

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We PAR Electrical Contractors, Inc.

as Principal, hereinafter called Contractor, and Federal Insurance Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% Dollars

(state sum in words) Five Percent of Total Amount Bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1516-014** and titled "**Carson City Fiber Optic - Dispatch to Public Works and Community Center to Public Works**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 12th day of August, 2015

Signature of Principal: Shane Glenn

Title: Division Manager

Firm: PAR Electrical Contractors, Inc.

Address: 1465 W. 4th. Street

City/State/Zip Code: Reno, NV 89503

Written Name of Principal: Shane Glenn

ATTEST NAME

Signature of Notary: May L. Fong

Notary Public for the State of NEVADA

Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Local Agent Willis of Colorado, Inc.

Address 2000 S. Colorado Blvd., Tower II, Ste. 900

City Denver

State/Zip Code Colorado 80202

Agent's Name Dilynn Guem
Nevada Non-Resident License #63652

Agent's Title Attorney-In-Fact

Agents Phone (303) 765-1505

Subscribed and sworn before me this 17th day of August, 2015

(printed name of notary) MAY L. FONG

Claims Under this Bond May be Addressed to:

Name of Surety Federal Insurance Company

Address 15 Mountain View Road

City Warren

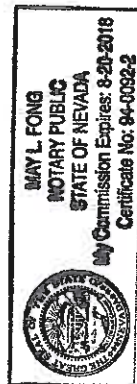
State/Zip Code New Jersey 07059

Name Claim Department

Title

Phone (908) 903-2000

Surety's Acknowledgement



NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.



**Chubb
Surety**

**POWER
OF
ATTORNEY**

**Federal Insurance Company
Vigilant Insurance Company
Pacific Indemnity Company**

**Attn: Surety Department
15 Mountain View Road
Warren, NJ 07059**

Know All by These Presents, That **FEDERAL INSURANCE COMPANY**, an Indiana corporation, **VIGILANT INSURANCE COMPANY**, a New York corporation, and **PACIFIC INDEMNITY COMPANY**, a Wisconsin corporation, do each hereby constitute and appoint **Dilynn Guern, Cheryl M. Husted, Kevin W. McMahon, and J R Trojan** of Denver, Colorado -----

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** have each executed and attested these presents and affixed their corporate seals on this **15th** day of **July, 2015**.

Dawn M. Chloros, Assistant Secretary

David B. Norris, Jr., Vice President



STATE OF NEW JERSEY

ss.

County of Somerset

On this **15th** day of **July, 2015** before me, a Notary Public of New Jersey, personally came Dawn M. Chloros, to me known to be Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY**, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros, being by me duly sworn, did depose and say that she is Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of the By-Laws of said Companies; and that she signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that she is acquainted with David B. Norris, Jr., and knows him to be Vice President of said Companies; and that the signature of David B. Norris, Jr., subscribed to said Power of Attorney is in the genuine handwriting of David B. Norris, Jr., and was thereto subscribed by authority of said By-Laws and in deponent's presence.

Notarial Seal



KATHERINE J. ADELAAR
NOTARY PUBLIC OF NEW JERSEY
No. 2316685
Commission Expires July 16, 2019

Notary Public

CERTIFICATION

Extract from the By-Laws of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY**:

"Except as otherwise provided in these By-Laws or by law or as otherwise directed by the Board of Directors, the President or any Vice President shall be authorized to execute and deliver, in the name and on behalf of the Corporation, all agreements, bonds, contracts, deeds, mortgages, and other instruments, either for the Corporation's own account or in a fiduciary or other capacity, and the seal of the Corporation, if appropriate, shall be affixed thereto by any of such officers or the Secretary or an Assistant Secretary. The Board of Directors, the President or any Vice President designated by the Board of Directors may authorize any other officer, employee or agent to execute and deliver, in the name and on behalf of the Corporation, agreements, bonds, contracts, deeds, mortgages, and other instruments, either for the Corporation's own account or in a fiduciary or other capacity, and, if appropriate, to affix the seal of the Corporation thereto. The grant of such authority by the Board or any such officer may be general or confined to specific instances."

