste 108, Reno, NV 89502
Regional Transportation Commission	RTC Pyramid / LaPosada	\$6,767,690.75	Street Reconstruction	9/20/2008	Michelle Dennis	(775) 348-0171	1106 Terminal Way, Ste 108, Reno, NV 89502
Regional Transportation Commission	RTC Los Altos Parkway	\$1,824,007.00	Street Reconstruction	8/31/2008	Dawn Maloy	(775) 348-0171	1106 Terminal Way, Ste 108, Reno, NV 89520
City of West Sacramento	Tower Bridge Gateway	\$4,329,007.00	Street Reconstruction	8/31/2008	Leonard LaChapelle	(916) 917-4646	1110 W. Capital Ave, W. Sacramento CA 95681
Elko County Commissioners	Jiggs Road Chip Seal	\$414,007.00	Chip Seal	8/29/2008	Otis W. Tipton, III	(775) 738-5008	894 River Street, Elko, NV 89801
Truckee Meadows Water Authority	Pyramid Water Tank	\$7,436,007.00	Sitework/Tank/Piping	8/1/2008	Jim Pucanelli	(775) 834-8066	1355 Capital Blvd., Reno, NV 89502
California Department of Transportation	Caltrans #09-250904 King Beach	\$1,627,007.00	Drainage Improvements	5/1/2008	Tim Crosby	(530) 587-5688	1727 - 30th Street, Sacramento, CA 95818



**BID PROPOSAL**

**BP. 69 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS**

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Craig D. Holt  
 Signature of Authorized Certifying Official  
 Craig D. Holt  
 Printed Name

Vice-President  
 Title  
July 8, 2015  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

**BIDDER'S SAFETY INFORMATION**

**Bidder's Safety Factors:**

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2014	.94	1.51
2013	.99	3.80

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL SUBCONTRACTORS

**BP.70 INSTRUCTIONS for Subcontractors and General Contractors who self-perform:** In amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. This form must be complete in all respects. If additional space is needed, attach a separate page.

Name of Subcontractor Sierra Nevada Construction, Inc.		Address P.O. Box 50760, Sparks, Nevada 89435	
Phone 775-355-0420	Nevada Contractor License # 25565	Limit of License unlimited	
Description of work <i>traffic control, abandon/remove existing facilities, install new water &amp; sewer systems, over excavation, AC paving, grading, aggregate base, slurry seal, demo/clearing, utility adjustment, light pole form work, mobilization (partial)</i>			
Name of Subcontractor <i>None</i>		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

# BID PROPOSAL

## SUBCONTRACTORS

**BP.71 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor Sierra Nevada Construction, Inc.		Address P.O. Box 50760, Sparks, Nevada 89435	
Phone 775-355-0420	Nevada Contractor License # 25665	Limit of License unlimited	
Description of work <i>traffic control, abandon/remove existing facilities, install new water &amp; sewer systems, over excavation, AC paving, grading, aggregate base, slurry seal, demol/clearing, utility adjustment, light pole form work, mobilization (partial)</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 72 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

**BID PROPOSAL**

BP. 73

**WORKERS EMPLOYED REPORT  
INSTRUCTIONS FOR COMPLETION**

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- Submit Identification log monthly listing all employees that worked for that month. The Identification log should correspond with the certified payroll reports. If employees are not working in a given month then they should not be listed on said report.

This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

# BID PROPOSAL



## WORKERS EMPLOYED REPORT

Project Name: \_\_\_\_\_ Contract Number : \_\_\_\_\_

General Contractor: \_\_\_\_\_ PWP # \_\_\_\_\_

Subcontractor: \_\_\_\_\_ Date: \_\_\_\_\_

Address at which payroll records are maintained:

\_\_\_\_\_

Contact Person and Phone Number: \_\_\_\_\_

Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction

In compliance with the provisions of Chapters 238 of NRS and NAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of worker earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

# BID PROPOSAL

Altered to include State of NV Regulations

Date \_\_\_\_\_

I, \_\_\_\_\_ (Name of Signatory Party) \_\_\_\_\_ (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by \_\_\_\_\_ on the \_\_\_\_\_ (Contractor or Subcontractor) \_\_\_\_\_; that during the payroll period commencing on the \_\_\_\_\_ (Building or Work) \_\_\_\_\_ day of \_\_\_\_\_, and ending the \_\_\_\_\_ day of \_\_\_\_\_, all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said \_\_\_\_\_ from the full \_\_\_\_\_ (Contractor or Subcontractor)

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 987, 76 Stat. 357; 40 U.S.C. § 3145), and described below.

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract, that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:  
(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

- in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

- Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT)	EXPLANATION

RE-MARKS:

NAME AND TITLE	SIGNATURE

THE WILLFUL FAISIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 170.1 OF TITLE 18 AND SECTION 201 OF TITLE 31 OF THE UNITED STATES CODE.

A-27

EXHIBIT A

NRS 248.020:  
1. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual pay date, wages and benefits paid to each workman employed by him in connection with the public work.  
2. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 248.010. The record in the possession of the public body awarding the contract may be destroyed by the public body 2 years after final payment is made by the public body for the public work.  
3. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

BID PROPOSAL

BP.74 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada )
) SS
COUNTY OF Washoe )

I Craig D. Holt (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Mountain Street Utility Rehabilitation Project", contract number 1415-189, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Craig D. Holt
TITLE: Vice-President
FIRM: Sierra Nevada Construction, Inc.
Address: P.O. Box 50760
City, State, Zip: Sparks, Nevada 89435
Telephone: 775-355-0420
Fax: 775-355-0535
E-mail Address: bids@snc.biz

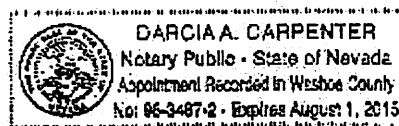
(Signature of Bidder)

DATED: July 8, 2015

Signed and sworn (or affirmed) before me on this 8th day of July, 2015, by Craig D. Holt

(Signature of Notary)

(Notary Stamp)



END OF BID PROPOSAL



# EXHIBIT A



OMB Control No: 2090-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

## Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE<sup>1</sup> subcontractors<sup>2</sup> and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

Prime Contractor Name <b>Sierra Nevada Construction, Inc.</b>		Project Name <b>Mountain Street Utility Rehabilitation Project</b>	
Bid/Proposal No. <b>#1415-189</b>	Assistance Agreement ID No. (if known)	Point of Contact <b>Craig D. Holt</b>	
Address <b>P.O. Box 50760, Sparks, Nevada 89435</b>			
Telephone No. <b>775-355-0420</b>		Email Address <b>bids@snc.biz</b>	
Issuing/Funding Entity:			

I have identified potential DBE certified subcontractors	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	
If yes, please complete the table below. If no, please explain:			
Subcontractor Name/ Company Name	Company Address/ Phone/ Email	Est. Dollar Amt	Currently DBE Certified?
MAPCA SURVEYS, INC	<del>965</del> 9650 GATEWAY DR # 102 RENO, NV 89521 775-432-2067 CAREY@MAPCASURVEYS.COM	20,800.00	YES
K+B TRANSPORTATION	PO BOX 50052 SPARKS, NV 89435 775-720-9614 KBTRANSPORTE@sbcglobal.net	50,000.00	YES
Continue on back if needed			

<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

# EXHIBIT A



OMB Control No: 2090-0030  
Approved: 8/13/2013  
Approval Expires: 8/31/2015

## Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
	Craig D. Holt
Title	Date
Vice-President	July 8, 2015

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.



OMB Control No: 2000-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program  
 DBE Subcontractor Performance Form

This form is intended to capture the DBE<sup>1</sup> subcontractor's<sup>2</sup> description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractor's bid or proposal package.

