

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We K7 Construction, Inc.
as Principal, hereinafter called Contractor, and Travelers Casualty and Surety Company of America
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum
of \$ 5% of the total amount bid Dollars

(state sum in words) Five Percent of the Total Amount Bid
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1415-143** and titled "**Carson City Animal Services Facility**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by
said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,
otherwise to remain in full force and effect.

Executed on this 24th day of August 2015

Signature of Principal: [Signature]

Title: Principal

Firm: K7 Construction, Inc.

Address: 5989 Home Gardens Drive

City/State/Zip Code: Reno, NV 89511

Written Name of Principal: David J. Kraub

ATTEST NAME

Signature of Notary: SEE ATTACHED

(Seal)

Subscribed and sworn before me this _____ day of _____ 2015

(printed name of notary) _____ Notary Public for the State of _____

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety Travelers Casualty and Surety Company of America Name of Local Agent Wells Fargo Insurance Services USA, Inc

Address 11070 White Rock Rd., Suite 130

Address 10940 White Rock Road, 2nd Floor

City Rancho Cordova

City Rancho Cordova

State/Zip Code CA 95670

State/Zip Code CA 95670

Name Thomas R. Hucik

Agent's Name David Arthur Weise

Title Attorney-in-Fact

Agent's Title Non-Resident Agent

Phone 916-589-8000

Agents Phone 916-589-8000

Surety's Acknowledgement [Signature]

David Arthur Weise

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
must be attached.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Sacramento)

On August 24, 2015 before me, Rosalie A. Miskiel, Notary Public
(insert name and title of the officer)

personally appeared Thomas R. Hucik
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(Seal)



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Sacramento)

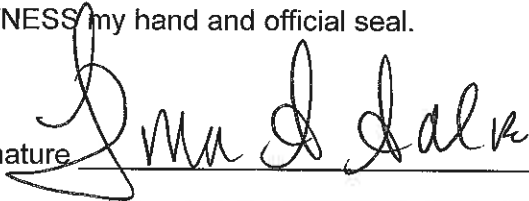
On August 24, 2015 before me, Tina S. Salas, Notary Public
(insert name and title of the officer)

personally appeared David Arthur Weise
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is


FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 24th day of August, 2015.


Kevin E. Hughes, Assistant Secretary



To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at www.travelersbond.com. Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.

BID PROPOSAL

BID # 1415-143

BID TITLE: "Carson City Animal Services Facility"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of 3 Addendums.

SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
Schedule A					
BP.1	Animal Services Facility --Total Project	1	LS		3,117,900
BP.2	Total Bid Price (Schedule A)			3,117,900	

BP.3 Total Base Schedule A Bid Price Written in Words:

Three million one hundred seventeen thousand nine hundred

BP.4 BIDDER INFORMATION:

Company Name: K7 Construction, Inc

Federal ID No.: 88-0387489
Mailing Address: PO Box 17425
City, State, Zip Code: Reno, NV, 89511
Complete Telephone Number: 775-826-8872
Complete Fax Number: 775-826-8892
Fax Number including area code: 775-826-8892
E-mail: David.Knaub@K7C.COM

BID PROPOSAL

Contact Person / Title: David Knaub / President

Mailing Address: 5985 Home Gardens Dr

City, State, Zip Code: Reno, NV 89502

Complete Telephone Number: 775-826-8872

Complete Fax Number: 775-826-8892

E-mail Address: David.Knaub@K7C.com

BP.5 LICENSING INFORMATION:

Nevada State Contractor's License Number: 0046894

License Classification(s): B-General

Limitation(s) of License: \$ 5,000,000

Date Issued: 4-15-98

Date of Expiration: 4-30-16

Name of Licensee: David J Knaub

Carson City Business License Number: 15-00014502

Date Issued: 12-19-14

Date of Expiration: 12-31-15

Name of Licensee: David Knaub

BP.6 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name: David J Knaub

Address: 5985 Home Gardens Dr

City, State, Zip Code: Reno, NV 89502

Telephone Number: 775-826-8872 x 108

Owner 2) Name: N/A

Address:

