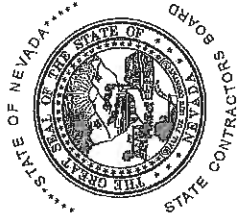


**CARSON CITY PURCHASING AND CONTRACTS
201 NORTH CARSON STREET, SUITE 3
CARSON CITY, NV 89701**

BID PROPOSAL

**BID #1516-014
Carson City Fiber Optic – Dispatch to Public Works and
Community Center to Public Works
PWP # CC-2015-245**

Bid Due Date: August 17, 2015 @ 11:00 A.M.



NEVADA STATE CONTRACTORS BOARD

9870 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 466-1100 FAX (702) 466-1190, INVESTIGATIONS (702) 466-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-07-03-09-0311

CURTIS AND SONS CONSTRUCTION INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 36247 ORIGINAL ISSUE DATE: 08/04/1993 BUSINESS TYPE: CORPORATION CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: \$7,900,000
STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON SEPTEMBER 1, 2014 AND EXPIRES ON AUGUST 31, 2015 UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



Nancy Mathias
NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 9/3/2014
FOR MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Curtis & Sons Construction, Inc.
as Principal, hereinafter called Contractor, and Travelers Casualty and Surety Company of America
a corporation duly organized under the laws of the State of ^{Connecticut} ~~Nevada~~, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum
of \$ 5% of Bid _____ Dollars

(state sum in words) Five Percent of Bid Amount
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1516-014** and titled "Carson City Fiber Optic - Dispatch
to Public Works and Community Center to Public Works".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by
said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,
otherwise to remain in full force and effect.

Executed on this 14th day of August, 2015

Signature of Principal: [Signature]

Title: CEO

Firm: Curtis & Sons Construction, Inc.

Address: P. O. Box 2911

City/State/Zip Code: Minden, NV 89423

Written Name of Principal: _____

ATTEST NAME

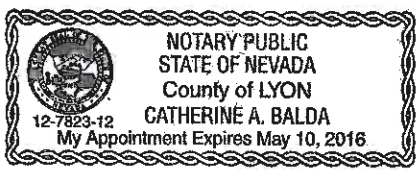
Signature of Notary: Catherine A. Balda

Subscribed and sworn before me this 14th day of August, 2015
(printed name of notary) Catherine A. Balda Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:
Name of Surety TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA
Address 11070 WHITE ROCK ROAD, SUITE 130
City RANCHO CORDOVA
State/Zip Code CA 95670
Name KATHY RANGEL
Title ATTORNEY-IN-FACT
Phone (916) 852-5265 MAGGIE CHAMPION
Surety's Acknowledgement [Signature]

Nevada Resident Agent Information
Complete for out of state bonding companies
Name of Local Agent BUSCHMANN BUSCHMANN & LAUX SURETY INS SERVICES LLC
Address 300 HARDING BOULEVARD, SUITE 209
City ROSEVILLE
State/Zip Code CA 95678
Agent's Name KATHY MARIE RANGEL
Agent's Title AGENT
Agents Phone (916) 782-6637

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
must be attached.



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Placer

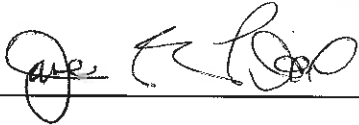
On August 5, 2015 before me, Jana B. Pilgard, Notary Public
(insert name and title of the officer)

personally appeared Kathy Rangel
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

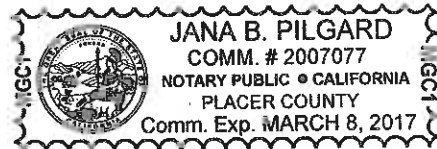
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)





POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 224023

Certificate No. 005815038

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Robert D. Laux, Joel J. Buschmann, Dona Lisa Buschmann, Jana B. Pilgard, and Kathy Rangel

of the City of Roseville, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 27th day of February, 2014.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
Robert L. Raney, Senior Vice President

On this the 27th day of February, 2014, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2016.



[Signature]
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

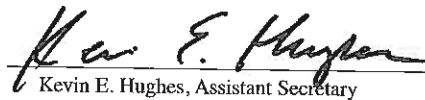
FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 5th day of August, 20 15.


Kevin E. Hughes, Assistant Secretary



To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at www.travelersbond.com. Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.