Subcontractor Name <b>K &amp; B Transportation LLC</b>		Project Name <b>Mountain Street Utility Rehabilitation Project</b>	
Bid/ Proposal No. <b>#1415-189</b>	Assistance Agreement ID No. (if known)	Point of Contact <b>Trudi Bush</b>	
Address <b>PO Box 50052, Sparks, NV 89435</b>			
Telephone No. <b>775-331-5152</b>		Email Address <b>kbtransport@sbcglobal.net</b>	
Prime Contractor Name <b>Sierra Nevada Construction, Inc.</b>		Issuing/Funding Entity:	

Contract Item Number	Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
<b>7, 14, 15, 16, 17, 25, 27</b>	<b>Trucking</b>	<b>\$50,000.00</b>
DBE Certified By: <input checked="" type="checkbox"/> DOT <input type="checkbox"/> SBA <input type="checkbox"/> Other: _____		Meets/ exceeds DBE certification standards? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Unknown

<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-53.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



OMB Control No: 2050-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program  
 DBE Subcontractor Performance Form**

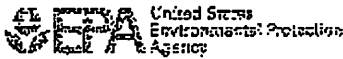
I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

<b>Prime Contractor Signature</b>	<b>Print Name</b>
<i>C. J. Holt</i>	Craig D. Holt
<b>Title</b>	<b>Date</b>
Vice-President	July 8, 2015

<b>Subcontractor Signature</b>	<b>Print Name</b>
<i>Trudi Bush</i>	Trudi Bush
<b>Title</b>	<b>Date</b>
Managing Member	July 8, 2015

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

# EXHIBIT A



OMB Control No: 2090-0630  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

## Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

This form is intended to capture the DBE<sup>2</sup> subcontractor's<sup>2</sup> description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractor's bid or proposal package.

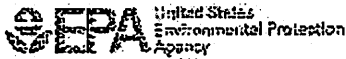
Subcontractor Name <b>MAPCA SURVEYS, INC</b>		Project Name <b>Mountain Street Utility Rehabilitation Project</b>
Bid/ Proposal No. <b>Bid #1415-189</b>	Assistance Agreement ID No. (if known)	Point of Contact <b>GUILLERMO "BILL" CAREY</b>
Address <b>9650 GATEWAY DR. SUITE 102, RENO NV 89521</b>		
Telephone No. <b>775-432-2067</b>	Email Address <b>CAREY@MAPCASURVEYS.COM</b>	
Prime Contractor Name <b>Sierra Nevada Construction, Inc.</b>	Issuing/Funding Entity:	

Contract Item Number	Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
<b>3</b>	<b>CONSTRUCTION SURVEYING</b>	<b>\$ 20,800.00</b>
DBE Certified By: <input checked="" type="checkbox"/> DOT <input type="checkbox"/> SBA Other: _____		Meets/ exceeds EPA certification standards? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Unknown

<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

# EXHIBIT A



CMB Control No: 2096-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

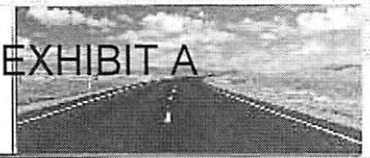
## Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

I certify under penalty of perjury that the foregoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
	Craig D. Holt
Title	Date
Vice-President	7/7/15

Subcontractor Signature	Print Name
	GUILLERMO "BILL" CAREY
Title	Date
PRESIDENT	7/7/2015

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.



SIERRA NEVADA CONSTRUCTION, INC.

Mail PO Box 50760  
Sparks, NV 89415-0760

Yard 2055 East Greg Street  
Sparks, NV 89431

Phone 775.355.0420  
Fax 775.355.0535

NV # 25565 CA # 593393

Sierra Nevada Construction, Inc.

**Carson City, Nevada  
Mountain Street Utility Rehabilitation Project**

**PWP# CC-2015-212**

**Good Faith Effort Documentation**

**Carson City, Nevada  
Mountain Street Utility Rehabilitation Project  
PWP# CC-2015-212**

**Table of Contents**

- Section A – Publications
- Section B – Bid Solicitations
- Section C – Returned Bid Solicitations



Section A  
Publications

**Display Solicitation Record**

**Your solicitation has been entered in SUB-Net database. Thank you very much!**

Prime's Name: **Sierra Nevada Construction, Inc**

Contact: **Mike Rooley**

Address 1: **PO Box 50760**

Address 2:

City: **SPARKS** State: **NV**

Zip: **89435** Zip+4:

Phone: **775-355-0420**

Fax: **775-355-0535**

Email: **mrooley@snc.biz**

Seeking: • **US Department Of Transportation Disadvantaged Business Enterprise (DBE)**  
• **Small Disadvantaged Business (SDB)**  
• **Women Owned Small Business (WOSB)**

Description: **Sierra Nevada Construction, Inc. is requesting DBE/WBE subcontractor, supplier and trucking quotes for all bid items associated with the Mountain Street Utility Rehabilitation Project in Carson City, Nevada. Items of work include: Surveying; traffic control; cold plane asphalt concrete; pulverize asphalt concrete; landscape and irrigation; asphalt paving; slurry seal; concrete flatwork; underground utilities; pavement markings; adjust utilities to grade; and trucking. SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in the project. Plans & specifications are available for viewing at our offices or available on-line.**

NAICS Code: **237110**  
**237310**

Place of performance: **NV - Nevada**

Prime Sol. Number: **PWC #CC-2015-212**

Subcontract Sol. Number: **PWC # CC-2015-212**

Bid Closing Date: **7/8/2015**

Time: **11:00 AM PDT**

[Back](#)

Select Language

Powered by Google Translate

General Info

Process

Business

HOME

SIGN OUT

BUSINESS DASHBOARD

MY ACCOUNT

CONTACT

MY BUSINESS TOOLS



Company List Add A Company Search For Company Match Summary Logout

Offer Overview

Sierra Nevada Construction

The following is a summary of the information you have submitted into the Opportunity Database. If you would like to add or modify any of the information below, please click the "Edit" link corresponding to the section you would like to edit.

Please keep in mind that for your Opportunity to be complete and active, you must complete the Contact Information, Offer Information (with today's date falling between the open and close dates), Bond Information, Location Information, as well as supply at least one EIC or NAICS code.

\* Required Fields

OPPORTUNITY STATUS	Current Status: Active
	Last Modified Date: June 09, 2015
	Last Modified By: Nancy Wagner

SPECIAL INITIATIVE PROGRAMS	Is this opportunity related to Special Initiative Programs? <input type="checkbox"/>
-----------------------------	--

OPPORTUNITY INFORMATION	* First Name: Mpc * Last Name: Rousley * Telephone: 775-355-1125 * Fax: 775-355-0535 * Email Address: mpc@sierranv.com * Date Open: June 09, 2015 * Date Closed: July 07, 2015 * Opportunity Title: DBE Sub and Supplier Opportunity * Solicitation ID: Mountain St. Utility Rehab * Contract Value Amount: \$1,950,000 * Estimated Contract Duration: 9 Months * Opportunity Type: Federal Government * Offer Description: Sierra Nevada Construction, Inc. is requesting DBE/WBE subcontractors, supplier and trucking quotes for all bid items associated with the Mountain Street Utility Rehabilitation Project in Carson City, Nevada. Items of work include: surveying; traffic control; soil plus asphalt concrete; utility; asphalt concrete; landscape and irrigation; asphalt paving; slurry seal; concrete; fabric; underground utilities; pavement; manholes; adjust utilities to grade; and trucking. SNC is a union-affiliated contractor and is an equal opportunity employer. We will require that all participating companies carry Workers Compensation & Liability Insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in the project. Plans & Specifications are available for viewing at our offices or available online. * Keywords: water, sewer, paving * Bond Request: Unknown * Bond Amount: Not Specified
-------------------------	--

INDUSTRY CODES	NAICS: 3241 - Asphalt Paving, Roofing, and Saturated Materials Manufacturing 4841 - General Freight Trucking 2341 - Water, Sewer, and Pipeline Construction NIBP: 65000 - MARKERS, PLAQUES AND TRAFFIC CONTROL DEVICES: 9109 - Paving Resurfacing, Street (Major and Residential) 74854 - Slurry Seal 9127 - Striping Streets, Parking Facilities, Lane Dividers, etc. (Paint) 98951 - Traffic Control Services (To Include Placement and Removal of Control Devices) 83805 - Traffic Control Devices, Maintenance and Repair 98178 - Traffic Control Equipment and Accessories Rental or Lease 91305 - Paving Resurfacing, Highway and Road SIC: 4212 - LOCAL TRUCKING WITHOUT STORAGE 1623 - WATER, SEWER, PIPELINE, AND COMMUNICATIONS AND POWER LINE CONSTRUCT
----------------	--

LOCATION INFORMATION	Carson City, Nevada USA Return to Company Profile
----------------------	--

Thank you for participating in the Minority Business Development Agency's Opportunity program.