City, State, Zip Code:

Telephone Number:

BID PROPOSAL

Other 1) Title: <i>N/A</i>
Name
Other 2) Title: <i>N/A</i>
Name:

Corporation: *K7 Construction, Inc.*

State in which Company is Incorporated: <i>Nevada</i>
Date Incorporated: <i>March 1998</i>
Name of Corporation: <i>K7 Construction, Inc.</i>
Mailing Address <i>5985 Home Garden Dr</i>
City, State, Zip Code: <i>Reno, NV, 89502</i>
Telephone Number: <i>775-826-8872</i>
President's Name: <i>David J Knaub</i>
Vice-President's Name: <i>N/A</i>
Other 1) Name & Title: <i>N/A</i>

BP.7 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>David J Knaub</i>	<i>17 years</i>

Title 1) *President*

Name 2) <i>David Boyle</i>	<i>11 years</i>
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Title 2) *General Superintendent*

Name 3) <i>Dennis Peterson</i>	<i>8 years</i>
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Title 3) *Project Superintendent*

BID PROPOSAL

Name 4) Bob Wade	10 years
Title 4) Project Superintendent	

Name 5) David Knarb	17 years
Title 5) Project Manager	

Name 6) Victor Melorado	3 years
Title 6) Project Coordinator	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.8 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Town of Truckee Animal
Contract Person: Dan Olsen
Mailing Address: 10183 Truckee Airport Road
City, State, Zip Code: Truckee, CA 96161
Complete Telephone Number: 530-582-2920
E-Mail Address: dolson@townoftruckee.com
Project Title: Support Services Managers / Truckee Animal Shelter
Amount of Contract: \$ 4,925,000
Scope of Work: Construction of a 17,000 sqft wood framed masonry facility. All elements of new construction for a new Animal Shelter Facility
Company Name 2): Bureau of Land Management
Contract Person: Mike Davis
Mailing Address: 5665 Morgan Hill Rd
City, State, Zip Code: Carson City, NV, 89701
Complete Telephone Number: 775-885-6160
E-Mail Address: m50.davis@nv.blm.gov
Project Title: BLM Hotshots Facility
Amount of Contract: \$ 2,950,000
Scope of Work: Construction of the new Plymouth meeting Hot Shots and Nevada Wildlife Crew Quarters campus, work included all phases of new construction. 2 Structures - 1 pre-engineered steel Fire facility and the other a wood framed 8 unit housing facility.

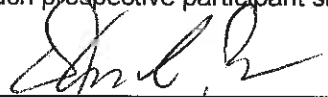
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Company Name 3): Geo thermal Development Associates
Contract Person: Tony Erisch
Mailing Address: 3740 Barton Way
City, State, Zip Code: Reno, NV 89511
Complete Telephone Number: 775-825-5800
E-Mail Address: tfrisch@golareno.com
Project Title: Geothermal Development Corporate Office Facility
Amount of Contract \$ 2,200,000
Scope of Work: Construction of a new 11,000 sqft Corporate office and Manufacturing facility All phases of new construction including ground source heat
Company Name 4): RBK Investments, Inc
Contract Person: Chris Benna
Mailing Address: 3025 Mill St
City, State, Zip Code: Reno, NV, 89502
Complete Telephone Number: 775-742-6920
E-Mail Address: Cdb4000@aol.com
Project Title: Artisan Plaza Retail / Medical Facility
Amount of Contract: \$ 4,475,000
Scope of Work: Construction of a new 30,000 sqft 2 story concrete tilt up / Structural steel facility. All aspects of new construction Included.

