

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Bison Construction, Inc.

as Principal, hereinafter called Contractor, and North American Specialty Insurance Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5%-- Dollars

(state sum in words) Five percent of the total amount of the bid--

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1415-143** and titled "**Carson City Animal Services Facility**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 20th day of August 2015

Signature of Principal: Rhonda Martin

Title: President

Firm: Bison Construction, Inc.

Address: 455 US Hwy 395

City/State/Zip Code: Carson City, NV 89704

Written Name of Principal: Rhonda Martin

ATTEST NAME

Signature of Notary: Cathy Menghini

(Seal)



Subscribed and sworn before me this 20th day of August 2015

(printed name of notary) Cathy Menghini Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Nevada Resident Agent Information
Complete for out of state bonding companies

Licensed Non-Resident Agent
Name of Local Agent Phoenix Surety & Insurance Agency, Inc.

Name of Surety North American Specialty Insurance Company

Address 1499 SE Tech Center Place, Ste. 280

Address 1420 5th Ave., Ste. 2200

City Seattle

City Vancouver

State/Zip Code WA 98101

State/Zip Code WA 98683

Name JoAnna Greig

Agent's Name Robert W. Lagler

Title Attorney-in-Fact

Agent's Title President

Phone 360-892-5840

Agents Phone 360-892-5840

Surety's Acknowledgement see attached

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

ACKNOWLEDGMENT BY SURETY

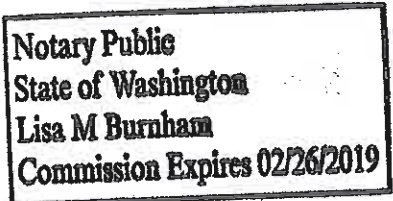
STATE OF Washington }
County of Clark } ss.

On this 20th day of August, 2015, before me personally
appeared JoAnna Greig, known to, me to be the Attorney-in-Fact of
North American Specialty Insurance Company

_____, the corporation
that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid County, the day and
year in this certificate first above written.

Lisa M. Burnham
Notary Public in the State of Washington
County of Clark



NAS SURETY GROUP

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Manchester, New Hampshire, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Schaumburg, Illinois, each does hereby make, constitute and appoint:

ROBERT W. LAGLER, JOANNA GREIG

and BONNIE RIDDLE

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9th of May, 2012:

"RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By [Signature] Steven P. Anderson, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company



By [Signature] Michael A. Ito, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company

IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 1st day of December, 2014.

North American Specialty Insurance Company
Washington International Insurance Company

State of Illinois
County of Cook ss:

On this 1st day of December, 2014, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Michael A. Ito, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



[Signature] M. Kenny, Notary Public

I, Jeffrey Goldberg, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 50th day of August, 2015.

[Signature] Jeffrey Goldberg, Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company

BID PROPOSAL

BID # 1415-143

BID TITLE: "Carson City Animal Services Facility"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of 1,2,3 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A				
BP.1	Animal Services Facility -Total Project	1	LS	3,275,000	3,275,000
BP.2	Total Bid Price (Schedule A)			3,275,000	3,225,000

BP.3 Total Base Schedule A Bid Price Written in Words: Two hundred twenty five thousand and no/100 RM

BP.4 BIDDER INFORMATION:

Company Name: Bison Construction

Federal ID No.:	<u>88-0210698</u>
Mailing Address:	<u>PO Box 3198</u>
City, State, Zip Code:	<u>Carson City, NV 89702</u>
Complete Telephone Number:	<u>(775) 849-1850</u>
Complete Fax Number:	<u>(775) 849-1884</u>
Fax Number including area code:	<u>(775) 849-1884</u>
E-mail:	<u>john@bisonconstruction.net</u>

BID PROPOSAL

Contact Person / Title: John Martin Sec/Treas Q.E.

Mailing Address:	PO Box 3198
City, State, Zip Code:	Carson City, NV 89702
Complete Telephone Number:	(775) 849-1850
Complete Fax Number:	(775) 849-1884
E-mail Address:	john@bisonconstruction.net

BP.5 LICENSING INFORMATION:

Nevada State Contractor's License Number:	25903
License Classification(s):	B2
Limitation(s) of License:	\$5,000,000 ²⁰
Date Issued:	May 1984
Date of Expiration:	May 31, 2015
Name of Licensee:	Bison Construction
Carson City Business License Number:	15-00004393
Date Issued:	12/23/2014
Date of Expiration:	12/31/2015
Name of Licensee:	Bison Construction

BP.6 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:

BID PROPOSAL

Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	1987
Name of Corporation:	Bison Construction
Mailing Address	PO Box 3198
City, State, Zip Code:	Carson City, NV 89702
Telephone Number:	775 849-1850
President's Name:	Rhonda Martin
Vice-President's Name:	
Other 1) Name & Title:	M. John Martin See/Tres Q.E.