**GENERAL INFO**  
[Business Ring](#)  
[Contact](#)  
[Unsolicited Proposals](#)  
[Site Map & Glossary](#)  
[Feedback Intranet](#)  
[Outlook Web Access](#)

**PRESS ROOM**  
[Press Releases](#)  
[Speeches/Remarks](#)  
[Research Library](#)  
[U.S. Business Fact Sheets](#)  
[Publications](#)  
[Newsletters](#)

**BUSINESS WORKSPACE**  
[Post Opportunities](#)  
[View Your Opportunities](#)  
[Business News](#)  
[Mega Projects](#)  
[Webinars](#)  
[MSDA FarmerNet](#)

**U.S. Department of Commerce**  
[Privacy Policy](#)  
[FOIA Reading Room](#)  
[Web Policies](#)  
[USA.gov](#)  
[GetismoUSA.gov](#)  
[USA Jobs](#)

1/9/2015 10:28 AM

U.S. Department of Commerce, 1401 Constitution Avenue, N.W., Washington, DC 20330  
 The U.S. Small Business Development Agency (SBDAs)

**Martha Medina**

---

**From:** Cynthia Naughton <cnaughton@diversifynevada.com>  
**Sent:** Wednesday, June 24, 2015 7:03 AM  
**To:** Martha Medina  
**Subject:** FW: Nevada PTAC/POP - Bidding Opportunity  
**Importance:** High

Hello Martha,

I had a small glitch in my distribution yesterday so I sent this out for you as soon as I got the "go ahead" this morning. Here is a copy for your records. Sorry for the delay! ☺

**Cynthia Naughton**

Administrative Assistant, Nevada PTAC  
Procurement Outreach Program  
Direct: (702) 486-3514  
Email: [cnaughton@diversifynevada.com](mailto:cnaughton@diversifynevada.com)

**From:** Cynthia Naughton  
**Sent:** Wednesday, June 24, 2015 6:54 AM  
**To:** Cynthia Naughton  
**Subject:** Nevada PTAC/POP - Bidding Opportunity



Sierra Nevada Construction, Inc.  
PO Box 50760, Sparks, NV 89435  
Phone (775) 355-0420  
Fax (775) 355-0535

**SNC REQUESTS SUB-QUOTES FROM CERTIFIED  
DBE/ WBE SUBCONTRACTORS & SUPPLIERS**

**Mountain Street Utility Rehabilitation Project  
Carson City, Nevada  
Advertised Bid # 1415-189  
PWP# CC-2015-212**

**Owner:** Carson City, Nevada

**Description of Work:** Watermain replacement, sanitary sewer replacement, construction of sidewalk, curb ramps and valley gutter, landscape and irrigation, and asphalt roadway reconstruction

**Bid Date:** Wednesday, July 8, 2014 @ 11:00 am

## EXHIBIT A

**Seeking subcontractors and suppliers for the following** Aggregate Base; Asphalt Oil Supply; Pipe; Slurry Seal Product Supply; Construction Staking/ Survey; Traffic Control System; Cold Plane Asphalt Concrete; Aggregate Base; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk ; Plastic Pipe; Pipe Appurtenances; Precast Concrete Manhole; Painted Traffic Stripe & Marking; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Concrete Flatwork Demolition; Sweeping; Asphalt; Pulverize AC; Slurry Seal. All bid items are available and when practical will be split apart to assist in-bidding.

**Estimator contact:** Mike Rooley

**Email:** [mrooley@snc.biz](mailto:mrooley@snc.biz)

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in the project. Plans & specifications are available for viewing at our offices or available on-line.

Subject **Mountain Street Utility Rehabilitation Project - Advertised Bid # 1415-189**  
Organization **Nevada Department of Transportation**  
Posted **6/16/2015**



**Sierra Nevada Construction, Inc.**  
**PO Box 50760, Sparks, NV 89435**  
**Phone (775) 355-0420**  
**Fax (775) 355-0535**

**SNC REQUESTS SUB-QUOTES FROM CERTIFIED  
DBE/WBE SUBCONTRACTORS & SUPPLIERS**

**Mountain Street Utility Rehabilitation Project**

**Carson City, Nevada**

**Advertised Bid # 1415-189**

**PWP# CC-2015-212**

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Estimator contact: Mike Rooley

Email: mrooley@snc.biz

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# FOCUS JOURNAL AD

The advertisement below was published in the DBE GoodFaith Minority, Women, Small, & Disabled Veteran Business Focus Journal at [www.dbegoodfaith.com](http://www.dbegoodfaith.com) on 06/10/2015 10:41 AM. The ad ran from the publication date until the bid date listed on the notice.

## SNC

### Outreach Coordinator

Mike Rooley

### Project Estimator

Mike Rooley

### Contact Information

P.O. Box 50760  
Sparks, NV 89435  
Tel: (775) 355-0420 ext.  
Fax: (775) 355-0535  
Email: [mrooley@snc.biz](mailto:mrooley@snc.biz)

## Sierra Nevada Construction, Inc.

is seeking qualified DBE, WBEs

### Project Name

Mountain Street Utility Rehabilitation Project

### Bid/Contract #

PWP # CC-2015-212

### Awarding Agency

City of Carson City

### Project Location

Carson City, Carson City County, NV

### Bid Date

07/08/2015 at 11:00

### Project Details

Sierra Nevada Construction, Inc. is seeking qualified DBEs and WBEs for the Mountain Street Utility Rehabilitation Project for the City of Carson City. We are soliciting quotes for the following: Aggregate Base; Slurry Seal Product Supply; Construction Staking/ Survey; Traffic Control System; Cold Plane Asphalt Concrete; Aggregate Base; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Plastic Pipe; Pipe Appurtenances; Precast Concrete Manhole; Painted Traffic Stripe & Marking; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Demolition (Concrete Flatwork); Sweeping; Asphalt; Asphalt Oil Supply; Pipe; Pulverize AC; Slurry Seal.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability Insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or maybe available on-line.

# TRADE JOURNAL AD

The advertisement below was published in the DBE GoodFaith's Minority, Women, Small, & Disabled Veteran Business Trade Journal, Outreach Impact, at [www.trade.dbegoodfaith.com](http://www.trade.dbegoodfaith.com) on 06/10/2015 10:41 AM. The ad ran from the publication date until the bid date listed on the notice.



#### Outreach Coordinator

Mike Rooley

#### Project Estimator

Mike Rooley

#### Contact Information

P.O. Box 50760  
Sparks, NV 89435  
Tel: (775) 355-0420 ext.  
Fax: (775) 355-0535  
Email: [mrooley@snc.biz](mailto:mrooley@snc.biz)

## Sierra Nevada Construction, Inc. is seeking qualified DBE, WBEs

#### Project Name

Mountain Street Utility Rehabilitation Project

#### Bid/Contract #

PWP # CC-2015-212

#### Awarding Agency

City of Carson City

#### Project Location

Carson City, Carson City County, NV

#### Bid Date

07/08/2015 at 11:00

#### Project Details

Sierra Nevada Construction, Inc. is seeking qualified DBEs and WBEs for the Mountain Street Utility Rehabilitation Project for the City of Carson City. We are soliciting quotes for the following: Aggregate Base; Slurry Seal Product Supply; Construction Staking/ Survey; Traffic Control System; Cold Plane Asphalt Concrete; Aggregate Base; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Plastic Pipe; Pipe Appurtenances; Precast Concrete Manhole; Painted Traffic Stripe & Marking; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Demolition (Concrete Flatwork); Sweeping; Asphalt; Asphalt Oil Supply; Pipe; Pulverize AC; Slurry Seal.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or maybe available on-line.

## TWITTER POST

The Twitter post below was published at <https://twitter.com/dbegoodfaith> on

06/10/2015 10:41 AM.



Sierra Nevada Construction, Inc. is  
seeking DBE WBEs in Cars...  
[dbegoodfaith.com/ads/Mountain-S...](http://dbegoodfaith.com/ads/Mountain-S...)

10:06 AM - 10 Jun 2015

Section B

Bid Solicitations

Telephone Logs  
Fax Transaction Log

# FAX & EMAIL PROOFS

This document contains a copy of the email notice sent and a copy of each fax notice sent to solicited companies.

---

## EMAIL PROOF

Sierra Nevada Construction, Inc. is seeking qualified DBE, WBEs and invites you to bid on the following contract.

PROJECT NAME: Mountain Street Utility Rehabilitation Project  
BID #: PWP # CC-2015-212  
BID DUE DATE: 2015-07-08 at 11:00  
AWARDING AGENCY/OWNER: City of Carson City  
PROJECT LOCATION: Carson City, Carson City, NV

Sierra Nevada Construction, Inc. is seeking qualified DBEs and WBEs for the Mountain Street Utility Rehabilitation Project for the City of Carson City. We are soliciting quotes for the following: Aggregate Base; Slurry Seal Product Supply; Construction Staking/ Survey; Traffic Control System; Cold Plane Asphalt Concrete; Aggregate Base; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Plastic Pipe; Pipe Appurtenances; Precast Concrete Manhole; Painted Traffic Stripe & Marking; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Demolition (Concrete Flatwork); Sweeping; Asphalt; Asphalt Oil Supply; Pipe; Pulverize AC; Slurry Seal.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or maybe available on-line.