I, Dawn M. Chloros, Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** (the "Companies") do hereby certify that

- (i) the foregoing extract of the By-Laws of the Companies is true and correct,
- (ii) the Companies are duly licensed and authorized to transact surety business in all 50 of the United States of America and the District of Columbia and are authorized by the U.S. Treasury Department; further, Federal and Vigilant are licensed in the U.S. Virgin Islands, and Federal is licensed in Guam, Puerto Rico, and each of the Provinces of Canada except Prince Edward Island; and
- (iii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Warren, NJ this **August 12, 2015**



Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT ADDRESS LISTED ABOVE, OR BY Telephone (908) 903-3493 Fax (908) 903-3656 e-mail: surety@chubb.com

BID PROPOSAL

BID # 1516-014

BID TITLE: "Carson City Fiber Optic – Dispatch to Public Works and Community Center to Public Works"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 3 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:				
BP. 1	Mobilization, De-Mobilization & Clean Up	1	LS		
BP.2	Traffic Control	1	LS		
BP.3	Install 2-4" PVC Conduits	4,870	LF		
BP.4	Install No. 9 Pull Box with Extensions	8	EA		
BP.5	Place Fiber	45,000	LF		
BP.6	End Fusion Splice	216	EA		
BP.7	Midspan Fusion Splice	24	EA		
BP.8	Remove Existing Asphalt	2,550	SF		
BP.9	Permanent Asphalt Patch	2,550	SF		
BP.10	Penetrate Into Dispatch	1	LS		
BP.11	Over Excavation of Unsuitable Materials	25	CY		
BP.12	Total Bid Price Schedule A:				

BP.13 Total Base (Schedule (A) Bid Price Written in Words:

CARSON CITY PURCHASING AND CONTRACTS

201 North Carson Street, Suite 3

Carson City, NV 89701

775-283-7137/FAX 887-2107

<http://www.carson.org/index.aspx?page=998>

NOTICE TO CONTRACTORS

BID #1516-014

Mountain Street Utility Rehabilitation Project

PWP # CC-2015-245

Addendum No. 1

1. Sheet C3 of the plans shows installing conduits across Snyder Avenue just east of Bigelow Drive. The Contractor is to bore across the street in this location to prevent trenching in the roadway
2. The following pages provide recommendations for traffic control for the construction along Snyder Avenue. The Contractor is required to follow current NDOT and MUTCD Specifications.
3. The contractor is to pull a new pull string with sequential foot markings at the time that fiber is pulled through the new and existing conduits for future use.
4. The City purchased fiber will be located at the City's corporate yard at 3505 Butti Way in Carson City and will be on spools.
5. Page NC-2 of the bid document lists the bid opening at be August 12th at 11:10 p.m., this is corrected to be 11:10 a.m.
6. The following responses are to questions received by 8/6/2015

For the pay scale should we use Prevailing wage or Davis Bacon whichever is higher per craft or just Prevailing wage?

If the Contractor's base bid amount exceeds \$227,000, Prevailing wage rates must be used. If the Contractor's base bid is \$227,000 or below, Prevailing wage rates are not required to be used. Davis Bacon rates are not required for this project. Since the project will be given a contingency, the base bid plus a contingency totaling \$250,000 or more will cause prevailing wage rates to be required. It is estimated that a 10% contingency will be applied to the project.

CARSON CITY PURCHASING AND CONTRACTS
201 North Carson Street, Suite 3
Carson City, NV 89701
775-283-7137/FAX 887-2107
<http://www.carson.org/index.aspx?page=998>

NOTICE TO CONTRACTORS

BID #1516-014

**Carson City Fiber Optic – Dispatch to Public Works and
Community Center to Public Works
PWP # CC-2015-245**

Addendum No. 2

1. Addendum 1 had the incorrect project name, the correct project name is for “Carson City Fiber Optic – Dispatch to Public Works and Community Center to Public Works”
2. **The Bid Opening Date has been changed to Monday August 17th at 11:10 am; all bids must be received by 11:00 am.** A third addendum will be posted to clarify questions that have been asked.

