

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Ranger Construction Incorporated

as Principal, hereinafter called Contractor, and Westchester Fire Insurance Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ Five percent (5%) of the amount bid ----- Dollars

(state sum in words)

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1415-143 and titled "Carson City Animal Services Facility".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

(Seal)

Executed on this 26th day of August 2015

Signature of Principal: [Signature]

Title: Cwner

Firm: Ranger Construction Incorporated

Address: 1020 S. Rock, Suite G

City/State/Zip Code: Reno, NV 89502

Written Name of Principal: John Donovan

ATTEST NAME

Signature of Notary: _____

Subscribed and sworn before me this _____ day of _____ 2015

(printed name of notary) _____ Notary Public for the State of _____

Claims Under this Bond May be Addressed to: _____ Nevada Resident Agent Information Complete for out of state bonding companies

Name of Surety Westchester Fire Name of Local Agent Jocelyn Yvonne Quirt

Address Insurance Company Address 6085 Hogan Dam Road

City 455 Market Street, #500 City Valley Springs, CA 95252

State/Zip Code San Francisco, CA 94105 State/Zip Code _____

Name By: [Signature] Agent's Name Jocelyn Y. Quirt

Title Jocelyn Y. Quirt, Attorney-in-Fact Agent's Title Attorney-in-Fact

Phone 415-547-4513 Agents Phone 209-772-2110

Surety's Acknowledgement See Attached

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Calaveras)

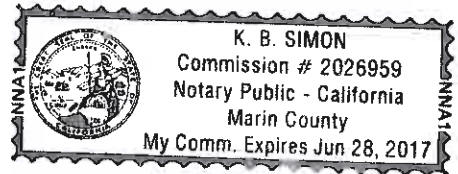
On August 26, 2015 before me, K. B. Simon, Notary Public
(insert name and title of the officer)

personally appeared Jocelyn Y. Quirt
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



Power of Attorney

WESTCHESTER FIRE INSURANCE COMPANY

Know all men by these presents: That WESTCHESTER FIRE INSURANCE COMPANY, a corporation of the Commonwealth of Pennsylvania pursuant to the following Resolution, adopted by the Board of Directors of the said Company on December 11, 2006, to wit:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such persons written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.


FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested.

Does hereby nominate, constitute and appoint Jocelyn Y Quirt, all of the City of VALLEY SPRINGS, California, each individually if there be more than one named, its true and lawful attorney-in-fact, to make, execute, seal and deliver on its behalf, and as its act and deed any and all bonds, undertakings, recognizances, contracts and other writings in the nature thereof in penalties not exceeding Three million dollars & zero cents (\$3,000,000.00) and the execution of such writings in pursuance of these presents shall be as binding upon said Company, as fully and amply as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office.

IN WITNESS WHEREOF, the said Stephen M. Haney, Vice-President, has hereunto subscribed his name and affixed the Corporate seal of the said WESTCHESTER FIRE INSURANCE COMPANY this 5 day of April 2013.

WESTCHESTER FIRE INSURANCE COMPANY




Stephen M. Haney, Vice President

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF PHILADELPHIA ss.

On this 5 day of April, AD. 2013 before me, a Notary Public of the Commonwealth of Pennsylvania in and for the County of Philadelphia came Stephen M. Haney, Vice-President of the WESTCHESTER FIRE INSURANCE COMPANY to me personally known to be the individual and officer who executed the preceding instrument, and he acknowledged that he executed the same, and that the seal affixed to the preceding instrument is the corporate seal of said Company; that the said corporate seal and his signature were duly affixed by the authority and direction of the said corporation, and that Resolution, adopted by the Board of Directors of said Company, referred to in the preceding instrument, is now in force.

IN TESTIMONY WHEREOF, I have herunto set my hand and affixed my official seal at the City of Philadelphia the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
KAREN E. BRANDT, Notary Public
City of Philadelphia, Phila. County
My Commission Expires September 26, 2014


Notary Public

I, the undersigned Assistant Secretary of the WESTCHESTER FIRE INSURANCE COMPANY, do hereby certify that the original POWER OF ATTORNEY, of which the foregoing is a substantially true and correct copy, is in full force and effect.

In witness whereof, I have herunto subscribed my name as Assistant Secretary, and affixed the corporate seal of the Corporation, this 26 day of August, 2015.




William L. Kelly, Assistant Secretary

THIS POWER OF ATTORNEY MAY NOT BE USED TO EXECUTE ANY BOND WITH AN INCEPTION DATE AFTER April 05, 2015.

JOCELYN YVONNE QUIRT
6085 HOGAN DAM ROAD
VALLEY SPRINGS CA 95252



Scott Kipper, Commissioner of Insurance

JOCELYN YVONNE QUIRT

License Number 172312

is licensed to engage in the business of insurance in the State of Nevada in the capacity stated below, subject to applicable laws and regulations.