If interested please contact:

Mike Rooley  
P.O. Box 50760  
Sparks, NV, 89435  
Tel: 7753550420  
Fax: 7753550535  
Email: mrooley@snc.biz

# SOLICITATION LOG

This document contains the solicitations logs for this outreach effort.

## A & J PAVING

1490 CHEROKEE TRAIL • RENO, NV, 89521

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

### Email Transmission

Email Address	Send Date & Time	Delivery Status
AJPAVING2@AOL.COM	2015-06-10 10:41:53	Delivered

### Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 851-1491	2015-06-10 11:50:05	Successful

### 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 851-1490	2015-06-27 09:29:21	Voicemail	M

Comments: May be interested, left a voicemail message.

### 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 851-1490	2015-07-07 08:47:21	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

## A AFFORDABLE STRIPING AND SEALING LLC

4440 E ALEXANDER RD, SUITE A • LAS VEGAS, NV, 89115

Cert. #D was identified in the Nevada Unified Certification Program database on 06/10/2015.

### Email Transmission

Email Address	Send Date & Time	Delivery Status
SHONDA@AFFORDABLESTRIPING.COM	2015-06-10 10:41:53	Delivered

### Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 248-9605	2015-06-10 11:50:12	Successful

### 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 222-9009	2015-06-27 09:30:31	Voicemail	M

Comments: May be interested, left a voicemail message.

### 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
		A-50	

(702) 222-9009 2015-07-07 08:49:05 Receptionist N

Comments: No, not interested in bidding.

**A C DIKE COMPANY**

2788 VENTURE DRIVE • LINCOLN, CA, 95648

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
PAUL@ACDIKE.COM	2015-06-10 10:41:53	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(916) 645-9618	2015-06-10 11:50:14	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(916) 645-7747	2015-06-27 09:33:11	Voicemail	M

Comments: May be interested, left a voicemail message.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(916) 645-7747	2015-07-07 08:50:56	Joel	N

Comments: No, not interested in bidding.

**A TRACK OUT SOLUTION LLC**

2711 RIMBEY ST • LAS VEGAS, NV, 89115

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
JTUCKER@ATRACKOUT.COM	2015-06-10 10:41:53	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 982-8413	2015-06-10 11:50:39	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 419-7708	2015-06-27 09:33:23	Receptionist	M

Comments: May be interested, the estimator will take a look at the project and fax a quote if interested.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 419-7708	2015-07-07 08:53:03	Receptionist	N

Comments: No, not interested in bidding.

## A-1 CONCRETE CUTTING AND DEMOLITION

6470 S PROCYON AVENUE - LAS VEGAS, NV, 89118

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

### Email Transmission

Email Address	Send Date & Time	Delivery Status
BETTY@A1CONCRETECUTTING.COM	2015-06-10 10:41:53	Delivered

### Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 897-5772	2015-06-10 11:50:40	Successful

### 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 361-3131	2015-06-27 09:34:21	Voicemail	M

Comments: May be interested, left a voicemail message.

### 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 361-3131	2015-07-07 08:54:21	Receptionist	N

Comments: No, not interested in bidding.

## ABSL CONSTRUCTION

29334 PACIFIC STREET • HAYWARD, CA, 94544

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

### Email Transmission

Email Address	Send Date & Time	Delivery Status
DARYL@ABSLCONSTRUCTION.COM	2015-06-10 10:41:53	Delivered

### Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(510) 727-0910	2015-06-10 11:50:16	Successful

### 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(510) 727-0900	2015-06-27 09:35:42	Voicemail	M

Comments: May be interested, left a voicemail message.

### 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(510) 727-0900	2015-07-07 08:54:44	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.



**ACHA CONSTRUCTION LLC**

1250 LAMOILLE HWY STE 734 • ELKO, NV, 89801

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
ACHA.DINA@GMAIL.COM	2015-06-10 10:41:53	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 777-8290	2015-06-10 12:55:57	Failed

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 777-3575	2015-06-27 09:40:46	Voicemail	M

Comments: May be interested, left a voicemail message.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 777-3575	2015-07-07 08:56:52	Receptionist	N

Comments: No, not interested in bidding.

**ALL AMERICAN ASPHALT SEALING INC**

1565 TRAINER WAY • RENO, NV, 89512

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
AAASEALING96@YAHOO.COM	2015-06-10 10:41:53	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 337-6864	2015-06-10 11:51:56	Failed

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 746-7475	2015-06-27 09:41:52	Estimator	N

Comments: No, not interested in bidding.

## 2nd Call Solicitation

Said not bidding during first call, so second call not made.

**AMALGAMATED SAFETY COMPANY**

2222 W BONANZA RD • LAS VEGAS, NV, 89106

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
GITTO1.LV@GMAIL.COM	2015-06-10 10:41:53	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 871-8425	2015-06-10 11:50:32	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 871-9385	2015-06-27 09:43:16	No answer	M

Comments: May be interested, however, we were unable to connect call.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 871-9385	2015-07-07 08:48:34	No answer	M

Comments: May be interested, however, we were unable to connect call.

## ANCORE CONSTRUCTION SUPPLY, LLC

2126 THOMAS JEFFERSON DRIVE • RENO, NV, 89509

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
SANDY.SHAFF@ANCORECS.COM	2015-06-10 10:41:53	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 473-4008	2015-06-10 11:50:54	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(512) 348-7456	2015-06-27 09:44:09	Voicemail	M

Comments: May be interested, left a voicemail message.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(512) 348-7456	2015-07-07 08:57:54	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

## ARIZONA CIVIL CONSTRUCTORS INC

737 N MAIN STREET • LAS VEGAS, NV, 89101

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status

A-54

STEV.FPA7CIVIL@AOL.COM

2015-06-10 10:41:53

Delivered

## Fax Transmission

## Fax Number

(702) 366-1257

## Send Date &amp; Time

2015-06-10 11:50:45

## Transmission Status

Successful

## 1st Call Solicitation

## Phone Number

(702) 366-0567

## Call Date &amp; Time

2015-06-27 09:45:28

## Spoke To

No answer

## Interested? (Yes/No/Maybe)

M

Comments: May be interested, however, we were unable to connect call.

## 2nd Call Solicitation

## Phone Number

(702) 366-0567

## Call Date &amp; Time

2015-07-07 08:49:59

## Spoke To

No answer

## Interested? (Yes/No/Maybe)

M

Comments: May be interested, however, we were unable to connect call.

**BALDWIN DEVELOPMENT LLC**

7121 W CRAIG ROAD, SUITE 113-266 • LAS VEGAS, NV, 89129

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

## Email Address

MORGAN@BALDWINLV.COM

## Send Date &amp; Time

2015-06-10 10:41:53

## Delivery Status

Delivered

## Fax Transmission

## Fax Number

(702) 965-2505

## Send Date &amp; Time

2015-06-10 11:50:41

## Transmission Status

Successful

## 1st Call Solicitation

## Phone Number

(702) 469-8874

## Call Date &amp; Time

2015-06-27 10:01:49

## Spoke To

Voicemail

## Interested? (Yes/No/Maybe)

M

Comments: May be interested, left a voicemail message.

## 2nd Call Solicitation

## Phone Number

(702) 469-8874

## Call Date &amp; Time

2015-07-07 08:58:25

## Spoke To

Voicemail

## Interested? (Yes/No/Maybe)

M

Comments: May be interested, left a voicemail with all the project details.