CARSON CITY PURCHASING AND CONTRACTS
201 North Carson Street, Suite 3
Carson City, NV 89701
775-283-7137/FAX 887-2107
<http://www.carson.org/index.aspx?page=998>

NOTICE TO CONTRACTORS

BID #1516-014

**Carson City Fiber Optic – Dispatch to Public Works and
Community Center to Public Works
PWP # CC-2015-245**

Addendum No. 3

1. A revised sheet C2 is included in this addendum due to changes made around the Snyder Bridge. Please see response to question "4-1" below for additional information.
2. Please use the attached revised bid schedule when completing the bid schedule. The revised bid schedule includes an additional item for boring 3-2" HDPE conduits near the Snyder Bridge as well as adjusting the quantity for 2-4" PVC conduits accordingly.
3. The bid item description for the 3-2" HDPE conduits is as follows:

Bore and Install 3-2" HDPE Conduits

- A. Measurement for this item will be per Lineal Foot of trench
 - B. Payment for boring and installing 3-2" HPDE conduits shall be made at the unit price named in the bid response.
 - C. This item excludes boring for the 2-4" PVC conduits which is paid under "SC 6.4 Install 2-4" PVC Conduit."
4. The following responses are to questions received by 8/11/2015, responses are in *italics*
 - a. Could you please clarify that we are to follow the direction of #2 and not #6?

The Contractor is to follow the slack requirements shown in the conduit schedule under "extra slack" on page C26

- b. Installation note #3, The 72F that you are placing has a max short term pull tension of 600 lb and a long term tension of 200 lb. According to Corning and American Poly Water with the length of pull and the number of radius's on most of the runs that spec will be met.

The Contractor is to use a breakaway swivel rated per the pull tension specifications of the fiber optic manufacturer. The Contractor is to contact the Construction Manager if the fiber fails to be pulled within the specification in order to remedy the problem

- c. Installation note #4, I have never heard the term witness acceptance testing. Does that mean pre-test all 72 strands before installation?

Correct, the Contractor has the option to have the City pre-test and Contractor to witness acceptance testing, or contractor may acceptance test with their own equipment prior to installation.

- d. There is not a line item for testing, would you like to incorporate all of the testing into Item BP.6 and BP.7?

Yes, fusion splice testing will be incorporated under their respective splice bid items

- e. Would you like a flash drive of all pre and post testing for your records?

The City would like the testing records in a digital format by flash drive or DVD.

- f. At the dispatch center there will be approximately 11 bushes and 1 tree that will need to be removed. We can replant all of the bushes with no problem but the tree will be in your stub out location. I don't think you want a tree trying to grow over a location that will potentially be repetitively dug up. Should we just remove the tree?

The Contractor is to restore the existing landscaping and improvements to their original condition prior to construction. Removed bushes around the Dispatch Center will need to be replanted. The conduit stub-out to the west at the Dispatch Center shall only extend 5' beyond the box to avoid removal of the existing tree. The end of the stub shall be marked with a wooden stake.

- g. Also at dispatch, there should be a cabinet mounted to the wall where the penetration point is going to take place. Is that what you prefer? And if so what size would you like?

Per Detail 1 on page C1 an 8"x8"x6" rigid metal junction box has been specified at the penetration point.

- h. At Silver Sage the print asks for a bore with slurry backfill? Do you want slurry at the entrance and exit pits?

Entrance and exit pits will not need to be backfilled with slurry.

- i. At the new highway over pass I found a no. 7 box at each end of the bridge with 3 - 2" conduits. The box is at the top of the bridge and there is no shoulder to dig along the back side of the concrete barrier. Is there a stub or do we have to dig down the bank?

The Contractor will be required to bore from station 74+85 to 78+84 and 83+34 to 88+30 along Snyder Avenue with 3-2" hdpe conduits. These two conduit runs are just prior to and after the Snyder overpass where there are 3-2" existing conduits. Pull box number 5 is to be installed at station 74+85 at the start of the bore rather than 75+59.5 as shown on the plans. Pull box number 8 has been moved to station 88+30 from station 88+20 to give added space from the existing gas line.

- j. The whole area around the overpass has been hydro seeded. Do we have to re hydro seed when we go through? If so what will the seed, mulch and fertilizer spec be? will it have to be maintained and what Item should we add it to?

All disturbed areas around the overpass will need to be hydro seeded. Please refer to the hydro seed spec on the following page. In all locations within the project scope the Contractor will be required to restore all existing landscaping and improvements to their original condition prior to the start of the project. This work will be paid under the Mobilization, Demobilization and Clean-Up bid item.

- k. Item BP.11 Does this mean Clear & Grub?