License Type: Non-Resident Producer

Effective Date:
06-17-2009

Expiration Date:
07-01-2018

Qualifications: Casualty, Property, Surety

Licensees must notify the Division of any change of address within 30 days of the change. You are subject to revocation for noncompliance.

Individuals must be properly affiliated to the business entity's license prior to transacting insurance on the entity's behalf. The individual and the business entity are responsible for maintaining the affiliation.

A producer of insurance acting as an agent of the insurer must be appointed by the insurer prior to transacting insurance business.

This license must be conspicuously displayed in your place of business that is open to the public.

JOCELYN YVONNE QUIRT

License Number 172312
National Producer ID 2623765

is licensed to engage in the business of insurance in the State of Nevada in the capacity stated below, subject to applicable laws and regulations.

LICENSE TYPE

Non-Resident Producer

EFFECTIVE DATE

06-17-2009

QUALIFICATIONS

Casualty, Property, Surety

EXPIRATION DATE

07-01-2018

BID PROPOSAL

BID # 1415-143

BID TITLE: "Carson City Animal Services Facility"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of _____ Addendums.

SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
Schedule A					
BP.1	Animal Services Facility -Total Project	1	LS		
BP.2	Total Bid Price (Schedule A)				3,630,000

BP.3 Total Base Schedule A Bid Price Written in Words:

Three Million Six Hundred Thirty Thousand ^{no}/₁₀₀

BP.4 BIDDER INFORMATION:

Company Name: Ranger Construction , Inc

Federal ID No.: 22-3887851
Mailing Address: 1020 S. Rock Blvd. Sute G
City, State, Zip Code: Reno, NV 89502
Complete Telephone Number: 775-359-6611
Complete Fax Number: 775-359-6619
Fax Number including area code:
E-mail: rheberger@rangerconstructioninc.com

BID PROPOSAL

Contact Person / Title: Rusty Heberger / Project Manager

Mailing Address:	1020 S. Rock Blvd. Sute G
City, State, Zip Code:	Reno, NV 89502
Complete Telephone Number:	775-690-4068
Complete Fax Number:	775-359-6619
E-mail Address:	rheberger@rangerconstructioninc.com

BP.5 LICENSING INFORMATION:

Nevada State Contractor's License Number:	66473
License Classification(s):	B2
Limitation(s) of License:	Unlimited
Date Issued:	9/22/2006
Date of Expiration:	9/30/2017
Name of Licensee:	John Francis Donovan
Carson City Business License Number:	15-00030464
Date Issued:	1/9/2015
Date of Expiration:	12/31/2015
Name of Licensee:	Ranger Construction, Inc

BP.6 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:

BID PROPOSAL

Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: Nevada
Date Incorporated: 12/06/2002
Name of Corporation: Ranger Construction, Inc
Mailing Address 385 Reed St
City, State, Zip Code: Santa Clara CA 95050
Telephone Number: 408-874-0699
President's Name: John F. Donovan
Vice-President's Name: Michael Donovan
Other 1) Name & Title:

BP.7 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Rusty Heberger	8

Title 1) Project Manager

Name 2) Rich Davis	2
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Title 2) Superintendent

Name 3) Kurt Jameson	3
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Title 3) Project Engineer

BID PROPOSAL

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
---------	--

Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.8 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Dick's Sporting Goods
Contract Person: Tom Bernardi
Mailing Address: 345 Court St.
City, State, Zip Code: Coraopus , PA 15108
Complete Telephone Number: 412-952-7675
E-Mail Address: tom.bernandi@dcsgr.com
Project Title: Project Manager
Amount of Contract: 1,121,000.00
Scope of Work: Construction of new Sporting Goods Store
Company Name 2): Renown Hospital Rehab
Contract Person: Kevin Cash
Mailing Address: 1155 Mill St.
City, State, Zip Code: Reno , NV 89502
Complete Telephone Number: 775-982-4208
E-Mail Address: kcash@renown.org
Project Title: Project Manager
Amount of Contract: 966,889.00
Scope of Work: Remodel 33 patient rooms

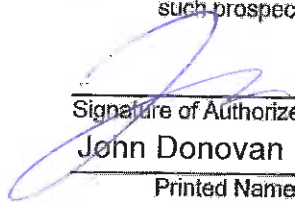
BID PROPOSAL

Company Name 3): Dermer Law Firm
Contract Person: Joe Dermer
Mailing Address: 15720 Winchester Blvd
City, State, Zip Code: Los Gatos , CA 95032
Complete Telephone Number: 408-395-5111
E-Mail Address: joedermer@dermerlaw.com
Project Title: Owner
Amount of Contract 3,363,783.00
Scope of Work: New Ground-up Professional Office Building
Company Name 4): FedEx Ground
Contract Person: Mike Anderson
Mailing Address: 821 Meander Ct.
City, State, Zip Code: Hamel , MN 55340
Complete Telephone Number: 763-331-8852
E-Mail Address: mikea@scannellproperties.com
Project Title: Project Manager
Amount of Contract: 1,007,768.00
Scope of Work: Remodel addition to existing building

BID PROPOSAL

BP. 9 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
John Donovan

 Printed Name

 PRESIDENT
 Title

 B-28-15
 Date

I am unable to certify to the above statement. My explanation is attached.