BID PROPOSAL

BID # 1516-014

BID TITLE: "Carson City Fiber Optic – Dispatch to Public Works and Community Center to Public Works"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of 3 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:				
BP.1	Mobilization, De-Mobilization & Clean Up	1	LS		
BP.2	Traffic Control	1	LS		
BP.3	Install 2-4" PVC Conduits	4,870	LF		
BP.4	Install No. 9 Pull Box with Extensions	8	EA		
BP.5	Place Fiber	45,000	LF		
BP.6	End Fusion Splice	216	EA		
BP.7	Midspan Fusion Splice	24	EA		
BP.8	Remove Existing Asphalt	2,550	SF		
BP.9	Permanent Asphalt Patch	2,550	SF		
BP.10	Penetrate Into Dispatch	1	LS		
BP.11	Over Excavation of Unsuitable Materials	25	CY		
BP.12	Total Bid Price Schedule A:				

BP.13 Total Base (Schedule (A) Bid Price Written in Words:

See Attached

 8-14-15

PROJECT: **Dispatch Center to Public Works Fiber Optic & Community Center to Public Works Fiber Optic**

LOCATION: Carson City, NV

ITEM	DESCRIPTION	UNIT	QUANTITY	UNIT COST	TOTAL
	Schedule A:				
BP. 1	Mobilization, De-Mobilization & Clean Up	LS	1	8,700.00	8,700.00
BP.2	Traffic Control	LS	1	20,500.00	20,500.00
BP.3	Install 2-4" PVC Conduits	LF	3,910	19.00	74,290.00
BP.4	Install No. 9 Pull Box with Extensions	EA	8	2,280.00	18,240.00
BP.5	Place Fiber	LF	45,000	2.40	108,000.00
BP.6	End Fusion Splice	EA	216	65.00	14,040.00
BP.7	Midspan Fusion Splice	EA	24	74.00	1,776.00
BP.8	Remove Existing Asphalt	SF	2,550	1.05	2,677.50
BP.9	Permanent Asphalt Patch	SF	2,550	4.50	11,475.00
BP.10	Penetrate Into Dispatch	LS	1	1,380.00	1,380.00
BP.11	Over Excavation of Unsuitable Materials	CY	25	25.00	625.00
BP.12	Bore and Install 3-2" HDPE Conduits	LF	950	30.00	28,500.00
BP.13					
Total Bid Price					\$290,203.50

BP.14 Total Bid Price Written in Words: *Two hundred, ninety thousand, two hundred, three & 50/100*

BID PROPOSAL

BP.14 BIDDER INFORMATION:

Company Name: *Curtis & Sons Construction, Inc.*

Federal ID No.:	<i>88-0298675</i>
Mailing Address:	<i>P.O. Box 2911</i>
City, State, Zip Code:	<i>Minden, NV 89423</i>
Complete Telephone Number:	<i>775-782-2728</i>
Complete Fax Number:	<i>775-782-8439</i>
Fax Number including area code:	<i>775-782-8439</i>
E-mail:	<i>curtisnsons@aol.com</i>

Contact Person / Title: *Doug Curtis / CEO*

Mailing Address:	<i>P.O. Box 2911</i>
City, State, Zip Code:	<i>Minden, NV 89423</i>
Complete Telephone Number:	<i>775-721-0704</i>
Complete Fax Number:	<i>775-782-8439</i>
E-mail Address:	<i>escinc55@aol.com</i>

BP.15 LICENSING INFORMATION:

Nevada State Contractor's License Number:	<i>0036247</i>
License Classification(s):	<i>A-General Engineering</i>
Limitation(s) of License:	<i>None</i>
Date Issued:	<i>8/4/93</i>
Date of Expiration:	<i>8/31/16</i>
Name of Licensee:	<i>Curtis & Sons Construction, Inc.</i>
Carson City Business License Number:	<i>15-00004571</i>
Date Issued:	<i>12/31/14</i>
Date of Expiration:	<i>12/31/15</i>
Name of Licensee:	<i>Curtis & Sons Construction, Inc.</i>

BID PROPOSAL

BP.16 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: <i>Nevada</i>
Date Incorporated: <i>3/24/93</i>
Name of Corporation: <i>Curtis & Sons Construction, Inc.</i>
Mailing Address <i>P.O. Box 2911</i>
City, State, Zip Code: <i>Minden, NV 89423</i>
Telephone Number: <i>775-782-2728</i>
President's Name: <i>David Curtis</i>
Vice-President's Name: <i>N/A</i>
Other 1) Name & Title: <i>Doug Curtis - CEO/Secretary/Treasurer</i>

BID PROPOSAL

BP.17 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) George Streater	16

Title 1) Job Coordinator

Name 2) Lee Cummins	20
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Title 2) Foreman

Name 3) Tony Hemmah	15
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Title 3) Foreman

Name 4) Martin Hermosillo	17
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Title 4) Foreman

Name 5) Scott Hoyle	18
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Title 5) Foreman

Name 6) Jake Rasmussen	6
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Title 6) Foreman

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.18 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Praxis Associates, Inc.
Contract Person: Michael Ort
Mailing Address: 1101 Nimitz Ave.
City, State, Zip Code: Vallejo, CA 94592
Complete Telephone Number: 707-551-8200
E-Mail Address: mort@praxisfiber.com
Project Title: Digital 395 Middle Mile Project
Amount of Contract: \$4,324,006.60
Scope of Work: Install Fiber from Topaz to Reno
Company Name 2): Optica Network Technologies, LLC
Contract Person: Evert Whitten
Mailing Address: 1535 Old Hot Springs Rd., Ste. 3
City, State, Zip Code: Carson City, NV 89706
Complete Telephone Number: 775-883-7208
E-Mail Address: evert.whitten@pnpt.com
Project Title: Fiber Optic Cable Installation/Reno to Carson City - Carson City to Silver Springs
Amount of Contract: \$474,549.74
Scope of Work: Install Fiber from Reno to Carson City - Carson City to Silver Springs