No, this item is to cover cases where soil that is unsuitable for backfill is encountered when trenching and additional soil needs to be removed and replaced to meet compaction and backfill requirements.

REVEGETATION

1. General.

1. All areas disturbed during construction, supplemental access corridors, storage areas, staging areas, and construction areas shall be revegetated according to these specifications. Upon completion of grading and construction, and prior to revegetation, all areas to be revegetated will be inspected by the Engineer's Revegetation Specialist. The Contractor shall notify the Engineer at least five working days prior to initiation of revegetation work to schedule the required inspection. Final limits of seeding treatment areas will be staked in the field at that time. Revegetation treatments shall not be initiated without the approval of the Construction Manager.

2. Revegetation treatments shall be installed as per these specifications and the notes on the plan sheets and shall consist of seeding and hydromulch application.

2. Seeding

1. All areas disturbed during construction shall be seeded immediately upon completion of final grading. No further vehicular access will be allowed on treatment areas upon completion of seeding and mulching.

2. Seedbed Preparation

All areas to be seeded, with the exception of rock slopes, shall be scarified or disked parallel to the slope contour to a minimum depth of four (4) to six (6) inches in preparation for seeding. Seedbed preparation shall not occur more than three days prior to seeding. The Contractor shall notify the Engineer's Revegetation Specialist not less than 48 hours in advance of any seeding, and shall not begin seeding until the prepared treatment areas have been approved.

3. Seed

Seed shall be clean, new crop seed purchased pre-mixed on a Pure Live Seed basis. Large and small sized seed, as defined in the Tables below shall be ordered as separate mixes to be broadcast in separate applications. Seed shall be delivered to the site in original unopened containers bearing the dealer's guaranteed analysis and germination percentage, and shall meet the freedom from noxious weeds requirements as defined by the Nevada Department of Agriculture.

No substitutions in the seed mixtures will be accepted without written approval from the Engineer's Revegetation Specialist.

Seed Mixture:

SPECIES	PURE LIVE SEED POUNDS per ACRE	
	SMALL SEED MIXTURE	LARGE SEED MIXTURE
<i>Chrysothamnus nauseosus</i> Rabbitbrush Rubber	0.5	
<i>Ephedra viridis</i> Mormon Tea Green	1.0	
<i>Elymus lanceolatus ssp. psammophilus</i> 'Sodar' Streambank Wheatgrass		4.0

<i>Prunus andersonii</i> Desert Peach	1.0	
<i>Leymus cinereus</i> 'Magnar' Great Basin Wildrye		3.0
<i>Poa sandbergii</i> Blurgrass Sandberg	1.0	
<i>Eleocharis acicularis</i> Indian ricegrass rimrock		2.0
<i>Artemisia tridentata ssp. wyomingensis</i> Sagebrush Big Wyoming	0.5	
<i>Purshia tridentata</i> Bitterbrush		1.0
Total PLS Pounds Per Acre	4.0	10.0

3. Broadcast Seed Application

The Contractor shall provide the Engineer's Revegetation Specialist a written statement or site demonstration to verify that the seeding broadcast equipment has been calibrated to the specified application rates.

The Engineer's Revegetation Specialist shall remove seed labels from the seed sacks at the time of seeding. Seed labels will include documentation for each type of seed certifying that a recognized laboratory tested the seed within 6 months of the date of delivery. Certification shall include the following:

- a. Name and address of testing laboratory.
- b. Date of test.
- c. Seed identification – Scientific and Variety names, Lot Number, and Net Weight.
- d. Test results showing the percentages of purity, germination, and weed content.
- e. Noxious weed-free certification.

Seeding shall not occur under conditions that would allow the seed to become wind born.

Seed shall not be incorporated and applied with a hydromulch application.

Prepared seedbeds shall be uniformly broadcast seeded. Small four-wheel drive off road vehicles (Quads) equipped with electric rotary broadcast seeders may be used for seeding, or seed may be broadcast with hand operated canister type seeders. Large and small size seed shall be broadcast in separate applications. Immediately following broadcasting, the seeded areas shall be lightly hand-raked to place the seed at a depth of ¼ to ½ inch into the soil. If a Quad vehicle is used for seeding, a small harrow drag behind the quad will be an acceptable method of raking as long as seed is covered with the proper depth of ¼ to ½ inch.