 Signature

 Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2014	1.24	0
2013	1.19	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.10 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>RANGER CONSTR</i>	Address <i>RENO, NV</i>	
Phone <i>359-6611</i>	Nevada Contractor License # <i>66473</i>	Limit of License
Description of work <i>SUPERVISION, CLEAN-UP, MISC. CARPENTRY, PROJ. MGMT</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work <i>EARTHWORK & UTILITIES</i>		
Name of Subcontractor <i>Grade X</i>	Address <i>Reno NV</i>	
Phone	Nevada Contractor License # <i>39634</i>	Limit of License
Description of work <i>FRAMING</i>		
Name of Subcontractor <i>H&L Construction</i>	Address <i>SPARKS NV</i>	
Phone	Nevada Contractor License # <i>69720</i>	Limit of License
Description of work <i>ROOFING & SHEET METAL</i>		
Name of Subcontractor <i>SERRIA SINGLE PLY</i>	Address <i>SACRAMENTO CAL.</i>	
Phone	Nevada Contractor License # <i>37431</i>	Limit of License
Description of work <i>PLUMBING NDI Sparks NV.</i>		

BID PROPOSAL

SUBCONTRACTORS

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Name of Subcontractor <i>ALPINE AIR</i>	Address <i>RENO, NV</i>	
Phone <i>359-7860</i>	Nevada Contractor License # <i>500884</i>	Limit of License
Description of work <i>HVAC</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work <i>CONCRETE</i>		
Name of Subcontractor <i>DA</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work <i>Electric</i>		
Name of Subcontractor <i>CHECKSIDE</i>	Address <i>Carson NV</i>	
Phone	Nevada Contractor License # <i>50401</i>	Limit of License
Description of work <i>Plumbing</i>		
Name of Subcontractor <i>N.P.I.</i>	Address <i>SPARKS NV</i>	
Phone	Nevada Contractor License # <i>58199A</i>	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

X

BP.10 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
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Description of work		
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Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.11 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
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BID PROPOSAL

SUBCONTRACTORS

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Name of Subcontractor	Address	
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Description of work		
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Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, JOHN DONOVAN, on behalf of the Contractor, RANGER CONSTRUCTION, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1415-143, Project Name ANIMAL SERV. FACIL., certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of RANGER CONSTRUCTION, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

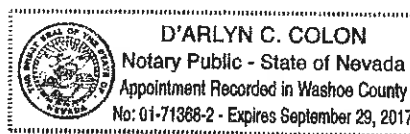
By: JOHN DONOVAN Title: PRESIDENT
Signature: [Signature] Date: 8-27-15

Signed and sworn to (or affirmed) before me on this 27th day of August, 2015,
by John Donovan (name of person making statement).

State of Nevada)

County of Washoe) ss.

D'Arlyn C. Colon STAMP AND SEAL
Notary Signature



BID PROPOSAL

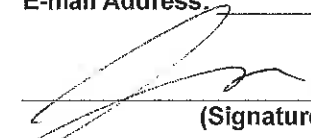
BP.14 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
COUNTY OF Washoe) SS

I JOHN DONOVAN (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Animal Services Facility", contract number 1415-143, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.


BIDDER:

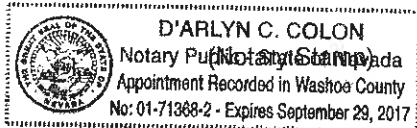
PRINTED NAME OF BIDDER: BA JOHN DONOVAN
TITLE: PRESIDENT
FIRM: RANGER CONSTRUCTION
Address: 1020 S. ROCK BLVD, SUITE G
City, State, Zip: RENO, NV 89502
Telephone: 775 359-6611
Fax: 775 359-6619
E-mail Address: JDONOVAN@RANGERCNSTRUCTIONINC.COM


(Signature of Bidder)

DATED: 8-28-15

Signed and sworn (or affirmed) before me on this 28th day of August, 2015, by


(Signature of Notary)



END OF BID PROPOSAL



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-15-04-22-0524

RANGER CONSTRUCTION INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 0066473 ORIGINAL ISSUE DATE: 09/22/2006 BUSINESS TYPE: CORPORATION CLASSIFICATION: B2-RESIDENTIAL & SMALL COMMERCIAL MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON APRIL 22, 2015 AND EXPIRES ON SEPTEMBER 30, 2015, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



Margi A. Grein
04/22/2015

NANCY MATHIAS, LICENSING ADMINISTRATOR DATE
FOR MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.