**BLACK DIAMOND ASPHALT, INC.**

118 MAIN STREET • YACAVILLE, CA, 95688

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

## Email Address

ARAGAN@BLACKDIAMONDASPHALT.COM

## Send Date &amp; Time

2015-06-10 10:41:53

## Delivery Status

Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(707) 448-9407	2015-06-10 11:50:21	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(707) 448-9402	2015-06-27 10:02:41	Voicemail	M

Comments: May be interested, left a voicemail message.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(707) 448-9402	2015-07-07 09:03:51	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

## C & M ENGINEERING AND DESIGN LTD

9498 DOUBLE R BLVD, STE B - RENO, NV, 89521

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
LMENANTE@CANDMENGINEERING.COM	2015-06-10 10:41:53	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 856-3318	2015-06-10 11:51:47	Failed

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 856-3312	2015-06-27 10:04:05	Voicemail	M

Comments: May be interested, left a voicemail message.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 856-3312	2015-07-07 09:04:43	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

## CERTIFIED PIPE FABRICATORS INC

8424 CANDY STREET - LAS VEGAS, NV, 89166

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
TF_BKD@YAHOO.COM	2015-06-10 10:41:53	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status

No Fax Number

n/a

n/a

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 645-6472	2015-06-27 10:05:44	Voicemail	M

Comments: May be interested, left a voicemail message.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 645-6472	2015-07-07 09:06:56	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

## CJM CONSTRUCTION CO., LLC

6151 JO MARCY DRIVE • LAS VEGAS, NV, 89131

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
CMOORE@CJMCONSTRUCTION.NET	2015-06-10 10:41:53	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 658-7709	2015-06-10 11:50:49	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 655-9842	2015-06-27 10:07:13	Voicemail	M

Comments: May be interested, left a voicemail message.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 655-9842	2015-07-07 09:08:36	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

## CONSTRUCTION MATERIAL RECYCLING INC

340 S. MAIN • COALVILLE, UT, 84017

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
MOLLIEA@CMRING.CO	2015-06-10 10:41:53	n/a

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(801) 446-6252	2015-06-10 11:50:15	Successful

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## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(801) 250-0630	2015-06-27 10:08:27	Voicemail	M

Comments: May be interested, left a voicemail message.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(801) 250-0630	2015-07-07 09:10:39	Receptionist	N

Comments: No, not interested in bidding.

## CRUZ CONSTRUCTION COMPANY INC

19 CYGNET DRIVE • MOUNDHOUSE, NV, 89706

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
STEVECRUZ@GOTSKY.COM	2015-06-10 10:41:53	n/a

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 246-5556	2015-06-10 11:50:21	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 883-6161	2015-06-27 10:09:57	Voicemail	M

Comments: May be interested, left a voicemail message.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 883-6161	2015-07-07 09:13:04	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

## DCI CONSTRUCTION

6253 DEAN MARTIN DR., SUITE F • LAS VEGAS, NV, 89118

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
SRUYBAL@DCINEVADA.COM	2015-06-10 10:41:53	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 655-1414	2015-06-10 11:50:39	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
		AS	

(702) 655-1019      2015-06-27 10:11:28      Voicemail      M

**Comments:** May be interested, left a voicemail message.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 655-1019	2015-07-07 09:14:29	Voicemail	M

**Comments:** May be interested, left a voicemail with all the project details.

## DIXON TRUCKING INC

9444 PIONEER WAY • FALLON, NV, 89406

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
DIXONTRUCK@OASISOL.COM	2015-06-10 10:41:53	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 843-3801	2015-06-10 11:51:52	Failed

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 843-3801	2015-06-27 10:13:00	Voicemail	M

**Comments:** May be interested, left a voicemail message.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 843-3801	2015-07-07 09:16:40	Voicemail	M

**Comments:** May be interested, left a voicemail with all the project details.

## DON GARCIA EXCAVATING & PAVING, INC.

2020 E STREET • SOUTH LAKE TAHOE, CA, 96150

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
DGARCIA287@AOI.COM	2015-06-10 10:41:53	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(530) 577-0221	2015-06-10 11:50:43	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(530) 577-0558	2015-06-27 10:16:08	Voicemail	M

Comments: May be interested, left a voicemail message.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(530) 577-0558	2015-07-07 09:18:12	Receptionist	M

Comments: May be interested, the estimator will take a look at the project and fax a quote if interested.

**DR CONSTRUCTION SUPPLY LLC**

653 APOLLO AVE - HENDERSON, NV, 89002

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
DRCONSTRUCTIONSUPPLY@GMAIL.COM	2015-06-10 10:41:53	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 564-5364	2015-06-10 11:52:38	Failed

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 501-1089	2015-06-27 10:17:30	Debbie	N

Comments: No, not interested in bidding.

## 2nd Call Solicitation

Said not bidding during first call, so second call not made.

**E & M ENTERPRISES INC.**

5715 W. ALEXANDER ROAD, SUITE 155 - LAS VEGAS, NV, 89130

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
EPTTN@EARTHLINK.NET	2015-06-10 10:41:53	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 839-2624	2015-06-10 11:50:56	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 395-4813	2015-06-27 10:20:47	Voicemail	M

Comments: May be interested, left a voicemail message.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 395-4813	2015-07-07 09:19:59	Voicemail	M



Comments: May be interested, left a voicemail with all the project details.

## ESCALERA LANDSCAPING INC

3015 COOPER CREEK DR • HENDERSON, NV, 89078

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

### Email Transmission

Email Address	Send Date & Time	Delivery Status
ESCALERA_LANDSCAPING@YAHOO.COM	2015-06-10 10:41:53	Delivered

### Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 735-7909	2015-06-10 12:59:10	Failed

### 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 735-3545	2015-06-27 10:22:18	Voicemail	M

Comments: May be interested, left a voicemail message.

### 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 735-3545	2015-07-07 09:21:10	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

## FORSYTHE ENTERPRISES INC

5252 RICKY ROAD • LAS VEGAS, NV, 89130

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

### Email Transmission

Email Address	Send Date & Time	Delivery Status
JANA@FEICONSTRUCTION.COM	2015-06-10 10:41:53	Delivered

### Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 485-8870	2015-06-10 11:50:48	Successful

### 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 485-5983	2015-06-27 10:24:32	Voicemail	M

Comments: May be interested, left a voicemail message.

### 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 485-5983	2015-07-07 09:22:03	Receptionist	N

Comments: No, not interested in bidding.

**GA ENGINEERING AND PLANNING**

280 GREG STREET SUITE 8 • RENO, NV, 89502

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
REGUNDERSON@GUNDERSONLTD.COM	2015-06-10 10:41:53	Bounced

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 324-1806	2015-06-10 11:56:56	Failed

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 324-2663	2015-06-27 10:25:13	No answer	M

Comments: Line is disconnected.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 324-2663	2015-07-07 08:51:25	No answer	N

Comments: Line is disconnected.

**H & R TRUCKING**

1835 MT HOOD • LAS VEGAS, NV, 89156

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
H_TERESA52@HOTMAIL.COM	2015-06-10 10:41:53	n/a

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 651-8587	2015-06-10 11:50:10	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 651-8587	2015-06-27 10:26:11	No answer	M

Comments: May be interested, however, we were unable to connect call.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 651-8587	2015-07-07 08:23:47	No answer	M

Comments: May be interested, however, we were unable to connect call.

**HIGHTOWER TRUCKING INC**

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**5109 MASOTTA AVENUE - LAS VEGAS, NV, 89141**

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
COLLIN@HIGHTOWERTRUCKING.COM	2015-06-10 10:41:53	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 492-1014	2015-06-10 11:50:14	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 492-1012	2015-06-27 10:29:20	Voicemail	M

Comments: May be interested, left a voicemail message.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 492-1012	2015-07-07 09:30:39	Estimator	N

Comments: No, not interested in bidding.

**INTERSTATE SEALANT & CONCRETE, INC.**

540 W24211 ROCKWOOD WAY • WAUKESHA, WI, 53189

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
CSMENT@INTERSTATESEALANT.COM	2015-06-10 10:41:53	n/a

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(262) 547-6844	2015-06-10 11:50:16	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(262) 547-6316	2015-06-27 10:30:45	No answer	M

Comments: May be interested, however, we were unable to connect call.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(262) 547-6316	2015-07-07 09:33:21	No answer	M

Comments: May be interested, however, we were unable to connect call.

**K & B TRANSPORTATION LLC**

615 SPICE ISLAND DRIVE, #2 • SPARKS, NV, 89431

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
KBTRANSPORT@SBCGLOBAL.NET	2015-06-10 10:41:53	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 331-0739	2015-06-10 11:50:42	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 331-5152	2015-06-27 10:32:10	Voicemail	M

Comments: May be interested, however, we were unable to leave a voicemail message.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 331-5152	2015-07-07 09:35:43	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

## K & K CONSTRUCTION SUPPLY INC

6615 S EASTERN AVENUE, STE 105 • LAS VEGAS, NV, 89119

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
KARLY@KKCONSTRUCTIONSUPPLY.COM	2015-06-10 10:41:53	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 240-4325	2015-06-10 13:00:22	Failed

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 240-4300	2015-06-27 10:32:44	No answer	M

Comments: May be interested, however, we were unable to connect call.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 240-4300	2015-07-07 09:36:12	No answer	M

Comments: May be interested, left a voicemail with all the project details.

## KELLEY EROSION CONTROL, INC

2395-B TAMPA ST. • RENO, NV, 89512

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status

A-64

CLAUDIA@KELLEYEROSIONCONTROL.COM

2015-06-10 10:41:53

Delivered

## Fax Transmission

**Fax Number**  
(775) 322-6606

**Send Date & Time**  
2015-06-10 11:53:38

**Transmission Status**  
Successful

## 1st Call Solicitation

**Phone Number**  
(775) 322-7755

**Call Date & Time**  
2015-06-27 10:34:06

**Spoke To**  
Voicemail

**Interested? (Yes/No/Maybe)**  
M

**Comments:** May be interested, left a voicemail message.

## 2nd Call Solicitation

**Phone Number**  
(775) 322-7755

**Call Date & Time**  
2015-07-07 09:38:41

**Spoke To**  
Receptionist

**Interested? (Yes/No/Maybe)**  
M

**Comments:** May be interested, the estimator will take a look at the project and fax a quote if interested.

## MAD DOG HEAVY EQUIPMENT

9550 SOUTH EASTERN AVENUE, SUITE 253 • LAS VEGAS, NV, 89123

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

**Email Address**  
AMY@MADDOGLV.COM

**Send Date & Time**  
2015-06-10 10:41:53

**Delivery Status**  
Delivered

## Fax Transmission

**Fax Number**  
(702) 270-8226

**Send Date & Time**  
2015-06-10 11:50:23

**Transmission Status**  
Successful

## 1st Call Solicitation

**Phone Number**  
(702) 270-8225

**Call Date & Time**  
2015-06-27 10:35:31

**Spoke To**  
Voicemail

**Interested? (Yes/No/Maybe)**  
M

**Comments:** May be interested, left a voicemail message.

## 2nd Call Solicitation

**Phone Number**  
(702) 270-8225

**Call Date & Time**  
2015-07-07 09:41:13

**Spoke To**  
Voicemail

**Interested? (Yes/No/Maybe)**  
M

**Comments:** May be interested, left a voicemail with all the project details.

## MAPCA SURVEYS INC

9650 GATEWAY DRIVE, SUITE 102 • RENO, NV, 89521

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

**Email Address**  
CAREY@MAPCASURVEYS.COM

**Send Date & Time**  
2015-06-10 10:41:53

**Delivery Status**  
Delivered

A-65

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 432-2068	2015-06-10 11:50:21	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 432-2067	2015-06-27 10:38:39	Voicemail	M

Comments: May be interested, left a voicemail message.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 432-2067	2015-07-07 09:43:15	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

## NEVADA BARRICADE & SIGN COMPANY INC

975 INDUSTRIAL WAY • SPARKS, NV, 89431

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
TAMARA.DETHMERS@NBSCO.COM	2015-06-10 10:41:53	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 331-5103	2015-06-10 11:50:39	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 331-5100	2015-06-27 10:38:35	No answer	M

Comments: May be interested, however, there was no answer to phone call.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 331-5100	2015-07-07 09:50:19	No answer	M

Comments: May be interested, however, there was no answer to phone call.

## NORVIC DEMOLITION INC

4830 E CARTIER AVE • LAS VEGAS, NV, 89115

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
NMADRIGAL@LUNASCONSTRUCTION.COM	2015-06-10 10:41:53	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status

(702) 644-4845

2015-06-10 11:55:58

Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 644-6840	2015-06-27 10:41:42	Receptionist	M

Comments: May be interested, the estimator will take a look at the project and fax a quote if interested.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 644-6840	2015-07-07 09:51:58	Receptionist	M

Comments: May be interested, the estimator will take a look at the project and fax a quote if interested.

**P C CONCRETE**

2880 BICENTENNIAL PKWY. #100-129 • HENDERSON, NV, 89044

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
JUAN@PULIDOCOMPANIES.COM	2015-06-10 10:41:53	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 914-9300	2015-06-10 11:50:29	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 202-0663	2015-06-27 10:43:24	Voicemail	M

Comments: May be interested, left a voicemail message.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 202-0663	2015-07-07 09:53:56	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

**REVCON LLC**

3675 S RAINBOW BLVD, UNIT 107-301 • LAS VEGAS, NV, 89103

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
REVCONLLC@YAHOO.COM	2015-06-10 10:41:53	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 953-6440	2015-06-10 11:50:30	Successful

A-67

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 326-1644	2015-06-27 10:44:24	Voicemail	M

Comments: May be interested, left a voicemail message.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 326-1644	2015-07-07 09:54:52	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

## TERI S WATER TRUCK SERVICE INC

5900 MADRE MESA DRIVE • LAS VEGAS, NV, 89108

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
TERISID1024@JUNO.COM	2015-06-10 10:41:53	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 646-5728	2015-06-10 11:52:21	Failed

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 646-5728	2015-06-27 10:45:26	Voicemail	M

Comments: May be interested, left a voicemail message.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 646-5728	2015-07-07 09:56:10	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

## TOPAZ CONSTRUCTION INC.

944 PRIMIO WAY • SPARKS, NV, 89434

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
TOPAZ@CLEARWIRE.NET	2015-06-10 10:41:53	Bounced

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 358-6838	2015-06-10 11:51:52	Failed

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)

A-08



(775) 745-6838 2015-06-27 10:46:58 Voicemail M

**Comments:** May be interested, left a voicemail message.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 745-6838	2015-07-07 09:57:43	Voicemail	M

**Comments:** May be interested, left a voicemail with all the project details.

## TRI STATE SURVEYING LTD

1925 EAST PRATER WAY • SPARKS, NV, 89434

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
BKJFFFERSON@TRISTATELTD.COM	2015-06-10 10:41:53	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 358-3664	2015-06-10 11:50:27	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 358-9491	2015-06-27 10:49:14	Voicemail	M

**Comments:** May be interested, left a voicemail message.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 358-9491	2015-07-07 09:59:00	Voicemail	M

**Comments:** May be interested, left a voicemail with all the project details.

## UTILITY CONSTRUCTION COMPANY INC

19442 E WARNER RD • MESA, AZ, 85212

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
SUZETTE@UTILITYCONSTRUCTIONCO.COM	2015-06-10 10:41:53	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(480) 654-8374	2015-06-10 11:51:10	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(480) 654-3100	2015-06-27 10:50:44	Voicemail	M

**Comments:** May be interested, however, we were unable to leave a voicemail message.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(480) 654-3100	2015-07-07 10:01:33	Voicemail	M

**Comments:** May be interested, left a voicemail with all the project details.

## WALKER RIVER CONSTRUCTION, INC.

31105 PASTURE ROAD • SCHURZ, NV, 89427

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
RAFTERG@IICMAIL.COM	2015-06-10 10:41:53	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 313-0860	2015-06-10 11:50:55	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 224-1883	2015-06-27 10:53:01	Voicemail	M

**Comments:** May be interested, left a voicemail message.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 224-1883	2015-07-07 10:03:40	Receptionist	N

**Comments:** No, not interested in bidding.

## WORK ZONE TRAFFIC SERVICES INC

120 E MERLAYNE DRIVE, #120 • HENDERSON, NV, 89011

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
WORKZONETRAFFIC@AOL.COM	2015-06-10 10:41:53	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 434-9987	2015-06-10 11:50:34	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 435-9987	2015-06-27 11:22:37	Voicemail	M

**Comments:** May be interested, left a voicemail message.

A-70

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 435-9987	2015-07-07 10:04:38	Receptionist	N

**Comments:** No, not interested in bidding.

## YOLANDA'S CONSTRUCTION MANAGEMENT & TRAFFIC CONTROL INC

9550 S. EASTERN AVE., STE. 253 • LAS VEGAS, NV, 89123

Cert. #0 was identified in the Nevada Unified Certification Program database on 06/10/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
YJONES@YCAT-C.COM	2015-06-10 10:41:53	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(415) 647-2683	2015-06-10 11:50:55	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(415) 647-2682	2015-06-27 11:21:33	Receptionist	M

**Comments:** May be interested, resent fax upon request.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(415) 647-2682	2015-07-07 10:05:31	Receptionist	N

**Comments:** No, not interested in bidding.

Section C

Returned  
Bid Solicitations

## INVITATION TO BID

FROM: Sierra Nevada Construction, Inc.  
P.O. Box 50760  
Sparks, NV, 89435  
Tel: (775) 355-0420  
Fax: (775) 355-0535  
CONTACT NAME: Mike Rooley

TO: NEVADA BARRICADE & SIGN  
COMPANY INC  
Tel: (775) 331-5100  
Fax: (775) 331-5103

**Sierra Nevada Construction, Inc. is Seeking Qualified DBE, WBE**  
BID DUE DATE: 07/08/2015 at 11:00  
BID/PROJECT #: PWP # CC-2015-212  
PROJECT NAME: Mountain Street Utility Rehabilitation Project  
AGENCY NAME: City of Carson City  
PROJECT LOCATION: Carson City, Carson City, NV

Sierra Nevada Construction, Inc. is seeking qualified DBEs and WBEs for the Mountain Street Utility Rehabilitation Project for the City of Carson City. We are soliciting quotes for the following: Aggregate Base; Slurry Seal Product Supply; Construction Staking/ Survey; Traffic Control System; Cold Plane Asphalt Concrete; Aggregate Base; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Plastic Pipe; Pipe Appurtenances; Precast Concrete Manhole; Painted Traffic Stripe & Marking; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Demolition (Concrete Flatwork); Sweeping; Asphalt; Asphalt Oil Supply; Pipe; Pulverize AC; Slurry Seal.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability Insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or maybe available on-line.

### RETURN SECTION

Please fax back this invitation with your response to: (775) 355-0535

Yes, we will send a fax quote by the bid date.

No, we are not interested.

Interested, but we would like more information. Please contact us at \_\_\_\_\_

This solicitation was sent by DBE GoodFaith Inc. at 08/10/2015 10:45:03 am PST on behalf of Sierra Nevada Construction, Inc.

For additional information about DBE, M/WBE, DVBE, SBE and other diversity participation projects, visit [www.dbsgoodfaith.com](http://www.dbsgoodfaith.com) or [twitter.com/dbegoodfaith](https://twitter.com/dbegoodfaith)

**INVITATION TO BID**

FROM: Sierra Nevada Construction, Inc.	TO: A AFFORDABLE STRIPING AND
P.O. Box 50760	SEALING LLC
Sparks, NV, 89435	Tel. (702) 222-8009
Tel: (775) 355-0420	Fax: (702) 248-9605
Fax: (775) 355-0535	
CONTACT NAME: Mike Rooley	

**Sierra Nevada Construction, Inc. Is Seeking Qualified DBE, WBE**

BID DUE DATE: 07/08/2015 at 11:00  
 BID/PROJECT #: PWP # CC-2015-212  
 PROJECT NAME: Mountain Street Utility Rehabilitation Project  
 AGENCY NAME: City of Carson City  
 PROJECT LOCATION: Carson City, Carson City, NV

Sierra Nevada Construction, Inc. is seeking qualified DBEs and WBEs for the Mountain Street Utility Rehabilitation Project for the City of Carson City. We are soliciting quotes for the following: Aggregate Base; Slurry Seal Product Supply; Construction Staking/ Survey; Traffic Control System; Cold Plains Asphalt Concrete; Aggregate Base; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Plastic Pipe; Pipe Appurtenances; Precast Concrete Manhole; Painted Traffic Stripe & Marking; Bottom Dump Trucking; Truck Rental/ Broker, Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade. Demolition (Concrete Flatwork); Sweeping; Asphalt; Asphalt Oil Supply; Pipe; Pulverize AC; Slurry Seal.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or may be available on-line.

**RETURN SECTION**

Please fax back this invitation with your response to: (775) 355-0535

Yes, we will send a fax quote by the bid date.

No, we are not interested.

Interested, but we would like more information. Please contact us at

\_\_\_\_\_

This solicitation was sent by DBE GoodFaith Inc. at 06/10/2015 10:45:02 am PST on behalf of Sierra Nevada Construction, Inc.

For additional information about DBE, MWBE, DVBE, SBE and other diversity participation projects, visit [www.dbegoodfaith.com](http://www.dbegoodfaith.com) or [twitter.com/dbegoodfaith](https://twitter.com/dbegoodfaith)

### INVITATION TO BID

FROM: Sierra Nevada Construction, Inc.  
P.O. Box 50760  
Sparks, NV, 89435  
Tel: (775) 355-0420  
Fax: (775) 355-0535  
CONTACT NAME: Mike Rooley

TO: A-1 CONCRETE CUTTING AND  
DEMOLITION  
Tel: (702) 361-3131  
Fax: (702) 897-5772

To:

Sierra Nevada Construction, Inc. is Seeking Qualified DBE, WBE  
BID DUE DATE: 07/08/2015 at 11:00  
BID/PROJECT #: PWP # CC-2015-212  
PROJECT NAME: Mountain Street Utility Rehabilitation Project  
AGENCY NAME: City of Carson City  
PROJECT LOCATION: Carson City, Carson City, NV

Sierra Nevada Construction, Inc. is seeking qualified DBEs and WBEs for the Mountain Street Utility Rehabilitation Project for the City of Carson City. We are soliciting quotes for the following: Aggregate Base; Slurry Seal Product Supply; Construction Staking/ Survey; Traffic Control System; Cold Plane Asphalt Concrete; Aggregate Base; Landscapes & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Plastic Pipe; Pipe Appurtenances; Precast Concrete Manhole; Painted Traffic Stripe & Marking; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Demolition (Concrete Flatwork); Sweeping; Asphalt; Asphalt Oil Supply; Pipe; Pulverize AC; Slurry Seal.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or maybe available on-line.

#### RETURN SECTION

Please fax back this invitation with your response to: (775) 355-0535

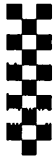
Yes, we will send a fax quote by the bid date.

No, we are not interested.

Interested, but we would like more information. Please contact us at \_\_\_\_\_

This solicitation was sent by DBE GoodFaith Inc. at 06/10/2015 10:50:02 am PST on behalf of Sierra Nevada Construction, Inc.

For additional information about DBE, M/WBE, DVBE, SBE and other diversity participation projects, visit [www.dbegoodfaith.com](http://www.dbegoodfaith.com) or [twitter.com/dbegoodfaith](https://twitter.com/dbegoodfaith)



### INVITATION TO BID

FROM: Sierra Nevada Construction, Inc.      TO: HIGHTOWER TRUCKING INC  
 P.O. Box 50760      Tel: (702) 492-1012  
 Sparks, NV, 89436      Fax: (702) 492-1014  
 Tel: (775) 355-0420  
 Fax: (775) 355-0535  
 CONTACT NAME: Mike Rooley

**Sierra Nevada Construction, Inc. is Seeking Qualified DBE, WBE**  
 BID DUE DATE: 07/08/2015 at 11:00  
 BID/PROJECT #: PWP # CC-2015-212  
 PROJECT NAME: Mountain Street Utility Rehabilitation Project  
 AGENCY NAME: City of Carson City  
 PROJECT LOCATION: Carson City, Carson City, NV

Sierra Nevada Construction, Inc. is seeking qualified DBEs and WBEs for the Mountain Street Utility Rehabilitation Project for the City of Carson City. We are soliciting quotes for the following: Aggregate Base; Slurry Seal Product Supply; Construction Staking/ Survey; Traffic Control System; Cold P lane Asphalt Concrete; Aggregate Base; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sid ewalk - Misc.; Plastic Pipe; Pipe Appurtenances; Precast Concrete Manhole; Painted Traffic Strips & Marking; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adju st Utilities to Grade; Demolition (Concrete Flatwork); Sweeping; Asphalt; Asphalt Oil Supply; Pipe; Pulverize AC; Slurry Seal.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all p articipating companies carry Workers' Compensation & Liability insurance and be bonded. We will ass ist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary t o participate in this project. Plans & specifications are available for viewing at our offices or ma ybe available on-line.

#### RETURN SECTION

Please fax back this invitation with your response to: (775) 355-0535

Yes, we will send a fax quote by the bid date.

No, we are not interested.

Interested, but we would like more information. Please contact us at

This solicitation was sent by DBE GoodFaith Inc. at 06/10/2015 10:45:02 am PST on behalf of Sierra Nevada Construction, Inc.