4. Mulching shall be done immediately following seeding to prevent seed loss by wind activity and to provide favorable conditions for plant growth. Under no circumstances shall seeded areas be left overnight without receiving completed mulch treatments.

Hydromulch application shall not occur when temperatures are less than 40 degrees F.

All surfaces to be treated shall be lightly sprayed with water immediately prior to application. The emulsion shall be diluted with water as per the manufacturer's recommendation, and on drying form a net-like film. The dried film permeability shall allow exchange of air and moisture, have an effective life of at least one year, and shall not re-emulsify when cured. The hydromulch slurry shall consist of:

Tackifier:

The tackifier agent in the hydromulch slurry shall be a Psillium-seed based natural tackifier applied at a rate of 1200 pounds per acre, or per the manufacturer's recommendation.

Fertilizer:

Fertilizer shall consist of complete, granular, slow release formula 17-7-12 (Nitrogen: Phosphorus: Potassium ratio). Fertilizer shall be incorporated and applied with the hydromulch application at a rate of 150 pounds per acre.

Wood Fiber Mulch:

Mulch shall consist of specially prepared wood fibers from whole wood chips. Wood fiber mulch shall contain no growth or germination inhibiting factors, and shall be colored green with a non-toxic dye to facilitate visual metering during application. Wood fiber mulch shall disperse rapidly in water to form a homogeneous slurry, and remain in such state when agitated in the hydraulic mulching unit. Wood fiber mulch shall be incorporated into the hydromulch slurry at a rate of 1,500 pounds per acre.

PROJECT : **Dispatch Center to Public Works Fiber Optic &
Community Center to Public Works Fiber Optic**
LOCATION : **Carson City, NV**

ITEM	DESCRIPTION	UNIT	QUANTITY	UNIT COST	TOTAL
	Schedule A:				
BP. 1	Mobilization, De-Mobilization & Clean Up	LS	1	23,179.00	23,179.00
BP.2	Traffic Control	LS	1	39,984.00	39,984.00
BP.3	Install 2-4" PVC Conduits	LF	3,910	18.20	71,162.00
BP.4	Install No. 9 Pull Box with Extensions	EA	8	1,927.00	15,416.00
BP.5	Place Fiber	LF	45,000	2.15	96,750.00
BP.6	End Fusion Splice	EA	216	49.00	10,584.00
BP.7	Midspan Fusion Splice	EA	24	49.00	1,176.00
BP.8	Remove Existing Asphalt	SF	2,550	2.00	5,100.00
BP.9	Permanent Asphalt Patch	SF	2,550	6.50	16,575.00
BP.10	Penetrate Into Dispatch	LS	1	2,830.00	2,830.00
BP.11	Over Excavation of Unsuitable Materials	CY	25	99.00	2,475.00
BP.12	Bore and Install 3-2" HDPE Conduits	LF	950	34.00	32,300.00
BP.13				Total Bid Price	317,531.00

BP.14 Total Bid Price Written in Words: Three hundred seventeen thousand five hundred thirty-one dollars only.

BID PROPOSAL

BP.14 BIDDER INFORMATION:

Company Name:	PAR Electrical Contractors, Inc.
Federal ID No.:	44-0591890
Mailing Address:	1465 West 4th Street
City, State, Zip Code:	Reno, NV 89503
Complete Telephone Number:	775-329-0407
Complete Fax Number:	775-329-0478
Fax Number including area code:	775-329-0478
E-mail:	sglenn@parelectric.com

Contact Person / Title:	Shane Glenn, Division Manager
Mailing Address:	1465 West 4th Street
City, State, Zip Code:	Reno, NV 89503
Complete Telephone Number:	775-329-0407
Complete Fax Number:	775-329-0478
E-mail Address:	sglenn@parelectric.com

BP.15 LICENSING INFORMATION:

Nevada State Contractor's License Number:	51518	36500
License Classification(s):	A - General Engineering	C2 Electrical Contractor
Limitation(s) of License:	Unlimited	Unlimited
Date Issued:	9/14/2001	12/2/1993
Date of Expiration:	9/30/2015	12/31/2015
Name of Licensee:	PAR Electrical Contractors, Inc.	
Carson City Business License Number:	15-00017552	
Date Issued:	01/01/2002	
Date of Expiration:	12/31/2015	
Name of Licensee:	PAR Electrical Contractors, Inc.	