BP.7 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Carl Smith Title 1) Project Manager / Superintendent	20
Name 2) Cathy Menghini Title 2) Office Manager / Accounting	12
Name 3) Joe Iverson Title 3) Superintendent	6

BID PROPOSAL

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.8 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

See Attached Sheets

BID PROPOSAL

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

MAJOR PROJECTS COMPLETED IN PAST 5 YEARS

1: COD Casino

Scott Tate 775-423-6065
562 N. Main Street
Fallon, Nevada 89406

We converted a 100 year brick building that was a automobile dealership into a casino. This project involved extensive structural steel reinforcing, shotcrete systems to bring it up to current codes. We reinforced the roof, walls and modified the entire building to accept the needed designs of the owner. While making all of the improvements to bring the building into today's code requirements we maintained the historic exterior and much of the interior to preserve a piece of history that has been a part of the Carson Valley for over 100 years.

Total Cost: \$4,383,753 Comp. July 2014

Design Professional:

Frank Woodliff III Architecture 775-423-6065
126 S. Main Street
Fallon, Nevada 89406

2: Reno Sparks Indian Colony

Scott Nebesky
34 Reservation Road
Reno, Nevada 89502

This project involved remodeling 4 separate buildings in a phased process which included extensive demolition, structural steel to completely change the entire support system for the roof structure , with interior build out cresting numerous office, restrooms, kitchen, solar energy system, new plumbing, HVAC and electrical. All new interior finishes including paint, doors frames and hardware, flooring, ceramic tile, glass and glazing systems, ADA compliance. New roofing

Total Cost: \$2,809,226 Comp. December 2014

Design Professional:

GML Architects, LLC (Gail Simon) 775-829-8814
1555 Deluchhi Lane Ste 120
Reno, Nevada 89502

2: Crescent Valley Maintenance Facility

Ron Damele 775-237-5372
Eureka County Road Maintenance Facility
144 McDaniel Street
Crescent Valley Nevada 89304

This project involved the construction of a new maintenance facility and remodel of the existing ambulance building. This is approximately 9,800 sq ft metal building with vehicle hoist, lube facilities and over head crane. Also included are offices, break room, restrooms with showers, mezzanines for storage, truck wash,

fuel station and retention ponds. This project was completed 78 days ahead of schedule.

Total Cost \$3,757,000 Comp. October 2012

Design Professional:

Ganthner Melby LLC (Terry Melby) 775-829-8814

1555 Delucchi Lane Ste 120

Reno, Nevada 89502

2: Nevada Department of Transportation Maintenance Stations

Don Twichell 775-687-7892

Nevada Department of Transportation

1263 South Stewart Street

Carson City, Nevada 89712

We are currently completing 2 maintenance station additions for the Department of Transportation. One is located in Goldfield Nevada and the other in Big Smoky Valley Nevada. These projects consist of extension to 6 vehicle storage bays at each site. The work includes excavation, masonry, metal roofing, electrical, mechanical and plumbing.

Total value for both sites \$1,481,550 Comp. January 2013

H K Arch. (Mark Johnson) 775-332-6640

5485 Reno Corporate Drive

Reno, Nevada 89502

3: JOT Travis Lower Level Remodel

Ariel Lauzardo 775-684-7213

Facilities Services Department / 0182

University of Nevada Reno

1664 N. Virginia Street

Reno, Nevada 89557-0182

We completed a remodel of approximately 13,000 sq ft of classroom space in 71 calendar days. The project consisted of extensive demolition; build out of 2 new restrooms, HVAC, electrical and the construction walls to create 8 new classrooms. This was particularly challenging due to limited access and working hours and very tight schedule of 71 calendar days.

Total Cost: \$766,553.00 Comp. 2012

Design Professional

Architects + 775-329-8001

35 Martin Street

Reno, Nevada 89509

4: Sharland Terrace Apartments

Jim Brittain 916-425-3789

Property Manager

This project involved 152 apartments with numerous ADA problems including site, public and common areas, sidewalks and interior access to closets, bathrooms and kitchens. All of these areas had inadequate space to access sinks, toilets and

no backing at the tub surrounds and at the toilets. We remodeled the entire complex without moving out a single tenant and minimum disruption to the usability of the units. There was several design professionals involved as the work was the result of a federal lawsuit. Brent Beales with USA Accessibility Consulting represented the current owners as well as a federal representative was involved.

Total cost: \$981,269.00

Comp. 2011

Attorney for the developers

Brian McMahon

775-348-2701

3715 lakeside Drive

Reno, Nevada 89502

777 West Williams Street, Suite 102

Carson City, Nevada 89701

BID PROPOSAL

BP. 9 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Rhonda Martin
Signature of Authorized Certifying Official

President
Title

Rhonda Martin
Printed Name

8/27/2015
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2014	0.84	0
2013	0.84	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.10 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Bison Construction</i>	Address <i>Carson City, NV</i>	
Phone <i>(775) 849-1850</i>	Nevada Contractor License # <i>25903</i>	Limit of License <i>5,000,000</i>
Description of work <i>Supervision, Project Management, ^{Some Rough} Carpentry, Clean up, Hauling</i>		
Name of Subcontractor <i>Shaver Excavation</i>	Address <i>Reno, NV</i>	
Phone <i>823-9115</i>	Nevada Contractor License # <i>34594</i>	Limit of License <i>3,000,000</i>
Description of work <i>Excavation</i>		
Name of Subcontractor <i>Excal Const.</i>	Address <i>Stagecoach, NV</i>	
Phone <i>690-0683</i>	Nevada Contractor License # <i>004097A</i>	Limit of License <i>750,000</i>
Description of work <i>Carpentry</i>		
Name of Subcontractor <i>Sierra Single Ply</i>	Address <i>McLellan, CA</i>	
Phone <i>916-640-0125</i>	Nevada Contractor License # <i>37431</i>	Limit of License <i>3,000,000</i>
Description of work <i>Roofing</i>		
Name of Subcontractor <i>Stricker Drywall</i>	Address <i>Reno, NV</i>	
Phone <i>358-0303</i>	Nevada Contractor License # <i>3064</i>	Limit of License <i>unlimited</i>
Description of work <i>Drywall</i>		

BID PROPOSAL

SUBCONTRACTORS

BP.10 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor Bison Construction	Address Carson City, NV	
Phone (775) 849-1850	Nevada Contractor License # 25903	Limit of License 5,000,000
Description of work Supervision, Project Management, Carpentry, Clean up, Hauling		
Name of Subcontractor Haus Plumbing	Address Loyalton, CA	
Phone 530-993-4270	Nevada Contractor License # 9837-A	Limit of License 650,000
Description of work Plumbing		
Name of Subcontractor Alpine Air	Address Leano	
Phone 359-7860	Nevada Contractor License # 50884	Limit of License 2,500,000
Description of work HVAC		
Name of Subcontractor Creek Side Elec	Address Carson City	
Phone 871-5558	Nevada Contractor License # 50401	Limit of License 1,500,000
Description of work Electrical		
Name of Subcontractor Legacy Specialties	Address Gardnerville, NV	
Phone	Nevada Contractor License # 78228	Limit of License 5,000,000
Description of work Drywall + Acoustical Ceilings		

BID PROPOSAL

SUBCONTRACTORS

BP.10 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Bison Construction</i>	Address <i>Carson City, NV</i>	
Phone <i>(775) 849-1850</i>	Nevada Contractor License # <i>25903</i>	Limit of License <i>5,000,000</i>
Description of work <i>Supervision, Project Management, Carpentry, Clean up, Hauling</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 13

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- Submit Identification log monthly listing all employees that worked for that month. The Identification log should correspond with the certified payroll reports. If employees are not working in a given month then they should not be listed on said report.

This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Rhonda Martin, on behalf of the Contractor, Bison Construction, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. CC-2015-116, Project Name Carson Animal Service, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Bison Construction, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: Rhonda Martin Title: President
Signature: Rhonda Martin Date: 8/27/2015

Signed and sworn to (or affirmed) before me on this 27 day of August, 2015,
by Cathy Menghini (name of person making statement).

State of Nevada)

)ss.

County of Washoe)

Cathy Menghini
Notary Signature

STAMP AND SEAL



BID PROPOSAL

BP.14 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Washoe)

I Rhonda Martin (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Animal Services Facility", contract number 1415-143, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Rhonda Martin
TITLE: President
FIRM: Bison Construction
Address: Po Box 3198
City, State, Zip: Carson City, NV 89702
Telephone: (775) 849-1850
Fax: (775) 849-1884
E-mail Address: rhonda@bisonconstruction.net

Rhonda Martin
(Signature of Bidder)

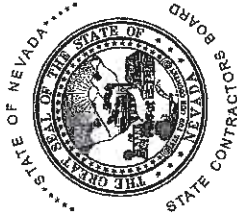
DATED: Aug 27, 2015

Signed and sworn (or affirmed) before me on this 27 day of August, 2015, by

Cathy Menghini
(Signature of Notary)



END OF BID PROPOSAL



NEVADA STATE CONTRACTORS' BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-02-18-0073

BISON CONSTRUCTION (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 25903 ORIGINAL ISSUE DATE: 05/18/1987 BUSINESS TYPE: CORPORATION CLASSIFICATION: B(2)-RESIDENTIAL & SMALL COMMERCIAL MONETARY LICENSE LIMIT: \$5,000,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3) AND ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON JUNE 1, 2015 AND EXPIRES ON MAY 31, 2016 UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



Nancy Mathias

NANCY MATHIAS, LICENSING ADMINISTRATOR
FOR MARGI GREIN, EXECUTIVE OFFICER

5/4/2015 DATE

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.