

**CARSON CITY PURCHASING AND CONTRACTS**  
**201 North Carson Street, Suite 3 Carson City, NV 89701**  
**775-283-7137/FAX 887-2107**  
**<http://www.carson.org/index.aspx?page=998>**

**NOTICE TO BIDDERS**  
**Advertised Bid #1516-015**  
**East West Transmission Main Ph. 2A-2**

8/11/2015

Addendum No. 2

Please make the following additions/changes to the above referenced project.

1. Please replace Attachment B with the attached revised Bid Proposal Form.
2. Please replace Plan Sheet 8 with the revised Plan Sheet 8 with stamp date 8/11/2015. The revised plan sheet is available at <http://www.carson.org/index.aspx?page=998>
3. At SC 6.2 DESCRIPTION OF BID ITEMS AND BASIS FOR PAYMENT please delete the following sections in their entirety:
  - SC 6.2.5 16" Ø PVC C905, DR-25, 165 PSI WATER MAIN - BELL & SPIGOT (BP.5)
  - SC 6.2.8 16" Ø BUTTERFLY VALVE (INCLUDING FCA'S) (BP.8)
  - SC 6.2.10 24"Ø X 24"Ø X 16"Ø X 16"Ø CROSS (INCLUDING FCA'S) (BP.10)

**End of Addendum 2**

# ATTACHMENT B

**BID # 1516-015**

**BID TITLE: "East West Water Transmission Main Project – Ph. 2A-2"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of \_\_\_\_\_ Addendums.

**SUMMARY**

Description		Scheduled Value	Unit	Unit Price	Total Price
<b>Schedule A:</b>					
<b>BP.1</b>	Mobilization, Demobilization, Cleanup	1	LS		
<b>BP.2</b>	Traffic Control	1	LS		
<b>BP.3</b>	4" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-28 NV w/ 8" Type 2 Agg Base	49700	SF		
<b>BP.4</b>	24"Ø PVC C905, DR-25, 165 PSI Water Main – Bell & Spigot	2813	LF		
<b>BP.5</b>	<del>16"Ø PVC C905, DR-25, 165 PSI Water Main – Bell &amp; Spigot</del>	0	LF		
<b>BP.6</b>	12"Ø PVC C900, DR-18 Water Main - Bell & Spigot	15	LF		
<b>BP.7</b>	24"Ø Butterfly Valve (including Flanged Coupling Adapters [FCA's])	3	EA		
<b>BP.8</b>	<del>16"Ø Butterfly Valve (including FCA's)</del>	0	EA		
<b>BP.9</b>	12"Ø Gate Valve	1	EA		
<b>BP.10</b>	<del>24"Ø x 24"Ø x 16"Ø X 16"Ø Cross (including FCA's)</del>	0	EA		
<b>BP.11</b>	24"Ø x 24"Ø x 12"Ø Tee (including FCA's, appurtenances, & tap to 12" waterline)	1	EA		
<b>BP.12</b>	Special Construction Crossing	6	EA		
<b>BP.13</b>	Install Fire Hydrant Assembly	4	EA		
<b>BP.14</b>	Install 3 - 4"Ø SCH40 PVC Fiber Optic Conduit w/ Pull String	2828	LF		

# ATTACHMENT B

Description		Scheduled Value	Unit	Unit Price	Total Price
<b>BP.15</b>	Install model 3048 fiber vault with H20 Traffic Rated Lid and Bolt Down Steel Cover	4	EA		
<b>BP.16</b>	Install Modified Type 4R Curb Inlet	1	EA		
<b>BP.17</b>	Remove Bituminous Surface	6101	SY		
<b>BP.18</b>	Remove Curb & Gutter	1065	LF		
<b>BP.19</b>	Remove PCC Sidewalk or Flatwork	1075	SY		
<b>BP.20</b>	Remove Fence	1	LS		
<b>BP.21</b>	Relocate Sign	2	EA		
<b>BP.22</b>	Construct Curb & Gutter	489	LF		
<b>BP.23</b>	Construct 4" PCC Sidewalk	3568	SF		
<b>BP.24</b>	Construct 6" PCC Driveway Approach	1573	SF		
<b>BP.25</b>	Construct ADA Ramp	3793	SF		
<b>BP.26</b>	Construct 3' PCC Valley Gutter (6" thick)	85	SF		
<b>BP.27</b>	Install Flexible Guide Posts (Glue-Down)	12	EA		
<b>BP.28</b>	Construct Fence	130	LF		
<b>BP.29</b>	1 1/2" Mill & Overlay	6251	SY		
<b>BP.30</b>	Adjust Existing Utility to Grade	27	EA		
<b>BP.31</b>	Waterborne Paint	1	LS		
<b>BP.32</b>	Signage & Striping	1	LS		
<b>BP.33</b>	Remove & Replace Landscaping	1	LS		
<b>BP.34</b>	Stormwater Protection	1	LS		
<b>BP.35</b>	Remove Existing Drop Inlet	1	EA		
<b>BP.36 Total Base Bid Price (Schedule A )</b>					

**BP.37 Total Base (Schedule A) Bid Price Written in Words**