BID PROPOSAL

BP.16 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:	Missouri
Date Incorporated:	11/12/1954
Name of Corporation:	PAR Electrical Contractors, Inc.
Corporate Offices Mailing Address	4770 North Belleview Avenue, Suite 300
City, State, Zip Code:	Kansas City, MO 64116
Telephone Number:	816-474-9340
President's Name:	Stephen Adams
Vice-President's Name:	James Stapp
Other 1) Name & Title:	Shane Glenn, Division Manager, Reno

BID PROPOSAL

BP.17 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Ray Taft	30

Title 1) Superintendent

Name 2) Luke Frey	17
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Title 2) General Foreman

Name 3) Chris Baro	19
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Title 3) Civil Foreman

Name 4) Manuel Perez	27
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Title 4) Civil / Operator Foreman

Name 5)	
---------	--

Title 5)

Name 6)	
---------	--

Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.18 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	Nevada Department of Transportation
Contract Person:	Brad Durski, P.E.
Mailing Address:	1263 South Stewart Street
City, State, Zip Code:	Carson City, NV 89712
Complete Telephone Number:	775-443-8652
E-Mail Address:	bdurski@dot.state.nv.us
Project Title:	NDOT 3578 - Washoe Valley Wind Warning System
Amount of Contract:	\$3,123,589.00
Scope of Work:	Install conduit, fiber, wind warning system
Company Name 2):	RFI Communications
Contract Person:	Hyong Cho
Mailing Address:	360 Turtle Creek Court
City, State, Zip Code:	San Jose, CA 95125
Complete Telephone Number:	775-850-0406
E-Mail Address:	hcho@RFI.com
Project Title:	Valmy Security Upgrade
Amount of Contract:	\$255,838.20
Scope of Work:	Install conduit & power for security system upgrade

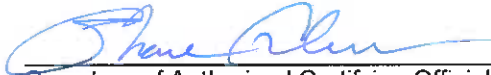
BID PROPOSAL

Company Name 3):	Kiewit Western Co.
Contract Person:	Alex Anstey
Mailing Address:	3888 East Broadway Road
City, State, Zip Code:	Phoenix, AZ 85040
Complete Telephone Number:	602-426-7341
E-Mail Address:	alex.anstey@kiewit.com
Project Title:	SouthEast Connector, Phase I
Amount of Contract	\$871,200.00
Scope of Work:	Install power, conduit, signal system, and conduit for future ITS
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

BID PROPOSAL

BP. 19 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official

 Shane Glenn
 Printed Name

 Division Manager
 Title

 8/17/15
 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2015	.73	1.71
2014	.64	1.88

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.20 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor PAR Electrical	Address 1465 West 4th Street Reno, NV 89503	
Phone 775-329-0407	Nevada Contractor License # 51518A & 36500 C2	Limit of License both unlimited
Description of work Trenching - Conduit		
Name of Subcontractor NNE Construction	Address 163 Osino Unit # 5 Elko, NV 89801	
Phone 775-738-8745	Nevada Contractor License # 69071	Limit of License \$995,000.00
Description of work Directional Drilling		
Name of Subcontractor Edge Commucations	Address 60 Glen Carran Circle Sparks, NV 89431	
Phone 775-747-4180	Nevada Contractor License # 53809 A & B	Limit of License \$500,000.00
Description of work Fiber installation, splicing & testing		
Name of Subcontractor Sierra Nevada	Address 2055 East Greg Street Sparks, NV 89435	
Construction Phone 775-355-0420	Nevada Contractor License # 25565	Limit of License Unlimited
Description of work Asphalt patch		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.21 INSTRUCTIONS: for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor NONE	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 22 INSTRUCTIONS: for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor NONE	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 23

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- Report shall be submitted monthly and shall contain only the employees that worked in said month. Separate Confidential Report is intended to match the certified payrolls submitted.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Shane Glenn, on behalf of the Contractor, PAR Electrical Contractors, Inc., swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. PWP-CC-2015-245, Project Name **see below, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of PAR Electrical Contractors, Inc., I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

****Project Name:** Carson City Fiber Optic - Dispatch to Public Works and Community Center to Public Works

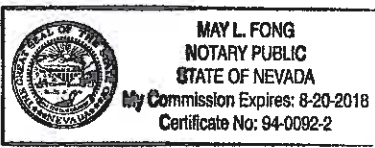
By: Shane Glenn Title: Division Manager

Signature: [Signature] Date: 8/17/15

Signed and sworn to (or affirmed) before me on this 17th day of August, 2015, by SHANE GLENN (name of person making statement).

State of Nevada)
)ss.
County of Washoe)

[Signature] STAMP AND SEAL
Notary Signature



BID PROPOSAL

BP.24 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Washoe)

I Shane Glenn (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Fiber Optic – Dispatch to Public Works and Community Center to Public Works", contract number 1516-014, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

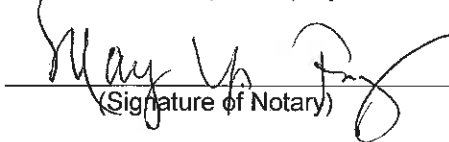
PRINTED NAME OF BIDDER: Shane Glenn
TITLE: Division Manager
FIRM: PAR Electrical Contractors, Inc.
Address: 1465 West 4th Street
City, State, Zip: Reno, NV 89503
Telephone: 775-329-0407
Fax: 775-329-0478
E-mail Address: sglenn@parelectric.com

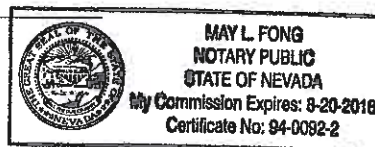

(Signature of Bidder)

DATED: 8/17/15

Signed and sworn (or affirmed) before me on this 17th day of August, 2015, by

SHANE GLENN


(Signature of Notary)



(Notary Stamp)

END OF BID PROPOSAL

Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100

Northern Nevada Office
9670 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 688-1141

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

PAR ELECTRICAL CONTRACTORS INC

Licensed since September 14, 2001

License No. 0051518

Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

DALE LEE QUERREY, President
MARTHA REBECCA NORMAN, Assistant S
MICHAEL LLOYD HUBSKY, Qualified indivi

A-GENERAL ENGINEERING

LIMIT: Unlimited
EXPIRES: 09/30/2015


Chairman, Nevada State Contractors Board



STATE OF NEVADA CONTRACTORS LICENSE

THIS IS TO CERTIFY THAT THE COMPANY LISTED BELOW IS LICENSED IN THE STATE OF NEVADA FOR THE CLASSIFICATION(S) SHOWN:

PAR ELECTRICAL CONTRACTORS INC
4770 N BELLEVIEW AVE
STE 300
KANSAS CITY MO 641162188

LIC. NO. 0051518
EXPIRES: 09/30/2015

LIMIT: Unlimited
Class: A

STATE OF NEVADA STATE CONTRACTORS BOARD

9670 Gateway Drive, Suite 100 Reno, Nevada 89521
2310 Corporate Circle, Suite 200 Henderson, Nevada 89074

POCKET CARD RE-ORDER FORM

Enclosed is \$ _____ to cover the cost of _____ additional pocket cards at ten dollars (\$10.00) each.

Firm Name: _____

License No: _____

Date: _____ by: _____

PAR ELECTRICAL CONTRACTORS INC
4770 N BELLEVIEW AVE
STE 300
KANSAS CITY MO 641162188



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521, (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-08-09-19-0374

PAR ELECTRICAL CONTRACTORS INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 0051518 ORIGINAL ISSUE DATE: 09/14/2001 BUSINESS TYPE: CORPORATION CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON OCTOBER 1, 2014 AND EXPIRES ON SEPTEMBER 30, 2015, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



Nancy Mathias
NANCY MATHIAS, LICENSING ADMINISTRATOR
FOR MARGI A. GREIN, EXECUTIVE OFFICER
DATE 9/19/2014

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100

Northern Nevada Office
8670 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 686-1141

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that
PAR ELECTRICAL CONTRACTORS INC

Licensed since December 02, 1993

License No. **0036500**

is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

DALE LEE QUERREY, President
MARTHA REBECCA NORMAN, Assistant S
MICHAEL LLOYD HUBSKY, Qualified Indiv