BID PROPOSAL

Company Name 3): Carson City Public Works
Contract Person: James Jacklett
Mailing Address: 3505 Butti Way
City, State, Zip Code: Carson City, NV 89701
Complete Telephone Number: 775-283-7381
E-Mail Address: jjacklett@carson.org
Project Title: WWTP Fiber Optic Project
Amount of Contract \$ 28,182.50
Scope of Work: Install Fiber from Sewer Plant to Public Works Building.
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

BP. 19 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official

Doug Curtis

 Printed Name

CEO

 Title

8-14-15

 Date

I am unable to certify to the above statement. My explanation is attached.

 Signature

 Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2015	.81	6.75 (1-Recordable)
2014	.84	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.20 INSTRUCTIONS: for Subcontractors and **General Contractors who self-perform** in amounts **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and **per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project.** (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address NONE	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Curtis & Sons Const, Inc.	P.O. Box 2911, Minden, NV 89423	
Phone	Nevada Contractor License #	Limit of License
775-782-2728	0036247	\$7,900,000.00
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.21 INSTRUCTIONS: for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address <i>None</i>	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 22 INSTRUCTIONS: for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>Green Valley Turf</i>		Address <i>P.O. Box 195, Smith Valley, NV 89430</i>	
Phone <i>775-721-2827</i>	Nevada Contractor License # <i>50829</i>	Limit of License <i>\$250,000.00</i>	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

BP. 23

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- Report shall be submitted monthly and shall contain only the employees that worked in said month. Separate Confidential Report is intended to match the certified payrolls submitted.

BID PROPOSAL



WORKERS EMPLOYED REPORT

Project Name: Carson City Fiber Optic - Dispatch to Public Works and Community Center to Public Works Contract Number: 1516-014
 General Contractor: Curtis & Sons Construction, Inc PWP # CC-2015-245
 Subcontractor: None Date: 8-7-15
 Address at which payroll records are maintained:
1201 S. Orchard Rd., Gardnerville, NV 89410

Contact Person and Phone Number: Danielle Curtis / 775-782-2728

Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction
Travis Berry	1302180075	Nevada
Lee Cummins	2500367106	Nevada
Joshua Curtis	0204304002	Nevada
Andrew Danihel	0202725548	Nevada
Christian Donohoe	0204446879	Nevada
Bryan Ferebee	0100994167	Nevada
Francisco Gomez	0101526270	Nevada
Tanner Hemmah	0102399056	Nevada
Tony Hemmah	0100770596	Nevada
Martin Hermosillo	0102249751	Nevada
Scott Hoyle	0800419937	Nevada
Richard Nalder	0001768885	Nevada
Michael Patchell	0100909452	Nevada
Jake Rasmussen	3600415195	Nevada
Dennis Sanders	0101400263	Nevada
George Streeter	2500357870	Nevada
Larry Tanner	0101867247	Nevada
Will Wages	0201650328	Nevada
Steve Webb	2500422252	Nevada
Chase Wortman	0103350666	Nevada

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Doug Curtis, on behalf of the Contractor, Curtis & Sons Construction, Inc. swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. _____, Project Name _____, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Curtis & Sons Construction, Inc. I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: Doug Curtis Title: CEO

Signature: [Handwritten Signature] Date: 8-14-15

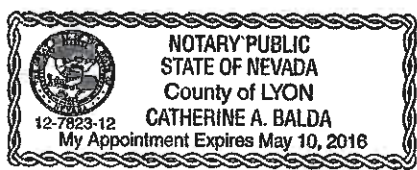
Signed and sworn to (or affirmed) before me on this 14th day of August, 2015, by Doug Curtis (name of person making statement)

State of Nevada)

)ss.

County of Lyon)

Catherine A. Balda STAMP AND SEAL
Notary Signature



BID PROPOSAL

BP.24 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
COUNTY OF Lyon) SS

I Doug Curtis (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Fiber Optic - Dispatch to Public Works and Community Center to Public Works", contract number 1516-014, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Doug Curtis
TITLE: CEO
FIRM: Curtis & Sons Construction, Inc.
Address: P.O. Box 2911
City, State, Zip: Minden, NV 89423
Telephone: 775-782-2728
Fax: 775-782-8439
E-mail Address: escinc55@aol.com

Doug Curtis
(Signature of Bidder)

DATED: 8-14-15

Signed and sworn (or affirmed) before me on this 14th day of August, 2015, by

Doug Curtis

Catherine A. Balda
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL