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BP. 9 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official

 David S Knauv

 Printed Name

 President

 Title

 8-27-15

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2014	.90	0
2013	.95	10.64

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.10 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor		Address	
Legacy Specialties		2567 Knowlton Rd. Minden NV	
Phone	Nevada Contractor License #	Limit of License	
775.217.3008	0078228	5,000,000	
Description of work			
Drywall			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

BP.10 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor L+H Concrete	Address 3550 Pyramid Way Sparks, NV	
Phone 775-323-9079	Nevada Contractor License # CS-A34022	Limit of License 1,000,000
Description of work Concrete		
Name of Subcontractor Alpha Air	Address 1020 S Rock Reno, NV	
Phone 775-357-7860	Nevada Contractor License # 50884-C21	Limit of License 2,500,000
Description of work HVAC		
Name of Subcontractor Creekside Elect.	Address 3059 Airport Rd Carson, NV	
Phone 775-841-5358	Nevada Contractor License # 50401	Limit of License 1,500,000
Description of work Electrical		
Name of Subcontractor Keith Shamblin Const.	Address 128 Hillcrest Dayton, NV	
Phone 775-246-5207	Nevada Contractor License # 25990A	Limit of License 950,000
Description of work Wood Framing		
Name of Subcontractor Hans Plumbing	Address PO Box 1008, Loyalton, CA	
Phone 530-953-4270	Nevada Contractor License # 0049837A	Limit of License 650,000
Description of work Plumbing		

BID PROPOSAL

SUBCONTRACTORS

BP.10 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor K7 Construction, Inc	Address 5985 Home Gardens Dr Unit D Reno, NV 89502	
---	---	--

Phone 775-826-8872	Nevada Contractor License # 0046894	Limit of License \$ 5,000,000
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Description of work Project management, Supervision, general labor, Miscellaneous Carpentry work.
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Name of Subcontractor Scholar Excavation	Address 4855 Joubert St. #B6 Reno, NV	
---	--	--

Phone 775 826 9215	Nevada Contractor License # 34594	Limit of License 3,000,000
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Description of work Excavation

Name of Subcontractor Sierra Single Ply	Address 4710 Patrol Rd. Ste D Mclellan, CA	
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Phone 916 640 0123	Nevada Contractor License # 37431	Limit of License 3,000,000
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Description of work Roofing

Name of Subcontractor ADD Plumbing	Address 1155 Garfield St. Sparks, NV	
--	--	--

Phone 775 358 3378	Nevada Contractor License # 17788	Limit of License 5,400,000
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Description of work Plumbing
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Name of Subcontractor SHIBU DAYWALL	Address 3475 Airway Dr Ste D Reno NV	
---	--	--

Phone 775 358 0863	Nevada Contractor License # 30041	Limit of License Unlimited
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Description of work Daywall

BID PROPOSAL

SUBCONTRACTORS

BP.11 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 12 INSTRUCTIONS: for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 13

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- Submit Identification log monthly listing all employees that worked for that month. The Identification log should correspond with the certified payroll reports. If employees are not working in a given month then they should not be listed on said report.

This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL



WORKERS EMPLOYED REPORT

Project Name: Carson City Animal Services facility Contract Number: 1415-143
General Contractor: K7 CONSTRUCTION, INC. PWP # CC-2015-116
Subcontractor: _____ Date: 8-27-15
Address at which payroll records are maintained:
5985 Home Gardens Dr. Unit D Reno, NV 89502
Contact Person and Phone Number: David J Knauth 775-826-8872

Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, David J Knaub, on behalf of the Contractor, K7 Construction, Inc., swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. CC-2015-116, Project Name Carson City Animal Services, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of K7 Construction, Inc., I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: David J Knaub Title: President

Signature: [Handwritten Signature] Date: 8/28/15

Signed and sworn to (or affirmed) before me on this 28th day of August, 2015,
by David J. Knaub (name of person making statement).

State of Nevada)
) SS.
County of Washoe)



Franci Reifers
Notary Signature

STAMP AND SEAL

BID PROPOSAL

BP.14 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
COUNTY OF Washoe) SS

I David J. Knaub / K7 Construction (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Animal Services Facility", contract number **1415-143**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

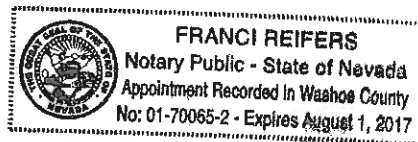
PRINTED NAME OF BIDDER: David J Knaub
TITLE: President
FIRM: K7 Construction, Inc.
Address: PO Box 17425
City, State, Zip: Reno, NV, 89511
Telephone: 775-826-8872
Fax: 775-826-8892
E-mail Address: David.Knaub@K7C.com

[Signature]
(Signature of Bidder)

DATED: 8/29/15

Signed and sworn (or affirmed) before me on this 28th day of August, 2015, by David J. Knaub

[Signature]
(Signature of Notary)



(Notary Stamp)

END OF BID PROPOSAL

Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100

Northern Nevada Office
9670 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 688-1141

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

K7 CONSTRUCTION INC



Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

DAVID JOHN KNAUB, President Qualified I

LIMIT: \$5,000,000
EXPIRES: 04/30/2016

[Handwritten Signature]
Chairman, Nevada State Contractors Board

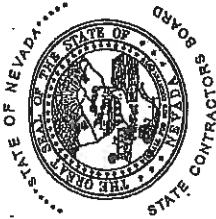


STATE OF NEVADA CONTRACTORS LICENSE

THIS IS TO CERTIFY THAT THE COMPANY
LISTED BELOW IS LICENSED IN THE STATE OF
NEVADA FOR THE CLASSIFICATION(S) SHOWN

STATE OF NEVADA STATE CONTRACTORS BOARD

9670 Gateway Drive, Suite 100 Reno, Nevada 89521
2310 Corporate Circle, Suite 200 Henderson Nevada 89074



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-03-04-17-0248

K 7 CONSTRUCTION INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 0046894 ORIGINAL ISSUE DATE: 04/15/1998 BUSINESS TYPE: CORPORATION CLASSIFICATION: B-GENERAL BUILDING MONETARY LICENSE LIMIT: \$5,000,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY; CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON MAY 1, 2014 AND EXPIRES ON APRIL 30, 2015, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



Margi A. Grein

NANCY MATHIAS, LICENSING ADMINISTRATOR
FOR MARGI A. GREIN, EXECUTIVE OFFICER

4/25/2014 DATE

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.



CITY OF CARSON CITY
Business License Division
108 E. Proctor St.
Carson City, NV 89701
(775) 887-2105

LICENSE RECEIPT

K7 CONSTRUCTION INC
PO BOX 17425

RENO NV 89511

License Number: 15-00014502
Expiration Date: December 31, 2015
Business Location: O OF T, RENO

IMPORTANT INFORMATION

- This license constitutes a receipt for the payment of a license required by Carson City Municipal Code Title 4 to engage in, carry on, or conduct, in this city, the business, trade, calling, or profession described on the license.
- Licenses are NON-TRANSFERABLE.
- Any changes to the business information should be reported immediately to the Business License division.
- The holder of this license must comply with all Carson City Municipal Code rules and regulations.



CITY OF CARSON CITY
BUSINESS LICENSE DIVISION
108 E. Proctor St.
Carson City, NV 89701
(775) 887-2105

This license is not transferable.

POST IN A CONSPICUOUS PLACE

K7 CONSTRUCTION INC
PO BOX 17425

RENO NV 89511

Business Location: O OF T, RENO
Nature of Business: GENERAL CONTRACTOR

License Number: 15-00014502
License Expiration Date: December 31, 2015
Date Issued: December 09, 2014

License renewal is the responsibility of the license holder and must be renewed prior to the expiration date to avoid penalties.