C-2-ELECTRICAL CONTRACTING

LIMIT: Unlimited
EXPIRES: 12/31/2015


Chairman, Nevada State Contractors Board



STATE OF NEVADA CONTRACTORS LICENSE

THIS IS TO CERTIFY THAT THE COMPANY
LISTED BELOW IS LICENSED IN THE STATE OF
NEVADA FOR THE CLASSIFICATION(S) SHOWN:

PAR ELECTRICAL CONTRACTORS INC
1770 N BELLEVIEW AVE
STE 300
KANSAS CITY MO 641162188

LIC. NO.
0036500

EXPIRES:
12/31/2015

LIMIT: Unlimited
Class: C-2

STATE OF NEVADA STATE CONTRACTORS BOARD

8670 Gateway Drive, Suite 100 Reno, Nevada 89521
2310 Corporate Circle, Suite 200 Henderson, Nevada 89074

POCKET CARD RE-ORDER FORM

Enclosed is \$ _____ to cover the cost of _____ additional
pocket cards at ten dollars (\$10.00) each.

Firm Name: _____

License No. _____

Date: _____ By: _____

PAR ELECTRICAL CONTRACTORS INC
4770 N BELLEVIEW AVE
STE 300
KANSAS CITY MO 641162188



NEVADA STATE CONTRACTORS BOARD

8670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190

SPECIALTY CONTRACTORS RESTRICTED **CERTIFICATE OF ELIGIBILITY** **PER NRS 338.147 and NRS 338.1389**

CERTIFICATE NUMBER: **SBPC-03-05-09-0045**

PAR ELECTRICAL CONTRACTORS INC (HEREIN THE "CONTRACTOR")
NEVADA STATE CONTRACTORS LICENSE NUMBER: **36500** ORIGINAL ISSUE
DATE: **12/02/1993** BUSINESS TYPE: **CORPORATION** CLASSIFICATION: **C-2**
(ELECTRICAL CONTRACTING) MONETARY LICENSE LIMIT: **UNLIMITED**
STATUS: **ACTIVE**, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA
STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN
THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS)
338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC
ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS
PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147
AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS
338.147(3), THE ABOVE-NAMED CONTRACTOR AND A CERTIFIED PUBLIC
ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN
AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF
PERJURY, CERTIFYING THAT THE CONTRACTOR IS QUALIFIED TO RECEIVE A
PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND
OTHER MATTERS RELATING THERETO WHEN ACTING AS A PRIME CONTRACTOR
ON THE SPECIFIC PUBLIC WORKS PROJECT FOR WHICH THIS CERTIFICATE IS
SUBMITTED BY THE CONTRACTOR.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON **JANUARY 1, 2015** AND
EXPIRES ON **DECEMBER 31, 2015**, UNLESS SOONER REVOKED OR
SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



NANCY MATHIAS, LICENSING ADMINISTRATOR DATE **12/29/2014**
FOR MARGI GREIN, EXECUTIVE OFFICER



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.



CITY OF CARSON CITY
Business License Division
108 E. Proctor St.
Carson City, NV 89701
(775) 887-2105

LICENSE RECEIPT

PAR ELECTRICAL CONTRACTORS INC
1465 WEST 4TH ST

RENO NV 89503

License Number: 15-00017552
Expiration Date: December 31, 2015
Business Location: O OF T, MO

IMPORTANT INFORMATION

- This license constitutes a receipt for the payment of a license required by Carson City Municipal Code Title 4 to engage in, carry on, or conduct, in this city, the business, trade, calling, or profession described on the license.
- Licenses are NON-TRANSFERABLE.
- Any changes to the business information should be reported immediately to the Business License division.
- The holder of this license must comply with all Carson City Municipal Code rules and regulations.



CITY OF CARSON CITY
BUSINESS LICENSE DIVISION
108 E. Proctor St.
Carson City, NV 89701
(775) 887-2105

This license is not transferable.
POST IN A CONSPICUOUS PLACE

PAR ELECTRICAL CONTRACTORS INC
1465 WEST 4TH ST

RENO NV 89503

Business Location: O OF T, MO
Nature of Business: GENERAL ENGINEERING

License Number: 15-00017552
License Expiration Date: December 31, 2015
Date Issued: December 26, 2014

License renewal is the responsibility of the license holder and must be renewed prior to the expiration date to avoid penalties.