*For additional information about DBE, M/WBE, DVBE, SBE and other diversity participation projects, visit [www.dbegoodfaith.com](http://www.dbegoodfaith.com) or [twitter.com/dbegoodfaith](https://twitter.com/dbegoodfaith)*



# INVITATION TO BID

FROM: Sierra Nevada Construction, Inc.  
P.O. Box 50760  
Sparks, NV, 89435  
Tel: (775) 355-0420  
Fax: (775) 355-0535  
CONTACT NAME: Mike Rooley

TO: KELLEY EROSION CONTROL, INC  
Tel: (775) 322-7755  
Fax: (775) 322-8608

**Sierra Nevada Construction, Inc. is Seeking Qualified DBE, WBE**  
BID DUE DATE: 07/08/2015 at 11:00  
BID/PROJECT #: PWP # CC-2015-212  
PROJECT NAME: Mountain Street Utility Rehabilitation Project  
AGENCY NAME: City of Carson City  
PROJECT LOCATION: Carson City, Carson City, NV

Sierra Nevada Construction, Inc. is seeking qualified DBEs and WBEs for the Mountain Street Utility Rehabilitation Project for the City of Carson City. We are soliciting quotes for the following: Aggregate Base; Slurry Seal Product Supply; Construction Staking/ Survey; Traffic Control System; Cold P lane Asphalt Concrete; Aggregate Base; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sid ewalk - Misc.; Plastic Pipe; Pipe Appurtenances; Precast Concrete Manhole; Painted Traffic Stripe & Marking; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adju st Utilities to Grade; Demolition (Concrete Flatwork); Sweeping; Asphalt; Asphalt Oil Supply; Pipe; Pulverize AC; Slurry Seal.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all p articipating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary t o participate in this project. Plans & specifications are available for viewing at our offices or ma ybe available on-line.

### RETURN SECTION

Please fax back this invitation with your response to: (775) 355-0535

Yes, we will send a fax quote by the bid date.

No, we are not interested.

Interested, but we would like more information. Please contact us at

NOT QUOTING THIS JOB  
KELLEY EROSION CONTROL  
775-322-7755

This solicitation was sent by DBE GoodFaith Inc. at 06/10/2015 10:45:03 am PST on behalf of Sierra Nevada Construction, Inc.

For additional information about DBE, MWBE, DVBE, SBE and other diversity participation projects, visit

Received Time Jun. 15. 2015 9:15AM No. 0294 [www.dbegoodfaith.com](http://www.dbegoodfaith.com) or [twitter.com/dbegoodfaith](https://twitter.com/dbegoodfaith)

### INVITATION TO BID

FROM: Sierra Nevada Construction, Inc. TO: A C DIKE COMPANY  
 P.O. Box 50760 Tel: (916) 645-7747  
 Sparks, NV, 89435 Fax: (916) 645-9618  
 Tel: (775) 355-0420  
 Fax: (775) 355-0535  
 CONTACT NAME: Mike Rooley

**Sierra Nevada Construction, Inc. Is Seeking Qualified DBE, WBE**  
 BID DUE DATE: 07/08/2015 at 11:00  
 BID/PROJECT #: PWP # CC-2015-212  
 PROJECT NAME: Mountain Street Utility Rehabilitation Project  
 AGENCY NAME: City of Carson City  
 PROJECT LOCATION: Carson City, Carson City, NV

Sierra Nevada Construction, Inc. is seeking qualified DBEs and WBEs for the Mountain Street Utility Rehabilitation Project for the City of Carson City. We are soliciting quotes for the following: Aggregate Base; Slurry Seal Product Supply; Construction Staking/ Survey; Traffic Control System; Cold P lane Asphalt Concrete; Aggregate Base; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sid ewalk - Misc.; Plastic Pipe; Pipe Appurtenances; Precast Concrete Manhole; Painted Traffic Stripe & Marking; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adju st Utilities to Grade; Demolition (Concrete Flatwork); Sweeping; Asphalt; Asphalt Oil Supply; Pipe; Pulverize AC; Slurry Seal.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all p articipating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or may be available on-line.

#### RETURN SECTION

Please fax back this invitation with your response to: (775) 355-0535

Yes, we will send a fax quote by the bid date.

No, we are not interested.

Interested, but we would like more information. Please contact us at

dave@acdike.com

This solicitation was sent by DBE GoodFaith Inc. at 06/10/2015 10:45:03 am PST on behalf of Sierra Nevada Construction, Inc.

For additional information about DBE, M/WBE, DVBE, SBE and other diversity participation projects, visit [www.dbegoodfaith.com](http://www.dbegoodfaith.com) or [twitter.com/dbegoodfaith](https://twitter.com/dbegoodfaith)

emailed ~~the~~ bid items  
6-10-15

**Martha Medina**

---

**From:** Dave McClain <dave@acdlike.com>  
**Sent:** Wednesday, June 10, 2015 1:48 PM  
**To:** Martha Medina  
**Subject:** RE: Carson City Mtn Street Bid

Martha,  
Did not see any of our items.  
Thank you anyway.

**Dave McClain**  
**AC Dike Co.**

**2788 Venture Dr.**  
**Lincoln, CA 95648**

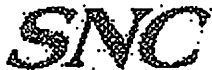
**Office 916-645-7747**  
**Cell 530-908-8286**  
**Fax 916-645-9618**

---

**From:** Martha Medina [<mailto:mmedina@snc.biz>]  
**Sent:** Wednesday, June 10, 2015 1:04 PM  
**To:** Dave McClain  
**Subject:** Carson City Mtn Street Bid

Dave,  
Attached is a copy of the bid items for the Carson City job that bids 7/8/15. If you need full set of plans and specs let me know.

**Martha Medina**  
*Estimator*  
[mmedina@snc.biz](mailto:mmedina@snc.biz)



**SIERRA NEVADA CONSTRUCTION, INC.**  
2055 E. Greg Street  
Sparks, NV 89435  
Office: 775-355-0420  
Fax: 775-355-0535

[www.snc.biz](http://www.snc.biz)

*nv. Lic. #25565 ca. Lic. # 593393*

**PERSONAL AND CONFIDENTIAL:** This message originates from Sierra Nevada Construction, Inc. This message and any file(s) or attachment(s) transmitted with it are confidential, intended only for the named recipient, and may contain information that is privileged or protected against unauthorized use or disclosure. This message and any file(s) or attachment(s) transmitted with it are transmitted based on a reasonable expectation of privacy. Any disclosure, distribution, copying, or use of this

**BID PROPOSAL**

**SUBCONTRACTORS**

**BP.71 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor Sierra Nevada Construction, Inc.	Address P.O. Box 50760, Sparks, Nevada 89435	
Phone 775-355-0420	Nevada Contractor License # 25565	Limit of License unlimited
Description of work traffic control, abandon/remove existing facilities, install new water & sewer systems, over excavation, AC paving, grading, aggregate base, slurry seal, seal/clearing, utility adjustment, light pole form work, mobilization (partial)		
Name of Subcontractor RENO CONCRETE	Address PO BOX 34210, RENO, NV 89533	
Phone (775) 829-2200	Nevada Contractor License # 40810	Limit of License 3,000,000 <sup>00</sup>
Description of work CONCRETE FLATWORK (PARTIAL)		
Name of Subcontractor JACKRABBIT PLUMBING	Address PO BOX 792 GARDNERVILLE, NV 89410	
Phone (775) 782-2981	Nevada Contractor License # 14738	Limit of License 2,000,000 <sup>00</sup>
Description of work PLUMBING IN RESIDENCES		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	
Description of work		

ZHR  
List

## BID PROPOSAL

### SUBCONTRACTORS

BP. 72 **INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor PAVEMENT RECYCLING SYSTEMS	Address 10240 SAN SEVAINE WAY JURUPA VALLEY, CA 91752	
Phone 661 948-5599	Nevada Contractor License # 36228	Limit of License UNLIMITED
Description of work	PULVERIZE AC (PARTIAL) + COLD MILL AC (PARTIAL)	
Name of Subcontractor INTERMOUNTAIN SLURRY SEAL, INC	Address 1120 TERMINAL WAY RENO, NV 89502	
Phone 775 358-1355	Nevada Contractor License # 23657	Limit of License UNLIMITED
Description of work	STRIPING + SIGNS	
Name of Subcontractor LEGENDS LANDSCAPING	Address 324 S. 18 <sup>th</sup> STREET SPARKS, NV 89431	
Phone 775 829-2468	Nevada Contractor License # 34452	Limit of License 995,000.00
Description of work	IRRIGATION + LANDSCAPING	
Name of Subcontractor MAPCA SURVEYS	Address 9650 GATEWAY DR, SUITE 102 RENO, NV 89521	
Phone 775 432-2067	Nevada Contractor License # N/A	Limit of License N/A
Description of work	SURVEYING	
Name of Subcontractor PENHALL COMPANY	Address 550 E. PARR BLVD RENO, NV 89512	
Phone 775 786-8498	Nevada Contractor License # 28809	Limit of License UNLIMITED
Description of work	SAWCUTTING	